

**NOTICE TO CONTRACTORS
CARSON CITY PURCHASING AND CONTRACTS
201 NORTH CARSON STREET, SUITE 3
CARSON CITY, NEVADA 89701
775-283-7222 / FAX 775-887-2107
<http://www.carson.org/Index.aspx?page=998>**



**ADVERTISED BID #1516-015
BID TITLE "East West Transmission Main Ph. 2A-2"
Labor Commissioner PWP# CC-2015-247
Engineer's Estimate: \$1,600,000**

PLEASE NOTE: Carson City has extensively revised these Contract Documents and all Bidders are advised to read these documents thoroughly before submitting a bid.

SUMMARY

Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for The East West Water Transmission Main Project – Phase 2A-2. The project consists of installation of approximately 2,900 lf of 24" water main and related appurtenances, installation of approximately 35 lf of 16" water main and related appurtenances, installation of an approximately 2,830 lf conduit bank with pull string, construction storm drain appurtenances, construction of sidewalk, curb ramps and curb and gutter, approximately 49,700 sf of roadway reconstruction, approximately 6,251 sf of mill and overlay as well as asphalt and concrete patching. The project includes all common phases of construction customarily associated with this type of project. The project federally funded and is subject to Davis Bacon Wage Requirements, the American Iron and Steel (AIS) provisions of P.L. 113-76, Consolidated Appropriations Act, 2014. Compliance with 40 CFR Part 33, Participation by Disadvantaged Business Enterprises in United States Environmental Protection Agency Programs is required. Please refer to Attachment D for goals, procedures that must be followed and forms that must be submitted with bids. Sealed bids must be submitted in accordance with the bid documents, drawings and plans, specifications and special conditions related hereto.

CONTRACTOR'S LICENSE: This is a Federal-aid contract and the requirements for such shall apply. Carson City has determined that the responsive bidder must possess a minimum of a Class A General Engineering Contractor's license issued by the Nevada State Contractor's Board at the time of the award.

BID DOCUMENTS may be obtained as follows and the cost is non-refundable.

You may download this Bid Document, excluding the drawings, and a pdf version of the Bid Bond and Bid Proposal to prepare your bid from the Carson City website <http://www.carson.org/Index.aspx?page=998>.

Downloading this bid document from the website does not put you on the plan holders list, you must click the link at the bottom of the page and provide your information to add your company name to the plan holders list.

You may purchase the drawings separately from the following businesses, please call ahead to place your order.

Nevada Blue, 280 E. Winnie Lane, Carson City, NV 89706 (775) 883-6011 www.nvblue.com

OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV 89502 (775) 827-4343 www.osireno.com

Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno NV 89511 (775) 329-7222
www.scsplanroom.com

INSPECTION OF BID DOCUMENTS: All documents related hereto may be viewed at the following locations:

CARSON CITY PUBLIC WORKS DEPARTMENT, 3505 Butti Way, Carson City, Nevada 89701.

ADDENDA: All addenda are posted on Carson City's website <http://www.carson.org/Index.aspx?page=998>. It is each bidder's responsibility to ensure that they have received all addenda prior to submission of their sealed bid.

PRE-BID CONFERENCE will not be held.

QUESTIONS regarding this bid must be received a minimum of four (4) days prior to bid opening.

SEALED BIDS must be submitted in a sealed envelope which shall be clearly marked with title and number of this Bid Document to Carson City Purchasing and Contracts Department, 201 North Carson Street, Suite 3, Carson City, Nevada 89701, by not later than 11:00 a.m. on August 31, 2015. Bids received after the date and time set for receipt will be **REJECTED** and returned to the bidder unopened.

BID OPENING will be held publicly at 11:10 a.m. on August 31, 2015, at 201 North Carson Street, Suite 3, Carson City, Nevada 89701. Bidders, their representatives, and all other interested persons may be present during the bid opening.

A tabulation of the **BID PROPOSAL** will be posted on Carson City's website within 48 hours.

AWARD RECOMMENDATION will be made by the Carson City Purchasing and Contracts Department. You are encouraged to visit the City's website for that recommendation or contact Sheri Russell at SRussell@Carson.org for the recommendation.

NOTICE OF PROTEST OF AWARD OF CONTRACT must be in compliance with NRS 338.142 and submitted in writing to the Carson City Purchasing and Contract Department of the Division of Finance (Department) at City Hall, 201 N. Carson Street, #3, Carson City, NV 89701 within five (5) business days after the date the Director of such Department or the City's Public Works Director, as the City's authorized representative, makes a recommendation to the award the contract.

The notice of protest must include a written statement setting forth with specificity the reasons the person filing the notice believes the applicable provisions of law were violated.

A person filing a notice of protest may be required by the City's Public Works Director or its Purchasing and Contracts Manager, at the time or soon after the notice of protest is filed, to post a bond with a good and solvent surety authorized to do business in this state or submit other security, in a form approved by such authorized representative of the City and the City shall hold the bond or other security until a determination is made on the protest. A bond posted or other security submitted with a notice of protest must be in an amount equal to the lesser of Twenty-five percent of the total value of the bid submitted by the person filing the notice of protest; or Two hundred fifty thousand dollars.

A notice of protest filed under these provisions operates as a stay of action in relation to the awarding of any contract until a determination is made by the City's Board of Supervisors on the protest.

A person who makes an unsuccessful bid may not seek any type of judicial intervention until the City's Board of Supervisors has made a determination on the protest and awarded the contract.

Neither the City's Board of Supervisors nor any authorized representative of the City or such public body is liable for any costs, expenses, attorney's fees, loss of income or other damages sustained by a person who makes a bid, whether or not the person files a notice of protest pursuant hereto.

If the protest is upheld, the bond posted or other security submitted with or soon after the submission of the notice of protest must be returned to the person who posted the bond or submitted the security. If the protest is rejected, a claim may be made against the bond or other security by the City's Board of Supervisors in an amount equal to the expenses incurred by the City or its Board of Supervisors because of the unsuccessful protest. Any money remaining after the claim has been satisfied must be returned to the person who posted the bond or submitted the security.

BID AWARD will be made by the Carson City Board of Supervisors and is scheduled for September 17, 2015 and their decision is final. The Carson City Board of Supervisors meeting will be held in the Sierra Room of the Carson City Community Center, 851 East William Street, Carson City, Nevada 89701 beginning at 8:30 a.m.

PRICES must be quoted FOB Carson City, Nevada and are valid for sixty (60) calendar days after the **BID OPENING**.

Signature in Project File

Sheri Russell, CPA
Accounting Manager

Signature in Project File

Darren Schulz, Public Works Director

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INSTRUCTIONS TO BIDDERS

CORRESPONDENCE AND/OR COMMUNICATIONS:

The provisions of this contract shall be approved by the governing body of the City, and the normal lines of communications shall be between the following persons and the authorized representative of the Contractor:

- A. Contract Administrator**
Sheri Russell, CPA - Accounting Manager
Carson City Purchasing and Contracts Department
201 North Carson Street, Suite 3
Carson City, Nevada 89701
775-283-7222
FAX 775-887-2107
SRussell@carson.org

- B. Owner's Representative**
Darren Schulz, Public Works Director
Carson City Public Works Department
3505 Butti Way
Carson City, Nevada 89701
775-887-2355
FAX No. 775-887-2112
DSchulz@carson.org

- C. Construction Manager**
Rick Cooley, Construction Manager
RCooley@carson.org

- D. Project Manager**
Tom Grundy, Senior Project Manager
TGrundy@carson.org

- E. Project Engineer – Manhard Consulting, LTD**
Chris Peterson, P.E.
Manhard Consulting, LTD
9850 Double R Blvd, Suite 101
Reno, NV 89521
(775) 746-3500 ext 4713
cpeterson@manhard.com

NOTE: The City reserves the right to appoint a substitute designee for these positions at the City's discretion.

END OF DOCUMENT

INSTRUCTIONS TO BIDDERS

B.1 BIDDING PROCEDURES

A. Pre-bid Conference

If required, a Pre-bid Conference will be held at the time and place indicated on the Notice to Contractors. The purpose of this conference is to discuss the Project, prospective Bidders concerns, and key issues of the Project. Attendance is not mandatory unless otherwise indicated.

B. Designated Contacts

The designated contact for questions pertaining to the Contract Documents, Specifications and/or Drawings is the designated Contract Administrator. All questions should be submitted in writing, and will receive a written response from the Contract Administrator.

C. Contract Drawings

The Contract Drawings used for Bidding shall have the following title:

CONTRACT DRAWING TITLE: **“East/West Transmission Main Project Phase 2A-2”**

The Contract Drawings do not purport to show all the details of the Work. They are intended to illustrate the character and extent of the performance desired under the Contract; therefore, they may be supplemented or revised from time to time, as the Work progresses, by the Construction Manager. Drawing revisions and/or additional drawings or sketches will be made and furnished to the Contractor if they are deemed necessary to adequately illustrate the Work.

D. Interpretations and Addenda

Bidder shall take no advantage of any apparent error or omission in this Bid Document. In the event the Bidder discovers such an error or omission, he/she shall immediately notify the City's Contract Administrator in writing or by email. Carson City will then make such corrections and interpretations as may be deemed necessary for fulfilling the intent of this Bid Document through the issuance of an Addendum. Any Addendum or clarification supplementing this Bid Document, the Drawings, and the Specifications, issued prior to the date and time set for the submittal of Bid Proposal shall be made part of the Contract.

If it becomes necessary to revise any part of this Bid Document, a written addendum will be provided to all plan holders. The City is not bound by any oral representations, clarifications, or changes made by Carson City employees, or representatives, unless such clarification or change is provided to all Bidders in written addendum form.

Addenda shall be sent by fax, e-mail or posted on the City's website to all who are known by the City to have received a complete set of Bid Documents (plan holders). No Addendum shall be issued by Carson City less than two (2) working days prior to the advertised date and time for Bid submittal. **Note:** Bidders are requested to submit questions four (4) working days prior to the advertised date and time for Bid submittal.

Prior to submission of the Bid Proposal, each Bidder shall ascertain that he/she has received all Addenda issued. The Bidder shall acknowledge receipt of all Addenda by completing the acknowledgment space provided on the Bid Proposal.

E. Bid Preparation and Submission

1. Bid proposals are to be submitted on the Bid Proposal provided and must be manually signed by pen by an officer or authorized agent (with attached power of attorney) of the Bidder. All figures must be written in ink or typewritten. Figures written in pencil or erasures are not acceptable. Any interlineation or alteration must be initialed in ink by a person authorized to bind the Bidder to a Contract. If the person making said interlineation or alteration is not the same person who signs the Bid Proposal, such person must write his/her signature and print his/her name and title on each page of the Bid Proposal where initials appear. Written delegation of signature authority to an agent acting on behalf of the Bidder must accompany the sealed Bid and cannot contain any language which states the Bidder retains final approval of acceptance of any of the terms, conditions, specifications and/or finalized Contract.

INSTRUCTIONS TO BIDDERS

2. Each Bid shall be submitted in a sealed envelope and the envelope must be prominently marked on the lower left corner as follows:

SEALED BID

BID NO.: 1516-015

OPENING: August 31, 2015 at 11:10 am

COMPANY NAME:

3. This is a Federal-aid contract and the provisions found in the DBE Guidance located in the SRF Requirements Section of this Contract need to be followed including submitting all required forms.
4. Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

**Carson City Purchasing and Contracts Department
201 North Carson Street, Suite 3
Carson City, Nevada 89701**

4. If forwarded by mail, the sealed envelope containing the Bid must be enclosed in another envelope addressed as specified. Mailed Bids must be received by the Purchasing and Contracts Department prior to the closing date and time for receipt of Bids in order to receive consideration. Bids submitted by facsimile or email will not be accepted or considered.

F. Documents Necessary for Submittal

The Bid Bond, Bid Proposal Summary, Bidder's Preference Certificate of Eligibility (if applicable) and any other documents required as defined in the Special Conditions all shall be included in the sealed envelope. **Do not return the entire spec book with the Bid.** Carson City will not consider a Bid received if there is an omission of or failure to complete any portion of the required documents at the time of the Bid Opening.

G. Bid Security

1. Each Bid Proposal must be accompanied by a Cashier's check, Certified Check, or Bid Bond acceptable to Carson City in an amount equal to at least five percent (5%) of the Bidder's "Base Bid" Proposal. Said Bid Security shall be payable without condition to Carson City as a guarantee that the Bidder, if awarded the Contract, will promptly execute such Contract in accordance with the Bid Proposal and, in the manner and form required by the Bid Document, and will furnish the required PERFORMANCE and PAYMENT bonds. (Refer to Documents # 2151 and 2152). Should the Bidder refuse to enter into such Contract or fail to furnish such bonds, the amount of the Bid Security may be forfeited to the City as liquidated damages, not as penalty. All checks must indicate the Payee as "Carson City, Nevada" and reflect the Bid Title and Number. Failure to enclose a Bid guarantee with the sealed Bid will cause the Bid to be rejected and not considered.
2. Surety companies issuing bonds must be licensed to issue surety by the State of Nevada Insurance Division pursuant to NRS 683A.090 and issued by an appointed agent pursuant to NRS 683A.280. Bonds issued by an individual surety are not acceptable to the City.

INSTRUCTIONS TO BIDDERS

3. The City will have the right to hold the Bid Security of Bidders to whom an award is being considered until either: (a) the Contract has been executed and bonds have been furnished, (b) the specified time has elapsed so that Bids may be withdrawn, or (c) all Bids have been rejected.

H. Quantities

The quantities given in the Bid Document or indicated by the unit Bid items are approximate quantities and are intended to illustrate the Scope of Work. The Bidder shall be responsible for verifying the exact quantities involved each month through the measurement and payment provisions of the Bid Document.

I. Compensation

The Total Bid Price shall cover all Work required by the Bid Document. All costs in connection with the proper and successful completion of the Work, including furnishing all materials, equipment, supplies, and appurtenances; providing all construction equipment, tools and temporary utilities; and performing all necessary labor and supervision to fully complete the Work, shall be included in the unit and lump sum prices Bid. All work not specifically set forth as a pay item in the Bid Proposal shall be considered a subsidiary obligation of the Bidder, and all costs in connection therewith shall be included in the prices Bid.

J. Schedule of Values

The purpose of the Schedule of Values shall serve the City in two (2) distinct areas:

1. **PRIOR TO AWARD OF BID:** Carson City may request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of determining an unbalanced Bid. The analysis shall be conducted by the City.
2. **AFTER AWARD OF BID** Carson City will request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of making partial payments to the Contractor.

Under no circumstances may any Bid item reflected as LUMP SUM or otherwise be increased or decreased as a result of the Lump Sum Bid breakdown analysis.

All prospective Bidders may be required to prepare a Schedule of Values, and it shall be the Bidder's responsibility to verify the quantities as shown on the Drawings before preparing his/her Bid. The schedule as shown on the Contract Drawings does not constitute a complete outline of the Work to be performed by the Contractor in accordance with the Contract Drawings and Specifications. This list is intended to include all major items, and the Bid computed therefrom will be the maximum compensation for all work and materials furnished by the Contractor in order to comply with the Contract Drawings and Specifications, whether or not indicated in the approximate quantities or pertaining to the items of Work listed therein.

K. Validity of Bid

Carson City reserves the right to withhold award of the Contract for a period of sixty (60) days from the date of the Bid opening. The Bidder acknowledges in submitting his/her Bid that all prices listed in the Bid Proposal are valid for a period of not less than sixty (60) days from the date of the Bid Opening.

L. Bidders Preference

~~Bidders submitting a proposal to a public body for a Public Work shall bear the responsibility to ascertain the relevancy of the "preference for certain contractors" referenced in NRS 338.147. Bidders claiming preference shall submit with their Bid Proposal the "Certificate of Eligibility" issued by the State of Nevada Contractor's Board as proof of Contractor's compliance with the provisions of NRS 338.147. Failure to submit the Certificate of Eligibility with your Bid shall result in a waiver of any Bidder preference.~~

~~**Note:** Pursuant to Subsection 8 of NRS 338.147, the provisions of Subsection 2 of NRS 338.147 do not apply to any Contract for a Public Work which is expected to cost less than \$250,000.~~

INSTRUCTIONS TO BIDDERS

M. Bidders Representation

Each Bidder by submitting its Bid represents that:

1. The Bidder, signing the Proposal summary and submitting the bid represents that he/she has familiarized himself with the Notice to Contractors, Contract Drawings, Specifications, and Contract Documents and has found them fit and sufficient for the purpose of preparing his/her Bid. By submission of his/her Bid, he/she agrees to all the terms and conditions of the Bid Document and further agrees that no claim will be made against the City, the Construction Manager, or the Design Consultant for any damage that he/she or his/her subcontractors may have suffered due to the inadequacy of his/her Bid on account of any alleged errors, omissions, or other deficiencies in the Notice to Contractors, Drawings, Specifications, or Contract Documents supplied to him/her by the City.
2. The submission of a Bid shall constitute an acknowledgment upon which the City may rely that the Bidder has thoroughly examined and is familiar with the Bid Documents. The Bidder shall in no way be relieved from any obligation with respect to its proposal or to the Contract. No claim for additional compensation will be allowed which is based upon a lack of knowledge of the Contract Documents.
3. The Bidder has inspected the site(s) of the Work and is satisfied, by personal examination or by other means, of the locations of the proposed Work, of the actual conditions, including subsurface conditions, of and at the site(s) of the Work. If, during the course of its examinations, a Bidder finds facts or conditions which appear to be in conflict with the letter or spirit of the Bid Documents before submitting his/her bid, the Bidder shall request the City, in writing, to provide additional information and explanation.
4. Submission of a Bid by a Bidder shall constitute conclusive evidence that the Bidder has relied on his/her own examination of (1) the site of the Work, (2) access to the site, (3) all other data and matters requisite to the fulfillment of the Work and on its own knowledge of existing facilities on and in the vicinity of the site of the Work to be constructed under the Contract, (4) the conditions to be encountered, (5) the character, quality and scope of the proposed Work, (6) the quality and quantity of the materials to be furnished, and (7) the requirements of the Bid, the Drawings and Specifications. The Bidder is aware that soil classifications do not represent any particular stability or drainability characteristics, and are aware that water table levels can vary.
5. The information provided by the City is not intended to be a substitute for, or a supplement to, the independent verification by the Bidder to the extent such independent investigation of site conditions is deemed necessary or desirable by the Bidder.
6. The Bidder, by signing the Bid Proposal, agrees that all material and workmanship on this Project shall meet or exceed OSHA standards and NOSHA standards.

Bidder must be duly qualified and possess the classification(s) of contractor's license stipulated by the City for this particular Work and issued by the Nevada State Contractor's Board. Nevada Contractor's License type, number, expiration date and dollar limit must be indicated on the Bid Proposal. The Bidders and the successful Contractors and their subcontractors shall comply with all provisions of NRS Chapter 624 and Nevada Administrative Code, Chapter 624. Carson City will not consider any Bid that fails to comply with these requirements.

The successful Bidder must obtain a valid Carson City Business License within ten (10) days after the award of the Contract, or the Contractor will be declared in default of the contract.

N. Fair Employment Practices

Pursuant to NRS 338.125, it is unlawful for any Contractor in connection with the performance of work under a contract with a public body, when payment of the contract price, or any part of such payment, is to be made from public money, to refuse to employ or to discharge from employment any person because of race, creed, color, national origin, sex, sexual preference, or age to discriminate against person with respect to hire, tenure, advancement, compensation or other terms, conditions, privileges of employment because of race, creed, color, national origin, sex, sexual preference or age.

INSTRUCTIONS TO BIDDERS

O. Subcontracting

The Bidder agrees that he/she will perform work totaling at least Fifty per cent (50%) of the Bid amount and will not subcontract work totaling more than Fifty per cent (50%) of the Bid amount. The Bidder shall be bound by and comply with NRS 338.141 to limit the practice of shopping for Bids and shall provide a Subcontractors Listing with the submission of their Bid. The form must have the spaces filled in for each subcontractor who will be paid an amount exceeding five percent (5%) of the Bid amount. Within two (2) hours after the opening of Bids, the bidders who submitted the three lowest Bids must submit a list of names of each subcontractor who will provide labor or a portion of the Work or improvement to the Contractor for which he/she will be paid an amount exceeding one percent (1%) of the Bid amount or Fifty Thousand Dollars (\$50,000), whichever is greater.

The bidder shall verify prior to submitting their Bid that all subcontractors specified are properly licensed. Substitutions of subcontractors specified in the Bid shall comply with the requirements of NRS 338.141.

Bidder agrees that if awarded the Contract, he/she will assume responsibility for acts or omissions of subcontractors and of persons either directly or indirectly employed by them, as they are responsible for the acts or omissions of persons directly employed by the Bidder. Nothing contained in the Bid Document shall create any contractual relationship between any subcontractor and the City.

Each Contractor engaged on a public works project shall report to the Labor Commissioner the name and address of each Subcontractor whom he/she engages for work on the project within ten (10) days after the Subcontractor commences work on the contract.

Substitutions for subcontractors listed in the Bid Proposal shall comply with the requirements of NRS 338.141.

P. Site Information

Where investigations of surface or subsurface conditions have been made by the City, in respect to foundations or other structural design for design purposes only, said information is available only for the convenience of bidders but are not a part of the Bid Documents. The City, Construction Manager, and Design Consultant assume no responsibility whatsoever as to the sufficiency of borings, or of the log of test borings or other investigations, or tests, or of the interpretations thereof; there is no guarantee, warranty, or representation, expressed or implied, that the conditions indicated thereby, in fact, exist or are representative of those existing throughout the work. Such information available to bidders is not to be construed in any way as a waiver of the other provisions of this paragraph and bidders must satisfy themselves through their own investigations as to the surface and subsurface conditions to be encountered at the Site.

IB.2. OPENING OF BIDS

All Bids received at the designated time and place that comply with these requirements will be opened, publicly read aloud at the date, time and place set forth in the Notice to Contractors. Bidders, their representatives, and all other interested persons may be present at the opening and reading of Bids.

Any Bids received after the date and time set for receiving and opening Bids, as set forth in the Notice to Contractors and any Addendum, will not be considered. Any such Bids will be returned unopened to the Bidder.

A. Mistake in Bid

A request for withdrawal of a Bid due to a purported error shall not be considered unless it is given in writing to the Contract Administrator by the Bidder within forty-eight (48) hours after opening of the bid. Any such request shall contain a full explanation of any purported error and shall be supported by the original calculations on which the Bid was computed, together with a certification and notarization thereon that such calculation is the original as prepared by the Bidder or his/her agent.

In the case of a difference between written words and figures, the amount stated in written words shall govern for a Lump Sum Bid.

In the case of a difference between Unit Price and the Extended Price, the Unit Price shall govern.

INSTRUCTIONS TO BIDDERS

B. Withdrawal of Bid

1. **Before Bid Opening** - A Bidder may request withdrawal of his/her, sealed Bid prior to the scheduled date and time of the scheduled Bid opening provided the request is submitted to the Contract Administrator's Office in writing or an authorized representative must present himself with proper identification to the Contract Administrator's Office and verbally request that the Bid be withdrawn.
2. **After Bid Opening** - No Bids may be withdrawn for a period of sixty (60) calendar days after the date and time of Bid opening, except as set forth in A above. All responsive and responsible Bids received are considered firm offers for the time period specified above and may be considered for award. The Bidder's offer will expire at the time specified above or upon acceptance by City, which occurs when the successful Bidder provides the bonds, insurance, and submits the signed Contract to the City for execution and the City executes the Contract.

IB.3 AWARD OF CONTRACT/REJECTION OF BIDS/DISQUALIFICATION OF BIDDERS

A. Award of Contract

Carson City will award the Contract pursuant to the provisions of Nevada State law including but not limited to:

- (a) Chapter 332 (Purchasing: Local Governments)
- (b) Chapter 338 (Public Works Projects)
- (c) Chapter 339 (Contractor's Bonds on Public Works)
- (d) Chapter 624 (Contractors).

B. Rejection of Bids

The City reserves the right to waive any informality or irregularity in any Bid received, and to reject any or all Bids. In the case of rejection of all Bids, the City reserves the right to advertise for new Bids or to proceed to do the Work otherwise if, in the judgment of the Carson City Board of Supervisors or Carson City Regional Transportation Commission, it is in the best interest of the City.

C. Irregular Bid

A Bid shall be considered irregular for the following reasons, any one or more of which may be cause for rejection:

1. If the Bid Proposal furnished by the City is not used or is altered.
2. If there are unauthorized additions, conditional or alternate Bids, or omissions or irregularities of any kind, which may tend to make the Bid incomplete, indefinite or ambiguous as to its meaning, or give the Bidder submitting the same a competitive advantage over other Bidders.
3. If the Bid submitted contains any erasures, interlineations, or other corrections unless each such correction is prepared and authenticated in acceptance with the provisions of Paragraph IB.1.E (1).

D. Unbalanced Bid

If the Unit Bid Item prices and/or schedule of values of a prospective Bidder's Bid are obviously unbalanced, either in excess or below the reasonable cost analysis values, in the opinion of the Owner's Representative, the Bid may be rejected. All Bids with separately priced line items shall be analyzed to determine if the prices are unbalanced. A bid may be rejected if the City determines that the lack of balance poses an unacceptable risk to the City.

A Bid with unbalanced pricing may increase performance risk and could result in payment of unreasonably high prices. Unbalanced pricing exists when, despite an acceptable total evaluated price, the price of one or more bid items is significantly over or understated as indicated by the application of cost or price analysis techniques. The greatest risks associated with unbalanced pricing occur when:

1. Over pricing of startup work, mobilization, or early items of work (front end loading) would cause a bidder to receive substantial up-front payment;

INSTRUCTIONS TO BIDDERS

2. Base quantities and option quantities are separate line items;
3. The quantities as bid are incorrect and the contract cost will be increased when quantities are corrected;
4. On items where the quantities may vary, if the anticipated variation in quantity would result in the lower Bidder not remaining as the low Bidder;

E. Disqualification of Bidders

Any one or more of the following may be considered as sufficient for the disqualification of a prospective Bidder and the rejection of the Bid:

1. The Bidder is not responsive or responsible;
2. The quality of the services, materials, equipment or labor offered does not conform to the approved Contract Drawings and specifications;
3. Evidence of collusion among prospective Bidders; (Participants in such collusion will receive no recognition as Bidders)
4. Lack of the contractor's license classification stipulated by Carson City for this Work;
5. More than one Bid for the same work from an individual, firm, or corporation under the same or different name;
6. Lack of competency, understanding of the scope of the Work, adequate machinery, plant and/or equipment as revealed by the requested experience or subcontractor information;
7. Unsatisfactory performance record as shown by past work for the City, judged from the standpoint of workmanship, progress, and quality of services/goods provided;
8. Uncompleted work which, in the judgment of the City, might hinder or prevent the prompt completion of additional work, if awarded;
9. Failure to pay or satisfactorily settle all bills due for labor and material on any contract(s);
10. Failure to comply with any requirements of the City;
11. Failure to list, as required, all subcontractors who will be employed by the Bidder;
12. Negative actions against the Contractor's license by any Federal, State or Local department or agency;
13. Any other reason determined, in good faith, to be in the best interest of the City.

IB.4 BID PROTESTS

A Bidder may file a Notice of Protest regarding the awarding of the contract in accordance with NRS 338.142 and the Notice to Contractors (NC) above, under "NOTICE OF PROTEST OF AWARD OF CONTRACT."

IB.5 BID PREPARATION EXPENSES

By accepting the Bid Proposal of the Bidder, the City assumes no obligation to reimburse the Bidder for Bid preparation expenses. No Bidder shall have any right or claim against the City for reimbursement of Bid preparation expenses.

IB.6 COLLUSION, DISCRIMINATION, AND/OR PRICE FIXING

The Bidder certifies that any and all prices which he/she may charge under the terms of the Contract do not, and will not, violate any existing federal, state or municipal laws or regulations concerning discrimination and/or price fixing. The Bidder agrees to indemnify, exonerate and hold Carson City harmless from liability for any such violation now and throughout the term of the Contract.

END OF INSTRUCTIONS TO BIDDERS

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.
as Principal, hereinafter called Contractor, and Great American Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ **5%** Dollars

(state sum in words) Five percent of attached bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1516-016 and titled "East West Transmission Main Ph. 2A-2".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 30th day of July 2015

Signature of Principal: [Signature]

Title: VICE PRESIDENT

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: Scott R Hiatt

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 30th day of July 2015
(printed name of notary) KIMBERLY A. BELL Notary Public for the State of NEVADA
Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Great American Insurance Company
Address 420 East South Temple, #330
City Salt Lake City
State/Zip Code UT 84111
Name Lori Jones
Title Attorney-In-Fact
Phone 775-996-6037
Surety's Acknowledgement [Signature]

Name of Local Agent L P Insurance Services
Address 300 East 2nd St., #1300
City Reno
State/Zip Code NV 89501
Agent's Name Lori Jones
Agent's Title Agent
Agents Phone 775-996-6037

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

	Name	Address	Limit of Power
LORI JONES	TERI WOOD	ALL OF	ALL
NICK ROSSI	PATRICIA OWENS	RENO, NEVADA	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3RD day of JUNE, 2015.

Attest

GREAT AMERICAN INSURANCE COMPANY



Steph L. C. B.
Assistant Secretary

David C. Kitchin
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2405)

On this 3RD day of JUNE, 2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



JENNIFER MARIE RIPPY
Notary Public, State of Ohio
My Commission Expires
June 20, 2010

Jennifer Marie Rippy

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

30th

day of

July

, 2015.



Steph L. C. B.
Assistant Secretary

ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS	99,708.00	99,708.00
BP.2	Traffic Control	1	LS	60,000.00	60,000.00
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	3.70	183,890.00
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	222.00	624,480.00
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF	—	—
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	100.00	1,500.00
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	7000.00	21,000.00
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA	—	—
BP.9	12"Ø Gate Valve	1	EA	4000.00	4,000.00
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA	—	—
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	20,000.00	20,000.00
BP.12	Special Construction Crossing	6	EA	17,000.00	102,000.00
BP.13	Install Fire Hydrant Assembly	4	EA	22,000.00	88,000.00
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	15.00	42,420.00

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H2O Traffic Rated Lid and Bolt Down Steel Cover	4	EA	2600.00	10,400.00 2,600.00
BP.16	Install Modified Type 4R Curb Inlet	1	EA	3500.00	3,500.00
BP.17	Remove Bituminous Surface	6101	SY	9.00	54,909.00
BP.18	Remove Curb & Gutter	1065	LF	3.50	3,727.50
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	10.00	10,750.00
BP.20	Remove Fence	1	LS	2500.00	2,500.00
BP.21	Relocate Sign	2	EA	300.00	600.00
BP.22	Construct Curb & Gutter	489	LF	35.00	17,115.00
BP.23	Construct 4" PCC Sidewalk	3568	SF	7.00	24,976.00
BP.24	Construct 6" PCC Driveway Approach	1573	SF	10.00	15,730.00
BP.25	Construct ADA Ramp	3793	SF	10.00	37,930.00
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	20.00	1,700.00
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	110.00	1,320.00
BP.28	Construct Fence	130	LF	35.00	4,550.00
BP.29	1 1/2" Mill & Overlay	6251	SY	13.50	84,388.50
BP.30	Adjust Existing Utility to Grade	27	EA	1000.00	27,000.00
BP.31	Waterborne Paint	1	LS	7200.00	7,200.00
BP.32	Signage & Striping	0	LS	—	—
BP.33	Remove & Replace Landscaping	1	LS	3500.00	3,500.00
BP.34	Stormwater Protection	1	LS	25000.00	25,000.00
BP.35	Remove Existing Drop Inlet	1	EA	200.00	200.00
BP.36 Total Base Bid Price (Schedule A)					1,584,000.00

BP.37 Total Base (Schedule A) Bid Price Written in Words

One million five hundred Eighty-four Thousand Dollars and NO cents

Revised BID PROPOSAL

BP.23	Construct 4" PCC Sidewalk	SF	3,568		
BP.24	Construct 6" PCC Driveway Approach	SF	1,573		
BP.25	Construct ADA Ramp	SF	3,793		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	SF	85		
BP.27	Install Flexible Guide Posts (Glue-Down)	EA	12		
BP.28	Construct Fence	LF	130		
BP.29	1 1/2" Mill & Overlay	SY	6,251		
BP.30	Adjust Existing Utility to Grade	EA	27		
BP.31	Waterborne Paint	LS	1		
BP.32	Signage & Striping	LS	1		
BP.33	Remove & Replace Landscaping	LS	1		
BP.34	Stormwater Protection	LS	1		
BP.35	Remove Existing Drop Inlet	EA	1		
BP.36	Total Base Bid Price (Schedule A)				

BP.37 Total Base (Schedule (A) Bid Price Written in Words:

BP.38 BIDDER INFORMATION:

Company Name: A&K Earth Movers, Inc.

Federal ID No.: 88-0097157
Mailing Address: 515 Windmill Drive
City, State, Zip Code: Fallon, NV 89406
Complete Telephone Number: (775) 423-6085
Complete Fax Number: (775) 423-8410
Fax Number including area code: (775) 423-8410
E-mail: shiatt@akearthmovers.com

Contact Person / Title: Scott Hiatt Vice President

Mailing Address: 515 Windmill Drive
City, State, Zip Code: Fallon, NV 89406
Complete Telephone Number: (775) 423-6085
Complete Fax Number: (775) 825-6171
E-mail Address: shiatt@akearthmovers.com

BID PROPOSAL

BP.39 LICENSING INFORMATION:

Nevada State Contractor's License Number: 24548
License Classification(s): A - General Engineering
Limitation(s) of License: Unlimited
Date Issued: 4/08/1987
Date of Expiration: 4/30/2016
Name of Licensee: A&K Earth Movers, Inc.
Carson City Business License Number: 15-00004382
Date Issued: December 15, 2014
Date of Expiration: December 31, 2015
Name of Licensee: A&K Earth Movers, Inc.

BP.40 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

BID PROPOSAL

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	September 1965
Name of Corporation:	A&K Earth Movers, Inc.
Mailing Address	515 Windmill Drive
City, State, Zip Code:	Fallon, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. Bart Hiatt
Vice-President's Name:	Scott R. Hiatt & Michael A. Hiatt
Other 1) Name & Title:	Kevin Atkins-Secretary

BP.41 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Kevin Atkins	2

Title 1) Senior Project Manager

Name 2) Scott Saibini	10
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Title 2) Project Manager

Name 3) Richard Silva	30
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Title 3) Superintendent

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.42 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): See Attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31315	District Pipeline Replacement - 2013 - This project consisted of placement of 8" and 112" watermains and related appurtenances, aggregate base, and AC placement of various streets located within the Town of Truckee, CA.	\$518,686.54	Truckee Donner Public Utility District 11570 Donner Pass Road Truckee, CA 96160 Attn: Neil Kaufman (530) 587-3896
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskie (775) 334-3304
81227	Elko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	Taboosi Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4' PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81216	City of Lovelock - 18" Gravity Sewerline - This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.	\$551,120.61	City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559
81213	Waterline Improvement Project - Phase III This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80.	\$889,300.00	Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788
81207	E. Idaho Street and Manzanita Lane Water Main Extension - This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.	\$534,190.25	City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114
31204	Fire Station 4 - Sewer Main - Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.	\$179,522.57	City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773
41134	Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal - This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.	\$2,592,150.67	Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141
31131	Nevada Pacific Parkway - This project consisted of removal of existing improvements, installation of storm drain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.	\$2,616,616.13	City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-9919
81124	Venturacci Lane Multi-Purpose Building Concrete - This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb & gutter, sidewalk and incidentals.	\$130,855.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107
31119	East/West Transmission Line - Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.	\$3,536,439.77	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting
31116	Lemmon Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$865,590.00	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81112	CCHS/CCJHS Parking Lot Rehab - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Richards St. Fallon, NV 89406
31104	Sun Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$595,334.62	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512
31037	Black Rock NCA - Sitework for a new BLM Administration Building in Gerlach, Nevada. Project included grading, building foundation excavation, offsite & onsite water, septic system, misc utilities, site aggregate base rock, site concrete, asphalt paving, and striping.	\$549,083.66	Agate Steel, Inc. PO Box 117 Scottsdale, AZ 85252 Lou Primak
21033	Tolas Arsenic Water Treatment Plant - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Tolas Area of Fallon.	\$490,202.17	Tolas Waterwork Non-Profit c/o Farr West Engineering 5442 Longely Lane Reno, NV Lucas Tipton 775-851-4788
41042	Devils Gate Water System Improvements - New water system for a small community just west of Eureka, NV. Project included approximately 10,000 lineal feet of new water pipe ranging from 8" to 16", a new 400,000 gallon water tank, new truck fill station, PRV stations, and abandonment of existing wells.	\$1,210,858.30	Eureka County 10 S. Main Street Eureka, Nevada 89316 Ron Damele 775-237-5372
811001	Oasis Lift Station - Dewatering, remediation of damaged well, remove/replace utilities.	\$169,700.00	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojcevic 775-423-2153
81053	Richards Street Reconstruction - Demo existing structures & base, wet & dry utilities, concrete curb, gutter and sidewalk, AC paving, striping and traffic control.	\$298,883.56	City of Fallon 55 W. Williams Ave. Fallon, NV 89406 Michael Miller 775-423-5107
31035	HAD RESIDENTIAL WATERLINES - Remove existing structure, install new 6" PVC & HDPE waterlines, water services.	\$514,856.18	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31052	LYON COUNTY JUSTICE COMPLEX-MASS GRADING - Demo existing structures, prep and earthwork for detention basins geofabric & clean rock fill.	\$252,116.00	Sletten Construction of NV 5825 S. Polaris Ave. Las Vegas, NV 89118 Tony Ewalt

PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31047	HAD INDUSTRIAL WATERLINES -Remove existing structure, install new 6" PVC & HDPE waterlines, water services, asphalt & concrete repairs.	\$274,972.00	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31003	WRIR/Walker River Clinic Parking Lot Resurfacing - Demo, remove existing structures & base, curb & gutters, repave and stripe.	\$312,344.81	Centennial Contractors Ent. 3925 E. 29th St., Ste 404 Tucson, AZ 85711 520-298-7350 William Obershaw
11040	CORPORATE YARD PAVING - Asphalt repair improvements	\$97,140.00	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 Sandy Scott 775-283-7137
21016	NDOT/FERNLEY HIGH SCHOOL SECONDARY ACCESS - Reconstruct existing hwy approach & construct a new secondary access at Fernley High School to meet NDOT's spec's.B26 Additional lanes for each approach, fencing, striping & signage.	\$679,573.21	Lyon County School District 25 E. Goldfield Ave. Yerington, NV 89447
81004	Oasis Interceptor Sewer/Fallon, NV -Remove existing structures, install 4" sewer service & manholes, 2" force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, jack & bore at V-10 lateral & new river drain.	\$1,734,046.53	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojecovic 775-423-2153
21017	Fernely Intermediate School Paving/Rafael Civil - Onsite and offsite paving	\$663,765.55	Rafael Civil, LLC. 7210 Rafael Ridge Way Las Vegas, NV 89119 Randy Clark 702-451-5511
21019	Heppner Waterline Extension/Washoe County Water Resources - Waterline extension improvements.	\$1,037,646.86	Washoe Cty. Dept. of Water Resources 4930 Energy Way Reno, NV 89502
21020	Snyder Ave., Re-alignment - Remove & replace curbs & sidewalks, striping, traffic control, storm water mgmt., erosion control, micro paving, pedestrian ramps, signs & markers.	\$209,856.08	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-887-2300
21039	New Equipment Parking Area/Fallon Armory - Remove concrete swale & pad, regrade for new elevations and pour 3" Type III AC on 6" Type II Class B agg base.	\$146,818.71	NV State Public Works Board 515 E. Musser St. #102 Carson City, NV 89701 Jeff Resler 775-684-4141

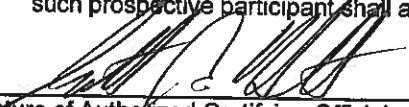
PROJECT EXPERIENCE
Section 2 - Public Works

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81020	Bottom Road Overlay/CCRD - Pave, shoulder and stripe, reconstruct intersection at Bottom & Alcorn Roads.	\$82,565.00	Churchill County Road Dept. 330 N. Broadway Fallon, NV 89406
81028	CCHS Design & Build Running Track - Removal of old track surface, asphalt & base. Over ex 12"-18", install fabric & pit run material, stabilize & repave track.	\$320,248.00	Churchill County School Dist. 545 Richards St. Fallon, NV 89406
30943	Hwy 50 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewer force main and sanitary sewer lift station.	\$1,815,060.56	City of Fernley 595 Silverface Blvd. Fernley, NV 89408
60912	S. Curry Street Ph. I - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.	\$3,013,239.81	Carson City Purchasing 201 N. Carson St., #11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst. 775-887-2133

BID PROPOSAL

BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Scott R. Hiatt
 Printed Name

Vice President

 Title
 8/31/15

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	1.02	7.80
2014	1.04	2.25

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.44 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
A&K Earth Movers, Inc.	515 Windmill Dr. Fallon, NV 89406	
Phone	Nevada Contractor License #	Limit of License
(775)423-6085	24548	Unlimited
Description of work		
All work not specifically subcontracted to others.		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.45 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
A&K Earth Movers, Inc.	515 Windmill Dr. Fallon, NV 89406	
Phone	Nevada Contractor License #	Limit of License
(775)423-6085	24548	Unlimited
Description of work		
All work not specifically subcontracted to others.		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 46 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor A&K Earth Movers, Inc.		Address 515 Windmill Dr. Fallon, NV 89406	
Phone (775) 423-6085	Nevada Contractor License # 24548	Limit of License Unlimited	
Description of work All work not specifically subcontracted to others.			
Name of Subcontractor N.V. Sons Benicade Co.		Address 975 Industrial Way., Sparks, NV. 89431	
Phone (775) 355-6755	Nevada Contractor License # 0052315	Limit of License Unlimited	
Description of work Striping & Signs			
Name of Subcontractor Mapco Survey Inc.		Address 6650 Bataway Dr. Ste #102 Reno, NV. 89521	
Phone (775) 432-2067	Nevada Contractor License # N/A	Limit of License N/A	
Description of work Surveying			
Name of Subcontractor Tholl Fence Co		Address 800 Blendade Ave, Sparks, NV. 89432	
Phone 775 358-8680	Nevada Contractor License # 5493A	Limit of License Unlimited	
Description of work Fence			
Name of Subcontractor Pavement Recycling		Address 10240 San Savaine Way, Turlock, CA 95252	
Phone (661) 945-5599	Nevada Contractor License # 0036228A	Limit of License Unlimited	
Description of work Milling			

BID PROPOSAL

BP. 47

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature

STAMP AND SEAL

BID PROPOSAL

BP.48 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Churchill)

I Scott R. Hiatt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Transmission Main Ph. 2A-2", contract number 1516-015, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Scott Hiatt

TITLE: Vice President

FIRM: A&K Earth Movers, Inc.

Address: 515 Windmill Drive

City, State, Zip: Fallon, NV 89406

Telephone: (775) 423-6085

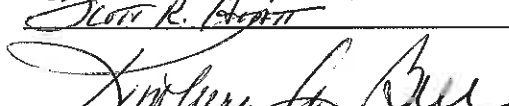
Fax: (775) 423-8410

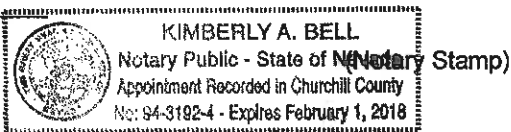
E-mail Address: shiatt@akearthmovers.com


(Signature of Bidder)

DATED: 8/31/2015

Signed and sworn (or affirmed) before me on this 31st day of August, 2015, by


(Signature of Notary)



END OF BID PROPOSAL

ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name A&K Earth Movers, Inc.		Project Name East West Transmission Main Ph 2A-2	
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact Kevin Atkins	
Address 515 Windmill Drive Fallon, NV 89406			
Telephone No. (775) 423-6085		Email Address katkins@akearthmovers.com	
Issuing/Funding Entity: Carson City			

I have identified potential DBE certified subcontractors	__ YES	__ NO
--	--------	-------

If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
	(775) 355-6755 Tamara.Orthman@nvseo.com		
NV Sign & Banquette Co.	975 Industrial Way, Sparks, NV 89431	\$10,600. ⁰⁰	yes
	(775) 432-2067 Carey@mapcasurveys.com		
MAPCA Surveys, Inc	9650 Gateway Dr. Ste #102 Reno, NV 89521	\$12,800. ⁰⁰	yes
Continue on back if needed			

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

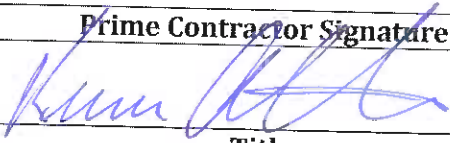
ATTACHMENT D



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature 	Print Name
Title	Kevin Atkins
Secretary	Date 8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

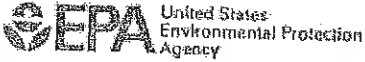
Subcontractor Name <i>Morales Partridge & Sign Co. Inc.</i>		Project Name <i>East West Transmission Main Ph. 2A-2</i>	
Bid/ Proposal No. <i>1516-015</i>	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name <i>A.K. Earth Movers, Inc.</i>		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<i>BP. 21</i>	<i>Relocate Sign</i>	<i>\$ 500.00</i>
<i>BP. 27</i>	<i>Install Flexible Guide Post (Glue down)</i>	<i>\$ 1,320.00</i>
<i>BP. 31</i>	<i>waterborn Paint</i>	<i>\$ 7,200.00</i>
<i>BP. 1</i>	<i>Mobilization (Partial)</i>	<i>\$ 1,500.00</i>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

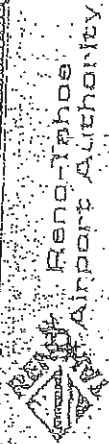
Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Title	Date

Subcontractor Signature	Print Name
	A Jake Newman
Title	Date
Estimator	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



775 228-6400

775 228-6400



Nevada Unified Certification Program

This is to Certify That:

NEVADA BARRICADE & SIGN COMPANY INC.

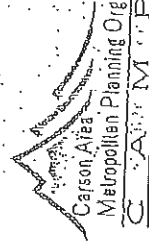
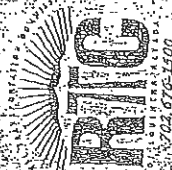
is registered as a Disadvantaged Business Enterprise in the Nevada Unified Certification Program

Under the Provisions of 49 CFR Part 26

And is Therefore Recognized This 30th Day of April 2013

And supersedes any certification or listing previously issued

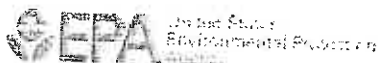
Certificate No. NY01408 UCFN



702 587-2355

702 587-2355

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2015
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Subcontractor Name MAPCA SURVEYS, INC.		Project Name E-W CARSON CITY TRANS. MAIN 2A-2	
Bid/ Proposal No. PWP CC-2015-247	Assistance Agreement ID No. (if known)	Point of Contact GUILLERMO CAREY	
Address 9650 GATEWAY DR. SUITE 102, RENO NV 89521			
Telephone No. 775-432-2067	Email Address carey@mapcasurveys.com		
Prime Contractor Name A & K EARTH MOVERS	Issuing/Funding Entity: CITY OF CARSON		

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor
	CONSTRUCTION SURVEYING - SURVEYING	\$12,800⁰⁰

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

7/29/2015

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. As a reminder, this is a federally funded project with Disadvantaged Business Enterprise Requirements. Reference is made to Attachment D regarding goals, procedures that must be followed and forms that must be submitted with bids.
2. Update all asphalt references to include a reference to 75 blow asphalt. All asphalt shall be 75 blow asphalt.
3. Please replace the "Butterfly Valve Collar Plan" detail with the attached detail.

The following questions have been received as of 7/28/2015. Responses are in italics.

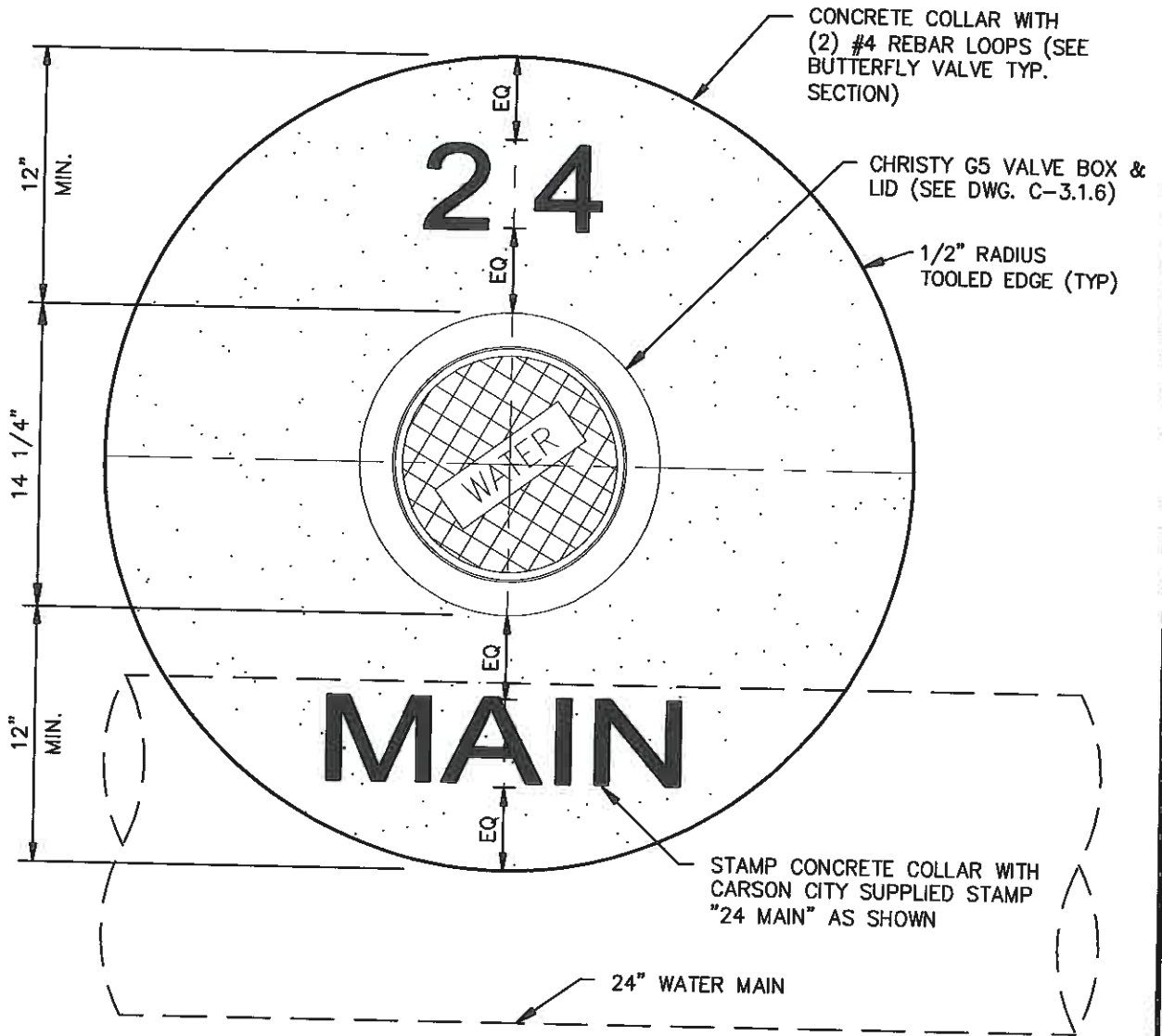
1. Will the contractor or Carson City perform E_W Phase 2A-2 construction surveying?
The Contractor shall be responsible for all construction surveying and the setting of all construction control stakes. The cost of surveying is included in the other items of work, no additional compensation will be allowed.
2. Will Carson City perform construction management / administration?
Carson City will manage the construction and administer the contract.
3. Please confirm that restrained lengths will be required on either side of fittings along the 24" water line and that Fusible PVC® pipe is an acceptable alternate for these restrained lengths as specified in previous projects. If this is the case, please provide the required restrained lengths.
Restrained lengths are required for all fittings – reference Sheets 7-10, keynote 1 stating "Joint restraints for PVC pipe shall be used on all fittings," and Sheet 1, Note 18 stating "Contractor shall comply with the manufacturers recommendations regarding mechanically restrained joints,

and shall ensure that sufficient pipe length is restrained to restrict movement.”

Please reference the attached table showing restrained pipe lengths for various joint configurations.

If proposing fusible PVC as an alternative to mechanically restrained bell-and-spigot PVC, please provide calculations demonstrating equivalent restraint.

4. Please confirm that all buried hardware is to be 304 stainless steel as required on previous Carson City transmission main projects.
304 stainless steel bolts, nuts and washers are required for all buried and submerged work as specified on the standard details and shown on the plans.

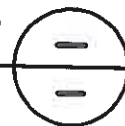


NOTE:
 ORIENT STAMP TO HAVE "MAIN" TEXT
 ALIGN WITH DIRECTION OF NEW WATER
 MAIN AND BE ON THE SAME SIDE AS
 NEW WATER MAIN

BUTTERFLY VALVE COLLAR PLAN

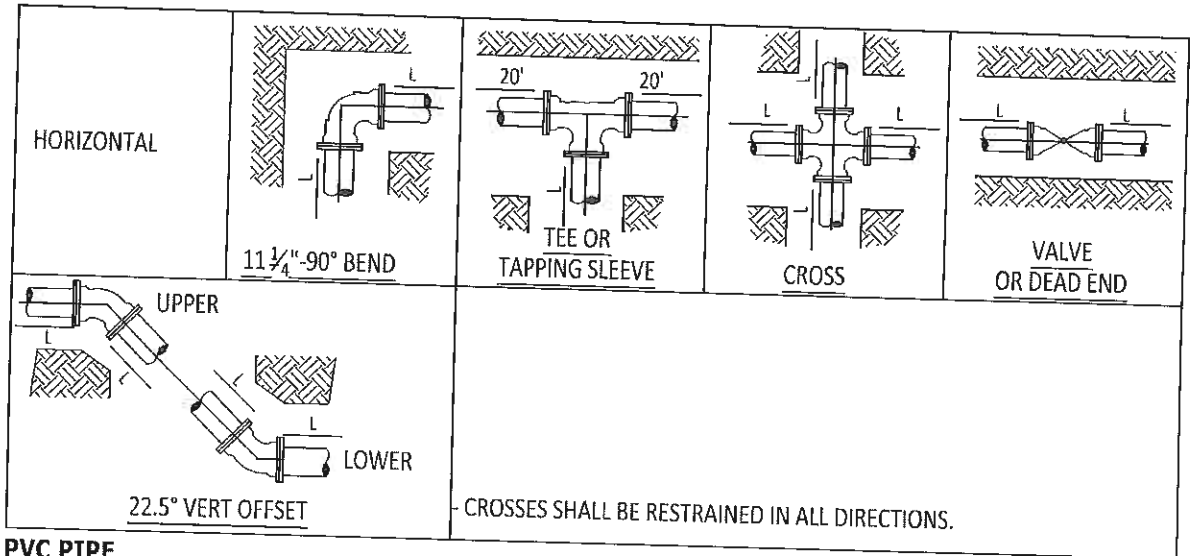
NTS

REFERENCE STD DWG C-3.1.4 FOR ADDITIONAL NOTES &
 DETAIL.



NOTES:

1. CONCRETE SHALL CONFORM TO THE SSPWC SECTION 337.10



PVC PIPE

Diameter	HORIZONTAL, L (FEET)				Tee* and Cross	Valves and Dead End	22.5° VERT OFFSET, L (FEET)	
	11 1/4"	22 1/2"	45°	90°			UPPER	LOWER
12	3	6	12	28	1	90	23	5
16	4	8	15	36	1	117	29	6
24	5	10	21	50	30	168	42	9

RESTRAINT LENGTH VALUES WERE CALCULATED IN ACCORDANCE WITH EBAA IRON'S RESTRAINT LENGTH CALCULATOR V7.1.2 (<http://rcp.ebaa.com/calculator.php>), AND THE FOLLOWING INPUTS:

SOIL TYPE: SC
 SAFETY FACTOR: 1.5 TO 1
 TRENCH TYPE: 5
 DEPTH OF BURY: 3.5 FT
 TEST PRESSURE: 165 PSI

ALL JOINTS WITHIN THE CALCULATED LENGTH MUST BE RESTRAINED.

IF THE DISTANCE BETWEEN FITTINGS IS LESS THAN OR EQUAL TO THE CALCULATED RESTRAINT LENGTH, RESTRAIN ALL JOINTS BETWEEN THOSE FITTINGS.

IF FIELD CONDITIONS DIFFER FROM THE ABOVE, CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER.

* BRANCH RESTRAINED LENGTH PRESUMING A NOMINAL 18-FOOT PIPE LENGTH ALONG RUN FOR EACH SIDE OF THE TEE, AND A 24" NOMINAL/RUN SIZE.

SINGLE FITTING RESTRAINED JOINT
165 PSI TEST PRESSURE

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775-283-7137/FAX 887-2107
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NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/11/2015

Addendum No. 2

Please make the following additions/changes to the above referenced project.

1. Please replace Attachment B with the attached revised Bid Proposal Form.
2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <http://www.carson.org/index.aspx?page=998>
3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
 - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN - BELL & SPIGOT (BP.5)
 - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
 - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

End of Addendum 2

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<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/24/2015
Addendum No. 3

The following questions have been received as of 8/12/2015. Responses are in italics.

1. What is the difference between SC 6.2.31 WATERBORNE PAINT (BP.31) and SC 6.2.32 SIGNAGE AND STRIPING (BP.32).
The two items may be combined. Therefore:
 - Please delete item BP.32 SIGNAGE AND STRIPING in its entirety.
 - Please replace Attachment B with the attached revised Bid Proposal Form.
 - Please replace SC 6.2.31 WATERBORNE PAINT (BP.31) in its entirety with the following:

SC 6.2.31 WATERBORNE PAINT (BP.31)

Work under these bid items shall conform to the requirements of Section 324, "PAINTING, PAVEMENT AND MARKING" and applicable Technical Specifications.

Measurement of this item will be on a Lump Sum basis.

Payment for this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and installing all pavement markings shown in the plans and specifications including "piano keys", stop bars, solid striping, skip striping, lane lines, legends, parking stripes, dross hatch, chevrons, handicapped legends, curb paint and all other labor, tools, equipment, materials and incidentals required to perform the work.
2. Where are the grindings to be stockpiled?
The grindings shall be stockpiled per the Construction Manager's direction at the Public Works Corporate Yard, 3505 Butti Way. Grindings shall be clean and free of dirt, base etc.
3. If no centerline monuments exist, will the surveyor be required to establish said monuments for the "Record of Survey"?
No.

4. In the specs under GC 2.6.10 Surveys, Lines and Grades it calls for the project surveyor to set centerline blue top and red top hubs. The plans do not have a centerline profile and or cross slope on the pavement sections. Will the project surveyor be required to provide red top and blue top hubs?

No.

End of Addendum 2

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

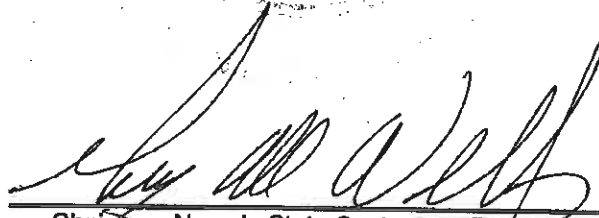
Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

KELLY BART HIATT, President Qualified In
MICHAEL ANTHONY HIATT, Vice President
SCOTT RAY HIATT, Vice President Qualified
CHRISTIAN SPROSS, Secretary
SHARON JUNE REAM, Treasurer

A-GENERAL ENGINEERING

LIMIT: Unlimited
EXPIRES: 04/30/2016


Chairman, Nevada State Contractors Board

STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406

LIC. NO.

0024548

EXPIRES:

04/30/2016

LIMIT:
Unlimited
Class: A

STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

A & K EARTH MOVERS INC
515 WINDMILL DR
FALLON NV 89406



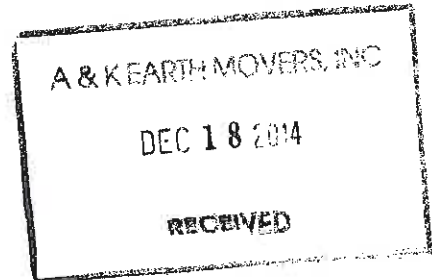
CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

A & K EARTHMOVERS
PO BOX 1059

FALLON NV 89406

License Number: 15-00004382
Expiration Date: December 31, 2015
Business Location: O OF T, FALLON



IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

A & K EARTHMOVERS
PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON
Nature of Business: GENERAL ENGINEERING

License Number: 15-00004382
License Expiration Date: December 31, 2015
Date Issued: December 15, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

Brian Sandoval
Governor

STATE OF NEVADA
DEPARTMENT OF ADMINISTRATION

James, R. Wells, CPA
Interim Director

Gustavo Nuñez, P.E.
Administrator

Carson City Offices:

Public Works Section
515 E. Musser Street, Suite 102
Carson City, Nevada 89701-4263
(775) 684-4141 • Fax (775) 684-4142

Buildings & Grounds Section
(775) 684-1800 • Fax (775) 684-1817



PUBLIC WORKS DIVISION

Las Vegas Offices:

Public Works Section
1830 East Sahara, Suite 204
Las Vegas, Nevada 89104
(702) 486-5115 • Fax (702) 486-5094

Buildings & Grounds Section
2621 E. Sahara Avenue
Las Vegas, Nevada 89104-4136
(702) 486-4300 • Fax (702) 486-4308

March 18, 2015

A & K Earth Movers, inc.
Attn: Scott R. Hiatt
515 Windmill Drive
Fallon, NV 89408

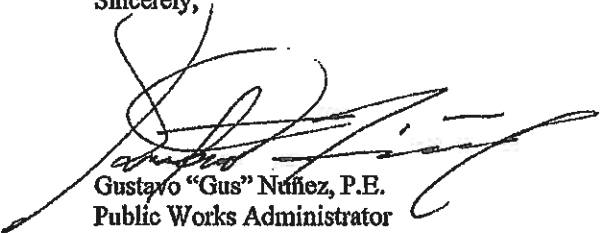
Dear Mr. Hiatt;

On March 18, 2015 the State Public Works Board qualified A & K Earth Movers, Inc. to bid public works construction projects up to \$13,000,000 using the State of Nevada license number 24548 license classification A - General Engineering.

This qualification to bid is valid through March 18, 2017. The results of the Qualification will be posted on our web site www.spwb.state.nv.us the "bid" drop down menu at the top of the home page / List of Qualified bidders.

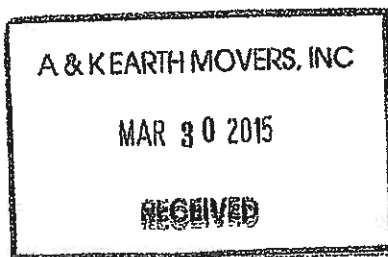
Please contact this office at (775) 684-4141, if you should have any questions.

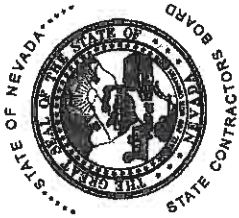
Sincerely,


Gustavo "Gus" Nuñez, P.E.
Public Works Administrator

GN/cz

cc: Cece Zimmerman, Qualification of Bidders





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0024548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2015 AND EXPIRES ON APRIL 30, 2016, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi A. Grein 5/1/2015
DATE
NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.