# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998

## NOTICE TO BIDDERS

# Advertised Bid #1516-015 East West Transmission Main Ph. 2A-2

8/24/2015 Addendum No. 3

The following questions have been received as of 8/12/2015. Responses are in italics.

1. What is the difference between SC 6.2.31 WATERBORNE PAINT (BP.31) and SC 6.2.32 SIGNAGE AND STRIPING (BP.32).

The two items may be combined. Therefore:

- Please delete item BP.32 SIGNAGE AND STRIPING in its entirety.
- Please replace Attachment B with the attached revised Bid Proposal Form.
- Please replace SC 6.2.31 WATERBORNE PAINT (BP.31) in its entirety with the following:

SC 6.2.31 WATERBORNE PAINT (BP.31)

Work under these bid items shall conform to the requirements of Section 324, "PAINTING, PAVEMENT AND MARKING" and applicable Technical Specifications.

Measurement of this item will be on a Lump Sum basis.

Payment for this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and installing all pavement markings shown in the plans and specifications including "piano keys", stop bars, solid striping, skip striping, lane lines, legends, parking stripes, dross hatch, chevrons, handicapped legends, curb paint and all other labor, tools, equipment, materials and incidentals required to perform the work.

- 2. Where are the grindings to be stockpiled?

  The grindings shall be stockpiled per the Construction Manager's direction at the Public Works Corporate Yard, 3505 Butti Way. Grindings shall be clean and free of dirt, base etc.
- If no centerline monuments exist, will the surveyor be required to establish said monuments for the "Record of Survey"? No.

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4. In the specs under GC 2.6.10 Surveys, Lines and Grades it calls for the project surveyor to set centerline blue top and red top hubs. The plans do not have a centerline profile and or cross slope on the pavement sections. Will the project surveyor be required to provide red top and blue top hubs? No.

End of Addendum 2

#### BID # 1516-015

**BID TITLE:** 

"East West Water Transmission Main Project - Ph. 2A-2"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of \_\_\_\_\_ Addendums.

#### SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF		
BP.4	24"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF		
BP.5	16"ø PVC C905, DR-25, 165 PSI Water Main – Bell-&-Spiget	0	LF		
BP.6	12"ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF		
BP.7	24"ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA		
BP.8	16"ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"ø Gate Valve	1	EA		
BP.10	24"ø x 24"ø x 16"ø X 16"ø-Gross (including FCA's)	0	EA		
BP.11	24"ø x 24"ø x 12"ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA		
BP.12	Special Construction Crossing	6	EA		
BP.13	Install Fire Hydrant Assembly	4	EA		
BP.14	Install 3 - 4"ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF		

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
BP.16	Install Modified Type 4R Curb Inlet	1	EA		
BP.17	Remove Bituminous Surface	6101	SY		
BP.18	Remove Curb & Gutter	1065	LF		
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY		
BP.20	Remove Fence	1	LS		
BP.21	Relocate Sign	2	EA		
BP.22	Construct Curb & Gutter	489	LF		
BP.23	Construct 4" PCC Sidewalk	3568	SF		
BP.24	Construct 6" PCC Driveway Approach	1573	SF		
BP.25	Construct ADA Ramp	3793	SF		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA		
BP.28	Construct Fence	130	LF		
BP.29	1 1/2" Mill & Overlay	6251	SY		
BP.30	Adjust Existing Utility to Grade	27	EA		
BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	0	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36 T	otal Base Bid Price (Schedule A )				

BP.37 Total Base (Schedule A) Bid Price Written in Words

# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998 NOTICE TO BIDDERS

Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/11/2015

Addendum No. 2

Please make the following additions/changes to the above referenced project.

- 1. Please replace Attachment B with the attached revised Bid Proposal Form.
- 2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <a href="http://www.carson.org/index.aspx?page=998">http://www.carson.org/index.aspx?page=998</a>
- 3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
  - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN BELL & SPIGOT (BP.5)
  - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
  - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

End of Addendum 2

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	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
BP.16	Install Modified Type 4R Curb Inlet	1	EA		
BP.17	Remove Bituminous Surface	6101	SY		
BP.18	Remove Curb & Gutter	1065	LF		
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY		
BP.20	Remove Fence	1	LS		
BP.21	Relocate Sign	2	EA	· · · · · · · · · · · · · · · · · · ·	
BP.22	Construct Curb & Gutter	489	LF		
BP.23	Construct 4" PCC Sidewalk	3568	SF		
BP.24	Construct 6" PCC Driveway Approach	1573	SF		
BP.25	Construct ADA Ramp	3793	SF		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA		
BP.28	Construct Fence	130	LF		
BP.29	1 1/2" Mill & Overlay	6251	SY		
BP.30	Adjust Existing Utility to Grade	27	EA		
BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	1	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36 To	otal Base Bid Price (Schedule A )				

BP.37 Total Base (Schedule A) Bid Price Written in Words

# CARSON CITY PURCHASING AND CONTRACTS 201 North Carson Street, Suite 3 Carson City, NV 89701 775-283-7137/FAX 887-2107 http://www.carson.org/index.aspx?page=998 NOTICE TO BIDDERS

# Advertised Bid #1516-015 East West Transmission Main Ph. 2A-2

7/29/2015

Addendum No. 1

Please make the following additions/changes to the above referenced project.

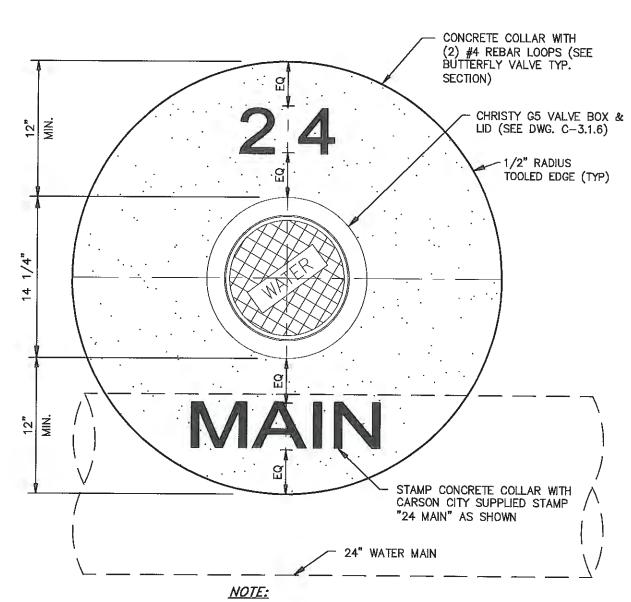
- 1. As a reminder, this is a federally funded project with Disadvantaged Business Enterprise Requirements. Reference is made to Attachment D regarding goals, procedures that must be followed and forms that must be submitted with bids.
- 2. Update all asphalt references to include a reference to 75 blow asphalt. All asphalt shall be 75 blow asphalt.
- 3. Please replace the "Butterfly Valve Collar Plan" detail with the attached detail.

The following questions have been received as of 7/28/2015. Responses are in italics.

- Will the contractor or Carson City perform E\_W Phase 2A-2 construction surveying?
   The Contractor shall be responsible for all construction surveying and the setting of all construction control stakes. The cost of surveying is included in the other items of work, no additional compensation will be allowed.
- Will Carson City perform construction management / administration?Carson City will manage the construction and administer the contract.
- 3. Please confirm that restrained lengths will be required on either side of fittings along the 24" water line and that Fusible PVC® pipe is an acceptable alternate for these restrained lengths as specified in previous projects. If this is the case, please provide the required restrained lengths. Restrained lengths are required for all fittings reference Sheets 7-10, keynote 1 stating "Joint restraints for PVC pipe shall be used on all fittings," and Sheet 1, Note 18 stating "Contractor shall comply with the manufacturers recommendations regarding mechanically restrained joints,

Page 1 of 4

C-j ). Have



ORIENT STAMP TO HAVE "MAIN" TEXT ALIGN WITH DIRECTION OF NEW WATER MAIN AND BE ON THE SAME SIDE AS NEW WATER MAIN

## BUTTERFLY VALVE COLLAR PLAN

NT

REFERENCE STD DWG C-3.1.4 FOR ADDITIONAL NOTES & DETAIL.

### NOTES:

1. CONCRETE SHALL CONFORM TO THE SSPWC SECTION 337.10

BID	BOND
KNOW ALL MEN BY THESE PRESENTS, that I/WeSien	ra Nevada Construction, Inc.
as Principal, hereinafter called Contractor, and Liberty	Mutual Insurance Company
a corporation duly organized under the laws of the State of firmly bound unto Carson City, Nevada a consolidated munic of \$\frac{**5\%**}{}	Nevada, as Surety, hereinafter called the Surety, are held and ipality of the State of Nevada, hereinafter called City, for the sum
(state sum in words) Five percent of attached bid	
for the payment whereof Contractor and Surety bind them assigns, jointly and severally, firmly by these presents.	nselves, their heirs, executors, administrators, successors and
WHEREAS, the Principal has submitted a bid, identified as I 2A-2".	BID # 1516-015 and titled "East West Transmission Main Ph.
Accordance with the terms of such bid, and give such bond or good and sufficient surety for the faithful performance of suffurnished in the prosecution thereof, or in the event of the failt bonds, if the Principal shall pay to the City the difference no said bid and such larger amount for which the City may in go	ncipal and the Principal shall enter into a contract with the City in bonds as may be specified in the bidding or Bid Documents with ich Contract and for the prompt payment of labor and material ure of the Principal to enter such Contract and give such bond or to to exceed the penalty hereof between the amount specified in good faith contract with another party to perform work covered by the Invitation for Bids then this obligation shall be null and void,
	Executed on this 22nd day of July 2015
	Signature of Principal:
(Seal)	Title: Vice President
(Seal)	Firm: Sierra Nevada Construction, Inc.
	Address: 2055 East Greg St.
AT HAN HELD I LEAD FOR THE STATE OF THE STAT	City/State/Zip Code: Sparks, NV 89431
DARCIA A. CARPENTER	Written Name of Principal: Craig D. Holt
Notary Public - State of Nevada Appointment Recorded in Washoe Count No: 98-3487-2 - Expired August 1, 201	E A A J.
	Notary Public for the State of Newada  Nevada Resident Agent Information  Complete for out of state bonding companies
Name of Surety Liberty Mutual Insurance Company	Name of Local Agent L P Insurance Services
Address 1001 4th Avenue, #1700	Address 300 East 2nd St.
City Seattle	City Reno
State/Zip Code WA 98154	State/Zip Code NV 89501
Name Lori Jones	Agent's Name Lori Jones
Title Attorney-In-Fact	Agent's Title Agent
Phone 775-996-6037 Surety's Acknowledgement	Agents Phone 775-996-6037
<b>NOTICE:</b> No substitution or revision to this bond form wibusiness in and have an agent for services of process in must be attached.	ill be accepted. Sureties must be authorized to do the State of Nevada. Certified copy of Power of Attorney

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated,

Certificate No. 9329374

9:00 am and 4:30 pm EST on any business day.

this Power of Attorney

O

the validity

-610-832-8240 between

American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

## **POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint. Lort Jones; Nicholas D. Rossi; Patricia Owens; Tert L. Wood

all of the city of Heno state of NV each individually if there be more than one named, its true and fawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 31st day of March 2016









American Fire and Casualty Company The Ohio Casualty Insurance Company Liberty Mutual Insurance Company West American Insurance Company

By:

David M. Carey. Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

DUNTY OF MONTGOMERY

On this 31st day of March 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he as such being authorized on to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by nimited as a duty authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting. Pennsylvania, on the day and year first above written.



Notarial Seal Teresa Pastella, Notary Public Plymouth Twp., Mantgomery County My Commission Expires March 28, 2017

Member, Pennsylvania Association of Notaries

Teresa Pastella.
Teresa Pastella Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in fulf force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII — Execution of Contracts — SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys in fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such altorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as it signed by the president and attested by the secretary.

Certificate of Designation – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, recognizances and other surety obligations.

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I. Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Chio Casualty insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this da









By: Supple Ruger
Gregory W. Davariport. Assistant Secretary

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BID # 1516-015

**BID TITLE:** 

"East West Water Transmission Main Project - Ph. 2A-2"

NOTICE:

No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

<u>PRICES</u> will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 12.3 Addendums.

#### SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:			_	_
BP.1	Mobilization, Demobilization, Cleanup	1	LS	43.227.25	43,227.
BP.2	Traffic Control	1	LS	25.000.∞	25,000.00
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	5.00	248.500.∞
BP.4	24"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	270.00	759.510.00
BP.5	16"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spiget	0	LF		_
BP.6	12"ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	325.00	4.875.00
BP.7	24"ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	7.500.∞	22.500-00
BP.8	16"ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"ø Gate Valve	1	EA	6,500.∞	6,500.00
BP.10	24"ø x 24"ø x 16"ø X 16"ø Cross (including FCA's)	0	EA	-	
BP.11	24"ø x 24"ø x 12"ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	20.000.00	20.000.00
BP.12	Special Construction Crossing	6	EA	4.500.00	27.000.∞
BP.13	Install Fire Hydrant Assembly	4	EA	21,000.00	84.000.00
BP.14	Install 3 - 4"ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	8.00	22,624.00



B- 1

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA	2,500.∞	10,000.00
BP.16	Install Modified Type 4R Curb Inlet	1	EA	3,000.00	3.000.00
BP.17	Remove Bituminous Surface	6101	SY	1.00	6,101.00
BP.18	Remove Curb & Gutter	1065	LF	1.00	1.065.00
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	1.85	1,988.75
BP.20	Remove Fence	1	LS	1.000.00	1.000.∞
BP.21	Relocate Sign	2	EA	300.00	600.00
BP.22	Construct Curb & Gutter	489	LF	45.00	22,005.99
BP.23	Construct 4" PCC Sidewalk	3568	SF	12.00	42,816.00
BP.24	Construct 6" PCC Driveway Approach	1573	SF	16.00	25,168.00
BP.25	Construct ADA Ramp	3793	SF	19.00	72,067.00
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	20.00	1,700.00
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	100.00	1.200.00
BP.28	Construct Fence	130	LF	50.00 105 00	6,500 · · · · · · · · · · · · · · · · · ·
BP.29	1 1/2" Mill & Overlay	6251	SY	10.00	62.510.00
BP.30	Adjust Existing Utility to Grade	27	EA	750.00	20,250.∞
BP.31	Waterborne Paint	1	LS	4,300.00	4.300.00
BP.32	Signage & Striping	0	LS	THANK -	
BP.33	Remove & Replace Landscaping	1	LS	5,000.99	5,000.00
BP.34	Stormwater Protection	1	LS	2.500.00	2,500.00
BP.35	Remove Existing Drop Inlet	1	EA	2,500.5€	2.500.00
BP.36 T	otal Base Bid Price (Schedule A )				66.007.00

BP.37 Total Base (Schedule A) Bid Price Written in Words

One million five hundred fifty six thousand seven dollars no cents



BP.23	Construct 4" PCC Sidewalk	SF	3,568		
BP.24	Construct 6" PCC Driveway Approach	SF	1,573		
BP.25	Construct ADA Ramp	SF	3,793		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	SF	85		
BP.27	Install Flexible Guide Posts (Glue-Down)	EA	1 12/115		
BP.28	Construct Fence	山	0 30		
BP.29	1 1/2" Mill & Overlay	WS40	251		
BP.30	Adjust Existing Utility to Grade	305A	27		
BP.31	Waterborne Paint	LS	1		
BP.32	Signage & Striping	LS	1		
BP.33	Remove & Replace Landschold	LS	1		
BP.34	Stormwater coted to	LS	1		
BP.35	Remove Existing Open Inlet	EA	1	· · · · · · · · · · · · · · · · · · ·	
BP.36	Total Pase Bid Price (Schedule A)				

BP.37 Total Base (Schedule (A) Bid Price Written in Words:

### **BP.38 BIDDER INFORMATION:**

Company Name:	Sierra Nevada Construction, lac.
Federal ID No.:	88.0245093
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, Nevada, 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775.355.0535
E-mail:	bids@snc.biz

Contact Person / Title:	Craig D. Holt, Vice President	
Mailing Address:	PO Box 50760	
City, State, Zip Code:	Sparks, Nevada, 89435	
Complete Telephone Number:	775-355-0420	
Complete Fax Number:	775 - 355 - 0535	
E-mail Address:	bids@snc.biz	

## **BP.39 LICENSING INFORMATION:**

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/17
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	15-00004425
Date Issued:	12/9/14
Date of Expiration:	12/31/15
Name of Licensee:	Sierra Nevada Construction, Inc.

## **BP.40 DISCLOSURE OF PRINCIPALS:**

Individual and/or Partnership:

Owner 1) Name:

Address:

City, State, Zip Code:

Telephone Number:

Owner 2) Name:

Address:

City, State, Zip Code:

Telephone Number:

Other 1) Title:

Name

Other 2) Title:

Name:

Corporation:		
State in which Company is Incorporated:	Nevada	
Date Incorporated:	3 2 88	
Name of Corporation:	Sierra Nevada Construction, Inc.	
Mailing Address	PO Box 50760	
City, State, Zip Code:	Spacks, Nevada 89435	
Telephone Number:	775-355-0420	
President's Name:	Kevin L. Robertson	
Vice-President's Name:	Craig D. Holf	
Other 1) Name & Title:	Mare T. Markwell, Secretary Treasure	P
BP.41 MANAGEMENT AND SUPERVIS		
Persons and Positions	,	Years With Firm
Name 1) see attached		
Title 1)		
Name 2)		
Title 2)		
Name 3)		
Title 3)		
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		

Title 6)

(If additional space is needed, attach a separate page)

#### Sierra Nevada Construction, Inc. PO Box 50760 Sparks, NV 89435 775-355-0420

Name	Position	Date Started with this organization	Date started in construction	
Kevin L. Robertson	President	2001	1993	
Craig D. Holt	Vice President	2001	1994	
Marc Markwell	Secretary/Treasurer	2012	1999	
Dan LeBlanc	Vice President Project Management	2005	2004	
Fred Courrier	Vice President Estimating	2005	1985	
Mark Gordine	Vice President Business Development	2005	1990	
Alex Faust	Vice President Pavement Preservation	2002	2000	

### BP.42 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): See attached	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	- """
E-Mail Address:	
Project Title:	
Amount of Contract:	. ,
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

Company Name 3): See attached	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

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SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE
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Nevada Department of Transportation	NDOT #3571 Gardnerville	\$951,361.00 Highwa	nstruct	5/22/2015	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
City of Carson City	Carson City East West Water Transmission Main	\$2,103,233.00 Water Line Rec	Line Reconstruct	4/30/2015	Jeff Sharp	(775) 887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
County of San Joaquin	Benjamin Holt Drive Improvements		ruct	2/27/2015	Jayna Rutz	209-468-3017	1810 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC Plumas Street Pedestrian Improvements	\$318,685.00 Pedestrian Imp	Pedestrian Improvement	2/12/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
	RTC Prater Way & El Rancho Drive Pavement Resurface	\$1,079, 119,000 Apron Paying & No. 81,335,326,001 Street Reconstruct	ruct ruct	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002. Reno NV 89520
Regional Transportation Commission	RTC 2014 Corrective Maintenance Program	\$1,554,860.00 Corrective Maintenance	ntenance	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
	RTC 2014 Preventive Maintenance Slurry Seal	\$2,216,474.00 Stury Seal		1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
	Brentwood 2014 Pavement Management Program	\$534.746.00 Asphalt Maintenance	nance	12/31/2014	Anthony Salam	925-516-5420	150 City Park Way Brentwood CA 94513
	NDOT 3569 - Pyramid Highway Chip	\$2,567,813.00 Chip Seal		12/31/2014	Sam Lompa	775-888-3040	310 Galetti Way, Sparks NV 89431
City of South Lake Tahoe	Harrison Avenue Streetscape	\$5,353,530.00 Street Reconst	Street Reconst/Underground Utilities	12/31/2014		42-602	27 1052 Tata Lane, South Lake Tahoe, CA 96150
	Rockin 2014 Resultacing Project	\$2,208,709,00 Street Reconstr	notion	12/19/2014	32	530-741-5504	4081 Alvis Ct., Rocklin, NV 95677 1727 30th Street Sacramento CA 95846
=	City of Sparks 2015 Street Rehab - Unit 1	\$605.833.00 Street Reconstruct	art of	12/2/2014	Brent Quilici	2273	431 Prater Way, Sparks NV 89431
rada Department of Transportation	NDOT Q0-004-14 HQ South Parking Lot	\$108,758.00 Parking Lot Reconstruc	construct	11/30/2014		775-687-3367	1263 S. Stewart St, Carson City, NV 89712
	Ione 2014 Pavement Rehabilitation Project	\$182,802.00 Asphalt Mainte	nance	11/30/2014	Public Works	209-274-2412	1 E. Main Street, Ione CA 95640
City of Ukiah	Ukiah Slurry Seal of Local Streets	\$102,907,00 Asphalt Maintenance	палсе	11/25/2014	Richard Seanor	707-463-6204	300 Seminary Ave., Ukiah CA 95482
	Arrowcreek 2014 Sacramento International Aircort Taxiway Dalta 3	\$1,616,722.00 Aspnar Marrie	nance Reconstruction	11/15/2014	Steve Cooke	916-876-6313	ગ્ર!⊵
Sacramento County	Sacramento International Airport Earhart Taxiway W	8	Apron Paving & Reconstruction	11/14/2014		916-876-6313	9660 Ecology Lane, Sacramento CA 95827
	Washoe County 2014-15 Slurry Seal	\$1,558,641.00 Asphalt Maintenance	nance	11/7/2014	elancia	775-328-2040	1001 E. 9th Street, Reno NV 89520
ol District	WCSD Pavement Maintenance 2014 - Phase 2	\$109,049.00  Asphalt Mainter	.00 Asphalt Maintenance	11/7/2014	Gary Clark	775-348-0200	925 E. 9th Street, Reno NV 8950
Northeter Community Society Desertment	Martie Unive Frase II	\$2,654,007,001 Street Reconstr	VUnderground Utilities	400/17/11	Todd Landry	530-582-2904	10153 1ruckee Airpor Road, Iruckee, CA 96161
Northstar Community Services District	Northstar 2014 Highlands PRD #7	\$134.683.00  Street Reconstruct	######################################	10/31/2014	Eric Martin	530-562-0747	900 Northstar Drive, Northstar CA 96161
County of San Joaquin	San Joaquin Sturry Seal 2013	\$681,713.00 Asphalt Maintenance	nance	10/23/2014	Jayna Rutz	209-468-3018	1811 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC SR 445 Pyramid Hwy/Ironwood Project	\$93,587.00 Street Reconstruct	not	10/20/2014	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
SMC Contracting	Edgewood Phase 2 - SMC	\$1,375,385.00 Site Reconstruct	ช	10/15/2014	Joe Steward	775-324-1800	290 Gentry Way, Suite 1, Reno, NV 89502
Reno Tahoe Airport Authority	Reno Tahoe Airport - Landside Pavement	\$400,710.00 Apron Paving & Recc	Apron Paving & Reconstruction	10/15/2014	Tony Curatolo	775-328-6400	P.O. box 12490, Reno NV 89510 1255 Glader Drive, Martines CA 64553
Douglas County	Douglas County 2014 Road Seaf	\$406.161.00 Aschalt Maintenance	nance	10/14/2014	Doug Johnson	775-782-6201	P.O. Box 218. Minden. NV 89423
Lyon County	Lyon County 2014 Pavement Maintenance Project	\$1,021,540.00 Asphalt Maintenance	nance	9/30/2014	Kelly Garcia	(775) 827-6111	P.O. Box 1900, Reno, NV 89505
Elko County School District	Spring Creek Elementary ADA Retrofit	421.00	construct	9/30/2014	Aaron Martinez	775-738-7271	442 Court Street, Elko NV 89801
Nevada Department of Transportation	NDOT 02-004-14 Coldsprings Cattle Guards	-		9/30/2014	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Lander County	Austin 2014 Road Maintenance	\$1,438,778.00 Asphalt Maintenance	nance	9/30/2014	Cody Black	775-329-5559	20 Vine Street, Reno NV 89503
City of Roseville Likiah Linified School District	Koseville Zu14 Bike Trail Slurry Seal	\$175,350.00 Stuffy Seal	Dance	8/31/2014	Debra Kubin	707-472-5000	511 Vernon Street, Roseville CA 95676 511 S. Orchard Ave. Ukiah CA 95482
	Ukiah 2014 Pavement Slury Project II	982.00	nance	8/31/2014	Debra Kubin	707-472-5001	512 S. Orchard Ave Ukiah CA 95482
Washoe County School District	WCSD Pavement Maintenance 2014		nance	8/25/2014	Gary Clark	775-348-0200	925 E. 9th Street, Reno NV 8950
	Elko Micro Slurry Project 2014	\$281,618.00 Asphalt Mainter	nance	8/12/2014	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Nevada Department of Transportation	NDOT 3563 Chip Seal	\$2,288,324.00  Chip Seal	and the same	8/8/2014	Randy Hastlee	775-289-1700	1401 E. Autum Street, Ely NV 89301
	Gerlach Sewer Main Replacement	\$81.682.00  Sewer Replace	ment	7/18/2014	Willey Courtney	775-851-4788	P.O. Box 209, derlach NV 89412
	City of Sparks-4th Street CDBG Curb, Gutter & Ped	\$304,554.00 Street, Curb & (	Gutter Reconstruct	6/30/2014	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
City of Sparks	City of Sparks Rock Blvd. Sewer Crossing Replacement	\$53,561.00 Sewer Replace	Sewer Replacement	6/30/2014	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
	NDOT 02-003-14 I-80 Truck Inn Cattle Guard	\$62,007.00 Cattle Guard	for Instruction	6/30/2014	Stephen Lani	775-687-3367	1263 S. Stewart St. Carson City, NV 89712
1	NDOI #5044 District it Maintenance Tard 2013 Street Maintenance Program	\$700 483 00 Street Reconstruct	Reconstruction	1/31/2014	Heff Sharp	(775) 887-2355	203 N. Carson Street Ste 3. Carson City, NV 69701
	2013 Road Maintenance Priect	8	ruction	1/31/2014	Louis Lani	775-964-2676	
Truckee Tahoe Airport District	2013 Airfield Maintenance Program	8	k Reconstruction	11/30/2013	Kevin Smith	530-587-4119	10356 Truckee Airport Road, Truckee CA 96161
	2013 Road Seal and Overlay Project	818	ruction/Overlay	10/31/2013	Ed Mason	775-782-6201	P.O. Box 218, Minden, NV 89423
Town of Truckee	Glenshire Drive Bike Lane	\$2.286.007.00 Street Reconstr	ruction	10/1/2013	Todd Landry	530-582-2904	10183 Truckee Alport Road, Truckee, CA 96161
Lander County	Town of Austin Water Systems	8	Station	9/30/2013	Louis Lani	1 1	
California Department of Transportation	Caltrans 03-3F0304 I-80 Median	00 Dirtwork and	Road Realignment	9/30/2013	Hugo Topete	- 1	1727 30th Street Sacramento CA 95816
Regional Transportation Commission	Corrective Maintenance	8 8	tenance	9/30/2013	Scott Gibson	775-348-0400	P.O. Box 30002, Reno NV 89520 434 Drate 14/20, Sperie NV 80434
City of Sparks Regional Transportation Commission	Lakeside Drive Street Pres.	\$1,686,007.00 Pavement Preservation	arvation	9/10/2013	Scott Gibson	- 1	P.O. Box 30002, Reno NV 89520
California Department of Transportation	Caltrans Asphalt Rubber Seal Coat	007.	Seal Coat	9/10/2013	Hugo Topete	ſΙ	1727 30th Street Sacramento CA 95816
SMC Contracting Inc.	Sugar Bowl Academy	000.00		8/31/2013	Joe Steward	775-324-1800	290 Gentry Way, Suite 1, Reno, NV 89502
Nevada Department of Transportation City of Rocklin	NDOL #50 to SNS SNS Bedwawe Street Reconstruction Project	\$1,785,007,00 Street Reconstruction Project	ignice	8/31/2013	Migrael Chavez	916-625-5511	4081 Alvis Cf. Rocklin NV 95677
Department of Transportation California	Caltrans - Eldorado County	00.700		8/31/2013		-5504	1727 30th Street Sacramento CA 95816
City of Elko	2013 Microsurfacing Project	244,663.00		8/20/2013	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Regional Transportation Commission	Sutro Street Rehab	\$1,376,007.00 Street Reconstruct	Street Reconstruct/Underground Utility	8/20/2013	Scott Gibson	775-265-0688	P.O. Box 30002, Reno NV 89520 931 Mitch Drive, Gardnerville NV 89410
California Department of Transportation	Caltrans - Placerville	\$559,007,00 Pave and Microsea	seal	8/15/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
Nevada Department of Transportation	Cattle Guard	\$88,007.00 Cattle Guard		8/15/2013	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Nye County	New Well Facility and Tranmission Main	\$712,007,00 New Well Facilit	New Well Facility and Tranmission Ma	7/30/2013	David Fanning	775-482-8174	250 N. Hwy 160, Suite 2. Pahrump, NV 89060

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SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

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Washoe County School District	Running Track Reconstruct	\$542,007.00 Running Track Reconstruct	7/20/2013	Gary Clark	1775-348-0200	925 E. 9th Street, Reno NV 8950
Regional Transportation Commission	2013 Preventive Crack & Maint.	\$1,073,007.00 Preventive Maint., Crack and Patci	atch 6/30/2013	Scott Gibson	775-348-0400	P.O. Box 30002, Reno NV 89520
Nevada Department of Transportation	NDOT #3465 Virginia City	\$6,969,007.00 Street Reconstruction	5/31/2013	Larry Boge, PE	(775) 688-1253	1263 S. Stewart St, Carson City, NV 89712
Regional Transportation Commission	RTC 2012 Preventive Maintenance, Crack Seal	\$552,007.00 Asphalt Maintenance	5/13/2013	Scott Gibson	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
-	2012 Road Rehabilitation	\$3,277,163.00 Street Reconstruction	10/31/2012	Jim Merina	(530) 542-6027	1052 Tata Lane, South Lake Tahoe, CA 96150
ent of Transportation	Caltrans 03-3M8304 I-80 Truckee	\$7,159,007.00  Street Reconstruction	10/19/2012	Jaret Montplaisier	(530) 682-5837	1727 - 30th Street, Sacramento, CA 95816
	Eagle Valley Middle School - Miles Const.	\$941,482.00 Sitework	10/10/2012	Stacy Reid	(775) 246-3722	61 Industrial Parkway, Carson City NV 89706
5	Catrans U2-3E9204 Rt 70 & 89 Overlay	\$2,696,007.00 Asphalt Overlay	8/31/2012	Michael Hollrige	(530) 283-2492	1727 - 30th Street, Sacramento, CA 95816
Neverte Department of Transportation	NDOT OO OO 40 Cattle Cuards	every not not be been reconstruction	2/34/2012	Marlana Deviara	(775) 348-01/1	1105 lerminal way, Ste 108, Keno, NV 8950Z
	City of Reno 2012 Street Rehab - Unit G	\$2 157 007 00   Street Reconstruction	7/30/2012	Rob Schricker	(775) 827-6111	P.O. Box 1900 Reno NV 89505
unsportation Commission	RTC 2012 Preventive Maintenance, Patching	\$733,007,00 Asphalt Maintenance	7/15/2012	Scott Gibson	775-335-1874	1105 Terminal Way, Ste 108, Reno, NV 89502
_	Caltrans 03-4M3204 RT 70 Micro	\$619,007.00 Street Reconstruction	7/13/2012	Bryan Johnson	(530) 895-5245	1727 - 30th Street, Sacramento, CA 95816
	Reno Sparks Livestock Events Center - RV Spaces	\$409,007.00 Asphalt Overlay	6/30/2012	Laura Tabman	(775) 827-7960	50 1263 \$. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT D3-006-11 Chip Sezi	히	6/21/2012	Boyde Ratcliff	(775) 777-2701	1263 S. Stewart St, Carson City, NV 89712
Eureka County	Eureka 2011 Street Maintenance	\$4,324,007.00 Street Reconstruction	6/15/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Neglonal (Tansportation Commission	NDOT OA 007 10 Life Decision	#1,329,007,00 Street Reconstruction	2102/176	Blaine Peterson	775-335-18/1	1105 Ferminal Way Ste 108, Reno, NV 89502
Degional Transportation Commission	DTC Dono Consolidated 11-04 Obers 2 / Eiser Ct )	e1 044 007 001 Street Bonnett Information	4/30/2012	Micholo Donnio	(775) 348 5475	1205 S. Stewart St. Carson City, NV 69/12
	TAMAZA COINCIDIR II	SEAS DOT OUT SHOW HE SECRETARIAN	4/30/2012	lim Disologli		1100 Terminal Way, Ste 100, Kend, INV 68502
	NOOT Op 2011 Desking Lot	9 9	4/26/2012	Steve Lennie	775) 888 7050	1999 Capital Dival, Nello, NV 65002
Regional Transportation Commission	RTC 2011 Corrective Maintenance	\$1 026 553 OOL Asphalt Maintenance	3/14/2012	Scott Gibson	775-335-1874	1105 Terminal May Sta 108 Benn NV 80500
	Gabbs Airport Regrade Unpayed Runways 2011	\$129 007 001 Street Reconstruction	3/12/2012	Jim Claque	775-828-1623	556 Double Facile Blvd Reno NV 89521
	RTC Peckham Lane Rehabilitation	\$664,007,00  Street Reconstruction	2/23/2012	Warren Call	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Reno Consolidated 11-03 (Prosperity)	\$1,406,481,50 Street Reconstruction	1772012	Brenda Lee	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
	Cresent Valley Water Treatment Plant	\$1,548,007.00 Sitework/Piping	1/1/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
artment of Transportation	Caltrans 09-338104 Bodie	\$3,586,007.00 Street Reconstruction	12/31/2011	Kurt Weiremann	760-872-0781	1727 30th Street, Sacramento, CA 95816
	Eureka Canyon US 50 Widening	\$1,659,007.00 Street Reconstruction	12/22/2011	Ron Damele	(775) 237-5265	10 S. Main Street, Eureka, NV 89316
1	Carson City Street Maintenance 2011	\$507,007.00 Street Reconstruction	12/20/2011	Jeff Sharp	(775) 887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
	Caltrans 03-3M9404 Truckee Rt. 267	\$957,007.00 Street Reconstruction	11/18/2011		(530) 550-9831	727 - 30th Street, Sacramento, CA 95816
	NDOT D2-011-11 Micro	\$958,007,00 Street Reconstruction	11/15/2011	cliff	(775) 777-2700	1263 S. Stewart St, Carson City, NV 89712
ا اج	Caltrans 03-4M1504 Sierraville Rt. 89	\$1,589,007.00 Street Reconstruction	11/10/2011		(530) 587-5698	1727 - 30th Street, Sacramento, CA 95816
PAR Electrical	RTC TE Spot - Par Electrical	\$177,007.00 Street Reconstruction	10/31/2011	_	(775) 329-0407 [14	465 West 4th Street, R
	Reno Consolidated 10-03 Lakeside	\$2,757,007.00 Street Reconstruction	10/1/2011	nnis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Lyon County	Lyon County RTC Chip Slurry	\$1,459,007.00   Chip Seal/Slurry Seal	9/30/2011	Gary Freid	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Elko County Public Works	Hamison Pass Chip Seal	\$20,600.00; Chip Seal	9/30/2011	Otis W. Tipton, III	(775) 738-5036 9	
California Department of Transportation	Caltrans 09-348204 Rte 89 Coleville	\$1,186,007.00  Street Reconstruction	9/20/2011	Jaret Montplaisier	(530) 682-5837	727 - 30th Street, Sacramento, CA 95816
City of South Lake Tahoe	South Lake Tahoe Airport Phase 3	\$880,561.00 Apron Paving & Reconstruction	8/31/2011	Sherry Miller	530-542-6182	
Valley Slurry Seal	RTC 2011 Preventative Maintenance - VSS	\$589,724.57 Asphalt Maintenance	8/26/2011	Allan Berger	(916) 373-1500	P.O. Box 98331, West Sacramento CA 95798
City of Nevada City	Nevada City Paving and Reconstruction	399,351.00	6/22/2011	William Falconi	(530) 265-2469	1263 S. Stewart St, Carson City, NV 89712
City of Reno	City of Reno 2011 Unit 1	\$1,895,007.00 Street Reconstruction	6/1/2011	Khalil Wilson	775-321-8354	P.O. Box 1900, Reno, NV 89505
Sunot Construction, Inc.	Manimoti Lakes Countibuse	27,5,27,500	11070.70	Steve Bonicatto	777 997 997	9855 Double R Blvd Ste Tud, Rend, NV 88521
South Takes Birking Hiller District	Prison Hill water Lank	\$1,237,007,00 Sitework Lank/Piping	2/40/11	Jen Sharp	17.0-887-7300	201 N. Carson Street Ste 3, Carson City, NV 89/01
Fureka County	Main Street Water & Sewer Reconstruct	S2 936 DO7 DO Mater/Sower/Road Reconstruction	12/1/2010	Ron Damele	775-247-5965	1273 Meigedow Grest Dr. South Lake Tailoe CA 30130
Nevada Denartment of Transportation	NDOT #3285 LRO Vista	SR 503 007 00   Ashbalt Grind and Paye	11/19/2010	Mike Glock	775,829,8383	1063 S. Stewart St. Carson City NV 80712
California Department of Transportation	Caltrans 02-390904 Johnstonville	\$1.179.007.00   Road Widening	10/31/2010	Jerome Tuholski	530-822-4305	1727 30th Street, Sacramento, CA 95816
Lyon County	Affonso Drive Reconstruction	\$852,014.00 Street Reconstruction	10/1/2010	Gary Freid	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Reno Consolidated 10-02	\$1,658,007.00 Street Reconstruction	10/1/2010	Warren Cali	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Vassar Street	\$1,469,007.00  Street Reconstruction	9/30/2010	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	West 7th Street Tank	\$892,007.00 Sitework/Tank/Piping	9/10/2010	Jim Puccinelli	775-834-8000	1355 Capital Blvd., Reno, NV 89502
City of West Sacramento	West Capitol Avenue	\$6,424,101.00 Street Reconstruction	8/27/2010	Toby Wong	916-617-4645	1110 W. Capitol Ave., West Sacramento, CA 95691
Eureka County	2010 ARRA Street Maintenance	\$398,007,00 Asphalt Maintenance	8/20/2010	Kon Damele	7/5-23/-5265	10 S. Marn Street, Eureka, NV 89316
City of Alturas	Africas Airport	\$189,007.00   Aschalt Maintenance	8/15/2010	Chester Robertson		200 W North Street Altures CA 96404
California Department of Transportation	Caltrans 09:347904 1 ee Vining	\$2 027 007 001 Asphalt Overlay	8/15/2010	.loe Blommer	.1	1727 30th Street Sacramento CA 95816
US Forest Service	Mount Watson Chip Seal	\$218,007,00 Chip Seal	8/13/2010	Alfredo Lansangan	505-842-3403	1323 Club Drive. Valleio. CA 94592
Regional Transportation Commission	S. Virginia/Kietzke Lane	\$1,349,507.00 Street Reconstruction	6/30/2010	Michele Dennis	l i	1105 Terminal Way Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans 02-1E8904 Blairsden	\$822,007.00 Street Reconstruction	6/1/2010	Ron Collins	530-822-4305	1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Sparks Consolidated 09-02	\$847,007.00 Street Reconstruction	6/1/2010	Dean Mottram	775-348-0171	1105 Terminal Way Ste. 108, Reno, NV 89502
Eureka County	Street Maintenance 2009	\$1,248,007.00] Paving and Slurry Seal	6/1/2010	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
Pershing County School District	Pershing County Schools	\$529,007.00  Sitework	3/15/2010	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 89419
Fureka County	Douglass Valer Lank	62,114,007,000  Sitework Lank/Piping	12/31/2009	For Damele	0070-767-076	10 S. Wain Street, Eureka, NV 65516
City of Bancho Cordova	Downtown Department of Phase 2	#4,722,007,001 Asphalf Grind and Dava	11/30/2009	Andy Guet	203-003-7 120 016-860-6012	2729 Brospect Bark Circle Bancho Contour CA
Butte County Association of Governments	SR 99 Gridlev	\$1.534.007.00 Freeway Reconstruction	11/15/2009	Keith Fizherty	916-826-3943	2580 Sierra Sundise Terrage Ste 100 Chico CA
California Department of Transportation	Caltrans #09-336604 Sonora Junction	\$1,993,007.00 Asphalt Grind and Pave	11/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
	Gabbs Airport	\$113,007.00 Sitework	11/1/2009	Jim Clague	775-828-1622	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	Longley Lane	\$849,253.00 Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
	Mil Street Reconstruction	81,587,867,00 Street Reconstruction	44.47009	Brenda Lee	765 678 6707	1105 Jerminal Way Ste 108, Reno, NV 89502
	NDOT #3387 Iron Mountain	\$383 007 00 Ereeway Reconstruction	11/1/2009	Steve Lani	775-57-3367	1263 Stewart St. Carson City, NV, 89712
	INDO #5555 ESTIMOSERSE!	Tonos no construction of the construction of t	2224	סופאם רמניי	ו ומחח: וחחרה נו	IZOS O. OLGINGIA OL, CARGALI CAR, INT. VOL. 14

Lander County	Battle Mountain Airport	\$228.007.00 Asohalt Maintenance 10/15/2009 (Gred Rilley 1775-835-2885	10/15/2009	Gred Rilev	75-635-2885   315 S Humboldt Street. Battle Mountain. NV 89820
Nevada Department of Transportation	NDOT #3347 Pumpernickel	\$9,088,007.00 Asphalt Grind and Pave	10/15/2009	Jim Killian	775-623-8070 1263 S. Stewart St. Carson City. NV 89712
California Department of Transportation	Caltrans #09-269014 Rock Creek Road	\$7,488,007.00 Freeway Reconstruction	10/1/2009	Joe Blommer	760-872-0601 1727 - 30th Street, Sacramento, CA 95816
City of Ferniey	Water Conveyance Infrastructure Project 9	\$1,383,007.00 Sitework/Tank/Piping	7/1/2009	Lowell Patton	775-784-9910   595 Silver Lace Blvd., Femley, NV 89408
City of Carson City	Clearview Drive Widening	\$813,007.00 Street Reconstruction	11/20/2008	John Platt	775-887-2355   3505 Butti Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$3,689,447.00 Street Reconst/Underground Utilities	11/7/2008	Darren Schulz	1775-887-2355   3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	Wedekind Road	\$469,007.00  Street Reconstruction	10/31/2008	Michele Dennis	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89520
Trammel Crow	West American Commerce Center	\$6,725,745.00  Sitework/Underground Utilities	10/31/2008	Odo Langowski	(775) 356-9121 6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
California Department of Transportation	Caltrans 02-381604 Milford	\$28,848,007,00  Shoulder Widening	10/15/2008	Chris Cummins	(530) 225-3280 1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Galena Creek Park AG-9360-C-07-001	\$1,975,872.00  Sitework	10/10/2008	Steve Roehr	(801) 625-5605 4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$3,087,007.00 Sitework/Tank/Piping	10/1/2008	Jim Puccinelli	(775) 834-8056 1355 Capital Bivd., Reno, NV 89502
City of Carson City	2008 Carson City Slurry	\$494,832.76 Slurry Seal	9/30/2008	John Platt	(775) 887-2355 3505 Butti Way Carson City, NV 89701
Regional Transportation Commission	RTC Mayberry	\$1,257,007.00 Street Reconstruction	9/30/2008	David Logan	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / LaPosada	\$6,767,690,75 Street Reconstruction	9/30/2008	Michele Dennis	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Los Altos Parkway	\$1,824,007.00 Street Reconstruction	8/31/2008	Doug Maloy	(775) 348-0171 1105 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway	\$4,329,007.00 Street Reconstruction	8/31/2008	Lenard LaChappile	Lenard LaChappile (916) 617-4645 11110 W. Capitol Ave, W. Sacramento CA 95691
Elko County Commissioners	Jiggs Road Chip Seal	\$414,007.00 Chip Seal	8/25/2008	Otis W. Tipton, III	(775) 738-5036 994 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	\$1,436,007.00 Sitework/Tank/Piping	8/1/2008	Jim Puccinelli	(775) 834-8056 1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #03-290904 Kings Beach	\$1.927.007.001 Drainage Improvements	5/1/2008	Tim Crosby	((530) 587-5698 (1727 - 30th Street, Sacramento, CA 95816

# BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

- 1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
- b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
- d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
- 2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	Vice-President
Craig D. Holt Printed Name	August 31, 2015 Date
I am unable to certify to the above statement. My exp	lanation is attached.
Signature	Date
BIDDER'S SAFETY INFORMATION	

#### **Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2015	.85	not available until year end
2014	.94	1.51

<sup>&</sup>lt;sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>&</sup>lt;sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

### **SUBCONTRACTORS**

BP.44 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor				
Phone 775:355:0420	Nevada Contractor License #	Limit of License		
Description of work grading. sence, cold mill(partial), adjust utilities, landscaping, storm water protection mobilization (partial)				
Name of Subcontractor	Address PO Box 34210, R			
Phone 775-829-2200	Nevada Contractor License #	Limit of License		
Description of work  CONCrete				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

## **SUBCONTRACTORS**

BP.45 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor				
Phone 715·355-0420	Nevada Contractor License #	Limit of License		
Description of work grading, fence, cold mill (partial), adjust utilities, landscaping, storm water protection, mobilization (partial)				
Name of Subcontractor Reno Concrete Inc.	Address PO Box 34210, Reno.			
Phone <b>175-929-2200</b>	Nevada Contractor License # 40810	Limit of License 3,000,000 ⋅º		
Description of work  CONCRETE				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

## **SUBCONTRACTORS**

BP. 46 <u>INSTRUCTIONS</u>: for <u>all Subcontractors not previously listed</u> on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				
Name of Subcontractor	Address			
Phone	Nevada Contractor License #	Limit of License		
Description of work				

**BP. 47** 

# WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- · You may make additional copies of the report as necessary.
- · A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.



## **WORKERS EMPLOYED REPORT**

Project Name: Contract Number : PWP #			
General Contractor:		PWP#	
Subcontractor:		Date:	
Address at which payroll reco	rds are maintained:		
Contact Person and Phone N	umber:		
Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction	
	<del> </del>		
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, in the second			

## **Local Preference Affidavit**

(This form is required to receive a preference in bidding)

I,
and affirm that in order to be in compliance with NRS 338.XXXX* and be eligible to receive a preference in
bidding on Project No, Project Name, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon
following requirement will be adhered to, documented and attained on completion of the contract. Upon
submission of this affidavit on behalf of, I-recognize and accept that failure to
comply with any requirements is a material breach of the contract and entitles the City to damages. In addition,
the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year,
pursuant to NRS 338. XXX*:
1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.
*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.
By:Title:
Signature: Date:
Signed and sworn to (or affirmed) before me on this
Signed and sworn to (or affirmed) before me on thisday of, 20, by(name of person making statement).
Signed and sworn to (or affirmed) before me on this day of, 20, by(name of person making statement).  State of)
Signed and sworn to (or affirmed) before me on this day of, 20, by (name of person making statement).  State of))ss.
Signed and sworn to (or affirmed) before me on this day of, 20, by(name of person making statement).  State of)
Signed and sworn to (or affirmed) before me on this day of, 20, by

BP.48 ACKNOWLEDGMENT	AND EXECUTION:
STATE OF Nevada )	
COUNTY OF Washoe )	) SS
includes, but is not limited to the for Coordination, Instructions to Bidde Sample Contract, Sample Perform Special Conditions, Standard Spe Report (if any), Contract Drawings conditions, and requirements there materials except those specified to West Transmission Main Ph. 2A	(Name of party signing this Bid Proposal), do depose and say: That of the Bidder; and that I have read and agree to abide by this Bid which ollowing documents: Notice to Contractors, Table of Contents, Project ers, Bid Bond, Proposal Summary, Contract Award Instructions and Information, nance Bond, Sample Labor and Material Payment Bond, General Conditions, cifications, Prevailing Wage Rates, Technical Specifications, Geotechnical, Permits (if any), and any addenda issued and understands the terms, eof; that if his/her bid is accepted that he/she agrees to furnish and deliver all to be furnished by the City (Owner) and to do and perform all work for the "East-2", contract number 1516-015, together with incidental items necessary to ed in accordance with the Contract Documents, Contract Drawings, and
BIDDER:	
PRINTED NAME OF BID	DER: Craig D. Holt
TITLE;	Vice-President
FIRM:	Sierra Nevada Construction, Inc.
Address:	PO Box 50760
City, State, Zip:	Sparks, Nevada 89435
Telephone:	775-355-0420
Fax:	775-355-0535
E-mail Address:	bids@snc.biz
(Signatur	e of Bidder)
DATED: August 31	.2015
Signed and sworn (or affirmed) be	
Dancia A. Carpenter	THE PART OF THE PA
(Signature of Notary)	DARCIA A. CARPENTER Notary Public - State of Nevada Appointment Recorded in Washoe County Appointment Recorded in Washoe County Not 96-3487-2 - Expires August 1, 2019

**END OF BID PROPOSAL** 



OMB Control No: 2090-0030 Approved: 8/13/2013

Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program **DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified Certified DBE¹ subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name		Project Name	7 -	
Sierra Nevada Construc	ion, Inc.	East West Transmissio	N Main Ph. 2A	.2
Bid/ Proposal No.	Assistance Agreemen	t ID No. (if known) Point of	Contact	
1516-015				
Address	MACAN M	NA 199		
Telephone No.	760, Sparks, Nevada	Email Address		+
775·355	0420	hids &	snc. biz	
Issuing/Funding Entity:		V100	UNIC. DIA	
	***		· · · · · · · · · · · · · · · · · · ·	
I have identified potential DE		54 da		AL
certified subcontractors	PE	<b>X</b> _YES	<u> </u>	NO
If yes, please complete the ta	ble below. If no, please ex	xplain:		<del>~~~</del>
Subcontractor Name/	Company Add	lress/ Phone/ Email	Est. Dollar	Currently
Company Name			Amt	DBE
				Certified?
	PA ROY EARED SAN	eXc 1111 89435		10.
K&B Transportation	PO Box 50052, Spa 775-331-5152	טנרוע אוו,פוג	34,560	yes
The mass por footing	Khtranspart @ she	alabal wat	31,380	150
	9450 Oatoman Ac	global. Net mite 102, Reno, NV 89521		
Mapca Surveys	775-432-2067	4-04		MAG
1 tupor our sogs	Carey @ mapea sur	ionis enna	12,800	yes
	Converting the state of the sta	An PALA		
	Continue	e on back if needed ————		L

<sup>&</sup>lt;sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>&</sup>lt;sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013

Approval Expires: 8/31/2015

# Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name	
CyD. Haut	Craig D. Holt	
Title	Date	
Vice-President	August 31, 2015	

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



Subcontractor Name

1516-015

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Project Name

Portation LLC Fast West Transmission Man Ph. 2A-2
Assistance Agreement ID No. (If known) | Point of Contact

Telephone No. 775 - 3 Prime Contractor Name Sierra Nevaga Lanstr	23/-5152 ction, luc	Email Address  KD-fransport@sl  Issuing/Funding Entity:	ocglobal.net
Contract Item Number		nitted to the Prime Contractor rvices , Equipment or Supplies	Price of Work Submitted to the Prime Contractor
BP. 4	TRUCKING		34,560.00
DBE Certified By: X DOT	1	s/exceeds HPA certification standar	rds?

<sup>&</sup>lt;sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>&</sup>lt;sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/33/2013 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
C-j S. Hack	Conig A Holt
Vice-President	August 31, 2015

Print Name
Trudi Bush
Date
8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (28227), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



Subcontractor Name

Bid/Proposal No.

1516-015

OMB Control No: 2090-0030 Approved: 8/13/2013 Approval Expires: 8/31/2015

# Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

GUILLERMO

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Project Name

Assistance Agreement ID No. (if known) | Point of Contact

Prime Contractor Name Sierra Nevada Lons 11		Issuing/Funding Entity:	eys, com
	•		
Contract Item Number	Description of Wor Involving Construct	rk Submitted to the Prime Contractor ion, Services , Equipment or Supplies	Price of Work Submitted to the Prime Contractor
VARIOUS	CONSTRUCTIO	N SURVEYING	12,800,00
DBE Certified By: X DOT	SBA	Meets/ exceeds EPA certification standa	rds?
Other:		VEC MO Unimove	

<sup>&</sup>lt;sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>&</sup>lt;sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030 Approved: 8/13/2013

Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
Ca d store	Craia D. Holt
Title	Date
Vice-President	August 31, 2015

Subcontractor Signature	Print Name
July Com	GUILLERMO BILL" CAREY
Title	Date
PRES IDENT	8/31/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



SIERRA NEVADA CONSTRUCTION, INC

Mail

PO Box 50760 Sparks, NV 89435-0760

Yard

2055 East Greg Street Sparks, NV 89431

Phone 775.355.0420 Fax 775.355.0535

NV lic. 25565 CA lic. 593393

# Sierra Nevada Construction, Inc.

# Carson City, Nevada East West Transmission Main Phase 2A-2

PWP# CC-2015-247

# Good Faith Effort Documentation

## Carson City, Nevada East West Transmission Main Phase 2A-2 PWP# CC-2015-247

## **Table of Contents**

Section A - Publications

Section B - Bid Solicitations

Section C - Returned Bid Solicitations

## Section A Publications

## **FOCUS JOURNAL AD**

The advertisement below was published in the DBE GoodFaith Minority, Women, Small, & Disabled Veteran Business Focus Journal at www.dbegoodfaith.com on 07/21/2015 12:06 PM. The ad ran from the publication date until the bid date listed on the notice.



Outreach Coordinator

Tim Morgan

Project Estimator

Tim Morgan

Contact Information

P.O. Box 50760 Sparks, NV 89435 Tel: (775) 355-0420 ext. Fax: (775) 355-0535 Email: tmorgan@snc.biz

## Sierra Nevada Construction, Inc.

is seeking qualified DBE, WBEs

Project Name

East West Transmission Main PH 2A-2

Bid/coll tract #

PWP# CC-2015-247

Awarding Agency

City of Carson

Project Location

Carson, Carson County, NV

**Bld Date** 

08/31/2015 at 11:00

Project Datails

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.: Asphalt: Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

## TRADE JOURNAL AD

The advertisement below was published in the DBE GoodFaith's Minority, Women, Small, & Disabled Veteran Business Trade Journal, Outreach Impact, at www.trade.dbegoodfaith.com on 07/21/2015 12:06 PM. The ad ran from the publication date until the bid date listed on the notice.



Outreach Coordinator

Tim Morgan

Project Estimator

Tim Morgan

Contact Information

P.O. Box 50760 Sparks, NV 89435 Tel: (775) 355-0420 ext. Fax: (775) 355-0535 Email: tmorgan@snc.biz

## Sierra Nevada Construction, Inc.

is seeking qualified DBE, WBEs

Froject Name

East West Transmission Main PH 2A-2

BlanContract #

PWP# CC-2015-247

Awarding Agency

City of Carson

Project Lucation

Carson, Carson County, NV

Bid Date

08/31/2015 at 11:00

Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt, Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts: Painted Traffic Stripe & Marking: Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition: Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

## TWITTER POST

The Twitter post below was published at www.twitter.com/dbegoodfaith on 07/21/2015 12:06 PM.



Sierra Nevada Construction, Inc. is seeking DBE WBEs in Cars... dbegoodfaith.com/ads/East-West-...

12:07 PM - 21 Jul 2015

#### **Display Solicitation Record**

#### Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Sierra Nevada Construction, Inc

Contact: Tim Morgan Address 1: PO Box 50760

Address 2:

City: SPARKS State: NV Zip: **89435** Zip+4:

Phone: 775-355-0420 Fax: 775-355-0535

Email: tmorgan@snc.biz

Seeking: • US Department Of Transportation Disadvantaged **Business Enterprise (DBE)** 

> Small Disadvantaged Business (SDB) Women Owned Small Business (WOSB)

Description: Sierra Nevada Construction, Inc. is seeking

qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets: Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts: Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

NAICS Code: 237110

237310

Place of performance: NV - Nevada

Prime Sol. Number: CARSON CITY WATERLINE

Subcontract Sol. Number: PWC # CC-2015-247

Bid Closing Date: 8/31/2015

Time: 11:00 AM PDT

**Back** 

7/21/2015 Opportunity



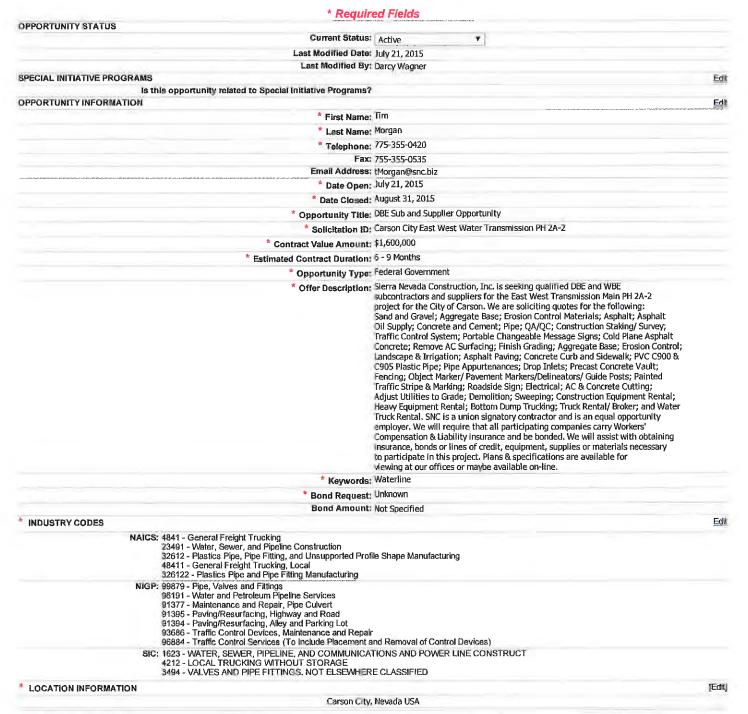


Company List Add A Company Search For Company Match Summary Logout

Offer Overview
Sierra Nevada Construction

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contact Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one SIC or NAICS code.



7/21/2015 Opportunity

Return to Company Details

Thank you for participating in the Minority Business Development Agency's Opportunity program.

GENERAL INFO Business Blog Contact Unsolicited Proposals Site Map & Glossary Employee Intranet Outlook Web Access PRESS ROOM Press Releases Speeches/Remarks Research Library U.S. Business Fact Sheets Publications Newsletters BUSINESS WORKSPACE Post Opportunities View Your Opportunities Business News Mega Projects Webinars MBDA PartnerNet U.S. Department of Commerce Privacy Policy FOIA Reading Room Web Policies USA.gov GobiernoUSA.gov USA Jobs

[+] FEEDBACK

U.S. Department of Commerce, 1401 Constitution Avenue, N.W. Washington, DC 20230 The Minority Business Development Agency (MSDA)

#### Martha Medina

From:

Cynthia Naughton <cnaughton@diversifynevada.com>

Sent:

Wednesday, July 22, 2015 6:35 AM

To:

Martha Medina

Subject:

FW: Nevada PTAC Bidding Opportunity

Importance:

High

Good Morning Martha,

Here is a copy, of what we sent out early this morning, for your records.

#### Cynthia Naughton

Administrative Assistant, Nevada PTAC Procurement Outreach Program

Direct: (702) 486-3514

Email: cnaughton@diversifynevada.com

From: Cynthia Naughton

Sent: Wednesday, July 22, 2015 6:30 AM

To: Cynthia Naughton < cnaughton@diversifynevada.com >

Subject: Nevada PTAC Bidding Opportunity



PO Box 50760, Sparks, NV 89435 Phone (775) 355-0420 Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED DBE/ WBE SUBCONTRACTORS & SUPPLIERS

East- West Water Transmission Main Project
Phase 2A-2
Carson City, Nevada
Advertised Bid # 1516-015
PWP# CC-2015-247

Owner: Carson City, Nevada

<u>Description of Work:</u> Construction of watermain and related appurtenances, installation of conduits and vaults; construction of storm drain and related appurtenances, construction of sidewalk, curb ramps and valley gutter, and asphalt roadway reconstruction

Bid Date: Monday, August 31, 2015 @ 11:00 am

Seeking subcontractors and suppliers for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. All bid items are available and when practical will be split apart to assist in bidding.

Estimator contact: Tim Morgan Email: tmorgan@snc.biz

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

Return To List

East- West Water Transmission Main Project Subject

Organization Nevada Department of Transportation

7/21/2015 Posted

> Sierra Nevada Construction, Inc. PO Box 50760, Sparks, NV 89435 Phone (775) 355-0420 Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED DBE/ WBE SUBCONTRACTORS & SUPPLIERS **East-West Water Transmission Main Project** Phase 2A-2 Carson City, Nevada Advertised Bid # 1516-015 PWP# CC-2015-247

Owner: Carson City, Nevada

**Description of Work:** Construction of watermain and related appurtenances, installation of conduits and vaults; construction of storm drain and related appurtenances, construction of sidewalk, curb ramps and valley gutter, and asphalt roadway reconstruction

Bid Date: Monday, August 31, 2015 @ 11:00 am

Seeking subcontractors and suppliers for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey: Traffic Control System: Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault: Fencing: Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. All bid items are available and when practical will be split apart to assist in bidding.

Estimator contact: Tim Morgan

Email: tmorgan@snc.biz

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining

insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

## Section B

**Bid Solicitations** 

Telephone Logs Fax Transaction Log

## **FAX & EMAIL PROOFS**

This document contains a copy of the email notice sent and a copy of each fax notice sent to solicited companies.

#### **EMAIL PROOF**

Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs and invites you to bid on the following contract.

PROJECT NAME: East West Transmission Main PH 2A-2

BID #: PWP# CC-2015-247

BID DUE DATE: 2015-08-31 at 11:00

AWARDING AGENCY/OWNER: City of Carson PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

If interested please contact:

Tim Morgan P.O. Box 50760 Sparks, NV, 89435 Tel: 7753550420

Fax: 7753550535

Email: tmorgan@snc.biz

## **SOLICITATION LOG**

This document contains the solictations logs for this outreach effort.

#### A & J PAVING

1490 CHEROKEE TRAIL • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address

AJPAVING2@AOL.COM

Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (775) 851-1491

Send Date & Time 2015-07-21 13:15:48 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (775) 851-1490

Call Date & Time 2015-08-18 15:04:18 Spoke To Voicemail Interested? (Yes/No/Maybe)

N

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### A AFFORDABLE STRIPING AND SEALING LLC

4440 E ALEXANDER RD, SUITE A • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address SHONDA@AFFORDABLESTRIPING.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status**Delivered

Fax Transmission

Fax Number (702) 248-9605

Send Date & Time 2015-07-21 13:15:31

N

**Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (702) 222-9009

Call Date & Time 2015-08-18 15:08:28 Spoke To Receptionist Interested? (Yes/No/Maybe)

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### A C DIKE COMPANY

2788 VENTURE DRIVE • LINCOLN, CA, 95648

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** PAUL@ACDIKE.COM Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15

Delivered

Fax Transmission

**Fax Number** (916) 645-9618

Send Date & Time 2015-07-21 13:15:57 Tranmission Status

Successful

1st Call Solicitation

**Phone Number** (916) 645-7747

**Call Date & Time** 2015-08-18 15:04:43

Spoke To Not available Interested? (Yes/No/Maybe)

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

**Phone Number** (916) 645-7747

Call Date & Time 2015-08-27 08:40:31 Spoke To Unable to connect Interested? (Yes/No/Maybe)

Comments: May be bidding, not sure. Unable to connect call.

#### A M ENGINEERING LLC

1391 4TH STREET • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** AARON@MARTINEZENGINEERING.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

**Fax Number** (775) 738-6199 Send Date & Time

**Tranmission Status** 

2015-07-21 13:16:45 Failed

1st Call Solicitation

**Phone Number** (775) 848-8940

Call Date & Time 2015-08-18 15:09:50 Spoke To Estimator

Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### A TRACK OUT SOLUTION LLC

2711 RIMBEY ST • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address Send Date & Time 2015-07-21 12:06:15 JTUCKER@ATRACKOUT.COM

**Delivery Status** Delivered

Fax Transmission

Fax Number (702) 982-8413 Send Date & Time 2015-07-21 13:15:51

Tranmission Status Successful

1st Call Solicitation

Phone Number (702) 419-7708 Call Date & Time 2015-08-18 15:11:43 Spoke To Receptionist Interested? (Yes/No/Maybe)

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### A-1 CONCRETE CUTTING AND DEMOLITION

6470 S PROCYON AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address BETTY@A1CONCRETECUTTING.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 897-5772 Send Date & Time 2015-07-21 13:15:24 Tranmission Status

Successful

1st Call Solicitation

Phone Number (702) 361-3131

Call Date & Time 2015-08-18 15:13:50

Spoke To Christina

Interested? (Yes/No/Maybe)

Comments: Maybe, resent information via email. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

**Phone Number** (702) 361-3131

Call Date & Time 2015-08-27 08:42:16

Spoke To Receptionist Interested? (Yes/No/Maybe)

Comments: No, not bidding this project.

#### ACHA CONSTRUCTION LLC

1250 LAMOILLE HWY STE 734 • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** ACHA.DINA@GMAIL.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** Delivered

Fax Transmission

**Fax Number** (775) 777-8290 Send Date & Time 2015-07-21 13:15:36 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (775) 777-3575

Call Date & Time 2015-08-18 15:16:02 Spoke To Receptionist Interested? (Yes/No/Maybe)

Comments: Maybe, gave all the details to the receptionist, she will pass the message to the estimator and will reply if interested.

2nd Call Solicitation

**Phone Number** (775) 777-3575 Call Date & Time 2015-08-27 08:44:07 Spoke To Estimator

Interested? (Yes/No/Maybe)

Comments: No, not bidding this project.

#### ALL AMERICAN ASPHALT SEALING INC

1565 TRAINER WAY • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** AAASEALING96@YAHOO.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (775) 337-6864 Send Date & Time 2015-07-21 13:19:21 Tranmission Status

Failed

1st Call Solicitation

**Phone Number** ·(775) 745-7475

Call Date & Time 2015-08-18 15:17:39 Spoke To Estimator

Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### AMALGAMATED SAFETY COMPANY

2222 W BONANZA RD • LAS VEGAS, NV, 89106

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** GITTO1.LV@GMAIL.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

**Fax Number** (702) 871-8425 Send Date & Time 2015-07-21 13:16:15

Tranmission Status Successful

1st Call Solicitation

Phone Number

Call Date & Time (702) 871-9385 2015-08-18 15:19:57 Spoke To

Interested? (Yes/No/Maybe)

Stephanie

Comments: Maybe, resent fax upon request. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

Phone Number (702) 871-9385 **Call Date & Time** 2015-08-27 08:52:11 Spoke To

Interested? (Yes/No/Maybe)

Receptionist

Comments: May be bidding, not sure. Estimator out of the office, he will reply if interested.

#### ARIZONA CIVIL CONSTRUCTORS INC

737 N MAIN STREET • LAS VEGAS, NV, 89101

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** STEVEPAZCIVIL@AOL.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 366-1257 Send Date & Time

Tranmission Status

2015-07-21 13:17:35 Successful

1st Call Solicitation

**Phone Number** (702) 366-0567

Call Date & Time 2015-08-18 15:20:41

Spoke To Not available Interested? (Yes/No/Maybe)

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

**Phone Number** (702) 366-0567

Call Date & Time 2015-08-27 08:54:04 Spoke To Unable to connect Interested? (Yes/No/Maybe)

Comments: May be bidding, not sure. Unable to connect call.

#### **B FRITCH TRUCKING**

8418 W POCATELLO CRK RD • POCATELLO, ID, 83201

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** BARWILL@IDA.NET Send Date & Time 2015-07-21 12:06:15 **Delivery Status** Bounced

Fax Transmission

Fax Number (208) 233-7076 Send Date & Time 2015-07-21 13:15:31

Tranmission Status

Successful

1st Call Solicitation

**Phone Number** 

**Call Date & Time** 

Spoke To

Interested? (Yes/No/Maybe)

8/28/2015

(208) 233-7076

2015-08-18 15:21:20

Not available

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

**Phone Number** 

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(208) 233-7076

2015-08-27 08:54:53

Not available

Comments: May be bidding, not sure. Number not available at the moment.

#### BARAJAS & ASSOCIATES, INC.

1114 S. MAIN STREET, SUITE 120 • LAS VEGAS, NV, 89104

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** ANTONIOBARAJAS@BARAJASINC.COM Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15

Delivered

Fax Transmission

Fax Number (702) 360-4480

Send Date & Time

Tranmission Status

2015-07-21 13:17:36 Failed

1st Call Solicitation

Phone Number (702) 360-4477 **Call Date & Time** 2015-08-18 15:23:05

Spoke To Not available Interested? (Yes/No/Maybe)

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

**Phone Number** (702) 360-4477

Call Date & Time 2015-08-27 08:57:19 Spoke To Invalid number Interested? (Yes/No/Maybe)

Comments: May be bidding, not sure. Number is invalid.

#### BLACK DIAMOND ASPHALT, INC.

118 MAIN STREET • VACAVILLE, CA, 95688

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

ARAGAN@BLACKDIAMONDASPHALT.COM

Send Date & Time

**Delivery Status** Delivered

2015-07-21 12:06:15

Fax Transmission

Fax Number (707) 448-9407 Send Date & Time 2015-07-21 13:16:13 Tranmission Status

Successful

1st Call Solicitation

**Phone Number** 

**Call Date & Time** 2015-08-18 15:24:36 Spoke To

Interested? (Yes/No/Maybe)

(707) 448-9402

Makaila

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

2nd Call Solicitation

**Phone Number** 

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(707) 448-9402

2015-08-27 08:59:10

Allison

Comments: Yes, will be bidding the project. Will fax a quote before the bid date.

#### C & M ENGINEERING AND DESIGN LTD

9498 DOUBLE R BLVD, STE B • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** LMENANTE@CANDMENGINEERING.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number

(775) 856-3318

Send Date & Time 2015-07-21 13:17:44 Tranmission Status

Failed

1st Call Solicitation

**Phone Number** (775) 856-3312 Call Date & Time 2015-08-18 15:27:30 Spoke To

Interested? (Yes/No/Maybe)

Estimator

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### CERTIFIED PIPE FABRICATORS INC

8424 CANDY STREET • LAS VEGAS, NV, 89166

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** TF\_BKD@YAHOO.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number No Fax Number Send Date & Time

Tranmission Status

n/a

1st Call Solicitation

**Phone Number** (702) 645-6472 Call Date & Time 2015-08-18 15:33:49

Spoke To Voicemail

n/a

Interested? (Yes/No/Maybe)

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** (702) 645-6472 Call Date & Time 2015-08-27 09:00:41 Spoke To Voicemail Interested? (Yes/No/Maybe)

Comments: May be bidding, left a voicemail with all the project details.

#### **CES CONSULTING LLC**

5771 JANNEYS MILL CIRCLE • HAYMARKET, VA, 20169

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address

ASINGH@CES-CONSULTINGLLC.COM

Send Date & Time 2015-07-21 12:06:15 Delivery Status

Delivered

Fax Transmission

Fax Number

(703) 468-1131

Send Date & Time 2015-07-21 13:17:23 Tranmission Status

Failed

1st Call Solicitation

Phone Number (571) 402-9159

Call Date & Time 2015-08-18 15:36:26 Spoke To

Interested? (Yes/No/Maybe)

Voicemail M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (571) 402-9159

Call Date & Time 2015-08-27 09:02:17 Spoke To Estimator Interested? (Yes/No/Maybe)

N

Comments: No, not bidding this project.

#### CONSTRUCTION MATERIAL RECYCLING INC

340 S. MAIN · COALVILLE, UT, 84017

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address

MOLLIEA@CMRINC.CO

Send Date & Time 2015-07-21 12:06:15 **Delivery Status**Bounced

Fax Transmission

Fax Number (801) 446-6252

**Send Date & Time** 2015-07-21 13:15:51

Tranmission Status
Successful

1st Call Solicitation

**Phone Number** (801) 250-0630

Call Date & Time 2015-08-18 15:41:28

Spoke To Carrie Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### CREEKSIDE ELECTRICAL CONTRACTORS INC

6290 SALK ROAD . CARSON CITY, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** CREEKSIDEELECTRIC@CHARTER.NET Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (775) 841-5565

Send Date & Time 2015-07-21 13:15:19 Tranmission Status

Successful

1st Call Solicitation

Phone Number (775) 841-5558

**Call Date & Time** 2015-08-18 15:43:25 Spoke To Estimator

Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### CRUZ CONSTRUCTION COMPANY INC

19 CYGNET DRIVE • MOUNDHOUSE, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** STEVECRUZ@GOTSKY.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** Bounced

Fax Transmission

**Fax Number** (775) 246-5556

Send Date & Time 2015-07-21 13:15:51 **Tranmission Status** 

Successful

1st Call Solicitation

**Phone Number** (775) 883-6161 Call Date & Time 2015-08-18 15:45:20 Spoke To Maryann

Interested? (Yes/No/Maybe)

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

2nd Call Solicitation

Phone Number (775) 883-6161

Call Date & Time 2015-08-27 09:04:56 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### **DCI CONSTRUCTION**

6253 DEAN MARTIN DR., SUITE F . LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** Send Date & Time SRUYBAL@DCINEVADA.COM 2015-07-21 12:06:15 **Delivery Status** Delivered

Fax Transmission

Fax Number (702) 655-1414 Send Date & Time 2015-07-21 13:15:31

Tranmission Status Successful

1st Call Solicitation

Phone Number (702) 655-1019 Call Date & Time 2015-08-18 15:47:24

Spoke To

Interested? (Yes/No/Maybe)

Estimator

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### DIAMOND HEAD SIGN COMPANY

3350 W ALI BABA LN, STE A . LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** ELECTRICSIGNLADY@OUTLOOK.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 798-9993 Send Date & Time 2015-07-21 13:15:43

**Tranmission Status** 

Successful

1st Call Solicitation

**Phone Number** (702) 798-9995

Call Date & Time 2015-08-18 15:49:40 Spoke To Voicemail Interested? (Yes/No/Maybe)

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (702) 798-9995

**Call Date & Time** 2015-08-27 09:06:38 Spoke To

Interested? (Yes/No/Maybe)

Receptionist

Comments: No, not bidding this project.

#### DIXON TRUCKING INC

9444 PIONEER WAY • FALLON, NV, 89406

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** DIXONTRUCK@OASISOL.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

 Fax Number
 Send Date & Time

 (775) 843-3801
 2015-07-21 13:15:28

Tranmission Status

Successful

1st Call Solicitation

Phone Number (775) 843-3801

Call Date & Time 2015-08-18 15:51:55 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (775) 843-3801

Call Date & Time 2015-08-27 09:08:27 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### DON GARCIA EXCAVATING & PAVING, INC.

2020 E STREET • SOUTH LAKE TAHOE, CA, 96150

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
DGARCIA287@AOL.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (530) 577-0221

Send Date & Time 2015-07-21 13:15:37 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (530) 577-0558

Call Date & Time 2015-08-18 15:53:53 Spoke To Dana Interested? (Yes/No/Maybe)

N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### **EAGLE ROCK TIMBER INC**

3000 WRIGHT ROAD • IDAHO FALLS, ID, 83401

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address ERT@IDA.NET Send Date & Time 2015-07-21 12:06:15

**Delivery Status** 

Delivered

Fax Transmission

Fax Number (208) 523-2818

Send Date & Time 2015-07-21 13:27:52 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe) (208) 529-4925 2015-08-18 15:55:32 Not available M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number Call Date & Time (208) 529-4925 2015-08-27 09:09

Spoke To
Unable to connect

Interested? (Yes/No/Maybe)

3) 529-4925 2015-08-27 09:09:48 Unable to connect

Comments: May be bidding, not sure. Unable to connect call.

#### **ESCALERA LANDSCAPING INC**

3015 COOPER CREEK DR • HENDERSON, NV, 89078

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address Send Date & Time Delivery Status
ESCALERA LANDSCAPING@YAHOO.COM 2015-07-21 12:06:15 Delivered

Fax Transmission

 Fax Number
 Send Date & Time
 Tranmission Status

 (702) 735-7909
 2015-07-21 13:22:21
 Failed

1st Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(702) 735-3545 2015-08-18 16:02:01 Magali M

Comments: Maybe, resent fax upon request. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(702) 735-3545 2015-08-27 09:11:29 Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### FORSYTHE ENTERPRISES INC

5252 RICKY ROAD • LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email AddressSend Date & TimeDelivery StatusJANA@FEICONSTRUCTION.COM2015-07-21 12:06:15Delivered

Fax Transmission

 Fax Number
 Send Date & Time
 Tranmission Status

 (702) 485-6870
 2015-07-21 13:15:15
 Successful

1st Call Solicitation

 Phone Number
 Call Date & Time
 Spoke To
 Interested? (Yes/No/Maybe)

 (702) 485-5983
 2015-08-18 16:04:31
 Estimator
 N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### G & C EQUIPMENT CORPORATION

P.O. BOX 5419 • GARDENA, CA, 90249

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

GENE@GANDCCORP.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (310) 515-5046 Send Date & Time 2015-07-21 13:15:24 **Tranmission Status** 

Successful

1st Call Solicitation

**Phone Number** (310) 515-6715 Call Date & Time

2015-08-18 16:13:19

Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** (310) 515-6715

Call Date & Time 2015-08-27 09:15:48 Spoke To John

Interested? (Yes/No/Maybe)

Comments: No, not bidding this project.

#### GA ENGINEERING AND PLANNING

280 GREG STREET SUITE 8 • RENO, NV, 89502

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

Send Date & Time

**Delivery Status** 

REGUNDERSON@GUNDERSONLTD.COM

2015-07-21 12:06:15

Bounced

Fax Transmission

Fax Number (775) 324-1866 Send Date & Time

Tranmission Status

2015-07-21 13:22:30

Failed

1st Call Solicitation

**Phone Number** (775) 324-2663 **Call Date & Time** 2015-08-18 16:31:40 Spoke To Disconnected Interested? (Yes/No/Maybe)

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

2nd Call Solicitation

**Phone Number** (775) 324-2663

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

5) 324-2663 2015-08-27 09:17:20 Disconnected

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

#### **GROWTH DEVELOPMENT MARKETING (BROKER)**

5963 FREEDOM DRIVE • CHINO, CA, 91710

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address GATES@GDMINC.US Send Date & Time

Delivery Status

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (909) 627-0320

Send Date & Time 2015-07-21 13:15:18 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (909) 627-0200 Call Date & Time 2015-08-18 16:34:54 Spoke To Voicemail Interested? (Yes/No/Maybe)

ii M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (909) 627-0200 Call Date & Time 2015-08-27 09:18:25

Spoke To

Interested? (Yes/No/Maybe)

Receptionist N

Comments: No, not bidding this project.

#### H & R TRUCKING

1835 MT HOOD • LAS VEGAS, NV, 89156

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address H\_TERESA52@HOTMAIL.COM Send Date & Time

Delivery Status

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (702) 651-8587

Send Date & Time 2015-07-21 13:16:59 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (702) 651-8587 Call Date & Time 2015-08-18 16:38:40 Spoke To Teresa Interested? (Yes/No/Maybe)

a M

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

2nd Call Solicitation

**Phone Number** 

**Call Date & Time** 

Spoke To

Interested? (Yes/No/Maybe)

(702) 651-8587

2015-08-27 09:23:37

Fax machine

**Comments:** May be bidding, not sure. Fax machine picked up, unable to leave a message.

#### HIGHTOWER TRUCKING INC

5109 MASOTTA AVENUE • LAS VEGAS, NV. 89141

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

COLLIN@HIGHTOWERTRUCKING.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Bounced

Fax Transmission

Fax Number

(702) 492-1014

Send Date & Time 2015-07-21 13:15:38 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (702) 492-1012 Call Date & Time 2015-08-18 16:39:41 Spoke To Estimator

Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### **K&BTRANSPORTATION LLC**

615 SPICE ISLAND DRIVE, #2 • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

KBTRANSPORT@SBCGLOBAL.NET

Send Date & Time 2015-07-21 12:06:15

**Delivery Status** 

Delivered

Fax Transmission

Fax Number

(775) 331-0739

Send Date & Time

**Tranmission Status** 

2015-07-21 13:15:23 Successful

1st Call Solicitation

**Phone Number** 

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(775) 331-5152 2015-08-18 16:41:23

Sam

Comments: Maybe, not sure yet. They will contact the estimator if interested.

2nd Call Solicitation

Phone Number

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(775) 331-5152

2015-08-27 09:24:59

Receptionist

Comments: May be bidding, not sure yet. They are still looking at the project.

#### KELLEY EROSION CONTROL, INC

2395-B TAMPA ST. • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
CLAUDIA@KELLEYEROSIONCONTROL.COM

Send Date & Time 2015-07-21 12:06:15

**Delivery Status** 

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (775) 322-6606

Send Date & Time 2015-07-21 13:15:28 Tranmission Status

Successful

1st Call Solicitation

Phone Number (775) 322-7755

Call Date & Time 2015-08-18 16:43:04 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (775) 322-7755

Call Date & Time 2015-08-27 09:26:39 Spoke To Darcy Interested? (Yes/No/Maybe)

N

Comments: No, not bidding this project.

#### LC ELECTRIC LLC

4133 WAGON TRAIL AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address LEDGER@LCELECTRIC.NET Send Date & Time 2015-07-21 12:06:15 **Delivery Status**Delivered

Fax Transmission

Fax Number (702) 896-3594

Send Date & Time 2015-07-21 13:15:40 Tranmission Status Successful

1st Call Solicitation

Phone Number (702) 896-6834

Call Date & Time 2015-08-18 16:45:45 Spoke To

Interested? (Yes/No/Maybe)

Estimator N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### M CON INC

8417 COVE LANDING AVE • LAS VEGAS, NV, 89145

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** Send Date & Time JISBENAL123@COX.NET 2015-07-21 12:06:15 **Delivery Status** 

Bounced

Fax Transmission

Fax Number (702) 363-8317 Send Date & Time 2015-07-21 13:15:47 Tranmission Status

Successful

1st Call Solicitation

Phone Number (702) 406-2401

Call Date & Time 2015-08-18 16:49:50 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** (702) 406-2401

Call Date & Time 2015-08-27 09:28:19 Spoke To

Interested? (Yes/No/Maybe)

Estimator

Comments: No, not bidding. Too far.

#### MAPCA SURVEYS INC

9650 GATEWAY DRIVE, SUITE 102 • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** CAREY@MAPCASURVEYS.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** Delivered

Fax Transmission

Fax Number (775) 432-2068 Send Date & Time 2015-07-21 13:18:15

**Tranmission Status** Successful

1st Call Solicitation

**Phone Number** (775) 432-2067

Call Date & Time 2015-08-18 16:51:48 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** (775) 432-2067

Call Date & Time

Spoke To Voicemail Interested? (Yes/No/Maybe)

2015-08-27 09:31:04 Comments: May be bidding, left a voicemail with all the project details.

#### NEVADA BARRICADE & SIGN COMPANY INC

975 INDUSTRIAL WAY • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

Send Date & Time

**Delivery Status** 

TAMARA.DETHMERS@NBSCO.COM

2015-07-21 12:06:15

Delivered

Fax Transmission

Fax Number (775) 331-5103

Send Date & Time

Tranmission Status

2015-07-21 13:15:26

Successful

1st Call Solicitation

Phone Number (775) 331-5100

Call Date & Time 2015-08-18 16:54:45 Spoke To Estimator Interested? (Yes/No/Maybe)

ıator N

Comments: Maybe, they have already responded to the fax.

2nd Call Solicitation

Phone Number (775) 331-5100

Call Date & Time 2015-08-27 09:35:05 Spoke To

Interested? (Yes/No/Maybe)

Estimator

Comments: May be bidding, not sure. They have already responded to the fax.

#### NORVIC DEMOLITION INC

4830 E CARTIER AVE • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
NMADRIGAL@LUNASCONSTRUCTION.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 644-4845

Send Date & Time 2015-07-21 13:15:42 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (702) 644-6840

Call Date & Time 2015-08-18 16:57:02

Spoke To Answering service Interested? (Yes/No/Maybe)

1111

Comments: May be interested, left a message with their answering service with all the project details.

2nd Call Solicitation

Phone Number (702) 644-6840 Call Date & Time 2015-08-27 09:36:08 Spoke To

Interested? (Yes/No/Maybe)

Receptionist M

Comments: May be bidding, not sure. The estimator will have a look at the fax and reply if interested.

#### P C CONCRETE

2880 BICENTENNIAL PKWY. #100-129 • HENDERSON, NV, 89044

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
JUAN@PULIDOCOMPANIES.COM

Send Date & Time 2015-07-21 12:06:15 Delivery Status

Delivered

Fax Transmission

Fax Number Send Date & Time Tranmission Status

(702) 914-9300 2015-07-21 13:15:40 Successful

1st Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(702) 202-0663 2015-08-18 16:59:05 Voicemail M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(702) 202-0663 2015-08-27 09:37:51 Disconnected M

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is

disconnected.

#### Pipe Service, Inc., DBA Same as Above

2201 S. Valentia St. • Denver, CO, 80231

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address Send Date & Time Delivery Status

pdumler@pipeserviceinc.com 2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number Send Date & Time Tranmission Status

(303) 750-2129 2015-07-21 13:15:37 Successful

1st Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(303) 750-2124 2015-08-18 17:00:02 Not available N

**Comments:** Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number Call Date & Time Spoke To Interested? (Yes/No/Maybe)

(303) 750-2124 2015-08-27 09:41:34 Voicemail M

Comments: May be bidding, left a voicemail with all the project details.

#### PUEBLO ELECTRICAL SERVICES INC

1914 HIGHLAND AVE • LAS VEGAS, NV, 89102

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email AddressSend Date & TimeDelivery StatusSG@PUEBLOESI.COM2015-07-21 12:06:15Delivered

Fax Transmission

Fax Number (702) 269-7852

Send Date & Time 2015-07-21 13:15:24 Tranmission Status Successful

1st Call Solicitation

Phone Number (702) 269-7860

Call Date & Time 2015-08-18 17:01:27

Spoke To Estimator Interested? (Yes/No/Maybe)

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

#### **REVCON LLC**

3675 S RAINBOW BLVD, UNIT 107-301 • LAS VEGAS, NV, 89103

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
REVCONLLC@YAHOO.COM

Send Date & Time 2015-07-21 12:06:15

**Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 953-6440

Send Date & Time 2015-07-21 13:17:40 **Tranmission Status** 

Successful

1st Call Solicitation

Phone Number (702) 326-1644

Call Date & Time 2015-08-18 17:04:44 Spoke To Voicemail Interested? (Yes/No/Maybe)

M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (702) 326-1644

Call Date & Time 2015-08-27 09:43:59 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### THE LAWN PATROL INC

2269 CANDLESTICK AVE • HENDERSON, NV, 89052

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address
CUSTOMERSERV@THELAWNPATROL.NET

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (702) 987-8267

Send Date & Time 2015-07-21 13:22:01 Tranmission Status

Failed

1st Call Solicitation

Phone Number

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(702) 263-4860

2015-08-18 17:06:56

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(702) 263-4860

2015-08-27 09:47:56

Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### TRI STATE SURVEYING LTD

1925 EAST PRATER WAY . SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** BKJEFFERSON@TRISTATELTD.COM Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (775) 358-3664 Send Date & Time

**Tranmission Status** 

2015-07-21 13:16:02

Successful

1st Call Solicitation

Phone Number (775) 358-9491

Call Date & Time 2015-08-18 17:09:11 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** 

Call Date & Time

Spoke To

Interested? (Yes/No/Maybe)

(775) 358-9491

2015-08-27 09:56:08

Estimator

**Comments:** Yes, will be bidding the project. Will fax a quote before the bid date.

#### **VALLEY FENCE COMPANY**

1932 COORS BLVD. SW · ALBUQUERQUE, NM, 87121

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

PCHAVEZ@VALLEYFENCECOMPANY.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** Delivered

Fax Transmission

Fax Number (505) 877-5301

Send Date & Time 2015-07-21 13:17:34 Tranmission Status

Failed

1st Call Solicitation

**Phone Number** (505) 877-1155

Call Date & Time 2015-08-18 17:11:21 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** (505) 877-1155

Call Date & Time 2015-08-27 09:58:34 Spoke To

Interested? (Yes/No/Maybe)

Estimator

Comments: No, not bidding this project.

#### VINE LABORATORIES INC

4700 NATIONAL WESTERN DRIVE, UNIT A • DENVER, CO, 80216

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** ANORWOOD@VINELABORATORIES.COM Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15 Delivered

Fax Transmission

Fax Number (303) 662-1188 Send Date & Time 2015-07-21 13:15:37 Tranmission Status

Successful

1st Call Solicitation

**Phone Number** (303) 662-1166 Call Date & Time 2015-08-18 17:15:02 Spoke To

Interested? (Yes/No/Maybe)

Not available

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number (303) 662-1166

Call Date & Time 2015-08-27 10:03:03 Spoke To Voicemail Interested? (Yes/No/Maybe)

Comments: May be bidding, left a voicemail with all the project details.

#### WENLIGHT FIBER OPTIC SERVICES

1709 WENDY CIRCLE • BIRMINGHAM, AL, 35235

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address WEN@WENLIGHTFIBER.COM Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

**Fax Number** (205) 815-1779 Send Date & Time

Tranmission Status

2015-07-21 13:17:16 Failed

1st Call Solicitation

Phone Number (205) 266-3611

**Call Date & Time** 2015-08-18 17:15:52 Spoke To

Interested? (Yes/No/Maybe)

Voicemail

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

**Phone Number** 

**Call Date & Time** 

Spoke To

Interested? (Yes/No/Maybe)

(205) 266-3611 2015-08-27 10:04:42 Voicemail

Comments: May be bidding, left a voicemail with all the project details.

#### WHITTENS ELECTRIC INC.

1895 WOODHAVEN LANE . SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** 

NANCY@WHITTENSELECTRIC.COM

Send Date & Time 2015-07-21 12:06:15

**Delivery Status** Delivered

Fax Transmission

Fax Number (775) 331-8567 Send Date & Time

Tranmission Status

2015-07-21 13:17:23 Failed

1st Call Solicitation

Phone Number (775) 331-3292

Call Date & Time 2015-08-18 17:19:05 Spoke To Disconnected Interested? (Yes/No/Maybe)

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

2nd Call Solicitation

**Phone Number** (775) 331-3292 Call Date & Time 2015-08-27 10:09:13 Spoke To

Interested? (Yes/No/Maybe)

Disconnected

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

#### WORK ZONE TRAFFIC SERVICES INC

120 E MERLAYNE DRIVE, #120 · HENDERSON, NV, 89011

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

**Email Address** WORKZONETRAFF!C@AOL.COM Send Date & Time

**Delivery Status** 

2015-07-21 12:06:15

Delivered

Fax Transmission

Fax Number (702) 434-9987 Send Date & Time

**Tranmission Status** 

2015-07-21 13:15:54 Successful

1st Call Solicitation

**Phone Number** (702) 435-9987

**Call Date & Time** 2015-08-18 17:19:43

Spoke To Receptionist Interested? (Yes/No/Maybe)

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

## YOLANDA'S CONSTRUCTION MANAGEMENT & TRAFFIC CONTROL INC

9550 S. EASTERN AVE., STE. 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

**Email Transmission** 

Email Address

YJONES@YCAT-C.COM

Send Date & Time 2015-07-21 12:06:15 **Delivery Status** 

Delivered

Fax Transmission

Fax Number (415) 647-2683

Send Date & Time 2015-07-21 13:15:51

Tranmission Status

Successful

1st Call Solicitation

Phone Number (415) 647-2682 Call Date & Time 2015-08-18 17:25:35 Spoke To

Interested? (Yes/No/Maybe)

Voicemail .

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number (415) 647-2682 Call Date & Time 2015-08-27 10:10:05 Spoke To

Interested? (Yes/No/Maybe)

Receptionist

Comments: May be bidding, not sure yet. They are looking at the project.

## Section C

## Returned Bid Solicitations

#### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.

P.O. Box 50760 Sparks, NV, 89435 Tel: (775) 355-0420

ul 21 15 10:50a

Fax: (775) 355-0535

**CONTACT NAME: Tim Morgan** 

TO: CREEKSIDE ELECTRICAL

CONTRACTORS INC

Tel: (775) 841-5558 Fax: (775) 841-5565

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE

BID DUE DATE: 08/31/2015 at 11:00 BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Ob ject Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside S ign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutti ng; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sw eeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all p articipating companies carry Workers' Compensation & Liability insurance and be bonded. We will assi st with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

# RETURN SECTION Please fax back this invitation with your response to: (775) 355-0535 [ ] Yes, we will send a fax quote by the bid date. No, we are not interested. [ ] Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 07/21/2015 12:10:04 pm PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit www.dbegoodfaith.com or twitter.com/dbegoodfaith



#### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.

P.O. Box 50760 Sparks, NV, 89435 Tel: (775) 355-0420

Fax: (775) 355-0535

CONTACT NAME: Tim Morgan

TO: NEVADA BARRICADE & SIGN

COMPANY INC Tel: (775) 331-5100

Fax: (775) 331-5103

Sierra Nevada Construction, inc. is Seeking Qualified DBE. WBE

BID DUE DATE: 08/31/2015 at 11:00 BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Impation; Asphal t Paving: Concrete Curb and Sidewalk - Misc.; Asphalt, Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Ob ject Marker/ Pevernent Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutti ng; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sw eeping.

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21/15 12:15:49 DBEGoodFaith.com

#### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.

P.O. Box 50760 Sparks, NV, 89435 Tel: (775) 355-0420

Fax: (775) 355-0535

CONTACT NAME: Tim Morgan

TO: A AFFORDABLE STRIPING AND

**SEALING LLC** 

Tel: (702) 222-9009 Fax: (702) 248-9605

Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE

BID DUE DATE: 08/31/2015 at 11:00 BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Ob Ject Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutti ng; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sw eeping.

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07/21/15 12:15:54 DBEGoodFaith.com

#### INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.

TO: HIGHTOWER TRUCKING INC

P.O. Box 50760 Sparks, NV, 89435 Tel: (702) 492-1012 Fax: (702) 492-1014

Tel: (775) 355-0420

Fax: (775) 355-0535

CONTACT NAME: Tim Morgan

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE

BID DUE DATE: 08/31/2015 at 11:00 BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Ob ject Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside S ign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutti ng; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sw eeping.

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#### **INVITATION TO BID**

FROM: Sierra Nevada Construction, Inc.

P.O. Box 50760

Sparks, NV, 89435

Tel: (775) 355-0420 Fax: (775) 355-0535

CONTACT NAME: Tim Morgan

TO: KELLEY EROSION CONTROL, INC

Tel: (775) 322-7755 Fax: (775) 322-6606

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE

BID DUE DATE: 08/31/2015 at 11:00 BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staki ng/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets: Precast Concrete Vault; Fencing; Ob ject Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside S ign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutti ng; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sw eeping.

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Received Time Jul. 30. 2015 1:53PM No. 1039