

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We MKD Construction, Inc.  
 as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company  
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum  
 of \$ 5% of amount bid Dollars

(state sum in words) 5% of amount bid  
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1516-015** and titled "**East West Transmission Main Ph. 2A-2**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in  
 accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with  
 good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material  
 furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or  
 bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in  
 said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by  
 said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,  
 otherwise to remain in full force and effect.

(Seal)



Executed on this 31st day of August 2015  
 Signature of Principal: [Signature]  
 Title: President  
 Firm: MKD Construction, Inc.  
 Address: 20 Stokes Drive  
 City/State/Zip Code: Mound House, NV 89706-7764  
 Written Name of Principal: Michael J. Grock  
 ATTEST NAME  
 Signature of Notary: [Signature]  
 Subscribed and sworn before me this 31st day of August 2015  
 (printed name of notary) Stacie Hanson Notary Public for the State of Utah  
 Claims Under this Bond May be Addressed to: Nevada Resident Agent Information  
 Complete for out of state bonding companies

Name of Surety Employers Mutual Casualty Company  
 Address P.O. Box 712  
 City Des Moines  
 State/Zip Code IA,  
 Name [Signature]  
 Title Attorney-in-fact  
 Phone 801 984-6100  
 Surety's Acknowledgement

Name of Local Agent Kevin W. Andrews  
 Address 450 Hillside Dr. Bldg. A Suite 524  
 City Mesquite  
 State/Zip Code NV 89027  
 Agent's Name Kevin W. Andrews  
 Agent's Title Nevada Resident Agent  
 Agents Phone 801-984-6100

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
 must be attached.



P.O. Box 712 • Des Moines, IA 50306-0712

No. B24558

### CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint: SARA SHOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BARRY BUNDY, BRETT MAYER, STACIE HANSON

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2016 unless sooner revoked.

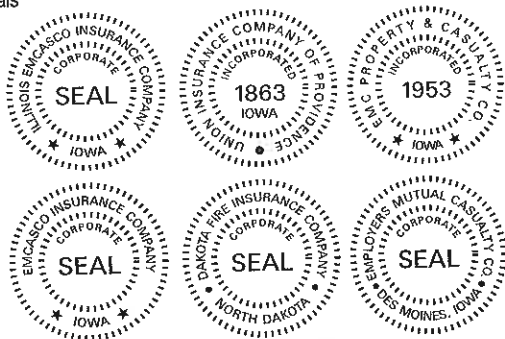
### AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

**RESOLVED:** The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 26th day of SEPTEMBER, 2013.

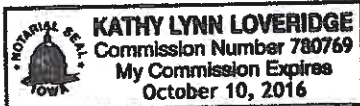
Seals



*Bruce G. Kelley*  
Bruce G. Kelley, Chairman  
of Companies 2, 3, 4, 5 & 6; President  
of Company 1; Vice Chairman and  
CEO of Company 7

*Michael Freel*  
Michael Freel  
Assistant Vice President

On this 26th day of SEPTEMBER AD 2013 before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Vice President/Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies. My Commission Expires October 10, 2016.



*Kathy Lynn Loveridge*  
Notary Public in and for the State of Iowa

### CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on SEPTEMBER 26, 2013 on behalf of: SARA SHOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BARRY BUNDY, BRETT MAYER, STACIE HANSON

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 31st day of August, 2015.

*[Signature]*  
Vice President

# ATTACHMENT B

**BID # 1516-015**

**BID TITLE:** "East West Water Transmission Main Project – Ph. 2A-2"

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 3 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP.1	Mobilization, Demobilization, Cleanup	1	LS	\$ 125,800 <sup>00</sup>	\$ 125,800 <sup>00</sup>
BP.2	Traffic Control	1	LS	\$ 142,500 <sup>00</sup>	\$ 142,500 <sup>00</sup>
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	\$ 5.30	\$ 263,410 <sup>00</sup>
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	385 <sup>00</sup>	\$ 1,083,005 <sup>00</sup>
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF	—	—
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	725 <sup>00</sup>	10,875 <sup>00</sup>
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	7,600 <sup>00</sup>	22,800 <sup>00</sup>
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA	—	—
BP.9	12"Ø Gate Valve	1	EA	\$ 4,450 <sup>00</sup>	\$ 4,450 <sup>00</sup>
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA	—	—
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	\$ 35,385 <sup>00</sup>	\$ 35,385 <sup>00</sup>
BP.12	Special Construction Crossing	6	EA	\$ 7,625 <sup>00</sup>	\$ 45,750 <sup>00</sup>
BP.13	Install Fire Hydrant Assembly	4	EA	\$ 7,725 <sup>00</sup>	\$ 30,900 <sup>00</sup>
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	16 <sup>50</sup>	46,662 <sup>00</sup>



# ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA	\$ 1,750 <sup>00</sup>	\$ 7,000 <sup>00</sup>
BP.16	Install Modified Type 4R Curb Inlet	1	EA	\$ 5,735 <sup>00</sup>	\$ 5,735 <sup>00</sup>
BP.17	Remove Bituminous Surface	6101	SY	\$ 17 <sup>35</sup>	\$ 105,852 <sup>35</sup>
BP.18	Remove Curb & Gutter	1065	LF	\$ 26 <sup>50</sup>	\$ 28,222 <sup>50</sup>
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	\$ 37 <sup>25</sup>	\$ 40,043 <sup>25</sup>
BP.20	Remove Fence	1	LS	\$ 3,000 <sup>00</sup>	\$ 3,000 <sup>00</sup>
BP.21	Relocate Sign	2	EA	\$ 500 <sup>00</sup>	\$ 1,000 <sup>00</sup>
BP.22	Construct Curb & Gutter	489	LF	\$ 36 <sup>50</sup>	\$ 17,848 <sup>50</sup>
BP.23	Construct 4" PCC Sidewalk	3568	SF	\$ 10 <sup>80</sup>	\$ 38,534 <sup>40</sup>
BP.24	Construct 6" PCC Driveway Approach	1573	SF	\$ 15 <sup>20</sup>	\$ 23,909 <sup>60</sup>
BP.25	Construct ADA Ramp	3793	SF	\$ 22 <sup>25</sup>	\$ 84,394 <sup>25</sup>
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	\$ 23 <sup>85</sup>	\$ 2,027 <sup>25</sup>
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	\$ 150 <sup>00</sup>	\$ 1,800 <sup>00</sup>
BP.28	Construct Fence	130	LF	\$ 65 <sup>00</sup>	\$ 8,450 <sup>00</sup>
BP.29	1 1/2" Mill & Overlay	6251	SY	\$ 25 <sup>10</sup>	\$ 156,900 <sup>10</sup>
BP.30	Adjust Existing Utility to Grade	27	EA	\$ 1,650 <sup>00</sup>	\$ 44,550 <sup>00</sup>
BP.31	Waterborne Paint	1	LS	\$ 12,000 <sup>00</sup>	\$ 12,000 <sup>00</sup>
BP.32	Signage & Striping	0	LS	-	-
BP.33	Remove & Replace Landscaping	1	LS	\$ 8,500 <sup>00</sup>	\$ 8,500 <sup>00</sup>
BP.34	Stormwater Protection	1	LS	\$ 8,200 <sup>00</sup>	\$ 8,200 <sup>00</sup>
BP.35	Remove Existing Drop Inlet	1	EA	\$ 2,400 <sup>00</sup>	\$ 2,400 <sup>00</sup>
BP.36 Total Base Bid Price (Schedule A)				\$ 2,411,904 <sup>70</sup>	

BP.37 Total Base (Schedule A) Bid Price Written in Words

Two million four hundred eleven thousand Nine hundred four dollars and seventy cents.

# BID PROPOSAL

BP.23	Construct 4" PCC Sidewalk	SF	3,568		
BP.24	Construct 6" PCC Driveway Approach	SF	1,573		
BP.25	Construct ADA Ramp	SF	3,793		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	SF	85		
BP.27	Install Flexible Guide Posts (Glue-Down)	EA	12		
BP.28	Construct Fence	LF	120		
BP.29	1 1/2" Mill & Overlay	SY	6,251		
BP.30	Adjust Existing Utility to Grade	EA	27		
BP.31	Waterborne Paint	LS	1		
BP.32	Signage & Striping	LS	1		
BP.33	Remove & Replace Landscaping	LS	1		
BP.34	Stormwater Protection	LS	1		
BP.35	Remove Existing Drop Inlet	EA	1		
BP.36	Total Base Bid Price (Schedule A)				

BP.37 Total Base (Schedule (A) Bid Price Written in Words:

**BP.38 BIDDER INFORMATION:**

**Company Name:** MKD Construction, Inc.

**Federal ID No.:** 88-0420385

**Mailing Address:** 20 Stokes Drive

**City, State, Zip Code:** Mound House, NV 89706

**Complete Telephone Number:** (775) 246-1900

**Complete Fax Number:** (775) 246-1986

**Fax Number including area code:** (775) 246-1986

**E-mail:** mkd2@att.net

**Contact Person / Title:** Dee Westmoreland

**Mailing Address:** 20 Stokes Drive

**City, State, Zip Code:** Mound House, NV 89706

**Complete Telephone Number:** (775) 246-1900

**Complete Fax Number:** (775) 246-1986

**E-mail Address:** mkd2@att.net

# BID PROPOSAL

## BP.39 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050061
License Classification(s):	Class A
Limitation(s) of License:	\$8,700,000 <sup>00</sup>
Date Issued:	January 18, 2000
Date of Expiration:	January 31, 2017
Name of Licensee:	MKD Construction, Inc.
Carson City Business License Number:	Will Reactivate if Awarded Job
Date Issued:	
Date of Expiration:	
Name of Licensee:	

## BP.40 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	Michael J. Grock
Address:	20 Stokes Drive
City, State, Zip Code:	Mound House, NV 89706
Telephone Number:	(775) 315-2416
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

# BID PROPOSAL

**Corporation:**

State in which Company is Incorporated:	Nevada
Date Incorporated:	February 9, 1999
Name of Corporation:	MKD Construction, Inc.
Mailing Address	20 Stokes Drive
City, State, Zip Code:	Mound House, NV 89706
Telephone Number:	(775) 246-1900
President's Name:	Michael J. Grock
Vice-President's Name:	
Other 1) Name & Title:	

**BP.41 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) Michael J. Grock Title 1) Supervisor	16

Name 2) Michael Thompson Title 2) Foreman	8
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Name 3) Dee Westmoreland Title 3) Estimator/Project manager	1
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Name 4)	
Title 4)	

Name 5)	
Title 5)	

Name 6)	
Title 6)	

*(If additional space is needed, attach a separate page)*

# BID PROPOSAL

**BP.42 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>	Nevada Department of Transportation
<b>Contract Person:</b>	John Angel
<b>Mailing Address:</b>	123 West Aye #102
<b>City, State, Zip Code:</b>	Carson City, NV 89706
<b>Complete Telephone Number:</b>	(775) 687-3376
<b>E-Mail Address:</b>	jangel@dot.state.nv.us
<b>Project Title:</b>	Resident Engineer
<b>Amount of Contract:</b>	\$1,160,000 <sup>00</sup> / NDOT Contract 3586
<b>Scope of Work:</b>	<del>Underground</del> <sup>Underground</sup> Utilities + Modify Drop Inlets
<b>Company Name 2):</b>	City of West Wendover
<b>Contract Person:</b>	Robert Rousselle / Aqua Engineering
<b>Mailing Address:</b>	533 W. 2600 S, Suite 275
<b>City, State, Zip Code:</b>	Bountiful, UT 84010
<b>Complete Telephone Number:</b>	(801) 683-3733
<b>E-Mail Address:</b>	robertr@aquaeng.com
<b>Project Title:</b>	Project Engineer
<b>Amount of Contract:</b>	\$647,836 <sup>00</sup>
<b>Scope of Work:</b>	Underground Water Main





# BID PROPOSAL



Company Name 3):	Desert Research Institute
Contract Person:	Mark Cendagorta / Wood Rogers
Mailing Address:	5440 Reno Corporate Drive
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	(775) 823-4068
E-Mail Address:	mcendagorta@woodrogers.com
Project Title:	Project Engineer
Amount of Contract	\$ 705,000 <sup>00</sup>
Scope of Work:	Earth Work, Underground Utilities and Concrete Work
Company Name 4):	Nevada Department of Transportation
Contract Person:	John Angel
Mailing Address:	123 West Nye # <del>102</del> <sup>102</sup> 102
City, State, Zip Code:	Carson City, NV 89706
Complete Telephone Number:	(775) 687-3376
E-Mail Address:	jangel@dot.state.nv.us
Project Title:	Resident Engineer
Amount of Contract:	\$ 446,198 <sup>00</sup> / NDOT Contract # 3467
Scope of Work:	Modify Drop Inlets + Underground Utilities

# BID PROPOSAL

## BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 \_\_\_\_\_  
 Printed Name

  
 \_\_\_\_\_  
 Title  
  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2015	.86	0
2014	.85	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.44 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address		
MKD Construction, Inc.	20 Stokes Drive, Mound House, NV 89706		
Phone	Nevada Contractor License #	Limit of License	
(775) 246-1900	0050061	\$8,700,000 <sup>00</sup>	
Description of work			
All Items of Work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP.45 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>MKD Construction, Inc.</i>	Address <i>20 Stokes Drive, Mound House, NV 89706</i>	
Phone <i>(775) 246-1900</i>	Nevada Contractor License # <i>0050061</i>	Limit of License <i>\$8,700,000<sup>00</sup></i>
Description of work <i>All Items of Work</i>		
Name of Subcontractor <i>Reno Concrete Inc.</i>	Address <i>P.O. Box 34210, Reno, NV 89533</i>	
Phone <i>(775) 829-2200</i>	Nevada Contractor License # <i>0040810</i>	Limit of License <i>\$3,000,000<sup>00</sup></i>
Description of work <i>Concrete Work</i>		
Name of Subcontractor <i>Battle Born Ventures, LLC</i>	Address <i>600 Gleeson Way, Sparks, NV 89431</i>	
Phone <i>(775) 813-4934</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>
Description of work <i>Surveying</i>		
Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>10240 San Severino Way, Jurupa Valley, CA 91752</i>	
Phone <i>(661) 948-5599</i>	Nevada Contractor License # <i>0036228</i>	Limit of License <i>Unlimited</i>
Description of work <i>Roto Milling</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

## SUBCONTRACTORS

**BP. 46 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>MKD Construction, Inc.</i>	Address <i>20 Stokes Drive, Mound House, NV 89706</i>	
Phone <i>(775) 246-1900</i>	Nevada Contractor License # <i>0050061</i>	Limit of License <i>\$8,700,000<sup>00</sup></i>
Description of work <i>All Items of Work</i>		
Name of Subcontractor <i>Reno Concrete, Inc.</i>	Address <i>P.O. Box 34210, Reno, NV 89533</i>	
Phone <i>(775) 829-2200</i>	Nevada Contractor License # <i>0040810</i>	Limit of License <i>\$3,000,000<sup>00</sup></i>
Description of work <i>Concrete</i>		
Name of Subcontractor <i>Battle Born Ventures, LLC</i>	Address <i>600 Gleason Way, Sparks, NV 89431</i>	
Phone <i>(775) 813-4934</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>
Description of work <i>Surveying</i>		
Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>10240 San Sevarne Way, Juniper Valley, CA 91752</i>	
Phone <i>(661) 948-5599</i>	Nevada Contractor License # <i>0036228</i>	Limit of License <i>Unlimited</i>
Description of work <i>Roto Milling</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

BP. 47

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
\_\_\_\_\_ )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature STAMP AND SEAL





# ATTACHMENT D



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name <b>MKD Construction</b>		Project Name <b>East West water Transmission Main Project-Ph. 2A-2</b>	
Bid/ Proposal No. <b>1516-015</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>Dec Westmoreland</b>	
Address <b>20 Stokes Drive, Mound House, NV 89706</b>			
Telephone No. <b>(775) 246-1900</b>		Email Address <b>mkd2@att.net</b>	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, please complete the table below. If no, please explain:		

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
<b>Nevada Barnzade</b>	<b>975 Industrial Way Sparks, NV 89431 (775) 355-6755 Jake@rbsco.com</b>	<b>\$10,600<sup>00</sup></b>	<b>yes</b>
<b>K + B Transportation, Inc.</b>	<b>P.O. Box 50052 Sparks, NV 89435 Kbtransport@strglobal.net</b>	<b>\$10,000<sup>00</sup></b>	<b>yes</b>

Continue on back if needed

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.


# ATTACHMENT D



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Utilization Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Michael J. Brock
<b>Title</b>	<b>Date</b>
President	August 31, 2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# ATTACHMENT D



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name <i>Nevada Barricade + Sign, Inc.</i>		Project Name <i>East West Transmission Main Ph. 2A-2</i>	
Bid/ Proposal No. <i>1516-015</i>	Assistance Agreement ID No. (if known)	Point of Contact	
Address <i>975 Industrial Way, Sparks, NV 89431</i>			
Telephone No. <i>(775) 355-6755</i>		Email Address <i>jake@nbSCO.com</i>	
Prime Contractor Name <i>MKD Construction</i>		Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<i>BP. 21</i>	<i>Relocate Sign</i>	<i>\$ 580.00</i>
<i>BP. 27</i>	<i>Install Flexible Guide Post (Glue down)</i>	<i>\$ 1,320.00</i>
<i>BP. 31</i>	<i>Waterborn Paint</i>	<i>\$ 7,200.00</i>
<i>BP. 1</i>	<i>Mobilization (Partial)</i>	<i>\$ 1,500.00</i>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Unknown
Other: _____		

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



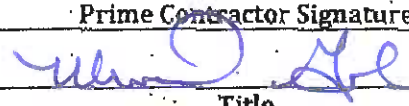
# ATTACHMENT D

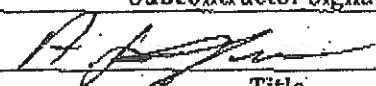


OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Michael J. Grock
Title	Date
President	8/31/2015

Subcontractor Signature	Print Name
	A. Jake Newman
Title	Date
Estimator	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# ATTACHMENT D



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <b>K+B Transportation LLC</b>		Project Name <b>East west water Transmission main Project Ph.2A-2</b>
Bid/ Proposal No. <b>1516-015</b>	Assistance Agreement ID No. (if known)	Point of Contact <b>Sam Bush</b>
Address <b>P.O. Box 50052, Sparks, NV 89435</b>		
Telephone No. <b>(775) 331-5152</b>	Email Address <b>Kbtransport@sbcglobal.net</b>	
Prime Contractor Name <b>MKD Construction, Inc.</b>	Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<b>Various</b>	<b>Trucking</b>	<b>\$95<sup>00</sup>/Hour</b>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

# ATTACHMENT D



OMB Control No: 2090-0030  
Approved: 8/13/2013  
Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
<i>[Signature]</i>	Michael J. Brock
<b>Title</b>	<b>Date</b>
President	August 31, 2015

<b>Subcontractor Signature</b>	<b>Print Name</b>
<i>[Signature]</i>	Trudi Bush
<b>Title</b>	<b>Date</b>
Managing Member	8/31/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# FOCUS JOURNAL AD

The advertisement below was published in the DBE GoodFaith Minority, Women, Small, & Disabled Veteran Business Focus Journal at [www.dbegoodfaith.com](http://www.dbegoodfaith.com) on 08/12/2015 05:07 PM. The ad ran from the publication date until the bid date listed on the notice.

## Outreach Coordinator

MICHAEL GROCK

## Project Estimator

DEE WESTMORELAND

## Contact Information

20 Stokes Dr  
Mound House, NV 89706  
Tel: (775) 246-1900 ext.  
Fax: (775) 246-1986  
Email: [mkd2@att.net](mailto:mkd2@att.net)

# MKD CONSTRUCTION

is seeking qualified DBE

## Project Name

EAST WEST TRANSMISSION MAIN PH. 2A-2

## Bid/Contract #

1516-015

## Awarding Agency

CARSON CITY PURCHASING AND CONTRACTS

## Project Location

CARSON CITY, CARSON CITY COUNTY County, NV

## Bid Date

08/31/2015 at 11:10

## Project Details

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/index.aspx?page=998> You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate -- Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate -- One Million Dollars (\$1,000,000.00) - Each Occurrence -- Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.



# TRADE JOURNAL AD

The advertisement below was published in the DBE GoodFaith's Minority, Women, Small, & Disabled Veteran Business Trade Journal, Outreach Impact, at [www.trade.dbegoodfaith.com](http://www.trade.dbegoodfaith.com) on 08/12/2015 05:07 PM. The ad ran from the publication date until the bid date listed on the notice.

## Outreach Coordinator

MICHAEL GROCK

## Project Estimator

DEE WESTMORELAND

## Contact Information

20 Stokes Dr  
Mound House, NV 89706  
Tel: (775) 246-1900 ext.  
Fax: (775) 246-1986  
Email: [mkd2@att.net](mailto:mkd2@att.net)

# MKD CONSTRUCTION

## is seeking qualified DBE

### Project Name

EAST WEST TRANSMISSION MAIN PH. 2A-2

### Bid/Contract #

1516-015

### Awarding Agency

CARSON CITY PURCHASING AND CONTRACTS

### Project Location

CARSON CITY, CARSON CITY COUNTY County, NV

### Bid Date

08/31/2015 at 11:10

### Project Details

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998> You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate -- Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate -- One Million Dollars (\$1,000,000.00) - Each Occurrence -- Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.

# TWITTER POST

The Twitter post below was published at [www.twitter.com/dbegoodfaith](http://www.twitter.com/dbegoodfaith) on 08/12/2015 05:07 PM.



**MKD CONSTRUCTION is seeking DBE s  
in CARSON CITY -  
[dbegoodfaith.com/ads/EAST-WEST-...](http://dbegoodfaith.com/ads/EAST-WEST-...)**

05:08 PM - 12 Aug 2015

# SOLICITATION LOG

This document contains the solicitations logs for this outreach effort.

## A & J PAVING

1490 CHEROKEE TRAIL • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
AJPAVING2@AOL.COM	2015-08-12 17:07:22	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 851-1491	2015-08-12 18:09:57	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 851-1490	2015-08-14 09:56:13	Receptionist	N

**Comments:** No, not interested in bidding.

### 2nd Call Solicitation

Said not bidding during first call, so second call not made.

## A-1 CONCRETE CUTTING AND DEMOLITION

6470 S PROCYON AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

### Email Transmission

Email Address	Send Date & Time	Delivery Status
BETTY@A1CONCRETECUTTING.COM	2015-08-12 17:07:22	Delivered

### Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 897-5772	2015-08-12 18:09:52	Successful

### 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 361-3131	2015-08-14 09:57:16	Receptionist	N

**Comments:** No, not interested in bidding.

### 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**ALL AMERICAN ASPHALT SEALING INC**

1565 TRAINER WAY • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
AAASEALING96@YAHOO.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 337-6864	2015-08-12 18:11:20	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 745-7475	2015-08-14 09:59:17	Estimator	N

**Comments:** No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**AMALGAMATED SAFETY COMPANY**

2222 W BONANZA RD • LAS VEGAS, NV, 89106

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
GITTO1.LV@GMAIL.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 871-8425	2015-08-12 18:09:55	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 871-9385	2015-08-14 10:00:00	Receptionist	N

**Comments:** No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**DIXON TRUCKING INC**

9444 PIONEER WAY • FALLON, NV, 89406

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
---------------	------------------	-----------------

DIXONTRUCK@OASISOL.COM

2015-08-12 17:07:22

Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 843-3801	2015-08-12 18:11:29	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-08-14 10:00:45	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-08-19 10:19:03	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## GA ENGINEERING AND PLANNING

280 GREG STREET SUITE 8 • RENO, NV, 89502

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
REGUNDERSON@GUNDERSONLTD.COM	2015-08-12 17:07:22	Bounced

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 324-1866	2015-08-12 18:11:20	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-08-14 10:01:15	No answer	M

**Comments:** Line is disconnected.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-08-19 10:19:12	No answer	N

**Comments:** Line is disconnected.

## H & R TRUCKING

1835 MT HOOD • LAS VEGAS, NV, 89156

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
H_TERESA52@HOTMAIL.COM	2015-08-12 17:07:22	Delivered



## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 651-8587	2015-08-12 18:13:05	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 651-8587	2015-08-14 10:02:20	Receptionist	M

**Comments:** May be interested, resent mail upon request.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 651-8587	2015-08-19 10:20:12	Fax machine	M

**Comments:** May be interested, however, fax machine picked up.

## HIGHTOWER TRUCKING INC

5109 MASOTTA AVENUE • LAS VEGAS, NV, 89141

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
COLLIN@HIGHTOWERTRUCKING.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 492-1014	2015-08-12 18:10:05	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 492-1012	2015-08-14 10:03:20	Receptionist	M

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 492-1012	2015-08-19 10:20:59	Receptionist	N

**Comments:** No, not interested in bidding. Too far.

## JULIO JONES TRUCKING INC

2635 MARGARET DRIVE • RENO, NV, 89506

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
JULIOJ@SATURNNET.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
------------	------------------	---------------------

(775) 677-9763

2015-08-12 18:10:05

Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 677-9762	2015-08-14 10:06:52	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 677-9762	2015-08-19 10:21:33	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## K & B TRANSPORTATION LLC

615 SPICE ISLAND DRIVE, #2 • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
KBTRANSPORT@SBCGLOBAL.NET	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-0739	2015-08-12 18:10:08	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-08-14 10:08:16	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-08-19 10:23:28	No answer	M

**Comments:** May be interested, however, we were unable to connect call.

## MAPCA SURVEYS INC

9650 GATEWAY DRIVE, SUITE 102 • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
CAREY@MAPCASURVEYS.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 432-2068	2015-08-12 18:09:55	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-08-14 10:09:33	Voicemail	M

**Comments:** May be interested, left a voicemail message.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-08-19 10:24:53	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## MARRS SERVICES INC

328 E COMMONWEALTH AVE • FULLERTON, CA, 92832

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
RUBINA@MARRSCORP.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(714) 213-8657	2015-08-12 18:09:55	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(714) 213-8650	2015-08-14 10:35:46	Receptionist	N

**Comments:** No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

## NEVADA BARRICADE & SIGN COMPANY INC

975 INDUSTRIAL WAY • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
TAMARA.DETHMERS@NBSCO.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-5103	2015-08-12 18:12:03	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-08-14 10:36:30	Receptionist	M

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-08-19 10:26:48	Estimator	M

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## Pipe Service, Inc., DBA Same as Above

2201 S. Valentia St. • Denver, CO, 80231

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
pdumler@pipeserviceinc.com	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(303) 750-2129	2015-08-12 18:09:52	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 750-2124	2015-08-14 10:47:25	Receptionist	M

**Comments:** May be interested, the estimator will take a look at the project and fax a quote if interested.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 750-2124	2015-08-19 10:29:30	Voicemail	M

**Comments:** May be interested, left a voicemail with all the project details.

## R. CARTER TRANSPORT, INC

539 6TH STREET • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
RCARTERTRANSPORT@LIVE.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 359-3933	2015-08-12 18:11:17	Failed

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 219-7350	2015-08-14 10:48:45	Receptionist	N

**Comments:** No, not interested in bidding.

## 2nd Call Solicitation

Said not bidding during first call, so second call not made.

**TRI STATE SURVEYING LTD****1925 EAST PRATER WAY • SPARKS, NV, 89434**

Cert. #0 was identified in the Nevada Unified Certification Program database on 08/12/2015.

## Email Transmission

Email Address	Send Date & Time	Delivery Status
BKJEFFERSON@TRISTATELTD.COM	2015-08-12 17:07:22	Delivered

## Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 358-3664	2015-08-12 18:09:57	Successful

## 1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-08-14 10:49:45	Estimator	Y

**Comments:** Yes, will be interested in bidding.

## 2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-08-19 10:25:18	Estimator	Y

**Comments:** Yes, will be intereted in bidding.



# FAX & EMAIL PROOFS

This document contains a copy of the email notice sent and a copy of each fax notice sent to solicited companies.

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## EMAIL PROOF

MKD CONSTRUCTION is seeking qualified DBE and invites you to bid on the following contract.

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

BID #: 1516-015

BID DUE DATE: 2015-08-31 at 11:10

AWARDING AGENCY/OWNER: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998> You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate – Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate – One Million Dollars (\$1,000,000.00) - Each Occurrence – Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.

If interested please contact:

MICHAEL GROCK  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: 7752461900  
Fax: 7752461986  
Email: [mkd2@att.net](mailto:mkd2@att.net)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: A & J PAVING  
 Tel: (775) 851-1490  
 Fax: (775) 851-1491

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:57 pm PST on behalf of MKD CONSTRUCTION  
 For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: A-1 CONCRETE CUTTING AND  
DEMOLITION  
Tel: (702) 361-3131  
Fax: (702) 897-5772

### MKD CONSTRUCTION is Seeking Qualified DBE

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:52 pm PST on behalf of MKD CONSTRUCTION  
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[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: ALL AMERICAN ASPHALT SEALING INC  
 Tel: (775) 745-7475  
 Fax: (775) 337-6864

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:11:20 pm PST on behalf of MKD CONSTRUCTION  
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[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: AMALGAMATED SAFETY COMPANY  
 Tel: (702) 871-9385  
 Fax: (702) 871-8425

### MKD CONSTRUCTION is Seeking Qualified DBE

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

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No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

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[www.dbegoodfaith.com](http://www.dbegoodfaith.com)



## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: DIXON TRUCKING INC  
Tel: (775) 843-3801  
Fax: (775) 843-3801

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### **RETURN SECTION**

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:11:29 pm PST on behalf of MKD CONSTRUCTION  
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[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: GA ENGINEERING AND PLANNING  
 Tel: (775) 324-2663  
 Fax: (775) 324-1866

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### **RETURN SECTION**

Please fax back this invitation with your response to (775) 246-1986

- Yes, we will send a fax quote by the bid date.  
 No, we are not interested.  
 Interested, but we would like more information. Please contact us at \_\_\_\_\_.

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[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: H & R TRUCKING  
 Tel: (702) 651-8587  
 Fax: (702) 651-8587

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

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 No, we are not interested.  
 Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:13:05 pm PST on behalf of MKD CONSTRUCTION  
 For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: HIGHTOWER TRUCKING INC  
Tel: (702) 492-1012  
Fax: (702) 492-1014

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### **RETURN SECTION**

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:10:05 pm PST on behalf of MKD CONSTRUCTION  
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## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: JULIO JONES TRUCKING INC  
Tel: (775) 677-9762  
Fax: (775) 677-9763

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate -- Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate -- One Million Dollars (\$1,000,000.00) - Each Occurrence -- Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.

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Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:10:05 pm PST on behalf of MKD CONSTRUCTION  
For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)



## INVITATION TO BID

FROM: MKD CONSTRUCTION

20 Stokes Dr

Mound House, NV, 89706

Tel: (775) 246-1900

Fax: (775) 246-1986

CONTACT NAME: MICHAEL GROCK

TO: K & B TRANSPORTATION LLC

Tel: (775) 331-5152

Fax: (775) 331-0739

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate – Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate – One Million Dollars (\$1,000,000.00) - Each Occurrence – Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.

### **RETURN SECTION**

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:10:08 pm PST on behalf of MKD CONSTRUCTION  
For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: MAPCA SURVEYS INC  
Tel: (775) 432-2067  
Fax: (775) 432-2068

**MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:55 pm PST on behalf of MKD CONSTRUCTION  
For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: MARRS SERVICES INC  
 Tel: (714) 213-8650  
 Fax: (714) 213-8657

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:55 pm PST on behalf of MKD CONSTRUCTION  
 For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: NEVADA BARRICADE & SIGN COMPANY  
 INC  
 Tel: (775) 331-5100  
 Fax: (775) 331-5103

### MKD CONSTRUCTION is Seeking Qualified DBE

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:12:03 pm PST on behalf of MKD CONSTRUCTION  
 For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

**INVITATION TO BID**

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: Pipe Service, Inc., DBA Same as Above  
Tel: (303) 750-2124  
Fax: (303) 750-2129

**MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10.

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
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**RETURN SECTION**

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:52 pm PST on behalf of MKD CONSTRUCTION  
For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)

## INVITATION TO BID

FROM: MKD CONSTRUCTION  
 20 Stokes Dr  
 Mound House, NV, 89706  
 Tel: (775) 246-1900  
 Fax: (775) 246-1986  
 CONTACT NAME: MICHAEL GROCK

TO: R. CARTER TRANSPORT, INC  
 Tel: (775) 219-7350  
 Fax: (775) 359-3933

### MKD CONSTRUCTION is Seeking Qualified DBE

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
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### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

- Yes, we will send a fax quote by the bid date.  
 No, we are not interested.  
 Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:11:17 pm PST on behalf of MKD CONSTRUCTION  
 For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)



## INVITATION TO BID

FROM: MKD CONSTRUCTION  
20 Stokes Dr  
Mound House, NV, 89706  
Tel: (775) 246-1900  
Fax: (775) 246-1986  
CONTACT NAME: MICHAEL GROCK

TO: TRI STATE SURVEYING LTD  
Tel: (775) 358-9491  
Fax: (775) 358-3664

### **MKD CONSTRUCTION is Seeking Qualified DBE**

BID DUE DATE: 2015-08-31 at 11:10

BID No.: 1516-015

PROJECT NAME: EAST WEST TRANSMISSION MAIN PH. 2A-2

AGENCY NAME: CARSON CITY PURCHASING AND CONTRACTS

PROJECT LOCATION: CARSON CITY, CARSON CITY COUNTY, NV

Asphalt Supply, Asphalt Placement, Concrete Supply, Pipe Materials Supply, Asphalt Saw Cutting, Cold Milling A.C., Traffic Control, Surveying, Aggregate Supply, Trucking, Trench Shoring Equipment, Striping,

Plans and Specs may be obtained at the Carson City Website <http://www.carson.org/Index.aspx?page=998>  
You may also purchase the drawings separately from the following businesses. Please call ahead to place your order: Nevada Blue, 280 E. Winnie Lane, Carson City, NV (775) 883-6011 [www.nvblue.com](http://www.nvblue.com); OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV (775) 827-4343; Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno, NV (775) 329-7222 [www.scsplanroom.com](http://www.scsplanroom.com) Minimum Insurance requirements are as follows: Two Million Dollars (\$2,000,000.00) - General Aggregate - Two Million Dollars (\$2,000,000.00) - Products & Completed Operations Aggregate - One Million Dollars (\$1,000,000.00) - Each Occurrence - Each liability insurance policy shall provide for a waiver of subrogation as to additionally insured's.

### RETURN SECTION

Please fax back this invitation with your response to (775) 246-1986

Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at \_\_\_\_\_.

This solicitation was sent by DBE GoodFaith Inc. at 08/12/2015 06:09:57 pm PST on behalf of MKD CONSTRUCTION  
For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit  
[www.dbegoodfaith.com](http://www.dbegoodfaith.com)