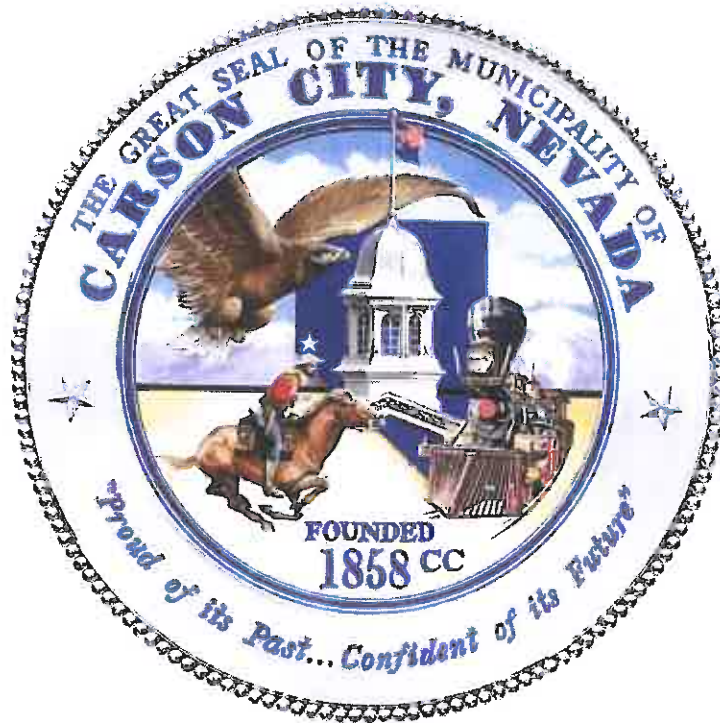


**NOTICE TO CONTRACTORS
CARSON CITY PURCHASING AND CONTRACTS
201 NORTH CARSON STREET, SUITE 3
CARSON CITY, NEVADA 89701
775-283-7222 / FAX 775-887-2107
<http://www.carson.org/Index.aspx?page=998>**



**ADVERTISED BID #1516-015
BID TITLE "East West Transmission Main Ph. 2A-2"
Labor Commissioner PWP# CC-2015-247
Engineer's Estimate: \$1,600,000**

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Spanish Springs Construction, Inc.

as Principal, hereinafter called Contractor, and Great American Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ **5%** Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1516-015** and titled "**East West Transmission Main Ph. 2A-2**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of August 2015

Signature of Principal: [Signature]

Title: President

Firm: Spanish Springs Construction, Inc.

Address: 2060 East Greg St.

City/State/Zip Code: Sparks, NV 89431

Written Name of Principal: Adam C. Rutherford

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 28th day of August 2015
(printed name of notary) Leslie E. Skinner Notary Public for the State of Nevada
Claims Under this Bond May be Addressed to:

Name of Surety Great American Insurance Company

Address 420 East South Temple, #330

City Salt Lake City

State/Zip Code UT 84111

Name Lori Jones

Title Attorney-In-Fact

Phone 775-996-6037

Surety's Acknowledgement [Signature]

Name of Local Agent L P Insurance Services

Address 300 East 2nd St.

City Reno

State/Zip Code NV 89501

Agent's Name Lori Jones

Agent's Title Resident Agent

Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

LORI JONES	Name	Address	Limit of Power
NICK ROSSI	TERI WOOD	ALL OF	ALL
	PATRICIA OWENS	RENO, NEVADA	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3RD day of JUNE, 2015

Attest

GREAT AMERICAN INSURANCE COMPANY



My L C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2405)

On this 3RD day of JUNE, 2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



JENNIFER MARIE RIPPY
Notary Public, State of Ohio
My Commission Expires
June 20, 2010

Jennifer Marie Rippy

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 28th day of August, 2015



My L C. B.
Assistant Secretary

ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of three Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS	\$ 127,036. ⁰⁰	\$ 127,036. ⁰⁰
BP.2	Traffic Control	1	LS	\$ 120,000. ⁰⁰	\$ 120,000. ⁰⁰
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	\$ 5. ⁰⁰	\$ 248,500. ⁰⁰
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	\$ 400. ⁰⁰	\$ 1,125,200. ⁰⁰
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF	—	—
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	\$ 400. ⁰⁰	\$ 6,000. ⁰⁰
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	\$ 7,000. ⁰⁰	\$ 21,000. ⁰⁰
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA	—	—
BP.9	12"Ø Gate Valve	1	EA	\$ 4,200. ⁰⁰	\$ 4,200. ⁰⁰
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA	—	—
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	\$ 33,000. ⁰⁰	\$ 33,000. ⁰⁰
BP.12	Special Construction Crossing	6	EA	\$ 3,000. ⁰⁰	\$ 18,000. ⁰⁰
BP.13	Install Fire Hydrant Assembly	4	EA	\$ 26,000. ⁰⁰	\$ 104,000. ⁰⁰
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	\$ 25. ⁰⁰	\$ 70,700. ⁰⁰

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA	\$ 2,200. ⁰⁰	\$ 8,800. ⁰⁰
BP.16	Install Modified Type 4R Curb Inlet	1	EA	\$ 3,000. ⁰⁰	\$ 3,000. ⁰⁰
BP.17	Remove Bituminous Surface	6101	SY	\$ 12. ⁰⁰	\$ 73,212. ⁰⁰
BP.18	Remove Curb & Gutter	1065	LF	\$ 11. ⁰⁰	\$ 11,715. ⁰⁰
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	\$ 22. ⁰⁰	\$ 23,650. ⁰⁰
BP.20	Remove Fence	1	LS	\$ 1,200. ⁰⁰	\$ 1,200. ⁰⁰
BP.21	Relocate Sign	2	EA	\$ 400. ⁰⁰	\$ 800. ⁰⁰
BP.22	Construct Curb & Gutter	489	LF	\$ 40. ⁰⁰	\$ 19,560. ⁰⁰
BP.23	Construct 4" PCC Sidewalk	3568	SF	\$ 6. ⁸⁰	\$ 24,262. ⁴⁰
BP.24	Construct 6" PCC Driveway Approach	1573	SF	\$ 11. ⁰⁰	\$ 17,303. ⁰⁰
BP.25	Construct ADA Ramp	3793	SF	\$ 14. ⁰⁰	\$ 53,102. ⁰⁰
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	\$ 14. ⁰⁰	\$ 1,190. ⁰⁰
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	\$ 150. ⁰⁰	\$ 1,800. ⁰⁰
BP.28	Construct Fence	130	LF	\$ 35. ⁰⁰	\$ 4,550. ⁰⁰
BP.29	1 1/2" Mill & Overlay	6251	SY	\$ 13. ⁰⁰	\$ 81,263. ⁰⁰
BP.30	Adjust Existing Utility to Grade	27	EA	\$ 700. ⁰⁰	\$ 18,900. ⁰⁰
BP.31	Waterborne Paint	1	LS	\$ 9,000. ⁰⁰	\$ 9,000. ⁰⁰
BP.32	Signage & Striping	0	LS	—	—
BP.33	Remove & Replace Landscaping	1	LS	\$ 9,000. ⁰⁰	\$ 9,000. ⁰⁰
BP.34	Stormwater Protection	1	LS	\$ 4,000. ⁰⁰	\$ 4,000. ⁰⁰
BP.35	Remove Existing Drop Inlet	1	EA	\$ 500. ⁰⁰	\$ 500. ⁰⁰
BP.36 Total Base Bid Price (Schedule A)				\$ 2,244,444. ⁰⁰	

BP.37 Total Base (Schedule A) Bid Price Written in Words

Two million, two hundred forty-four thousand, four hundred forty-four dollars.

BID PROPOSAL

BP.23	Construct 4" PCC Sidewalk	SF	3,568		
BP.24	Construct 6" PCC Driveway Approach	SF	1,573		
BP.25	Construct ADA Ramp	SF	3,793		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	SF	85		
BP.27	Install Flexible Guide Posts (Glue-Down)	EA	12		
BP.28	Construct Fence	LF	130		
BP.29	1 1/2" Mill & Overlay	SY	6,251		
BP.30	Adjust Existing Utility to Grade	EA	27		
BP.31	Waterborne Paint	LS	1		
BP.32	Signage & Striping	LS	1		
BP.33	Remove & Replace Landscaping	LS	1		
BP.34	Stormwater Protection	LS	1		
BP.35	Remove Existing Drop Inlet	EA	1		
BP.36	Total Base Bid Price (Schedule A)				

~~BP.37~~ Total Base (Schedule (A) Bid Price Written in Words:

BP.38 BIDDER INFORMATION:

Company Name: Spanish Springs Construction, Inc.

Federal ID No.: 20-1942811
Mailing Address: 2060 East Greg Street
City, State, Zip Code: Sparks, NV 89431
Complete Telephone Number: (775) 425-4000
Complete Fax Number: (775) 425-4009
Fax Number including area code: (775) 425-4009
E-mail: adam@ssc.email

Contact Person / Title: Adam C. Rutherford / President

Mailing Address: 2060 East Greg Street
City, State, Zip Code: Sparks, NV 89431
Complete Telephone Number: (775) 425-4000
Complete Fax Number: (775) 425-4009
E-mail Address: adam@ssc.email

BID PROPOSAL

BP.39 LICENSING INFORMATION:

Nevada State Contractor's License Number: 59511A
License Classification(s): AB
Limitation(s) of License: Unlimited
Date Issued: 10/27/2008
Date of Expiration: 10/31/2016
Name of Licensee: Spanish Springs Construction, Inc.
Carson City Business License Number: 15-00022174
Date Issued: 12/10/2014
Date of Expiration: 12/31/2015
Name of Licensee: Spanish Springs Construction, Inc.

BP.40 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: n/a
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

BID PROPOSAL

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 11/24/2004
Name of Corporation: Spanish Springs Construction, Inc.
Mailing Address 2060 East Greg Street
City, State, Zip Code: Sparks, NV 89431
Telephone Number: (775) 425-4000
President's Name: Adam C. Rutherford
Vice-President's Name: n/a
Other 1) Name & Title: n/a

BP.41 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Adam C. Rutherford	11

Title 1) President

Name 2) Leslie Skinner	7
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Title 2) Controller

Name 3) Don Tranberg	6
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Title 3) Senior Estimator/Project Manager

Name 4) Ken Brown	3
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Title 4) General Superintendent

Name 5) Tony Autino	7 months
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Title 5) Estimator/Project Manager

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.42 REFERENCES:

Instructions:

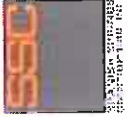
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company' s letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Please see the attached list of completed projects and customer references.
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

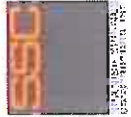
BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:



Completed Projects

Year	Type of Work	Project Name	Contract Amount	Location of Work	For Whom Performed	Prime or Sub
2015	Parking Lot Rehabilitation	Wells Fargo Bank Parking Lot Rehab Phase 1 & 2	\$ 425,645.00	Reno, Nevada	Merlone Geier Management, LLC	Prime
2015	Street Rehabilitation	Mayberry Drive Pavement Preservation Project	\$ 854,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2015	Site Development	Enterprise Road Apts. Phase 1 & 2 Site Prep	\$ 550,444.00	Reno, Nevada	TDC Builders, LLC (Houston, TX)	Sub
2015	Site Improvements	Pioneer Meadows Pond Improvement Project	\$ 920,357.00	Sparks, Nevada	Lennar Homes	Sub
2015	Subdivision Infrastructure	Pioneer Meadows Village 7, Phase 1	\$ 2,212,585.00	Sparks, Nevada	Lennar Homes	Sub
2015	Subdivision Infrastructure	D'Andrea Ranch, Phase 3, Village 2, Ph. 1 Trento	\$ 831,444.00	Sparks, Nevada	Lennar Homes	Sub
2014	Street Rehabilitation	GRGID 2014-2015 Street Maintenance	\$ 795,603.00	Gardnerville, Nevada	Gardnerville Ranchos G.I.D.	Prime
2014	Subdivision Infrastructure	Damonte Ranch Village 23, Phase 1	\$ 1,533,444.00	Reno, Nevada	Lennar Homes	Sub
2014	Subdivision Infrastructure	D'Andrea Ranch, Phase 3, Village 3 - Como	\$ 953,460.00	Sparks, Nevada	Lennar Homes	Sub
2014	Subdivision Infrastructure	Damonte Ranch Village 2, Phase 5, Unit 1	\$ 4,045,390.37	Sparks, Nevada	Lennar Homes	Sub
2014	Site Improvements	Mira Loma Park Pathway Reconstruction	\$ 327,295.00	Reno, Nevada	City of Reno, Nevada	Prime
2014	Utility Improvements	Washoe Ditch Bank Stabilization	\$ 297,222.00	Verdi, Nevada	Truckee Meadows Water Authority	Prime
2014	Site Improvements	Schiappacasse River Pathway Reconstruction	\$ 289,221.00	Reno, Nevada	City of Reno, Nevada	Prime
2014	Site Development	Valley Road Apartments (Sterling Apartments)	\$ 2,043,903.00	Reno, Nevada	TDC Builders, LLC (Houston, TX)	Sub
2014	Street Rehabilitation	2014 Street Rehabilitation, Unit 2	\$ 481,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2014	Utility Improvements	Sparks 2014 Water Main Replacement - 9th & 10th Streets	\$ 518,760.00	Sparks, Nevada	Truckee Meadows Water Authority	Prime
2014	Site Development	Ballardini Ranch Trailhead	\$ 1,326,914.00	Reno, Nevada	Washoe County Community Services	Prime
2014	Utility Improvements	Replace Water Meter Pits at Wadsworth Wells	\$ 45,671.06	Wadsworth, Nevada	Washoe County Water Resources	Prime
2014	Site Improvements	Smith & Wesson - Project Mills (Perimeter Fence)	\$ 96,956.00	Reno, Nevada	Smith & Wesson	Sub
2014	Site Improvements	Renown East Parking Lot	\$ 392,444.00	Reno, Nevada	Renown Regional Medical Center	Prime
2013	Street Rehabilitation	Delucchi Lane Pavement Preservation	\$ 884,264.00	Reno, Nevada	Regional Transportation Commission	Prime
2013	Subdivision Infrastructure	Lennar Damonte Ranch 19 Phase B6	\$ 940,842.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	Danville VAMC Remove & Replace Roads & Sidewalks	\$ 1,588,730.00	Danville, Illinois	Department of Veterans Affairs	Prime
2013	Street Rehabilitation	Bridge Street & Caughlin Parkway Pavement Preservation	\$ 1,216,111.00	Reno, Nevada	Regional Transportation Commission	Prime
2013	Subdivision Infrastructure	Lennar Golden Hills	\$ 1,165,300.00	Sparks, Nevada	Lennar Homes	Sub
2013	Subdivision Infrastructure	Lennar Damonte Village 23	\$ 350,444.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	2014 Street Rehabilitation, Unit 1	\$ 732,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2013	Street Rehabilitation	Liberty & Ryland Pavement Rehabilitation Project	\$ 891,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2013	Site Improvements	Taxiway C Repairs	\$ 99,981.00	Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2013	Parking Lot Rehabilitation	Landside Pavement Repairs & Rehabilitation, Phase 6	\$ 293,444.00	Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2013	Site Development	Massachusetts National Cemetery Phase 3B Expansion	\$ 17,329,555.73	Bourne, Massachusetts	VA National Cemetery Administration	Prime
2013	Subdivision Infrastructure	Lennar Asti Phase II	\$ 808,651.00	Sparks, Nevada	Lennar Homes	Sub
2013	Subdivision Infrastructure	Lennar Damonte Ranch Phase B5 & B6	\$ 1,398,424.00	Reno, Nevada	Lennar Homes	Sub
2013	Street Rehabilitation	Curb, Gutter, Sidewalk, & Pavement Replacement - Unit 1	\$ 432,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2013	Street Rehabilitation	West End Prater Way Phase 3 Improvements	\$ 800,383.00	Sparks, Nevada	Regional Transportation Commission	Prime
2012	Street Rehabilitation	Mesa Verde National Park Pavement Preservation	\$ 3,324,444.00	Cortez, Colorado	Federal Highway Administration	Sub
2012	Subdivision Infrastructure	Lennar Canyon Pines	\$ 863,550.00	Reno, Nevada	Lennar Homes	Sub
2012	Site Development	Sky Vista Bus Stop Improvements	\$ 54,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2012	Site Development	Double Diamond Park	\$ 637,514.00	Reno, Nevada	City of Reno, Nevada	Prime
2012	Street Rehabilitation	2013 Street Rehabilitation Unit 1	\$ 286,111.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2012	Street Rehabilitation	West Huffaker Lane Rehabilitation Project	\$ 792,444.00	Reno, Nevada	Regional Transportation Commission	Prime



Completed Projects

2012	Subdivision Infrastructure	Lennar Damonte Ranch	\$	207,000.00	Reno, Nevada	Lennar Homes	Sub
2012	Site Improvements	Spanish Springs High School Flood Mitigation	\$	186,444.00	Sparks, Nevada	Washoe County School District	Prime
2012	Street Rehabilitation	2012 Road Seal & Overlay Project	\$	378,444.00	Douglas County, Nevada	Douglas County Public Works	Prime
2012	Site Development	Chattanooga National Cemetery Crypt Project	\$	1,645,121.23	Chattanooga, Tennessee	VA National Cemetery Administration	Prime
2012	Site Development	Dayton National Cemetery Crypt Project	\$	2,044,444.00	Dayton, Ohio	VA National Cemetery Administration	Prime
2012	Street Rehabilitation	2012 TMWRF Pavement Rehabilitation	\$	386,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2012	Street Rehabilitation	Cooper Court / Galen Place Road Improvements	\$	212,988.00	Reno, Nevada	University of Nevada - BCN Purchasing	Prime
2012	Site Improvements	Smithridge Elementary Drainage Improvements	\$	191,444.00	Reno, Nevada	Washoe County School District	Prime
2012	Site Development	Louisiana National Cemetery Crypt Project	\$	4,763,000.00	Zachary, Louisiana	VA National Cemetery Administration	Prime
2012	Street Rehabilitation	2012 Street Rehabilitation Unit 2	\$	591,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2012	Street Rehabilitation	2012 Neighborhood Street Rehab Unit H	\$	1,614,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2012	Street Rehabilitation	2012 Neighborhood Street Rehab Units B,C,E	\$	2,521,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2011	Street Rehabilitation	Reno Consolidated 11-02 Phase 2	\$	651,444.00	Reno, Nevada	Regional Transportation Commission	Prime
2011	Street Rehabilitation	2012 Street Rehabilitation Unit 1	\$	456,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2011	Street Rehabilitation	Mount Rose Street Reconstruction	\$	396,333.00	Reno, Nevada	Regional Transportation Commission	Prime
2011	Street Rehabilitation	2011 Street Rehabilitation Unit 2	\$	722,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2011	Street Rehabilitation	2011 Sidewalk, Curb & Gutter Project Unit 1	\$	492,398.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2011	Site Improvements	Billinghurst Elementary Parking Lot Rehab	\$	282,444.00	Reno, Nevada	City of Sparks, Nevada	Prime
2011	Site Development	Pyramid & I-80 Community Match Landscaping	\$	282,444.00	Sparks, Nevada	Washoe County School District	Prime
2011	Site Development	Camp Nelson National Cemetery Crypt Project	\$	3,197,957.47	Nicholasville, Kentucky	VA National Cemetery Administration	Prime
2011	Street Rehabilitation	2011 Neighborhood Street Rehab Unit 2	\$	2,172,444.00	Reno, Nevada	City of Reno, Nevada	Prime
2011	Site Development	Creech AFB Main Gate & Entry Infrastructure	\$	6,253,444.00	Indian Springs, Nevada	US Army Corps of Engineers	Prime
2011	Street Rehabilitation	HVHCS FDR Campus Roads	\$	5,447,130.00	Montrose, New York	US Army Corps of Engineers	Prime
2011	Street Rehabilitation	Frenchman Lake OHV Parking & Trail Expansion	\$	842,929.00	Chillicothe, California	USDA Forest Service	Prime
2010	Street Rehabilitation	Reno Consolidated 10-04	\$	4,093,391.00	Reno, Nevada	Regional Transportation Commission	Prime
2010	Street Rehabilitation	York Way Street & Sewer Rehabilitation	\$	1,519,661.00	Sparks, Nevada	Regional Transportation Commission	Prime
2010	Street Rehabilitation	2011 Street Rehabilitation Unit 1	\$	604,444.00	Sparks, Nevada	City of Sparks, Nevada	Prime
2010	Street Rehabilitation	International & Icehouse Reconstruction	\$	393,003.00	Sparks, Nevada	Regional Transportation Commission	Prime
2010	Street Rehabilitation	Massachusetts National Cemetery Fast Track Crypts	\$	3,167,232.00	Bourne, Massachusetts	VA National Cemetery Administration	Prime
2010	Site Development	Indiantown Gap National Cemetery Crypts	\$	1,168,949.00	Anville, Pennsylvania	VA National Cemetery Administration	Prime
2010	Street Rehabilitation	2010 Neighborhood Street Rehab Unit 3	\$	1,363,333.00	Reno, Nevada	City of Reno, Nevada	Prime
2009	Site Development	Cypress Hills National Cemetery - Storm Water	\$	456,777.00	Brooklyn, New York	VA National Cemetery Administration	Prime
2009	Site Development	Biloxi National Cemetery Crypts	\$	3,001,146.00	Biloxi, Mississippi	VA National Cemetery Administration	Prime
2009	Site Development	Marion National Cemetery - Roads Between Burial Sects	\$	239,444.00	Marion, Indiana	VA National Cemetery Administration	Prime
2009	Site Development	Ohio Western Reserve National Cemetery Crypts	\$	2,491,454.00	Rittman, Ohio	VA National Cemetery Administration	Prime
2008	Site Development	Reno-Tahoe Int'l Airport Runway Safety Area	\$	1,923,423.00	Reno, Nevada	Reno-Tahoe Airport Authority	Prime
2008	Site Development	Stanford Crossing (Greg & McCarran)	\$	654,070.00	Sparks, Nevada	Stanford Crossing, LLC	Stework Sub
2008	Site Development	QuickMart (Greg & McCarran)	\$	953,680.00	Sparks, Nevada	Dennis Banks Construction	Stework Sub
2008	Site Development	Venice Drive, Sparks	\$	5,300,000.00	Sparks, Nevada	United Construction	Stework Sub
			TOTAL	\$	117,104,138.86		



SSC CUSTOMER CONTACT INFORMATION:

City of Reno, Nevada

Public Works Department
1 East 1st Street, 8th Floor
P.O. Box 1900
Reno, NV 89505

Kerrie Koski, Street Program Manager
(775) 334-3304, koskik@reno.gov

Khalil Wilson, Project Manager
(775) 321-8354, wilsonk@reno.gov

City of Sparks, Nevada

Capital Projects
431 Prater Way
P.O. Box 857
Sparks, NV 89432

Andy Echeita, Capital Projects Coordinator
(775) 353-2201, aecheita@cityofsparks.us

Brent Quilici, Pavement Management
(775) 353-2305, bquilici@cityofsparks.us

Regional Transportation Commission of Washoe County

Engineering Office
1105 Terminal Way, Suite 108
Reno, NV 89502

Warren Call, Project Manager
(775) 335-1881, wcall@rtcwashoe.com

Michele Dennis, Project Manager
(775) 335-1861, mdennis@rtcwashoe.com

Brenda Lee, Project Manager
(775) 335-1863, blee@rtcwashoe.com

Marchon Miller, Project Manager
(775) 335-1867, mmiller@rtcwashoe.com

Garth Oksol, Project Manager
(775) 332-2137, goksol@rtcwashoe.com

Reno-Tahoe Airport Authority

P.O. Box 12490
Reno, NV 89510

Tony Curatolo, Project Manager
(775) 328-6461, tcuratolo@renoairport.com

Truckee Meadows Water Authority

1322 Capital Blvd.
Reno, NV 89502


Kelly McGlynn, Project Manager
(775) 834-8293, kmcglynn@tmwa.com

Ryan Dixon, Project Manager
(775) 834-8123, rdixon@tmwa.com

BID PROPOSAL

BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized/Certifying Official

 President
 Title

Adam C. Rutherford

 Printed Name

08/31/2015

 Date

I am unable to certify to the above statement. My explanation is attached.

N/A

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	1.05	TBD
2014	0.99	0.00

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.44 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Spanish Springs Construction, Inc.	2060 East Greg Street, Sparks, NV 89431	
Phone (775) 425-4000	Nevada Contractor License # 59511A	Limit of License Unlimited
Description of work All work in excess of 5% of bid that is not listed to be performed by a subcontractor below.		
Name of Subcontractor	Address	
None		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 47

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338.XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.48 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Adam C. Rutherford (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Transmission Main Ph. 2A-2", contract number **1516-015**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: _____

TITLE: President

FIRM: Spanish Springs Construction, Inc.

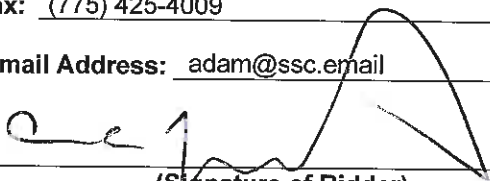
Address: 2060 East Greg Street

City, State, Zip: Sparks, NV 89431

Telephone: (775) 425-4000

Fax: (775) 425-4009

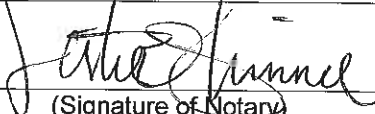
E-mail Address: adam@ssc.email



(Signature of Bidder)

DATED: 08/31/2015

Signed and sworn (or affirmed) before me on this 31st day of August, 2015, by
Adam C. Rutherford



(Signature of Notary)

(Notary Stamp)



END OF BID PROPOSAL

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Spanish Springs Construction, Inc.		Project Name East West Transmission Main Ph. 2A-2	
Bid/ Proposal No. CC-2015-247 / 1516-015	Assistance Agreement ID No. (if known)	Point of Contact	
Address 2060 East Greg Street, Sparks, NV 89431			
Telephone No. (775) 425-4000		Email Address adam@ssc.email	
Issuing/Funding Entity: Carson City Public Works			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Nevada Barricade & Sign Co.	975 Industrial Way Sparks, NV 89431	\$10,600. ⁰⁰	yes
TK Blackburn Trucking	P.O. Box 922 Yreka, CA 96097	\$60,000. ⁰⁰	yes
Continue on back if needed			

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

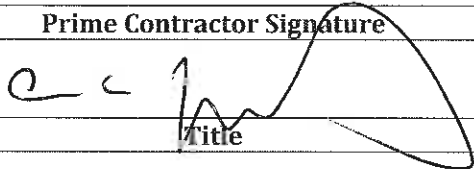
ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Adam C. Rutherford
Title	Date
President	08/31/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name Nevada Barricade & Sign Co. Inc.		Project Name East West Transmission Main Ph. 2A-2	
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact Jake Newman	
Address 975 Industrial Way, Sparks, NV 89431			
Telephone No. (775) 355-6755		Email Address jake@nbisco.com	
Prime Contractor Name Spanish Springs Construction		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
BP. 21	Relocate Sign	\$ 580.00
BP. 27	Install Flexible Guide Post (Glue down)	\$ 1,320.00
BP. 31	Waterborn Paint	\$ 7,200.00
BP. 1	Mobilization (Partial)	\$ 1,500.00
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown
Other: _____		

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

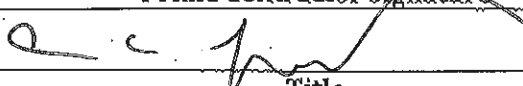
ATTACHMENT D

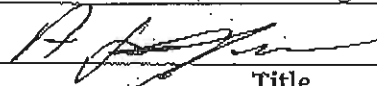


OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Adam C. Rutherford
Title	Date
President	8/31/2015

Subcontractor Signature	Print Name
	A. Jake Newman
Title	Date
Estimator	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name TK BLACKBURN TRUCKING		Project Name EAST WEST TRANSMISSION PH 2A-2	
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact TENNY BLACKBURN	
Address P.O. Box 922, YREKA CA 96097			
Telephone No. 805 501-2693		Email Address TKBLACKBURN@TRUCKING.ATT.NET	
Prime Contractor Name SPANISH SPRING CONSTRUCTION		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
VARIOUS BP.4	END DUMPS \$ 95 PER HR	\$ 60,000.—
	BOTTOM DUMPS \$ 95 PER HR	
	10 - WHEELER \$ 90 PER HR	
	WATER TRUCK \$ 87 PER HR	
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/ exceeds EPA certification standards?
Other: _____		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

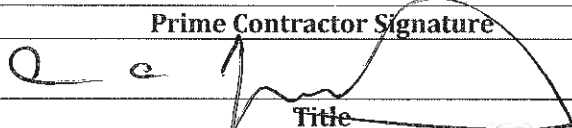
ATTACHMENT D




OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Adam C. Rutherford
Title	Date
President	8/31/2015

Subcontractor Signature	Print Name
	TERRANCE K. BLACKBURN
Title	Date
OWNER	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

7/29/2015

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. As a reminder, this is a federally funded project with Disadvantaged Business Enterprise Requirements. Reference is made to Attachment D regarding goals, procedures that must be followed and forms that must be submitted with bids.
2. Update all asphalt references to include a reference to 75 blow asphalt. All asphalt shall be 75 blow asphalt.
3. Please replace the "Butterfly Valve Collar Plan" detail with the attached detail.

The following questions have been received as of 7/28/2015. Responses are in italics.

1. Will the contractor or Carson City perform E_W Phase 2A-2 construction surveying?
The Contractor shall be responsible for all construction surveying and the setting of all construction control stakes. The cost of surveying is included in the other items of work, no additional compensation will be allowed.
2. Will Carson City perform construction management / administration?
Carson City will manage the construction and administer the contract.
3. Please confirm that restrained lengths will be required on either side of fittings along the 24" water line and that Fusible PVC® pipe is an acceptable alternate for these restrained lengths as specified in previous projects. If this is the case, please provide the required restrained lengths.
Restrained lengths are required for all fittings – reference Sheets 7-10, keynote 1 stating "Joint restraints for PVC pipe shall be used on all fittings," and Sheet 1, Note 18 stating "Contractor shall comply with the manufacturers recommendations regarding mechanically restrained joints,

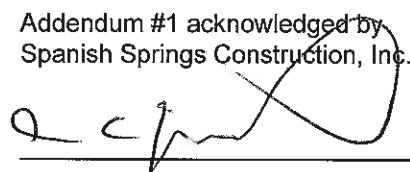
and shall ensure that sufficient pipe length is restrained to restrict movement.”

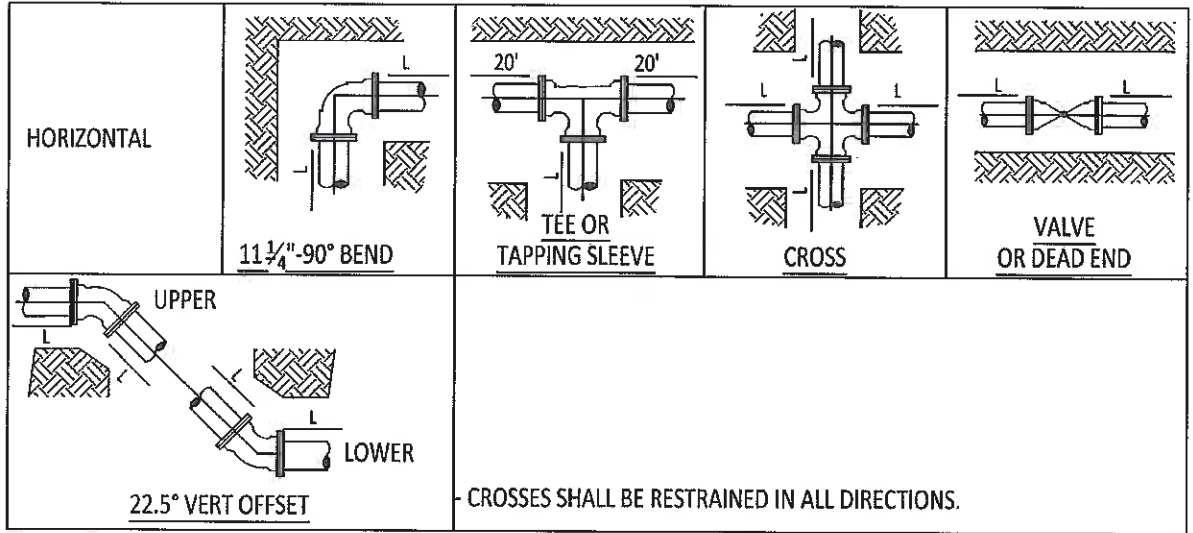
Please reference the attached table showing restrained pipe lengths for various joint configurations.

If proposing fusible PVC as an alternative to mechanically restrained bell-and-spigot PVC, please provide calculations demonstrating equivalent restraint.

4. Please confirm that all buried hardware is to be 304 stainless steel as required on previous Carson City transmission main projects.
304 stainless steel bolts, nuts and washers are required for all buried and submerged work as specified on the standard details and shown on the plans.

Addendum #1 acknowledged by
Spanish Springs Construction, Inc.





PVC PIPE

Diameter	HORIZONTAL, L (FEET)				Tee* and Cross	Valves and Dead End	22.5° VERT OFFSET, L (FEET)	
	11 1/4"	22 1/2"	45°	90°			UPPER	LOWER
12	3	6	12	28	1	90	23	5
16	4	8	15	36	1	117	29	6
24	5	10	21	50	30	168	42	9

RESTRAINT LENGTH VALUES WERE CALCULATED IN ACCORDANCE WITH EBAA IRON'S RESTRAINT LENGTH CALCULATOR V7.1.2 (<http://rcp.ebaa.com/calculator.php>), AND THE FOLLOWING INPUTS:

SOIL TYPE: SC
 SAFETY FACTOR: 1.5 TO 1
 TRENCH TYPE: 5
 DEPTH OF BURY: 3.5 FT
 TEST PRESSURE: 165 PSI

ALL JOINTS WITHIN THE CALCULATED LENGTH MUST BE RESTRAINED.

IF THE DISTANCE BETWEEN FITTINGS IS LESS THAN OR EQUAL TO THE CALCULATED RESTRAINT LENGTH, RESTRAIN ALL JOINTS BETWEEN THOSE FITTINGS.

IF FIELD CONDITIONS DIFFER FROM THE ABOVE, CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER.

* BRANCH RESTRAINED LENGTH PRESUMING A NOMINAL 18-FOOT PIPE LENGTH ALONG RUN FOR EACH SIDE OF THE TEE, AND A 24" NOMINAL/RUN SIZE.

SINGLE FITTING RESTRAINED JOINT
165 PSI TEST PRESSURE

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/11/2015

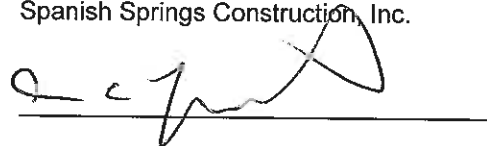
Addendum No. 2

Please make the following additions/changes to the above referenced project.

1. Please replace Attachment B with the attached revised Bid Proposal Form.
2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <http://www.carson.org/index.aspx?page=998>
3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
 - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN - BELL & SPIGOT (BP.5)
 - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
 - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

End of Addendum 2

Addendum #2 acknowledged by
Spanish Springs Construction, Inc.



ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF		
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF		
BP.5	46"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF		
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF		
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA		
BP.8	46"Ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"Ø Gate Valve	1	EA		
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA		
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA		
BP.12	Special Construction Crossing	6	EA		
BP.13	Install Fire Hydrant Assembly	4	EA		
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF		

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
BP.16	Install Modified Type 4R Curb Inlet	1	EA		
BP.17	Remove Bituminous Surface	6101	SY		
BP.18	Remove Curb & Gutter	1065	LF		
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY		
BP.20	Remove Fence	1	LS		
BP.21	Relocate Sign	2	EA		
BP.22	Construct Curb & Gutter	489	LF		
BP.23	Construct 4" PCC Sidewalk	3568	SF		
BP.24	Construct 6" PCC Driveway Approach	1573	SF		
BP.25	Construct ADA Ramp	3793	SF		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA		
BP.28	Construct Fence	130	LF		
BP.29	1 1/2" Mill & Overlay	6251	SY		
BP.30	Adjust Existing Utility to Grade	27	EA		
BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	1	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36 Total Base Bid Price (Schedule A)					

BP.37 Total Base (Schedule A) Bid Price Written in Words

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/24/2015
Addendum No. 3

The following questions have been received as of 8/12/2015. Responses are in italics.

1. What is the difference between SC 6.2.31 WATERBORNE PAINT (BP.31) and SC 6.2.32 SIGNAGE AND STRIPING (BP.32).

The two items may be combined. Therefore:

- Please delete item BP.32 SIGNAGE AND STRIPING in its entirety.
- Please replace Attachment B with the attached revised Bid Proposal Form.
- Please replace SC 6.2.31 WATERBORNE PAINT (BP.31) in its entirety with the following:

SC 6.2.31 WATERBORNE PAINT (BP.31)

Work under these bid items shall conform to the requirements of Section 324, "PAINTING, PAVEMENT AND MARKING" and applicable Technical Specifications.

Measurement of this item will be on a Lump Sum basis.

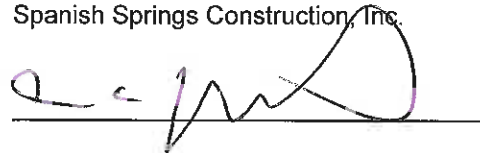
Payment for this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and installing all pavement markings shown in the plans and specifications including "piano keys", stop bars, solid striping, skip striping, lane lines, legends, parking stripes, dross hatch, chevrons, handicapped legends, curb paint and all other labor, tools, equipment, materials and incidentals required to perform the work.

2. Where are the grindings to be stockpiled?
The grindings shall be stockpiled per the Construction Manager's direction at the Public Works Corporate Yard, 3505 Butti Way. Grindings shall be clean and free of dirt, base etc.
3. If no centerline monuments exist, will the surveyor be required to establish said monuments for the "Record of Survey"?
No.

4. In the specs under GC 2.6.10 Surveys, Lines and Grades it calls for the project surveyor to set centerline blue top and red top hubs. The plans do not have a centerline profile and or cross slope on the pavement sections. Will the project surveyor be required to provide red top and blue top hubs?
No.

End of Addendum 2

Addendum #3 acknowledged by
Spanish Springs Construction, Inc.



ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF		
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF		
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF		
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF		
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA		
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"Ø Gate Valve	1	EA		
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA		
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA		
BP.12	Special Construction Crossing	6	EA		
BP.13	Install Fire Hydrant Assembly	4	EA		
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF		

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
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BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	0	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36 Total Base Bid Price (Schedule A)					

BP.37 Total Base (Schedule A) Bid Price Written in Words