

BID PROPOSAL

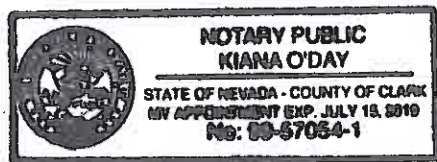
BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We B & H Construction, Inc.
as Principal, hereinafter called Contractor, and Hartford Fire Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of bid amount Dollars

(state sum in words) five percent of bid amount
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-143** and titled "**Carson City Animal Services Facility**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.



Executed on this 7th day of August 2015

Signature of Principal: [Signature]

Title: President

Firm: B & H Construction, Inc.

Address: 240 E Horizon Drive, Suite A

City/State/Zip Code: Henderson, NV 89015

Written Name of Principal: Raymond J. Hoffman

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 7th day of August 2015

(printed name of notary) Kiana O'Day Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Company
Name of Surety Hartford Fire Insurance

Address 595 Market Street, 5th Floor

City San Francisco

State/Zip Code CA 94105

Name Sandy King

Title Attorney-in-Fact

Phone 800 248-5999

Surety's Acknowledgement

Nevada Resident Agent Information
Complete for out of state bonding companies
Inc.

Name of Local Agent Nevada Bonding Agency,

Address 8930 W Tropicana Ave., Ste. 6

City Las Vegas

State/Zip Code NV 89147

Agent's Name Sandy King

Agent's Title Account Manager

Agents Phone 702 631-0878

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

One Hartford Plaza

Hartford, Connecticut 06155

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 53-601295

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

Margo Ayn Smith, Thomas J. Wheeler Jr., Sandy King
of

North Las Vegas, NV

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Scott Sadowsky

Scott Sadowsky, Assistant Secretary

M. Ross Fisher

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT

COUNTY OF HARTFORD

} ss. Hartford

On this 3rd day of March, 2008, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

Scott E. Paseka

Scott E. Paseka
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of August 7, 2015
Signed and sealed at the City of Hartford.



Gary W. Stumper

Gary W. Stumper, Assistant Vice President

BID PROPOSAL

BID # 1415-143

BID TITLE: "Carson City Animal Services Facility"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A					
BP.1	Animal Services Facility –Total Project	1	LS	<u>3,304,000</u>	<u>3,304,000</u>
BP.2	Total Bid Price (Schedule A)				

BP.3 Total Base Schedule A Bid Price Written in Words:

THREE MILLION THREE HUNDRED FOUR THOUSAND AND 0/100

BP.4 BIDDER INFORMATION:

Company Name:

Federal ID No.: 88-0293963
Mailing Address: 240 E. Horizon Dr, Suite A
City, State, Zip Code: Henderson, NV 89015
Complete Telephone Number: 702-564-8484
Complete Fax Number: 702-564-8847
Fax Number including area code: 702-564-8847
E-mail: ray.hoffman@blanchardhoffman.com

BID PROPOSAL

Contact Person / Title:

Mailing Address: 240 E. Horizon Dr., Suite A
City, State, Zip Code: Henderson, NV 89015
Complete Telephone Number: 702-564-8484
Complete Fax Number: 702-564-8847
E-mail Address: ray.hoffman@blanchardhoffman.com

BP.5 LICENSING INFORMATION:

Nevada State Contractor's License Number: 0036397
License Classification(s): B
Limitation(s) of License: Unlimited
Date Issued: 10/18/93
Date of Expiration: 10/31/16
Name of Licensee: B&H Construction, Inc.
Carson City Business License Number:
Date Issued: TBD Pending Award
Date of Expiration: TBD Pending Award
Name of Licensee: TBD Pending Award

BP.6 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: Raymond J. Hoffman
Address: 240 E. Horizon Dr., Suite A
City, State, Zip Code: Henderson, NV 89015
Telephone Number: 702-564-8484
Owner 2) Name: N/A
Address:
City, State, Zip Code:
Telephone Number:

BID PROPOSAL

Other 1) Title: Carson City Animal Service Facility - Bid #1415-143
Name B&H Construction, Inc.
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 5-28-92
Name of Corporation: B&H Construction, Inc.
Mailing Address 240 E. Horizon Dr., Suite A
City, State, Zip Code: Henderson, NV 89015
Telephone Number: 702-564-8484
President's Name: Raymond J. Hoffman
Vice-President's Name: N/A
Other 1) Name & Title:

BP.7 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Raymond J. Hoffman Director of Operations	23

Title 1)

Name 2) Michael J. Wichmann	11
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2) Senior Project Manager

Title 2) 3) Nathan Kompier

7

3) Quality Control Supervisor / Project Engineer

Name 3)	
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Title 3)

BID PROPOSAL

Name 4)	Richard Williford Project Superintendent	7
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Title 4)	Donald Kelley Director of Safety	6
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Name 5)		
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Title 5)

Name 6)		
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.8 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	See attached Project Portfolios
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Wetlands Park Nature Center

Las Vegas, Nevada

Project Type: Bid/Build Nature Center
Project Size: 30,000 S.F.
Owner: Clark County RPM
Contact Info: Brian Connolly
500 Grand Central Parkway
Las Vegas, NV 89112
702-455-2014 Phone
BXC@co.clark.nv.us
Architect: Dekker, Perich, Sabatini
Project Cost: Contracted \$15,236,879
Final \$15,847,623
NTP: September 2010
Completion: September 2012



Project Description:

The Wetlands Nature Center, constructed in the middle of the Wetlands Preserve, consists of a 30,000 sf facility supported on 178, 77'-0" concrete piers that elevate the building 10' above the preserves natural grade. With existing groundwater present at 3' from grade, an extensive dewatering system was utilized to allow for drilling, reinforcement and concrete placement of piers. The steel structure includes large glass window walls, EIFS and metal siding and roofing with metal framed interior partitions creating offices, meeting rooms, common spaces and restrooms. The building includes an elevator, full onsite and offsite utility infrastructure improvements including a sewer lift station. The site is finished with an automatic irrigation system and complete landscaping which preserves the delicate balance of nature.



Kyle Canyon Fire Station & RV Spurs

Humboldt-Toiyabe National Forest, Nevada

Project Type: New Facility & Infrastructure
Project Size: 4,200 Sf
Owner: United States Department of Agriculture, Forest Service
Contact Info: Margaret Schafer – Contract Officer
4701 N. Torrey Pines Dr.
Las Vegas, NV 89031
Phone: 702-839-5575
Email: msschafer@fs.fed.us
Services: RFP Solicitation Award
Project Cost: Contracted \$ 2,598,499
Final Cost \$ 2,710,542

NTP: November 25, 2013
Completion: November 18, 2014



Project Description:

This remote project located within Nevada's Humboldt-Toiyabe National Forest consisted of the construction of a new 4,200 sf Fire Station with RV spurs. This CMU and steel structure included a two-door apparatus bay, a turn-out room, offices, kitchen, exercise room and fire cache. The Forest Service's station operates on mostly seasonal staff and thus required an (8) RV spurs. The spurs are equipped with full service capabilities, permanent power, water and sewer connections, recreation area with tables, BBQ's and fire rings. A heli-pad was constructed for fire-fighting response services and access roads, drainage ditches and culverts were all part of this projects extensive infrastructure development. This project site was located in a cold weather climate area and required proper scheduling and sequencing of work activities through winter months in order to meet the contracted completion date.



Kessler Springs Staff Housing & PV System

Mojave National Preserve, California

Project Type: Demolition, New Construction Off-Grid
Project Size: 3,600 Sf
Owner: United States Department of the Interior – N.P.S.
Contact Info: Barbara Eschels – Contract Officer
601 Nevada Way
Boulder City, NV 89005
Phone: 702-293-8909
Email: barbara_eschels@nps.gov

Services: RFP Solicitation Award
Project Cost: Contracted \$ 1,759,344
Final Cost \$ 1,783,823
Project Dates: NTP: October 25, 2013
Completion: October 30, 2014

Project Description:

This remote, off-grid project located within California's Mojave National Preserve consisted of demolition of an existing modular home, new construction of a 3,600 square foot single story quad-plex residence building and a separate battery/inverter building. The residence building was a design-build post tension foundation, wood framed with and EIFS exterior, with two units being ADA adaptable and compliant. The battery and inverter storage building was a CMU structure and photo-voltaic arrays were installed atop a steel carport structure and provide permanent power to this off-grid facility. The system also includes a back-up generator system. Underground water service connections were made to an existing well head as well as a septic system. Extreme cold weather construction methods were utilized during winter months due to the high elevation of this remote site.



Humboldt County Communications Center

Winnemucca, Nevada

Project Type: Communications Center
Project Size: 9,125 SF
Owner: Humboldt County
Contact Info: Bill Deist, Administrator
50 W. Fifth St.
Winnemucca, NV 89445
775-623-6300
administrator@hcnv.us
Architect: CTA, Inc. – Dave Turner, AIA
Services: Public Bid / Build
Project Cost: Contracted \$ 3,381,700
Final Cost \$3,230,493
NTP: August 2012
Completion: June 2013



Project Description:

Work for the 9,125 square foot Humboldt County Emergency 911 Communications building in Winnemucca, Nevada consisted of a concrete, CMU and structural steel structure with complete interior and exterior improvements. Interiors consisted of call center rooms, restrooms, dispatch and common area spaces. Mechanical, electrical and low voltage systems were extensive and included York air handlers and VAV systems, Boilers and CRAC Systems (Computer Room Air Conditioning), raised access flooring systems for networking infrastructure needs, 175Kw backup generator system with ATS, UPS and digital control monitoring systems and a 80' design/build satellite tower. Site development included complete utility infrastructure work, site concrete, asphalt and landscaping. BHC partnered with the owner to discover value engineering options which ultimately decreased the overall project cost and this project was completed one month ahead of schedule. This project was also subject to extreme cold weather conditions and required cold weather construction methods during winter months.





**Blanchard
Hoffman**

Construction

Metro Police Dept. Search and Rescue Hanger Las Vegas, Nevada

Project Type: Groundup Search and Rescue Flight Hangar

Project Size: 42,178 Sf Hangar & Office Building

Owner: Clark County R.P.M.

Contact Info: Peter Umoh
500 Grand Central Parkway
Las Vegas, NV 89112
Fax: 702.455.5817
Email: peteru@co.clark.nv.us

Architect: KGA Architects

Services: Public Bid / Build

Project Cost: Contracted \$ 7,510,000
Final Cost \$8,539,959

NTP: January 2009

Completion: January 2010



Project Description:

This project consisted of the construction a 33,078 sq. ft search and rescue hanger and 9,100 sq. ft CMU office building for the Las Vegas Metro Police Department. The work consisted of a prefabricated metal building and masonry offices with onsite, offsite water, sewer, gas and power improvements. Onsite concrete work and asphalt paving was included as well as finish landscaping. Additional work performed included security fencing, security systems, a Jib Crane and emergency generator for backup and all interior finishes. The original schedule was extended due to additional design, code and coordination changes along with County review times. An additional Climbing Tower for Training was added to the Contract as well.





**Blanchard
Hoffman**

Construction

Regional Justice Center 3rd Floor Rehab Las Vegas, Nevada

Project Type: Demolition and Remodel
Project Size: 26,000 s.f. Interior Renovation
Owner: Clark County Real Property Management
Contact Info: Evan Childers, CCRPM Coordinator
500 Grand Central Parkway
Las Vegas, NV 89048
Ph: 702.455.4496
Fax: 702.455.817
Email: ech@ClarkCountyNV.gov

Architect: Tate, Snyder, Kimsey
Project Cost: Contracted \$7,839,773
Final Cost \$8,864,861

NTP: August 2011
Completion: December 2012



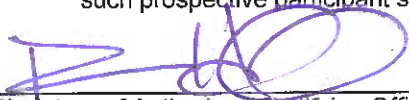
Project Description: The 3rd Floor Remodel unlike RJC 10th Floor Rehab consisted of the Major demolition and an Interior Addition of 8 District Courtrooms and Justice Facilities within 26,000 square feet. The space included Eight Courtrooms, four Hearing rooms, Judicial offices, support staff office spaces, open office space and holding cells. The work also remodeled part of the 4th Floor into a paperless Filing Facility. All work was performed at night to minimize impact on the other tenants of the occupied seventeen story building. The Project Scope involved substantial design and scope additions due to the ongoing High Rise Smoke and Fire Certification Process the County is currently undertaking at this Facility.



BID PROPOSAL

BP. 9 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Raymond J. Hoffman

 Printed Name

President

 Title
 8-27-15

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	.85	.000028
2013	.82	.0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

5%

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Rep Plumbing	Address 2528 BUSINESS PKWY STE C, Minden, NV 89423	
Phone 775-267-0099	Nevada Contractor License # 0033640	Limit of License \$5,000,000
Description of work Plumbing		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

58

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor 5314	Address 240 E HORIZON DR SUITE H HENDERSON NV 89015	
Phone 702 564-8484	Nevada Contractor License # 76397	Limit of License UNLIMITED
Description of work SITE GRADING / UTILITIES		
Name of Subcontractor KOSTOM KOPINS	Address 7998 SECURITY CIRCLE RENO NV 89506	
Phone 775 972-0881	Nevada Contractor License # 22768	Limit of License 750,000
Description of work PAVING		
Name of Subcontractor DIAMOND CONCRETE	Address 80 CONCRETE PARK DR HENDERSON NV 89707	
Phone 702 567-2700	Nevada Contractor License # 41593	Limit of License 4,500,000 4.5 mil
Description of work CONCRETE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

5%

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor B&H Construction	Address 240 E. Horizon Dr., Suite A, Henderson NV 89015	
Phone 702-564-8484	Nevada Contractor License # 36397	Limit of License Unlimited
Description of work <i>Any work required to be listed but not listed to subs below.</i>		
Name of Subcontractor <i>B&H</i>	Address	
Phone	Nevada Contractor License # <i>36398</i>	Limit of License <i>4.5M</i>
Description of work <i>Rough & Finish Carpentry</i>		
Name of Subcontractor <i>ALEXANDER HEINTZ</i>	Address <i>537 VISTA BLVD SPARKS NV 89434</i>	
Phone <i>775 233-7318</i>	Nevada Contractor License # <i>0070354/54600</i>	Limit of License <i>1,990,000</i>
Description of work <i>MUAC</i>		
Name of Subcontractor <i>SEBETA STEELE PLY</i>	Address <i>4710 PATROL RD SEBETA MCGUIRE CA 95652</i>	
Phone <i>(916) 640-0123</i>	Nevada Contractor License # <i>37431</i>	Limit of License <i>3,000,000</i>
Description of work <i>SHEET METAL ROOFING</i>		
Name of Subcontractor <i>CREEK SIDE ELECTRICAL</i>	Address <i>7059 AIRPORT RD CARSON CITY 89706</i>	
Phone <i>775 841 5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>1,500,000</i>
Description of work <i>ELECTRICAL</i>		

BID PROPOSAL

SUBCONTRACTORS

10/0

BP.11 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor B&H Construction	Address 240 E. Horizon Dr., Suite A, Henderson, NV 89015	
Phone 702-564-8484	Nevada Contractor License # 36397	Limit of License Unlimited
Description of work ANY WORK NOT LISTED BELOW & ROUGH & FINISH CARPENTRY		
Name of Subcontractor ALEXANDER HEAR	Address 537 UESTA BLVD SPARKS NV 89434	
Phone (775) 233-7318	Nevada Contractor License # 70354A / 59600	Limit of License 999,000
Description of work HVAC		
Name of Subcontractor SEIRA SIMPLE PLY	Address 4710 PATROL RD SUITE B MCCLELLAN CA 95652	
Phone (916) 640 0123	Nevada Contractor License # 37431	Limit of License 2,000,000
Description of work SHEET METAL ROOFING		
Name of Subcontractor GREEN SIDE ELECTRIC	Address 7059 AIRPORT RD GRESHAM CITY	
Phone 775 841 5558	Nevada Contractor License # 50400	Limit of License 1,500,00
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 12 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 13

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



WORKERS EMPLOYED REPORT

Carson City Animal
 Project Name: Services Facility Contract Number: 1415-143
 General Contractor: B&H Construction, Inc. PWP # CC-2015-116
 Subcontractor: _____ Date: _____
 Address at which payroll records are maintained: _____

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
<i>To be submitted Monthly during Construction.</i>		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Raymond J. Hoffman, on behalf of the Contractor, B&H Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1415-143, Project Name Carson City Animal Services Facility, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of B&H Construction, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

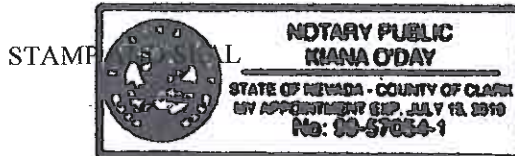
By: Raymond J. Hoffman Title: President

Signature: [Signature] Date: 8/7/15

Signed and sworn to (or affirmed) before me on this 7th day of August, 2015,
by Raymond J. Hoffman (name of person making statement).

State of Nevada)
)ss.
County of Clark)

Kiana O'Day
Notary Signature



BID PROPOSAL

BP.14 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Clark)

I Raymond J. Hoffman (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof, that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Animal Services Facility", contract number **1415-143**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Raymond J. Hoffman

TITLE: President

FIRM: B&H Construction, Inc.

Address: 240 E. Horizon Dr., Suite A

City, State, Zip: Henderson, NV 89015

Telephone: 702-564-8484

Fax: 702-564-8847

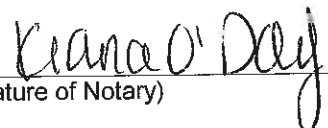
E-mail Address: ray.hoffman@blanchardhoffman.com



(Signature of Bidder)

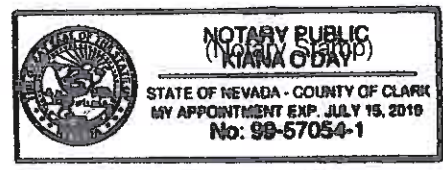
DATED: 8/7/15

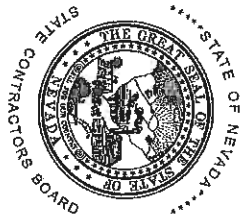
Signed and sworn (or affirmed) before me on this 7 day of August, 2015, by



(Signature of Notary)

END OF BID PROPOSAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-24-0030

B & H CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 36397 ORIGINAL ISSUE DATE: 10/18/1993 BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **B-GENERAL BUILDING** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTORS COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **NOVEMBER 1, 2014** AND EXPIRES ON **OCTOBER 31, 2015**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

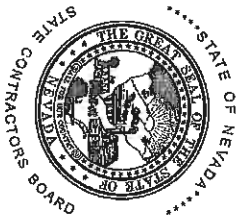

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI GREIN, EXECUTIVE OFFICER

DATE

10/15/2014

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-10-05-05-0437

B & H CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0074466 ORIGINAL ISSUE DATE: 02/09/2010 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2015 AND EXPIRES ON FEBRUARY 29, 2016, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 2/12/2015
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.