

**City of Carson City
Agenda Report**

Date Submitted: September 4, 2015

Agenda Date Requested: September 17, 2015

Time Requested: 5 minutes

Labor Commissioner PWP # CC-2015-247

To: Mayor and Supervisors
From: Purchasing and Contracts

Subject Title: For Possible Action: To determine that Sierra Nevada Construction is the lowest responsive and responsible bidder, pursuant to Nevada Revised Statutes (NRS) Chapter 338 and to award Contract No. 1516-015 titled "East West Transmission Main Ph. 2A-2" to Sierra Nevada Construction for the bid amount of \$1,556,007.00 with a 10% contingency amount of \$155,600.70 for a total not to exceed amount of \$1,711,607.70 to be funded from the Water Account as provided in the FY 2015/2016 Budget. Funding for this project is from State Revolving Drinking Water Funds. (Laura Tadman, LTadman@carson.org)

Staff Summary:

Carson City has accepted bids for all labor, materials tools and equipment necessary for the East West Transmission Main Ph. 2A-2 project. This project extends the East West Transmission Main westward from its current terminus at Washington and Roop Streets to Washington and Phillips St. The project is another phase in the transmission main which will ultimately connect to the Quill Water Treatment Plant, resulting in additional water supplies and blending opportunities.

The project consists of installation of approximately 2,900 lf of 24" watermain and related appurtenances, installation of an approximately 2,830 lf conduit bank with pull string, construction of storm drain appurtenances, construction of sidewalk, curb ramps and curb and gutter, and related roadway reconstruction. The project includes all common phases of construction customarily associated with this type of project.

Type of Action Requested: (check one)

Resolution Ordinance
 Formal Action/Motion Other (Specify)

Does This Action Require A Business Impact Statement: Yes No

Recommended Board Action: I move to determine that Sierra Nevada Construction is the lowest responsive and responsible bidder, pursuant to NRS Chapter 338 and to award Contract No. 1516-015 titled "East West Transmission Main Ph. 2A-2" to Sierra Nevada Construction for the bid amount of \$1,556,007.00 and a contingency amount of \$155,600.70 for a total not to exceed amount of \$1,711,607.70.

Explanation for Recommended Board Action: *NOTICE TO CONTRACTORS* was published in the Nevada Appeal on July 19, 2015. The bids were opened at approximately 11:10 a.m. on August 31, 2015 at 201 North Carson Street, Carson City, Nevada 89701. Present during the bid opening were: Dee Westmoreland, MKD Construction, Daryl Pollak, A & K Earth Movers, Leslie Skinner, Spanish Springs Construction, John Garrett, Peek Brothers, Darcy Carpenter, Sierra Nevada Construction, Tom Grundy from Carson City Public Works Department and Laura Tadman from Carson City Purchasing and Contracts.

Bids were received from the following bidders. Please refer to the *BID TABULATION* for specifics.

Name of Bidder	Total Bid (Schedule A)
Sierra Nevada Construction	\$ 1,556,007.00

A & K Earth Movers, Inc.	\$ 1,584,000.00
Peek Brothers Construction	\$ 1,812,756.73
Spanish Springs Construction	\$ 2,244,444.00
MKD Construction	\$ 2,411,904.70

Staff recommends award to Sierra Nevada Construction, Inc. as the lowest responsive and responsible bidder pursuant to NRS Chapter 338.

Applicable Statute, Code, Policy, Rule or Regulation: NRS Chapter 338 Public Works

Engineers Estimate: \$1,600,000

Project Budget: \$2,000,000

Fiscal Impact: Not to exceed \$1,711,607.70

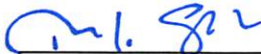


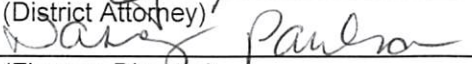
Explanation of Impact: If approved the below referenced account could be decreased by \$1,711,607.70

Funding Source: This project is funded by the 2014 State Revolving Drinking Water funds, Account 520-3505-435.70.40 project 041501 with a current budget of \$1,712,411.59.

Alternatives: Determine another bidder is the lowest and most responsible and responsive bidder, pursuant to NRS Chapter 338 or do not award the contract.

Supporting Material: Bid Tabulation Report, Contract No. 1516-015, and Bid Response. All of the documents that are referenced in the Construction Independent Contractor Agreements as being made a part of can be reviewed by the Board of Supervisors in person at the Public Works Department or on the City website at <http://www.carson.org/Index.aspx?page=998>.

Prepared By: Laura Tadman, Purchasing and Contracts Administrator, Purchasing and Contracts Department

Reviewed By: <u></u>	Date: <u>9/8/15</u>
(Public Works)	
<u></u>	Date: <u>9/8/15</u>
(City Manager)	
<u></u>	Date: <u>9/8/15</u>
(District Attorney)	
<u></u>	Date: <u>9/8/15</u>
(Finance Director)	

Board Action Taken:

Motion: _____ 1) _____ Aye/Nay

2) _____

(Vote Recorded By)

Bid Tabulation Report from Carson City Purchasing & Contracts

775-283-7137

<http://www.carson.org/index.aspx?page=998>

Notice to Contractors Bid# 1516-015 East West Transmission Ph. 2A-2

Date and Time of Opening: August 31, 2015 @ 11:10 a.m.

Description			Bidder # 1		Bidder # 2		Bidder #3		
			Sierra Nevada Construction, Inc.		A & K Earth Movers, Inc.		Peek Brothers Construction		
BONDING Provided, \$, %, or no			5%		5%		5%		
BIDDER acknowledges receipt addendums			3		3		3		
Description	Sched Value	Unit	Unit price	Total price	Unit price	Total price	Unit price	Total price	
Base Bid Items - Schedule A									
1	Mobilization, Demobilization and Clean-Up	1	LS	\$43,227.25	\$43,227.25	\$99,708.00	\$99,708.00	\$50,000.00	\$50,000.00
2	Traffic Control	1	LS	\$25,000.00	\$25,000.00	\$60,000.00	\$60,000.00	\$75,000.00	\$75,000.00
3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	\$5.00	\$248,500.00	\$3.70	\$183,890.00	\$4.25	\$211,225.00
4	24"Ø PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	2813	LF	\$270.00	\$759,510.00	\$222.00	\$624,486.00	\$280.00	\$787,640.00
5	16"Ø PVC C905, DR-25, 165 PSI Water Main - Bell & Spigot	0	LF	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	\$325.00	\$4,875.00	\$100.00	\$1,500.00	\$240.00	\$3,600.00
7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	\$7,500.00	\$22,500.00	\$7,000.00	\$21,000.00	\$10,000.00	\$30,000.00
8	16"Ø Butterfly Valve (including FCA's)	0	EA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
9	12"Ø Gate Valve	1	EA	\$6,500.00	\$6,500.00	\$4,000.00	\$4,000.00	\$6,800.00	\$6,800.00
10	24"Ø x 24"Ø x 16"Ø x 16"Ø Cross (including FCA's)	0	EA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	\$20,000.00	\$20,000.00	\$20,000.00	\$20,000.00	\$45,000.00	\$45,000.00
12	Special Construction Crossing	6	EA	\$4,500.00	\$27,000.00	\$17,000.00	\$102,000.00	\$13,500.00	\$81,000.00
13	Install Fire Hydrant Assembly	4	EA	\$21,000.00	\$84,000.00	\$22,000.00	\$88,000.00	\$23,000.00	\$92,000.00
14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	\$8.00	\$22,624.00	\$15.00	\$42,420.00	\$34.00	\$96,152.00
15	Install model 3048 fiber vault with H2O Traffic Rated Lid and Bolt Down Steel Cover	4	EA	\$2,500.00	\$10,000.00	\$2,600.00	\$10,400.00	\$2,000.00	\$8,000.00
16	Install Modified Type 4R Curb Inlet	1	EA	\$3,000.00	\$3,000.00	\$3,500.00	\$3,500.00	\$1,750.00	\$1,750.00
17	Remove Bituminous Surface	6,101	SY	\$1.00	\$6,101.00	\$9.00	\$64,909.00	\$6.50	\$39,656.50
18	Remove Curb & Gutter	1,065	LF	\$1.00	\$1,065.00	\$3.50	\$3,727.50	\$10.00	\$10,650.00
19	Remove PCC Sidewalk or Flatwork	1075	SY	\$1.85	\$1,988.75	\$10.00	\$10,750.00	\$14.50	\$15,587.50
20	Remove Fence	1	LS	\$1,000.00	\$1,000.00	\$2,500.00	\$2,500.00	\$1,500.00	\$1,500.00
21	Relocate Sign	2	EA	\$300.00	\$600.00	\$300.00	\$600.00	\$500.00	\$1,000.00
22	Construct Curb & Gutter	489	LF	\$45.00	\$22,005.00	\$35.00	\$17,115.00	\$28.00	\$13,692.00
23	Construct 4" PCC Sidewalk	3568	SF	\$12.00	\$42,816.00	\$7.00	\$24,976.00	\$8.00	\$28,544.00
24	Construct 6" PCC Driveway Approach	1573	SF	\$16.00	\$25,168.00	\$10.00	\$15,730.00	\$9.00	\$14,157.00
25	Construct ADA Ramp	3793	SF	\$19.00	\$72,067.00	\$10.00	\$37,930.00	\$21.00	\$79,653.00
26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	\$20.00	\$1,700.00	\$20.00	\$1,700.00	\$10.00	\$850.00
27	Install Flexible Guide Posts (Glue-Down)	12	EA	\$100.00	\$1,200.00	\$110.00	\$1,320.00	\$200.00	\$2,400.00
28	Construct Fence	130	LF	\$50.00	\$6,500.00	\$35.00	\$4,550.00	\$50.00	\$6,500.00
29	1 1/2" Mill & Overlay	6251	SY	\$10.00	\$62,510.00	\$13.50	\$84,388.50	\$12.23	\$76,449.73
30	Adjust Existing Utility to Grade	27	EA	\$750.00	\$20,250.00	\$1,000.00	\$27,000.00	\$450.00	\$12,150.00
31	Waterborne Paint	1	LS	\$4,300.00	\$4,300.00	\$7,200.00	\$7,200.00	\$5,800.00	\$5,800.00
32	Signage & Striping	0	LS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
33	Remove & Replace Landscaping	1	LS	\$5,000.00	\$5,000.00	\$3,500.00	\$3,500.00	\$10,000.00	\$10,000.00
34	Stormwater Protection	1	LS	\$2,500.00	\$2,500.00	\$25,000.00	\$25,000.00	\$5,500.00	\$5,500.00
35	Remove Existing Drop Inlet	1	EA	\$2,500.00	\$2,500.00	\$200.00	\$200.00	\$500.00	\$500.00
36	Total Bid Price (Schedule A)				\$1,556,007.00		\$1,584,000.00		\$1,812,756.73
Total Bid Price written in words? y/n				Y		Y		Y	
Bidder Information provided? y/n				Y		Y		Y	
Sub Contractors listed? y/n or none				5%, 1%		5%, 1% & OTHER		5% & 1% & Other	
Bid Document executed? y/n				Y		Y		Y	

mathematical error

Bid Tabulation Report from Carson City Purchasing & Contracts

775-283-7137

<http://www.carson.org/index.aspx?page=998>

Notice to Contractors Bid# 1516-015 East West Transmission Ph. 2A-2

Date and Time of Opening: August 31, 2015 @ 11:10 a.m.

Description			Bidder # 4		Bidder # 5		
			Spanish Springs Construction, Inc.		MKD Construction, Inc.		
BONDING Provided, \$, %, or no			5%		5%		
BIDDER acknowledges receipt addendums			3		3		
Description	Sched Value	Unit	Unit price	Total price	Unit price	Total price	
Base Bid Items - Schedule A							
1	Mobilization, Demobilization and Clean-Up	1	LS	\$127,036.60	\$127,036.60	\$125,800.00	\$125,800.00
2	Traffic Control	1	LS	\$120,000.00	\$120,000.00	\$142,500.00	\$142,500.00
3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	\$5.00	\$248,500.00	\$5.30	\$263,410.00
4	24"ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	\$400.00	\$1,125,200.00	\$385.00	\$1,083,005.00
5	16"ø PVC C905, DR-26, 165 PSI Water Main – Bell & Spigot	0	LF	\$0.00	\$0.00	\$0.00	\$0.00
6	12"ø PVC C900, DR-18 Water Main - Bell & Spig	15	LF	\$400.00	\$6,000.00	\$725.00	\$10,875.00
7	24"ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	\$7,000.00	\$21,000.00	\$7,600.00	\$22,800.00
8	16"ø Butterfly Valve (including FCA's)	0	EA	\$0.00	\$0.00	\$0.00	\$0.00
9	12"ø Gate Valve	1	EA	\$4,200.00	\$4,200.00	\$4,450.00	\$4,450.00
10	24"ø x 24"ø x 16"ø X 16"ø Cross (including FCA's)	0	EA	\$0.00	\$0.00	\$0.00	\$0.00
11	24"ø x 24"ø x 12"ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	\$33,000.00	\$33,000.00	\$35,385.00	\$35,385.00
12	Special Construction Crossing	6	EA	\$3,000.00	\$18,000.00	\$7,625.00	\$45,750.00
13	Install Fire Hydrant Assembly	4	EA	\$26,000.00	\$104,000.00	\$7,725.00	\$30,900.00
14	Install 3 - 4"ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	\$25.00	\$70,700.00	\$16.50	\$46,662.00
15	Install model 3048 fiber vault with H2O Traffic Rated Lid and Bolt Down Steel Cover	4	EA	\$2,200.00	\$8,800.00	\$1,750.00	\$7,000.00
16	Install Modified Type 4R Curb Inlet	1	EA	\$3,000.00	\$3,000.00	\$5,735.00	\$5,735.00
17	Remove Bituminous Surface	6,101	SY	\$12.00	\$73,212.00	\$17.35	\$105,852.35
18	Remove Curb & Gutter	1,065	LF	\$11.00	\$11,715.00	\$26.50	\$28,222.50
19	Remove PCC Sidewalk or Flatwork	1075	SY	\$22.00	\$23,650.00	\$37.25	\$40,043.75
20	Remove Fence	1	LS	\$1,200.00	\$1,200.00	\$3,000.00	\$3,000.00
21	Relocate Sign	2	EA	\$400.00	\$800.00	\$500.00	\$1,000.00
22	Construct Curb & Gutter	489	LF	\$40.00	\$19,560.00	\$38.50	\$17,848.50
23	Construct 4" PCC Sidewalk	3568	SF	\$6.80	\$24,262.40	\$10.80	\$38,534.40
24	Construct 6" PCC Driveway Approach	1573	SF	\$11.00	\$17,303.00	\$15.20	\$23,909.60
25	Construct ADA Ramp	3793	SF	\$14.00	\$53,102.00	\$22.25	\$84,394.25
26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	\$14.00	\$1,190.00	\$23.85	\$2,027.25
27	Install Flexible Guide Posts (Glue-Down)	12	EA	\$150.00	\$1,800.00	\$150.00	\$1,800.00
28	Construct Fence	130	LF	\$35.00	\$4,550.00	\$65.00	\$8,450.00
29	1 1/2" Mill & Overlay	6251	SY	\$13.00	\$81,263.00	\$25.10	\$156,900.10
30	Adjust Existing Utility to Grade	27	EA	\$700.00	\$18,900.00	\$1,650.00	\$44,550.00
31	Waterborne Paint	1	LS	\$9,000.00	\$9,000.00	\$12,000.00	\$12,000.00
32	Signage & Striping	0	LS	\$0.00	\$0.00	\$0.00	\$0.00
33	Remove & Replace Landscaping	1	LS	\$9,000.00	\$9,000.00	\$8,500.00	\$8,500.00
34	Stormwater Protection	1	LS	\$4,000.00	\$4,000.00	\$8,200.00	\$8,200.00
35	Remove Existing Drop Inlet	1	EA	\$500.00	\$500.00	\$2,400.00	\$2,400.00
36	Total Bid Price (Schedule A)				\$2,244,444.000		\$2,411,904.70
Total Bid Price written in words? y/n				Y	Y		
Bidder Information provided? y/n				Y	Y		
Sub Contractors listed? y/n or none				5%	5%, 1% & OTHER		
Bid Document executed? y/n				Y	Y		

END OF DOCUMENT

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

THIS CONTRACT made and entered into this 17th day of September, 2015, by and between Carson City, a consolidated municipality, a political subdivision of the State of Nevada, hereinafter referred to as "CITY", and Sierra Nevada Construction, Inc., hereinafter referred to as "CONTRACTOR".

WITNESSETH:

WHEREAS, the Purchasing and Contracts Manager for CITY is authorized pursuant to Nevada Revised Statutes (hereinafter referred to as "NRS") 338 and Carson City Purchasing Resolution #1990-R71, to approve and accept this Contract as set forth in and by the following provisions; and

WHEREAS, this Contract involves a "public work," which pursuant to NRS 338.010(17) means any project for the new construction, repair or reconstruction of an applicable project financed in whole or in part from public money; and

WHEREAS, CONTRACTOR'S compensation under this agreement (does X) (does not) utilize in whole or in part money derived from one or more federal grant funding source(s); and

WHEREAS, it is deemed necessary that the services of CONTRACTOR for CONTRACT No. 1516-015, titled East West Transmission Main Phase 2A-2 (hereinafter referred to as "Contract") are both necessary and in the best interest of CITY; and

NOW, THEREFORE, in consideration of the aforesaid premises, and the following terms, conditions and other valuable consideration, the parties mutually agree as follows:

1. **REQUIRED APPROVAL:**

This Contract shall not become effective until and unless approved by the Carson City Board of Supervisors.

2. **SCOPE OF WORK (Incorporated Contract Documents):**

2.1 The parties agree that the Scope of Work will be specifically described and hereinafter referred to as the "WORK." This Contract incorporates the following attachments, and a CONTRACTOR'S attachment shall not contradict or supersede any CITY specifications and/or terms or conditions without written evidence of mutual assent to such change appearing in this Contract:

2.1.1 CONTRACTOR agrees that the Contract Documents for Bid No.1516-015 including, but not limited to, the Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Contract Award Information, General Conditions, Special Conditions, Technical Specification, Prevailing Wages, Contract Drawings, and Addenda, if any, are intended to be complete and complementary and are intended to describe a complete WORK. These documents are incorporated herein by reference and made a part of this Contract. All of these documents can be reviewed in person at the Public Works Department 3505 Butti Way, Carson City, Nevada, 89701 or on the Carson City Website <http://www.carson.org/Index.aspx?page=998>.

2.1.2 CONTRACTOR additionally agrees CONTRACTOR'S Bid Bond, Bid Proposal, Proposal Summary, Executed Contract, Performance Bond, Labor and Material Bond, Certificate of Eligibility, Insurance Certificates, Permits, Notice of Award, Notice to Proceed and Executed Change Orders, hereinafter all referred to as Exhibit A, are incorporated herein and made a part of this Contract.

For P&C Use Only	
CCBL expires	_____
NVCL expires	_____
GL expires	_____
AL expires	_____
WC expires	_____

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

3. CONTRACT TERM AND LIQUIDATED DAMAGES:

3.1 **CONTRACTOR** agrees to complete the WORK on or before the date specified in the Notice to Proceed or any executed Change Orders to the entire satisfaction of CITY before final payment is made, unless sooner termination by either party as specified in Section 6 (CONTRACT TERMINATION) and the General Conditions, Section GC 3.18 of Bid Doc. No.1516-015.

3.2 Pursuant to the provisions under Time for Completion and Liquidated Damages in the Contract Documents of said Specifications, **CONTRACTOR** will complete the WORK within the Contract time. Since CITY and **CONTRACTOR** agree it is difficult to ascertain the actual amount of damages incurred due to delay of the Project, it is agreed that CITY will be paid the liquidated damages as specified in the Contract Special Conditions for each and every calendar day of delay in the completion of the WORK, in addition to any direct charges incurred by CITY as a result of delay of the Project, including engineering fees and additional damages due to late construction. CITY also reserves the right to deduct any amounts due CITY from any monies earned by **CONTRACTOR** under this Contract.

3.3 That in the performance of this Contract, **CONTRACTOR** and any subcontractors, as employers, shall pay 1 ½ times an employee's regular wage rate whenever an employee who received compensation for employment at a rate less than 1 ½ time the minimum wage who works more than forty (40) hours in any scheduled work week, more than eight (8) hours in a day, unless by mutual agreement the employee works a scheduled ten (10) hours per day for four (4) calendar days within a work week. Employers should refer to NRS 608.018, NRS 338.020 and A.O. 2013-04 for further details on overtime requirements.

4. NOTICE:

4.1 Except the bid and award process where notices may be limited to postings by CITY on its Finance Department/Bid Opportunities website (www.carson.org), all notices or other communications required or permitted to be given under this Contract shall be in writing and shall be deemed to have been duly given if delivered personally in hand, by e-mail, by regular mail, by telephonic facsimile with simultaneous regular mail, or by certified mail, return receipt requested, postage prepaid on the date posted, and addressed to the other party at the address specified below.

4.2 Notice to **CONTRACTOR** shall be addressed to:

Craig D. Holt, Vice President
Sierra Nevada Construction, Inc.
P.O. Box 50760
Sparks, NV 89435
email: bids@snc.biz

4.3 Notice to CITY shall be addressed to:

Carson City Purchasing and Contracts Department
Laura Tadman, Purchasing and Contracts Administrator
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137 / FAX 775-887-2107
L.Tadman@carson.org

5. COMPENSATION:

5.1 The parties agree that **CONTRACTOR** will provide the WORK specified in the Contract for the Contract Amount of One Million Five Hundred Fifty Six Thousand Seven Dollars and 00/100 (\$1,556,007.00).

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

5.2 CITY will pay CONTRACTOR progress payments and the final payment computed from the actual quantities of WORK performed and accepted and the materials furnished at the Unit and Lump Sum prices shown on CONTRACTOR'S Bid Proposal and any executed Change Orders.

5.3 Contract Amount represents full and adequate compensation for the complete WORK, and includes the furnishing of all materials, all labor, equipment, tools, transportation, services, appliances, and all expenses, direct or indirect connected with the proper execution of the WORK.

5.4 CITY does not agree to reimburse CONTRACTOR for expenses unless otherwise specified.

6. CONTRACT TERMINATION:

6.1 Termination Without Cause:

6.1.1 Any discretionary or vested right of renewal notwithstanding, this Contract may be terminated upon written notice by mutual consent of both parties or unilaterally by either party without cause.

6.1.2 CITY reserves the right to terminate this Contract for convenience whenever it considers termination, in its sole and unfettered discretion, to be in the public interest. In the event that the Contract is terminated in this manner, payment will be made for WORK actually completed. If termination occurs under this provision, in no event shall CONTRACTOR be entitled to anticipated profits on items of WORK not performed as of the effective date of the termination or compensation for any other item, including but not limited to, unabsorbed overhead. CONTRACTOR shall require that all subcontracts which it enters related to this Contract likewise contain a termination for convenience clause which precludes the ability of any subcontractor to make claims against CONTRACTOR for damages due to breach of contract, lost profit on items of WORK not performed, or unabsorbed overhead, in the event of a convenience termination.

6.2 Termination for Nonappropriation:

6.2.1 All payments and WORK provided under this Contract are contingent upon the availability of the necessary public funding, which may include various internal and external sources. In the event that Carson City does not acquire and appropriate the funding necessary to perform in accordance with the terms of the Contract, the Contract shall automatically terminate upon CITY'S notice to CONTRACTOR of such nonappropriation, and no claim or cause of action may be based upon any such nonappropriation.

6.3 Cause Termination for Default or Breach:

6.3.1 A default or breach may be declared with or without termination.

6.3.2 This Contract may be terminated by either party upon written notice of default or breach to the other party as follows:

6.3.2.1 If CONTRACTOR fails to provide or satisfactorily perform any of the conditions, WORK, deliverables, goods, or any services called for by this Contract within the time requirements specified in this Contract or within any granted extension of those time requirements; or

6.3.2.2 If any state, county, city or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by CONTRACTOR to provide the goods or WORK or any services required by this Contract is for any reason denied, revoked, debarred, excluded, terminated, suspended, lapsed, or not renewed; or

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

6.3.2.3 If **CONTRACTOR** becomes insolvent, subject to receivership, or becomes voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court; or

6.3.2.4 If **CITY** materially breaches any material duty under this Contract and any such breach impairs **CONTRACTOR'S** ability to perform; or

6.3.2.5 If it is found by **CITY** that any quid pro quo or gratuities in the form of money, services, entertainment, gifts, or otherwise were offered or given by **CONTRACTOR**, or any agent or representative of **CONTRACTOR**, to any officer or employee of **CITY** with a view toward securing a contract or securing favorable treatment with respect to awarding, extending, amending, or making any determination with respect to the performing of such contract; or

6.3.2.6 If it is found by **CITY** that **CONTRACTOR** has failed to disclose any material conflict of interest relative to the performance of this Contract.

6.3.2.7 **CITY** may terminate this Contract if **CONTRACTOR**:

6.3.2.7.1 Fails to maintain bonding, Nevada State Contractors' Board License, State Industrial Insurance requirements or insurance policies for limits as defined in this Contract; or

6.3.2.7.2 Persistently or materially refuses or fails to supply properly skilled workers or proper materials; or

6.3.2.7.3 Fails to make payment to subcontractors for materials or labor in accordance with the respective agreements between **CONTRACTOR** and the subcontractors; or

6.3.2.7.4 Disregards laws, ordinances, or rules, regulations or order of a public authority having jurisdiction; or

6.3.2.7.5 Otherwise makes a material breach of a provision of this Contract; or

6.3.2.7.6 **CONTRACTOR** fails to maintain safe working conditions.

6.3.3 When any of the Subsection 6.3.2.7.1 through 6.3.2.7.6, inclusive, cause reasons exist, and without prejudice to any other rights or remedies of **CITY**, **CITY** may terminate this Contract at any time after giving **CONTRACTOR** and **CONTRACTOR'S** Surety seven (7) calendar days written notice of default or breach and intent to terminate and **CONTRACTOR'S** subsequent failure to timely correct as provided below, and subject to any prior rights of the Surety, **CITY** may:

6.3.3.1 Take possession of the site and of all materials, equipment, tools and construction equipment and machinery thereon owned by **CONTRACTOR**;

6.3.3.2 Accept assignment of subcontractors pursuant to this Contract (Contingent Assignment of Subcontracts to Carson City if this Contract is terminated); and

6.3.3.3 Finish the **WORK** by whatever reasonable method **CITY** may deem expedient.

6.3.4 If **CITY** terminates this Contract for any of the cause reasons stated in Section 6.3:

6.3.4.1 **CONTRACTOR** shall not be entitled to receive further payment until the **WORK**

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

is finished.

6.3.4.2 If the unpaid balance of the Contract Amount exceeds the cost of finishing the WORK including expenses made necessary thereby, such excess shall be paid to CONTRACTOR. If the costs of finishing the WORK exceed the unpaid balance, CONTRACTOR shall pay the difference to CITY. The amount to be paid to CONTRACTOR or CITY, as the case may be, shall survive termination of this Contract.

6.3.4.3 In the event of such cause termination, all monies due CONTRACTOR or retained under the terms of this Contract shall be held by CITY, however, such holdings will not release CONTRACTOR or its Sureties from liability for failure to fulfill this Contract. Any excess cost over and above the Contract Amount incurred by CITY arising from the termination of the operations of this Contract and the completion of the WORK by CITY as provided above shall be paid for by any available funds held by CITY. CONTRACTOR will be so credited with any surplus remaining after all just claims for such completion have been paid.

6.4 If at any time before completion of the WORK under this Contract, the WORK shall be stopped by an injunction of a court of competent jurisdiction or by order of any competent government authority, CITY may give immediate notice to CONTRACTOR to discontinue the WORK and terminate this Contract. CONTRACTOR shall discontinue the WORK in such manner, sequence, and at such times as CITY may direct. CONTRACTOR shall have no claim for damages for such discontinuance or termination, nor any claim for anticipated profits on the WORK thus dispensed with, nor for any claim for penalty, nor for any other claim such as unabsorbed overhead, except for the WORK actually performed up to the time of discontinuance, including any extra WORK ordered by CITY to be done.

6.5 Time to Correct (Declared Default or Breach):

6.5.1 Termination upon a declared default or breach may be exercised only after providing 7 (seven) calendar days written notice of default or breach, and the subsequent failure of the defaulting or breaching party, within five (5) calendar days of providing that default or breach notice, to provide evidence satisfactory to the aggrieved party demonstrating that the declared default or breach has been corrected. Time to correct shall run concurrently with any notice of default or breach and such time to correct is not subject to any stay with respect to the nonexistence of any Notice of Termination. Untimely correction shall not void the right to termination otherwise properly noticed unless waiver of the noticed default or breach is expressly provided in writing by the aggrieved party. There shall be no time to correct with respect to any notice of termination without cause, termination for nonappropriation or termination due to court injunction or order of a competent government authority.

6.6 Winding Up Affairs Upon Termination:

6.6.1 In the event of termination of this Contract for any reason, the parties agree that the provisions of this Subsection 6.6 survive termination:

6.6.1.1 The parties shall account for and properly present to each other all claims for fees and expenses and pay those which are undisputed and otherwise not subject to set off under this Contract. Neither party may withhold performance of winding up provisions solely based on nonpayment of fees or expenses accrued up to the time of termination; and

6.6.1.2 CONTRACTOR shall satisfactorily complete WORK in progress at the agreed rate (or a pro rata basis if necessary) if so requested by CITY; and

6.6.1.3 CONTRACTOR shall execute any documents and take any actions necessary to effectuate an assignment of this Contract if so requested by CITY; and

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

6.6.1.4 **CONTRACTOR** shall preserve, protect, and promptly deliver into **CITY** possession all proprietary information in accordance with **Section 21**.

6.7 Notice of Termination:

6.7.1 Unless otherwise specified in this Contract, termination shall not be effective until seven (7) calendar days after a party has provided written notice of default or breach, or notice of without cause termination. Notice of Termination may be given at the time of notice of default or breach, or notice of without cause termination. Notice of Termination may be provided separately at any time after the running of the 7-day notice period, and such termination shall be effective on the date the Notice of Termination is provided to the party unless a specific effective date is otherwise set forth therein. Any delay in providing a Notice of Termination after the 7-day notice period has run without a timely correction by the defaulting or breaching party shall not constitute any waiver of the right to terminate under the existing notice(s).

7. DAVIS-BACON & RELATED ACTS 29 CFR PARTS 1,3,5,6,&7 AND NRS 338.070(5):

7.1 **CONTRACTOR** shall comply with Davis-Bacon Act and NRS 338.070(5). **CONTRACTOR** and each covered contractor or subcontractor must provide a weekly statement of wages paid to each of its employees engaged in covered WORK. The statement shall be executed by **CONTRACTOR** or subcontractor or by an authorized officer or employee of **CONTRACTOR** or subcontractor who supervised the payment of wages and shall be on the "Statement of Compliance" form. **CONTRACTOR** shall submit a Statement of Compliance that is prescribed by the Nevada Labor Commissioner or contains identical wording. Per NRS 338.070(6) the records maintained pursuant to subsection 5 must be open at all reasonable hours to the inspection of the public body (the **CITY'S** representative) awarding the contract. The **CONTRACTOR** engaged on the public work or subcontractor engaged on the public work shall ensure that a copy of each record for each calendar month is received by the public body awarding the contract (the **City**) **no later than 15 days after the end of the month**.

7.2 In the event federal funds are used for payment of all or part of this Contract, **CONTRACTOR** shall submit a Statement of Compliance form WH347 or a form with identical wording and a Statement of Compliance prescribed by the Nevada Labor Commissioner **within 7 days after the regular pay date for the pay period**. The original Statements shall be delivered to Carson City Public Works, 3505 Butti Way, Carson City, Nevada 89703, attention Davis-Bacon/Federal Funding Compliance.

7.3 CERTIFIED PAYROLLS FOR DAVIS-BACON AND PREVAILING WAGE PROJECTS:

7.3.1 The higher of the Federal or local prevailing wage rates for **CITY**, as established by the Nevada Labor Commission and the Davis-Bacon Act, shall be paid for all classifications of labor on this project WORK. Should a classification be missing from the Davis-Bacon rates the **CONTRACTOR** shall complete a request of authorization for additional classification or rate form SF1444 in its entirety and submit it to the **CITY** for approval and submission to the U.S. Department of Labor. Also, in accordance with NRS 338, the hourly and daily wage rates for the State and Davis-Bacon must be posted at the work site by **CONTRACTOR**. **CONTRACTOR** shall ensure that a copy of **CONTRACTOR'S** and subcontractor's certified payrolls for each calendar week are received by **CITY**.

7.3.2 Per NRS 338.070(5) a **CONTRACTOR** engaged on a public work and each subcontractor engaged on the public work shall keep or cause to be kept:

(a) An accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work:

(1) The name of the worker;

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

(2) The occupation of the worker;

(3) The gender of the worker, if the worker voluntarily agreed to specify that information pursuant to subsection 4, or an entry indicating that the worker declined to specify such information;

(4) The ethnicity of the worker, if the worker voluntarily agreed to specify that information pursuant to subsection 4, or an entry indicating that the worker declined to specify such information;

(5) If the worker has a driver's license or identification card, an indication of the state or other jurisdiction that issued the license or card; and

(6) The actual per diem, wages and benefits paid to the worker; and

(b) An additional accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card:

(1) The name of the worker;

(2) The driver's license number or identification card number of the worker; and

(3) The state or other jurisdiction that issued the license or card.

7.3.3 The original payroll records shall be certified and shall be submitted weekly to Carson City Public Works, 3505 Butti Way, Carson City, Nevada 89703, attention Davis-Bacon/Federal Funding Compliance. Submission of such certified payrolls shall be a condition precedent for processing the monthly progress payment. **CONTRACTOR**, as General Contractor, shall collect the wage reports from the subcontractors and ensure the receipt of a certified copy of each weekly payroll for submission to **CITY** as one complete package.

7.3.4 Pursuant to NRS 338.060 and 338.070, **CONTRACTOR** hereby agrees to forfeit, as a penalty to **CITY**, not less than Twenty Dollars (\$20) nor more than Fifty Dollars (\$50) for each calendar day or portion thereof that each worker employed on the Contract is paid less than the designated rate for any WORK done under the Contract, by **CONTRACTOR** or any subcontractor under him/her, or is not reported to **CITY** as required by NRS 338.070.

8. FAIR EMPLOYMENT PRACTICES:

8.1 Pursuant to NRS 338.125, Fair Employment Practices, the following provisions must be included in any contract between **CONTRACTOR** and a public body such as **CITY**:

8.1.1 *In connection with the performance of work under this Contract, **CONTRACTOR** agrees not to discriminate against any employee or applicant for employment because of race, creed, color, national origin, sex, sexual orientation, gender identity, or age, including, without limitation, with regard to employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including without limitation, apprenticeship.*

8.1.2 **CONTRACTOR** further agrees to insert this provision in all subcontracts hereunder, except subcontracts for standard commercial supplies or raw materials.

9. PREFERENTIAL EMPLOYMENT:

9.1 Unless, and except if, this Contract is funded in whole or in part by federal grant funding (see 40 C.F.R. § 31.36(c) *Competition*), pursuant to NRS 338.130, in all cases where persons are employed in

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

the construction of public works, preference must be given, the qualifications of the applicants being equal: (1) First: To persons who have been honorably discharged from the Army, Navy, Air Force, Marine Corps or Coast Guard of the United States, a reserve component thereof or the National Guard; and are citizens of the State of Nevada. (2) Second: To other citizens of the State of Nevada.

9.2 Unless, and except if, this Contract is funded in whole or in part by federal grant funding (see 40 CFR § 31.36(c) *Competition*), in connection with the performance of WORK under this Contract, **CONTRACTOR** agrees to comply with the provisions of NRS 338.130 requiring certain preferences to be given to which persons are employed in the construction of a public work. If **CONTRACTOR** fails to comply with the provisions of NRS 338.130, pursuant to the terms of NRS 338.130(3), this Contract is void, and any failure or refusal to comply with any of the provisions of this section renders this Contract void.

10. REMEDIES:

Except as otherwise provided for by law or this Contract, the rights and remedies of the parties shall not be exclusive and are in addition to any other rights and remedies provided by law or equity, including, without limitation, actual damages, and to a prevailing party reasonable attorney's fees and costs. The parties agree that, in the event a lawsuit is filed and a party is awarded attorney's fees by the court, for any reason, the amount of recoverable attorney's fees shall not exceed the rate of \$125 per hour. CITY may set off consideration against any unpaid obligation of **CONTRACTOR** to CITY.

11. LIMITED LIABILITY:

CITY will not waive and intends to assert available NRS Chapter 41 liability limitations in all cases. Contract liability of both parties shall not be subject to punitive damages. Liquidated damages shall not apply unless otherwise expressly provided for elsewhere in this Contract. Damages for any CITY breach shall never exceed the amount of funds appropriated for payment under this Contract, but not yet paid to **CONTRACTOR**, for the fiscal year budget in existence at the time of the breach. **CONTRACTOR'S** tort liability shall not be limited.

12. FORCE MAJEURE:

Neither party shall be deemed to be in violation of this Contract if it is prevented from performing any of its obligations hereunder due to strikes, failure of public transportation, civil or military authority, act of public enemy, accidents, fires, explosions, or acts of God, including, without limitation, earthquakes, floods, winds, or storms. In such an event the intervening cause must not be through the fault of the party asserting such an excuse, and the excused party is obligated to promptly perform in accordance with the terms of this Contract after the intervening cause ceases.

13. INDEMNIFICATION:

13.1 To the extent permitted by law, including, but not limited to, the provisions of NRS Chapter 41, each party shall indemnify, hold harmless and defend, not excluding the other's right to participate, the other party from and against all liability, claims, actions, damages, losses, and expenses, including but not limited to reasonable attorney's fees and costs, arising out of any alleged negligent or willful acts or omissions of the indemnifying party, its officers, employees and agents. Such obligation shall not be construed to negate, abridge, or otherwise reduce any other right or obligation of the indemnity which would otherwise exist as to any party or person described in this Section.

13.2 Except as otherwise provided in Subsection 13.4 below, the indemnifying party shall not be obligated to provide a legal defense to the indemnified party, nor reimburse the indemnified party for the same, for any period occurring before the indemnified party provides written notice of the pending claim(s) or cause(s) of action to the indemnifying party, along with:

13.2.1 a written request for a legal defense for such pending claim(s) or cause(s) of action; and

13.2.2 a detailed explanation of the basis upon which the indemnified party believes that the claim or cause of action asserted against the indemnified party implicates the culpable conduct of the indemnifying party, its officers, employees, and/or agents.

13.3 After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall not be obligated to fund or reimburse any fees or costs provided by any

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

additional counsel for the indemnified party, including counsel through which the indemnified party might voluntarily choose to participate in its defense of the same matter.

13.4 After the indemnifying party has begun to provide a legal defense for the indemnified party, the indemnifying party shall be obligated to reimburse the reasonable attorney's fees and costs incurred by the indemnified party during the initial thirty (30) day period of the claim or cause of action, if any, incurred by separate counsel.

14. INDEPENDENT CONTRACTOR:

14.1 **CONTRACTOR**, as an independent contractor, is a natural person, firm or corporation who agrees to perform WORK for a fixed price according to his or its own methods and without subjection to the supervision or control of the CITY, except as to the results of the WORK, and not as to the means by which the WORK are accomplished.

14.2 It is mutually agreed that **CONTRACTOR** is associated with CITY only for the purposes and to the extent specified in this Contract, and in respect to performance of the contracted WORK pursuant to this Contract. **CONTRACTOR** is and shall be an independent contractor and, subject only to the terms of this Contract, shall have the sole right to supervise, manage, operate, control, and direct performance of the details incident to its duties under this Contract.

14.3 Nothing contained in this Contract shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or to otherwise create any liability for CITY whatsoever with respect to the indebtedness, liabilities, and obligations of **CONTRACTOR** or any other party.

14.4 **CONTRACTOR**, in addition to Section 13 (INDEMNIFICATION), shall indemnify and hold CITY harmless from, and defend CITY against, any and all losses, damages, claims, costs, penalties, liabilities, expenses arising out of or incurred in any way because of, but not limited to, **CONTRACTOR'S** obligations or legal duties regarding any taxes, fees, assessments, benefits, entitlements, notice of benefits, employee's eligibility to work, to any third party, subcontractor, employee, state, local or federal governmental entity.

14.5 Neither **CONTRACTOR** nor its employees, agents, or representatives shall be considered employees, agents, or representatives of CITY.

15. INSURANCE REQUIREMENTS (GENERAL):

15.1 **NOTICE: The following general insurance requirements shall apply unless these general requirements are altered by the specific requirements set forth in CITY'S solicitation for bid document, the adopted bid or other document incorporated into this Contract by the parties. These general insurance requirements do not include terms related to bond(s) required for this Contract, which are set forth in the CITY'S solicitation and below in this Contract following the execution pages.**

15.2 **CONTRACTOR**, as an independent contractor and not an employee of CITY, must carry policies of insurance in amounts specified and pay all taxes and fees incident hereunto. CITY shall have no liability except as specifically provided in this Contract.

15.3 **CONTRACTOR** shall not commence work before: (1) **CONTRACTOR** has provided the required evidence of insurance to CITY Purchasing and Contracts, and (2) CITY has approved the insurance policies provided by **CONTRACTOR**.

15.4 Prior approval of the insurance policies by CITY shall be a condition precedent to any payment of consideration under this Contract and CITY'S approval of any changes to insurance coverage during the course of performance shall constitute an ongoing condition subsequent this Contract. Any failure of CITY to timely approve shall not constitute a waiver of the condition.

15.5 *Insurance Coverage (15.6 through 15.23):*

15.6 **CONTRACTOR** shall, at **CONTRACTOR'S** sole expense, procure, maintain and keep in force for the duration of this Contract the following insurance conforming to the minimum requirements specified below. Unless specifically specified herein or otherwise agreed to by CITY, the required insurance shall

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

be in effect prior to the commencement of work by **CONTRACTOR** and shall continue in force as appropriate until the later of:

15.6.1 Final acceptance by **CITY** of the completion of this Contract; or

15.6.2 Such time as the insurance is no longer required by **CITY** under the terms of this Contract.

15.6.3 Any insurance or self-insurance available to **CITY** under its coverage(s) shall be in excess of and non-contributing with any insurance required from **CONTRACTOR**. **CONTRACTOR'S** insurance policies shall apply on a primary basis. Until such time as the insurance is no longer required by **CITY**, **CONTRACTOR** shall provide **CITY** with renewal or replacement evidence of insurance no less than thirty (30) calendar days before the expiration or replacement of the required insurance. If at any time during the period when insurance is required by this Contract, an insurer or surety shall fail to comply with the requirements of this Contract, as soon as **CONTRACTOR** has knowledge of any such failure, **CONTRACTOR** shall immediately notify **CITY** and immediately replace such insurance or bond with an insurer meeting the requirements.

15.7 *General Insurance Requirements (15.8 through 15.23):*

15.8 **Certificate Holder:** Each liability insurance policy shall list Carson City c/o Carson City Purchasing and Contracts, 201 N. Carson Street, Suite 3, Carson City, NV 89701 as a certificate holder.

15.9 **Additional Insured:** By endorsement to the general liability insurance policy evidenced by **CONTRACTOR**, The City and County of Carson City, Nevada, its officers, employees and immune contractors shall be named as additional insureds for all liability arising from this Contract.

15.10 **Waiver of Subrogation:** Each liability insurance policy shall provide for a waiver of subrogation as to additional insureds.

15.11 **Cross-Liability:** All required liability policies shall provide cross-liability coverage as would be achieved under the standard ISO separation of insureds clause.

15.12 **Deductibles and Self-Insured Retentions:** Insurance maintained by **CONTRACTOR** shall apply on a first dollar basis without application of a deductible or self-insured retention unless otherwise specifically agreed to by **CITY**. Such approval shall not relieve **CONTRACTOR** from the obligation to pay any deductible or self-insured retention. Any deductible or self-insured retention shall not exceed \$5,000.00 per occurrence, unless otherwise approved by **CITY**.

15.13 **Policy Cancellation:** Except for ten (10) calendar days notice for non-payment of premium, each insurance policy shall be endorsed to state that; without thirty (30) calendar days prior written notice to Carson City Purchasing and Contracts, the policy shall not be canceled, non-renewed or coverage and /or limits reduced or materially altered, and shall provide that notices required by this paragraph shall be sent by mail to Carson City Purchasing and Contracts, 201 N. Carson Street, Suite 3, Carson City, NV 89701.

15.14 **Approved Insurer:** Each insurance policy shall be issued by insurance companies authorized to do business in the State of Nevada or eligible surplus lines insurers acceptable to the State and having agents in Nevada upon whom service of process may be made, and currently rated by A.M. Best as "A-VII" or better.

15.15 **Evidence of Insurance:** Prior to commencement of work, **CONTRACTOR** must provide the following documents to Carson City Purchasing and Contracts, 201 North Carson Street, Suite 3, Carson City, NV 89701:

15.16 **Certificate of Insurance:** The Acord 25 Certificate of Insurance form or a form substantially similar must be submitted to Carson City Purchasing and Contracts to evidence the insurance policies and coverages required of **CONTRACTOR**.

15.17 **Additional Insured Endorsement:** An Additional Insured Endorsement (CG20 10 or C20 26), signed by an authorized insurance company representative, must be submitted to Carson City

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

Purchasing and Contracts to evidence the endorsement of CITY as an additional insured per Subsection 15.9 (Additional Insured).

15.18 **Schedule of Underlying Insurance Policies:** If Umbrella or Excess policy is evidenced to comply with minimum limits, a copy of the Underlyer Schedule from the Umbrella or Excess insurance policy may be required.

15.19 **Review and Approval:** Documents specified above must be submitted for review and approval by CITY Purchasing and Contracts prior to the commencement of work by CONTRACTOR. Neither approval by CITY nor failure to disapprove the insurance furnished by CONTRACTOR shall relieve CONTRACTOR of CONTRACTOR'S full responsibility to provide the insurance required by this Contract. Compliance with the insurance requirements of this Contract shall not limit the liability of CONTRACTOR or its sub-contractors, employees or agents to CITY or others, and shall be in addition to and not in lieu of any other remedy available to CITY under this Contract or otherwise. CITY reserves the right to request and review a copy of any required insurance policy or endorsement to assure compliance with these requirements.

15.20 COMMERCIAL GENERAL LIABILITY INSURANCE:

15.20.1 *Minimum Limits required:*

15.20.2 Two Million Dollars (\$2,000,000.00) - General Aggregate.

15.20.3 Two Million Dollars (\$2,000,000.00) - Products & Completed Operations. Aggregate

15.20.4 One Million Dollars (\$1,000,000.00) - Each Occurrence.

15.20.5 Coverage shall be on an occurrence basis and shall be at least as broad as ISO 1996 form CG 00 01 (or a substitute form providing equivalent coverage); and shall cover liability arising from premises, operations, independent contractors, completed operations, personal injury, products, civil lawsuits, Title VII actions and liability assumed under an insured contract (including the tort liability of another assumed in a business contract).

15.21 BUSINESS AUTOMOBILE LIABILITY INSURANCE:

15.21.1 *Minimum Limit required:*

15.21.2 One Million Dollars (\$1,000,000.00) per occurrence for bodily injury and property damage.

15.21.3 Coverage shall be for "any auto", including owned, non-owned and hired vehicles. The policy shall be written on ISO form CA 00 01 or a substitute providing equivalent liability coverage. If necessary, the policy shall be endorsed to provide contractual liability coverage.

15.22 PROFESSIONAL LIABILITY INSURANCE (Architects, Engineers and Land Surveyors)

15.22.1 *Minimum Limit required:*

15.22.2 One Million Dollars (\$1,000,000.00).

15.22.3 Retroactive date: Prior to commencement of the performance of this Contract.

15.22.4 Discovery period: Three (3) years after termination date of this Contract.

15.22.5 A certified copy of this policy may be required.

15.23 WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY INSURANCE:

15.23.1 CONTRACTOR shall provide workers' compensation insurance as required by NRS Chapters 616A through 616D inclusive and Employer's Liability insurance with a minimum limit of \$500,000.00 each employee per accident for bodily injury by accident or disease.

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

15.23.2 **CONTRACTOR** may, in lieu of furnishing a certificate of an insurer, provide an affidavit indicating that **CONTRACTOR** is a sole proprietor; that **CONTRACTOR** will not use the services of any employees in the performance of this Contract; that **CONTRACTOR** has elected to not be included in the terms, conditions, and provisions of NRS Chapters 616A-616D, inclusive; and that **CONTRACTOR** is otherwise in compliance with the terms, conditions, and provisions of NRS Chapters 616A-616D, inclusive.

16. BUSINESS LICENSE:

16.1 **CONTRACTOR** shall not commence work before **CONTRACTOR** has provided a copy of his Carson City business license to Carson City Purchasing and Contracts.

16.2 The Carson City business license shall continue in force until the later of: (1) final acceptance by **CITY** of the completion of this Contract; or (2) such time as the Carson City business license is no longer required by **CITY** under the terms of this Contract.

17. COMPLIANCE WITH LEGAL OBLIGATIONS:

CONTRACTOR shall procure and maintain for the duration of this Contract any state, county, city, or federal license, authorization, waiver, permit, qualification or certification required by statute, ordinance, law, or regulation to be held by **CONTRACTOR** to provide the goods or WORK or any services of this Contract. **CONTRACTOR** will be responsible to pay all government obligations, including, but not limited to, all taxes, assessments, fees, fines, judgments, premiums, permits, and licenses required or imposed by law or a court. Real property and personal property taxes are the responsibility of **CONTRACTOR** in accordance with NRS Chapter 361 generally and NRS 361.157 and 361.159, specifically regarding for profit activity. **CONTRACTOR** agrees to be responsible for payment of any such government obligations not paid by its subcontractors during performance of this Contract. **CITY** may set-off against consideration due any delinquent government obligation.

18. WAIVER OF BREACH:

Failure to declare a breach or the actual waiver of any particular breach of this Contract or its material or nonmaterial terms by either party shall not operate as a waiver by such party of any of its rights or remedies as to any other breach.

19. SEVERABILITY:

If any provision contained in this Contract is held to be unenforceable by a court of law or equity, this Contract shall be construed as if such provision did not exist and the nonenforceability of such provision shall not be held to render any other provision or provisions of this Contract unenforceable.

20. ASSIGNMENT / DELEGATION:

To the extent that any assignment of any right under this Contract changes the duty of either party, increases the burden or risk involved, impairs the chances of obtaining the performance of this Contract, attempts to operate as a novation, or includes a waiver or abrogation of any defense to payment by **CITY**, such offending portion of the assignment shall be void, and shall be a breach of this Contract. **CONTRACTOR** shall neither assign, transfer nor delegate any rights, obligations or duties under this Contract without the prior written approval of **CITY**. The parties do not intend to benefit any third party beneficiary regarding their respective performance under this Contract.

21. CITY OWNERSHIP OF PROPRIETARY INFORMATION:

21.1 Any files, reports, histories, studies, tests, manuals, instructions, photographs, negatives, blue prints, plans, maps, data, system designs, computer programs, computer codes, and computer records (which are intended to be consideration under this Contract), or any other documents or drawings, prepared or in the course of preparation by **CONTRACTOR** (or its subcontractors) in performance of its obligations under this Contract shall be the exclusive property of **CITY** and all such materials shall be delivered into **CITY** possession by **CONTRACTOR** upon completion, termination, or cancellation of this Contract. **CONTRACTOR** shall not use, willingly allow, or cause to have such materials used for any purpose other than performance of **CONTRACTOR'S** obligations under this Contract without the prior written consent of **CITY**. Notwithstanding the foregoing, **CITY** shall have no proprietary interest in any

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

materials licensed for use by CITY that are subject to patent, trademark or copyright protection.

21.2 CITY shall be permitted to retain copies, including reproducible copies, of CONTRACTOR'S drawings, specifications, and other documents for information and reference in connection with this Contract.

21.3 CONTRACTOR'S drawings, specifications and other documents shall not be used by CITY or others without expressed permission of CONTRACTOR.

22. PUBLIC RECORDS:

Pursuant to NRS 239.010, information or documents received from CONTRACTOR may be open to public inspection and copying. CITY will have the duty to disclose unless a particular record is made confidential by law or a common law balancing of interests. CONTRACTOR may clearly label specific parts of an individual document as a "trade secret" or "confidential" in accordance with NRS 332.061, provided that CONTRACTOR thereby agrees to indemnify and defend CITY for honoring such a designation. The failure to so label any document that is released by CITY shall constitute a complete waiver of any and all claims for damages caused by any release of the records.

23. CONFIDENTIALITY:

CONTRACTOR shall keep confidential all information, in whatever form, produced, prepared, observed or received by CONTRACTOR to the extent that such information is confidential by law or otherwise required by this Contract.

24. FEDERAL FUNDING:

24.1 *In the event federal grant funds are used for payment of all or part of this Contract:*

24.1.1 CONTRACTOR certifies, by signing this Contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the regulations implementing Executive Order 12549, Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp. 19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

24.1.2 CONTRACTOR and its subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101-36.999, inclusive, and any relevant program-specific regulations.

24.1.3 CONTRACTOR and its subcontractors shall comply with the requirements of the Civil Rights Act of 1964, as amended, the Rehabilitation Act of 1973, P.L. 93-112, as amended, and any relevant program-specific regulations, and Executive Order 11478 (July 21, 2014) and shall not discriminate against any employee or offeror for employment because of race, national origin, creed, color, sex, sexual orientation, gender identity, religion, age, disability or handicap condition (including AIDS and AIDS-related conditions).

24.1.4 If and when applicable to the particular federal funding and the Scope of Work under this Contract, CONTRACTOR and its subcontractors shall comply with: American Recovery and Reinvestment Act of 2009, Section 1605 – Buy American (100% Domestic Content of iron, steel and manufactured goods); Federal Highway Administration (FHWA) 23 U.S.C. § 313 – Buy America, 23 C.F.R. § 635.410 (100% Domestic Content of steel, iron and manufactured products); Federal Transit Administration (FTA) 49 U.S.C. § 5323(j), 49 C.F.R. Part 661 – Buy America Requirements (See 60% Domestic Content for buses and other Rolling Stock).

25. LOBBYING:

25.1 The parties agree, whether expressly prohibited by federal law, or otherwise, that no funding associated with this Contract will be used for any purpose associated with or related to lobbying or influencing or attempting to lobby or influence for any purpose the following:

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

25.1.1 Any federal, state, county or local agency, legislature, commission, council or board;

25.1.2 Any federal, state, county or local legislator, commission member, council member, board member, or other elected official; or

25.1.3 Any officer or employee of any federal, state, county or local agency; legislature, commission, council or board.

26. GENERAL WARRANTY:

CONTRACTOR warrants that it will perform all WORK required hereunder in accordance with the prevailing standard of care by exercising the skill and care normally required of individuals performing the same or similar WORK, under the same or similar circumstances, in the State of Nevada.

27. PROPER AUTHORITY:

The parties hereto represent and warrant that the person executing this Contract on behalf of each party has full power and authority to enter into this Contract. **CONTRACTOR** acknowledges that this Contract is effective only after approval by the Carson City Board of Supervisors and only for the period of time specified in this Contract. Any WORK performed by **CONTRACTOR** before this Contract is effective or after it ceases to be effective is performed at the sole risk of **CONTRACTOR**.

28. ALTERNATIVE DISPUTE RESOLUTION (Public Work):

If the WORK under this Contract involves a "public work" as defined under NRS 338.010(17), then pursuant to NRS 338.150, a public body charged with the drafting of specifications for a public work shall include in the specifications a clause requiring the use of a method of alternative dispute resolution ("ADR") before initiation of a judicial action if a dispute arising between the public body and the **CONTRACTOR** engaged on the public work cannot otherwise be settled. Therefore, unless ADR is otherwise provided for by the parties in any other incorporated attachment to this Contract, in the event that a dispute arising between **CITY** and **CONTRACTOR** regarding that public work cannot otherwise be settled, **CITY** and **CONTRACTOR** agree that, before judicial action may be initiated, **CITY** and **CONTRACTOR** will submit the dispute to non-binding mediation. **CITY** shall present **CONTRACTOR** with a list of three potential mediators. **CONTRACTOR** shall select one person to serve as the mediator from the list of potential mediators presented by **CITY**. The person selected as mediator shall determine the rules governing the mediation.

29. GOVERNING LAW / JURISDICTION:

This Contract and the rights and obligations of the parties hereto shall be governed by, and construed according to, the laws of the State of Nevada, without giving effect to any principle of conflict-of-law that would require the application of the law of any other jurisdiction. **CONTRACTOR** consents and agrees to the jurisdiction of the courts of the State of Nevada located in Carson City, Nevada for enforcement of this Contract.

30. ENTIRE CONTRACT AND MODIFICATION:

This Contract and its integrated attachment(s) constitute the entire Contract of the parties and such are intended as a complete and exclusive statement of the promises, representations, negotiations, discussions, and other Contracts that may have been made in connection with the subject matter hereof. Unless an integrated attachment to this Contract specifically displays a mutual intent to amend a particular part of this Contract, general conflicts in language between any such attachment and this Contract shall be construed consistent with the terms of this Contract. Unless otherwise expressly authorized by the terms of this Contract, no modification or amendment to this Contract shall be binding upon the parties unless the same is in writing and signed by the respective parties hereto and approved by the Carson City Board of Supervisors. Conflicts in language between this Contract and any other agreement between **CITY** and **CONTRACTOR** on this same matter shall be construed consistent with the terms of this Contract. The parties agree that each has had their respective counsel review this Contract which shall be construed as if it was jointly drafted.

31. ACKNOWLEDGMENT AND EXECUTION:

This Contract may be executed in counterparts. The parties hereto have caused this Contract to be signed and intend to be legally bound thereby as follows:

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

AND ALL SUPPLEMENTAL AGREEMENTS AMENDING OR EXTENDING THE WORK CONTEMPLATED.

ACKNOWLEDGMENT AND EXECUTION:

In witness whereof, the parties hereto have caused this Contract to be signed and intend to be legally bound thereby.

CITY

Finance Director
Attn: Laura Tadman, Purchasing & Contracts Administrator
Purchasing and Contracts Department
201 North Carson Street, Suite 3
Carson City, Nevada 89701
Telephone: 775-283-7137
Fax: 775-887-2107
LTadman@carson.org

By: 
Nancy Paulson, Finance Director

Dated 9/8/15

CITY'S LEGAL COUNSEL

Carson City District Attorney

I have reviewed this Contract and approve as to its legal form.

By: 
Deputy District Attorney

Dated 9/8/15

CITY'S ORIGINATING DEPARTMENT

BY: Darren Schulz, Director
Carson City Public Works Department
3505 Butti Way
Carson City, NV 89701
Telephone: 775-887-2355
Fax: 775-887-2112
DSchulz@carson.org

By: 

Dated: 9/8/15

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

Undersigned deposes and says under penalty of perjury: That he/she is CONTRACTOR or authorized agent of CONTRACTOR; that he/she has read the foregoing Contract; and that he/she understands the terms, conditions and requirements thereof.

CONTRACTOR

BY: Craig D. Holt

TITLE: Vice President

FIRM: Sierra Nevada Construction, Inc.

CARSON CITY BUSINESS LICENSE #: 15-4425

NEVADA CONTRACTORS LICENSE #: 25565

Address: P.O. Box 50760

City: Sparks State: NV Zip Code: 89435

Telephone: 775-355-0420

E-mail Address: bids@snc.biz

(Signature of Contractor)

DATED _____

STATE OF _____)

)ss

County of _____)

Signed and sworn (or affirmed before me on this ____ day of _____, 20__.

(Signature of Notary)

(Notary Stamp)

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting of September 17, 2015, approved the acceptance of the attached Contract hereinbefore identified as **CONTRACT No. 1516-015** and titled East West Transmission Main Phase 2A-2 Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this Contract in accordance with the action taken.

CARSON CITY, NEVADA

ROBERT L. CROWELL, MAYOR

DATED this 17th day of September

2015.

ATTEST:

SUSAN MERRIWETHER, CLERK-RECORDER

DATED this 17th day of September, 2015.

CONSTRUCTION INDEPENDENT CONTRACTOR AGREEMENT

Contract No: 1516-015

Title: East West Transmission Main Phase 2A-2

PERFORMANCE BOND

Doc. No. 2151
(Rev. 11-17-99)

KNOW ALL MEN BY THESE PRESENTS, that I/we _____
_____ as Principal, hereinafter called CONTRACTOR,
and

_____ a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called CITY, for the sum of \$ _____ Dollars (state sum in Words) _____

_____ for the payment whereof CONTRACTOR and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, CONTRACTOR has by written agreement dated _____, entered into a contract with CITY for **BID # 1516-015** and titled **East West Transmission Main Phase 2A-2** in accordance with drawings and specifications prepared by CITY and which contract is by reference made a part hereof, and is hereinafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if CONTRACTOR shall promptly and faithfully perform said Contract then this obligation shall be null and void; otherwise it shall remain in full force and effect. The Surety hereby waives notice of any alteration or extension of time made by CITY and its obligation is not affected by any such alteration or extension provided the same is within the scope of the Contract. Whenever CONTRACTOR shall be, and is declared by CITY to be in default under the Contract, CITY having performed CITY'S obligations thereunder, the Surety may promptly remedy the default or shall promptly:

- 1) Complete the Contract in accordance with its terms and conditions; or
- 2) Obtain a bid or bids for completing the Contract in accordance with its terms and conditions, and upon determination by CITY and the Surety jointly of the lowest responsive, responsible bidder, arrange for a contract between such bidder and CITY, and make available as work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the Contract price, but not exceeding, including other costs and damages for which the Surety may be liable hereunder, the amount set forth in the first paragraph hereof. The term "balance of the Contract price", as used in this paragraph, shall mean the total amount payable by CITY to CONTRACTOR under the Contract and any amendments thereto, less the amount properly paid by CITY to CONTRACTOR. No right of action shall accrue on this bond to or for the use of any person or corporation other than CITY or successors of CITY.

PERFORMANCE BOND

Continued for BID # 1516-015 and titled East West Transmission Main Phase 2A-2

BY:	(Signature of Principal) L.S.
TITLE:	
FIRM:	
Address:	
City, State, Zip:	
Phone:	
Printed Name of Principal:	
Attest By:	(Signature of Notary)
Subscribed and Sworn before me this day of ,20____	

**CLAIMS UNDER THIS BOND
MAY BE ADDRESSED TO:**

Name of Surety:	
Address:	
City:	
State/Zip Code:	
Name:	
Title:	
Telephone:	
Surety's Acknowledgment:	
By:	

NOTICE:

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

LABOR AND MATERIAL PAYMENT BOND

Doc. No. 2152
(Rev. 11-17-99)

KNOW ALL MEN BY THESE PRESENTS, that I/we _____

_____ as Principal, hereinafter called
CONTRACTOR, and

_____ a
corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are
held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter
called CITY, for the \$ _____ Dollars (state sum in words) _____

_____ for
the payment whereof CONTRACTOR and Surety bind themselves, their heirs, executors, administrators,
successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, CONTRACTOR has by written agreement dated _____ entered into a contract with
CITY for **BID #1516-015** and titled **East West Transmission Main Phase 2A-2** in accordance with drawings and
specifications prepared by CITY and which contract is by reference made a part hereof, and is hereinafter
referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION is such that, if
CONTRACTOR shall promptly make payment to all claimants as hereinafter defined, for all labor and material
used or reasonably required for use in the performance of the Contract, then this obligation shall be void;
otherwise it shall remain in full force and effect, subject, however, to the following conditions:

- 1) A claimant is defined as one having a direct contract with CONTRACTOR or with a Subcontractor of the Principal for labor, material, or both, used or reasonably required for use in the performance of the Contract, labor and material being construed to include that part of water, gas, power, light, heat, oil, gasoline, telephone service, or rental of equipment directly applicable to the Contract.
- 2) The above-named Principal and Surety hereby jointly and severally agree with CITY that every claimant as herein defined, who has not been paid in full before the expiration of a period of ninety (90) days after the date on which the last of such claimant's work or labor was done or performed, or materials were furnished by such claimant, may sue on this bond for the use of such claimant, prosecute the suit to final judgment for such sum or sums as may be justly due claimant, and have execution thereon. CITY shall not be liable for the payment of any costs or expenses of any such suit.
- 3) No suit or action shall be commenced hereunder by any claimant:
 - a) Unless claimant, other than one having a direct contract with CONTRACTOR, shall have given written notice to any two of the following: CONTRACTOR, CITY, or the Surety above named, within ninety (90) days after such claimant did or performed the last of the work or labor, or furnished the last of the materials for which said claim is made, stating with substantial accuracy the amount claimed and the name of the party to whom the materials were furnished, or for whom the work or labor was done or performed. Such notice shall be personally served or served by mailing the same by registered mail or certified mail, postage prepaid, in an envelope addressed to the Principal at any place the Principal maintains an office or conducts its business.
 - b) After the expiration of one (1) year following the date on which the last of the labor was performed or material was supplied by the party bringing suit.
 - c) Other than in a court of competent jurisdiction for the county or district in which the construction Contract was to be performed.

LABOR AND MATERIAL PAYMENT BOND

Continued for BID #1516-015 and titled East West Transmission Main Phase 2A-2

- 4) The amount of this bond shall be reduced by and to the extent of any payment or payments made in good faith hereunder, inclusive of the payment by Surety of mechanics' liens which may be filed of record against said improvement, whether or not claim for the amount of such lien be presented under and against this bond.

BY:	(signature of Principal) L.S.
TITLE:	
FIRM:	
Address:	
City, State, Zip:	
Phone:	
Printed Name of Principal:	
Attest by:	(signature of notary)
Subscribed and Sworn before me this day of , 20__	

**CLAIMS UNDER THIS BOND
MAY BE ADDRESSED TO:**

Name of Surety:	
Address:	
City:	
State/Zip Code:	
Name:	
Title:	
Telephone:	
Surety's Acknowledgment:	
By:	

NOTICE:

No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for service of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS
Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/24/2015
Addendum No. 3

The following questions have been received as of 8/12/2015. Responses are in italics.

1. What is the difference between SC 6.2.31 WATERBORNE PAINT (BP.31) and SC 6.2.32 SIGNAGE AND STRIPING (BP.32).
The two items may be combined. Therefore:
 - Please delete item BP.32 SIGNAGE AND STRIPING in its entirety.
 - Please replace Attachment B with the attached revised Bid Proposal Form.
 - Please replace SC 6.2.31 WATERBORNE PAINT (BP.31) in its entirety with the following:

SC 6.2.31 WATERBORNE PAINT (BP.31)

Work under these bid items shall conform to the requirements of Section 324, "PAINTING, PAVEMENT AND MARKING" and applicable Technical Specifications.

Measurement of this item will be on a Lump Sum basis.

Payment for this item will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing and installing all pavement markings shown in the plans and specifications including "piano keys", stop bars, solid striping, skip striping, lane lines, legends, parking stripes, dross hatch, chevrons, handicapped legends, curb paint and all other labor, tools, equipment, materials and incidentals required to perform the work.
2. Where are the grindings to be stockpiled?
The grindings shall be stockpiled per the Construction Manager's direction at the Public Works Corporate Yard, 3505 Butti Way. Grindings shall be clean and free of dirt, base etc.
3. If no centerline monuments exist, will the surveyor be required to establish said monuments for the "Record of Survey"?
No.

C. J. Hart

4. In the specs under GC 2.6.10 Surveys, Lines and Grades it calls for the project surveyor to set centerline blue top and red top hubs. The plans do not have a centerline profile and or cross slope on the pavement sections. Will the project surveyor be required to provide red top and blue top hubs?
No.

End of Addendum 2

ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:				
BP.1	Mobilization, Demobilization, Cleanup	1	LS		
BP.2	Traffic Control	1	LS		
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF		
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF		
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF		
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF		
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA		
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA		
BP.9	12"Ø Gate Valve	1	EA		
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA		
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA		
BP.12	Special Construction Crossing	6	EA		
BP.13	Install Fire Hydrant Assembly	4	EA		
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF		

ATTACHMENT B

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
BP.16	Install Modified Type 4R Curb Inlet	1	EA		
BP.17	Remove Bituminous Surface	6101	SY		
BP.18	Remove Curb & Gutter	1065	LF		
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY		
BP.20	Remove Fence	1	LS		
BP.21	Relocate Sign	2	EA		
BP.22	Construct Curb & Gutter	489	LF		
BP.23	Construct 4" PCC Sidewalk	3568	SF		
BP.24	Construct 6" PCC Driveway Approach	1573	SF		
BP.25	Construct ADA Ramp	3793	SF		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA		
BP.28	Construct Fence	130	LF		
BP.29	1 1/2" Mill & Overlay	6251	SY		
BP.30	Adjust Existing Utility to Grade	27	EA		
BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	0	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36	Total Base Bid Price (Schedule A)				

BP.37 Total Base (Schedule A) Bid Price Written in Words

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3 Carson City, NV 89701
775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS

Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

8/11/2015

Addendum No. 2

Please make the following additions/changes to the above referenced project.

1. Please replace Attachment B with the attached revised Bid Proposal Form.
2. Please replace Plan Sheet 8 with the revised Plan Sheet 8 with stamp date 8/11/2015. The revised plan sheet is available at <http://www.carson.org/index.aspx?page=998>
3. At SC 6.2 DESCRIPTION OF BID ITEMS AND BASIS FOR PAYMENT please delete the following sections in their entirety:
 - SC 6.2.5 16" Ø PVC C905, DR-25, 165 PSI WATER MAIN - BELL & SPIGOT (BP.5)
 - SC 6.2.8 16" Ø BUTTERFLY VALVE (INCLUDING FCA'S) (BP.8)
 - SC 6.2.10 24"Ø X 24"Ø X 16"Ø X 16"Ø CROSS (INCLUDING FCA'S) (BP.10)

End of Addendum 2

C. J. Hart

ATTACHMENT B

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA		
BP.16	Install Modified Type 4R Curb Inlet	1	EA		
BP.17	Remove Bituminous Surface	6101	SY		
BP.18	Remove Curb & Gutter	1065	LF		
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY		
BP.20	Remove Fence	1	LS		
BP.21	Relocate Sign	2	EA		
BP.22	Construct Curb & Gutter	489	LF		
BP.23	Construct 4" PCC Sidewalk	3568	SF		
BP.24	Construct 6" PCC Driveway Approach	1573	SF		
BP.25	Construct ADA Ramp	3793	SF		
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF		
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA		
BP.28	Construct Fence	130	LF		
BP.29	1 1/2" Mill & Overlay	6251	SY		
BP.30	Adjust Existing Utility to Grade	27	EA		
BP.31	Waterborne Paint	1	LS		
BP.32	Signage & Striping	1	LS		
BP.33	Remove & Replace Landscaping	1	LS		
BP.34	Stormwater Protection	1	LS		
BP.35	Remove Existing Drop Inlet	1	EA		
BP.36	Total Base Bid Price (Schedule A)				

BP.37 Total Base (Schedule A) Bid Price Written in Words

CARSON CITY PURCHASING AND CONTRACTS
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775-283-7137/FAX 887-2107

<http://www.carson.org/index.aspx?page=998>

NOTICE TO BIDDERS

Advertised Bid #1516-015
East West Transmission Main Ph. 2A-2

7/29/2015

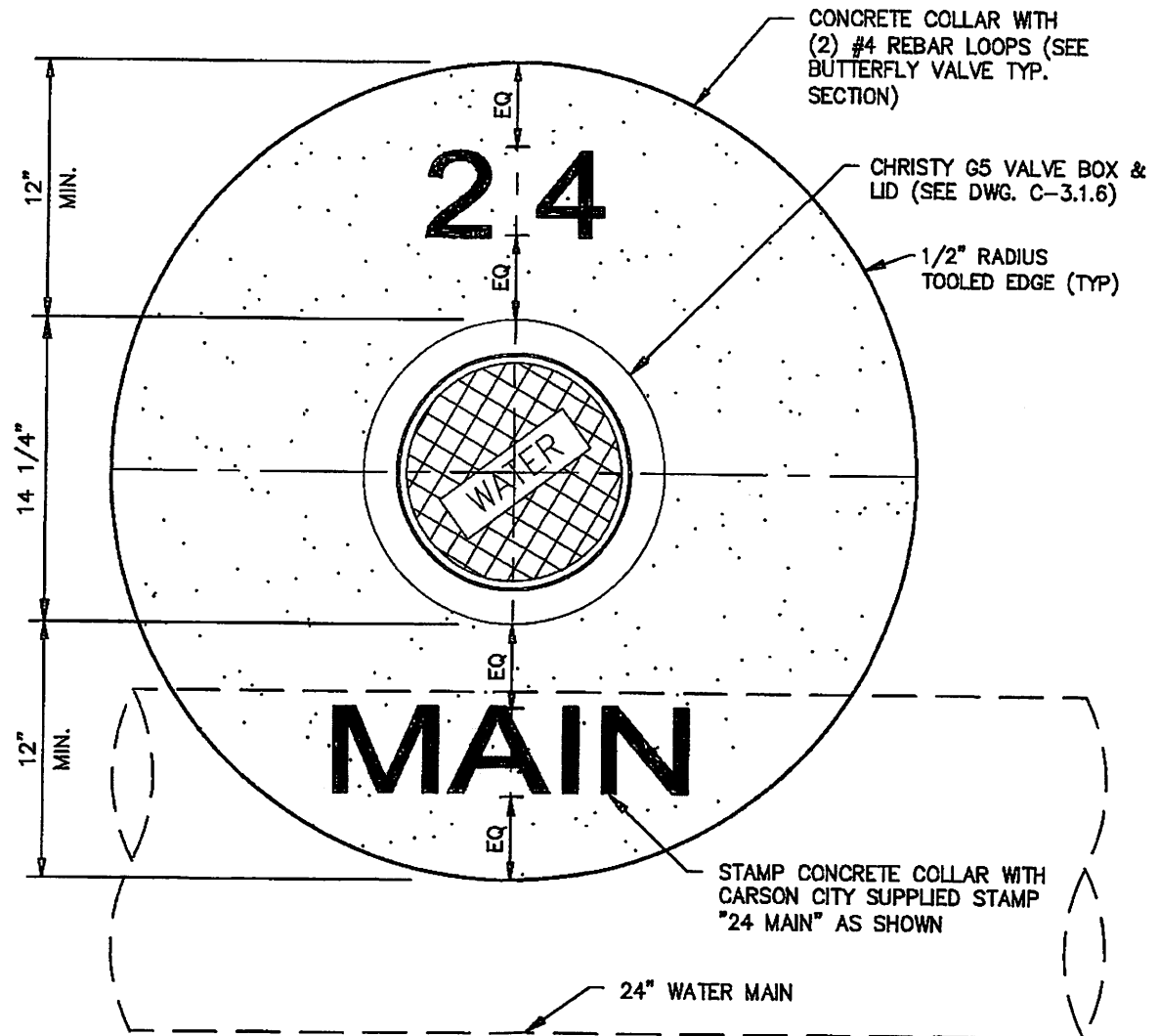
Addendum No. 1

Please make the following additions/changes to the above referenced project.

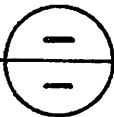
1. As a reminder, this is a federally funded project with Disadvantaged Business Enterprise Requirements. Reference is made to Attachment D regarding goals, procedures that must be followed and forms that must be submitted with bids.
2. Update all asphalt references to include a reference to 75 blow asphalt. All asphalt shall be 75 blow asphalt.
3. Please replace the "Butterfly Valve Collar Plan" detail with the attached detail.

The following questions have been received as of 7/28/2015. Responses are in italics.

1. Will the contractor or Carson City perform E_W Phase 2A-2 construction surveying?
The Contractor shall be responsible for all construction surveying and the setting of all construction control stakes. The cost of surveying is included in the other items of work, no additional compensation will be allowed.
2. Will Carson City perform construction management / administration?
Carson City will manage the construction and administer the contract.
3. Please confirm that restrained lengths will be required on either side of fittings along the 24" water line and that Fusible PVC® pipe is an acceptable alternate for these restrained lengths as specified in previous projects. If this is the case, please provide the required restrained lengths.
Restrained lengths are required for all fittings – reference Sheets 7-10, keynote 1 stating "Joint restraints for PVC pipe shall be used on all fittings," and Sheet 1, Note 18 stating "Contractor shall comply with the manufacturers recommendations regarding mechanically restrained joints,



NOTE:
 ORIENT STAMP TO HAVE "MAIN" TEXT
 ALIGN WITH DIRECTION OF NEW WATER
 MAIN AND BE ON THE SAME SIDE AS
 NEW WATER MAIN

BUTTERFLY VALVE COLLAR PLAN 

NTS
 REFERENCE STD DWG C-3.1.4 FOR ADDITIONAL NOTES &
 DETAIL

- NOTES:**
1. CONCRETE SHALL CONFORM TO THE SSPWC SECTION 337.10

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

EXHIBIT A

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 0229374

American Fire and Casualty Company
The Ohio Casualty Insurance Company

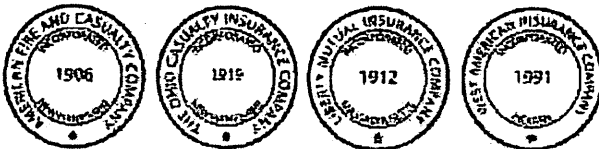
Liberty Mutual Insurance Company
West American Insurance Company

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to act by authority herein set forth, does hereby name, constitute and appoint, Lori Jones; Nicholas D. Rossi; Patricia Owens; Teri L. Wood

all of the city of Feno state of NV each individually if there be more than one named, as true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 31st day of March 2015



American Fire and Casualty Company
The Ohio Casualty Insurance Company
Liberty Mutual Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

On this 31st day of March 2015, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on this day and year first above written



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2017
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS - Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XII - Execution of Contracts - SECTION 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 22nd day of July, 2015



By: Gregory W. Davenport
Gregory W. Davenport, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ATTACHMENT B

BID # 1516-015

BID TITLE: "East West Water Transmission Main Project – Ph. 2A-2"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Schedule A:			—	—
BP.1	Mobilization, Demobilization, Cleanup	1	LS	43,227. ²⁵	43,227. ²⁵
BP.2	Traffic Control	1	LS	25,000. ⁰⁰	25,000. ⁰⁰
BP.3	4" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-28 NV w/ 8" Type 2 Agg Base	49700	SF	5. ⁰⁰	248,500. ⁰⁰
BP.4	24"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	2813	LF	270. ⁰⁰	759,510. ⁰⁰
BP.5	16"Ø PVC C905, DR-25, 165 PSI Water Main – Bell & Spigot	0	LF	—	—
BP.6	12"Ø PVC C900, DR-18 Water Main - Bell & Spigot	15	LF	325. ⁰⁰	4,875. ⁰⁰
BP.7	24"Ø Butterfly Valve (including Flanged Coupling Adapters [FCA's])	3	EA	7,500. ⁰⁰	22,500. ⁰⁰
BP.8	16"Ø Butterfly Valve (including FCA's)	0	EA	—	—
BP.9	12"Ø Gate Valve	1	EA	6,500. ⁰⁰	6,500. ⁰⁰
BP.10	24"Ø x 24"Ø x 16"Ø X 16"Ø Cross (including FCA's)	0	EA	—	—
BP.11	24"Ø x 24"Ø x 12"Ø Tee (including FCA's, appurtenances, & tap to 12" waterline)	1	EA	20,000. ⁰⁰	20,000. ⁰⁰
BP.12	Special Construction Crossing	6	EA	4,500. ⁰⁰	27,000. ⁰⁰
BP.13	Install Fire Hydrant Assembly	4	EA	21,000. ⁰⁰	84,000. ⁰⁰
BP.14	Install 3 - 4"Ø SCH40 PVC Fiber Optic Conduit w/ Pull String	2828	LF	8. ⁰⁰	22,624. ⁰⁰

*cc Nancy Carpenter
Nancy Carpenter
Contract Admin*

B- 1

11 of 81

ATTACHMENT B

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.15	Install model 3048 fiber vault with H20 Traffic Rated Lid and Bolt Down Steel Cover	4	EA	2,500.00	10,000.00
BP.16	Install Modified Type 4R Curb Inlet	1	EA	3,000.00	3,000.00
BP.17	Remove Bituminous Surface	6101	SY	1.00	6,101.00
BP.18	Remove Curb & Gutter	1065	LF	1.00	1,065.00
BP.19	Remove PCC Sidewalk or Flatwork	1075	SY	1.85	1,988.75
BP.20	Remove Fence	1	LS	1,000.00	1,000.00
BP.21	Relocate Sign	2	EA	300.00	600.00
BP.22	Construct Curb & Gutter	489	LF	45.00	22,005.00
BP.23	Construct 4" PCC Sidewalk	3568	SF	12.00	42,816.00
BP.24	Construct 6" PCC Driveway Approach	1573	SF	16.00	25,168.00
BP.25	Construct ADA Ramp	3793	SF	19.00	72,067.00
BP.26	Construct 3' PCC Valley Gutter (6" thick)	85	SF	20.00	1,700.00
BP.27	Install Flexible Guide Posts (Glue-Down)	12	EA	100.00	1,200.00
BP.28	Construct Fence	130	LF	50.00 125.00	6,500.00 16,250.00
BP.29	1 1/2" Mill & Overlay	6251	SY	10.00	62,510.00
BP.30	Adjust Existing Utility to Grade	27	EA	750.00	20,250.00
BP.31	Waterborne Paint	1	LS	4,300.00	4,300.00
BP.32	Signage & Striping	0	LS	—	—
BP.33	Remove & Replace Landscaping	1	LS	5,000.00	5,000.00
BP.34	Stormwater Protection	1	LS	2,500.00	2,500.00
BP.35	Remove Existing Drop Inlet	1	EA	2,500.00	2,500.00
BP.36 Total Base Bid Price (Schedule A)				1,556,007.00	

BP.37 Total Base (Schedule A) Bid Price Written In Words

One million five hundred fifty six thousand seven dollars no cents

Darcy Carpenter
Darcy Carpenter
Contract Admin

BID PROPOSAL

BP.23	Construct 4" PCC Sidewalk	SF	3,568		
BP.24	Construct 6" PCC Driveway Approach	SF	1,573		
BP.25	Construct ADA Ramp	SF	3,793		
BP.26	Construct 3" PCC Valley Gutter (6" thick)	SF	85		
BP.27	Install Flexible Guide Posts (Glue-Down)	EA	12		
BP.28	Construct Fence	LF	1215		
BP.29	1 1/2" Mill & Overlay	SF	251		
BP.30	Adjust Existing Utility to Grade	EA	27		
BP.31	Waterborne Paint	LS	1		
BP.32	Signage & Striping	LS	1		
BP.33	Remove & Replace Landscaping	LS	1		
BP.34	Stormwater Protection	LS	1		
BP.35	Remove Existing Drop Inlet	EA	1		
BP.36	Total Base Bid Price (Schedule A)				

BP.37 Total Base (Schedule (A) Bid Price Written in Words:

BP.38 BIDDER INFORMATION:

Company Name: Sierra Nevada Construction, Inc.

Federal ID No.:	<u>88-0245093</u>
Mailing Address:	<u>PO Box 50760</u>
City, State, Zip Code:	<u>Sparks, Nevada 89435</u>
Complete Telephone Number:	<u>775-355-0420</u>
Complete Fax Number:	<u>775-355-0535</u>
Fax Number including area code:	<u>775-355-0535</u>
E-mail:	<u>bids@snc.biz</u>

Contact Person / Title: Craig D. Holt, Vice-President

Mailing Address:	<u>PO Box 50760</u>
City, State, Zip Code:	<u>Sparks, Nevada 89435</u>
Complete Telephone Number:	<u>775-355-0420</u>
Complete Fax Number:	<u>775-355-0535</u>
E-mail Address:	<u>bids@snc.biz</u>

BID PROPOSAL

BP.39 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/17
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	15-00004425
Date Issued:	12/9/14
Date of Expiration:	12/31/15
Name of Licensee:	Sierra Nevada Construction, Inc.

BP.40 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

BID PROPOSAL

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Marc T. Markwell, Secretary/Treasurer

BP.41 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>see attached</i>	

Title 1)

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

Sierra Nevada Construction, Inc.
 PO Box 60760
 Sparks, NV 89435
 775-355-0420

Name	Position	Date Started with this organization	Date started in construction	
Kevin L. Robertson	President	2001	1993	
Craig D. Holt	Vice President	2001	1994	
Marc Markwell	Secretary/Treasurer	2012	1999	
Dan LeBlanc	Vice President Project Management	2005	2004	
Fred Courier	Vice President Estimating	2005	1985	
Mark Gordine	Vice President Business Development	2005	1990	
Alex Faust	Vice President Pavement Preservation	2002	2000	

BID PROPOSAL

BP.42 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>see attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3): <i>see attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Agency	Job Name	Contract Amount	Type of Contract	Completion Date	Contact Person	Phone #	Address
Nevada Department of Transportation	NDOT #3571 Gardnerville	\$951,381.00	Highway Reconstruct	5/22/2015	Stephen Lani	775-687-3367	1263 S. Stewart St. Carson City, NV 89712
City of Carson City	Carson City East West Water Transmission Main	\$2,103,233.00	Water Line Reconstruct	4/30/2015	Jeff Sharp	(775) 887-2355	201 N. Carson Street Site 3, Carson City, NV 89701
County of San Joaquin	Benjamin Holt Drive Improvements	\$1,706,053.00	Street Reconstruct	2/27/2015	Jayna Rutz	209-488-3017	1810 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC Plumas Street Pedestrian Improvements	\$318,685.00	Pedestrian Improvement	2/12/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
County of Sacramento	Sacramento Intl Airport Landside Roadway Rehab	\$1,076,118.00	Apron Paving & Reconstruction	2/4/2015	Steve Cooke	916-691-0310	6650 Aviation Drive, Sacramento CA 95873
Regional Transportation Commission	RTC Prater Way & El Rancho Drive Pavement Resurface	\$1,335,328.00	Street Reconstruct	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
Regional Transportation Commission	RTC 2014 Corrective Maintenance Program	\$1,554,850.00	Corrective Maintenance	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
Regional Transportation Commission	RTC 2014 Preventive Maintenance Slurry Seal	\$2,216,474.00	Slurry Seal	1/31/2015	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
Humboldt County	Humboldt County 2014 Street Resurfacing	\$412,111.00	Asphalt Maintenance	1/13/2015	Public Works	707-445-7245	1108 Second Street, Eureka CA 95501
City of Brentwood	Brentwood 2014 Pavement Management Program	\$534,746.00	Asphalt Maintenance	12/31/2014	Anthony Salam	925-516-5420	160 City Park Way, Brentwood CA 94513
Nevada Department of Transportation	NDOT 3569 - Pyramid Highway Chip	\$2,567,813.00	Chip Seal	12/31/2014	Sam Lempa	775-888-3040	310 Galetti Way, Sparks NV 89431
City of South Lake Tahoe	Harrison Avenue Streetscape	\$5,353,530.00	Street Reconst/Underground Utilities	12/31/2014	Jim Merino	(530) 642-6027	1052 Tata Lane, South Lake Tahoe, CA 96150
City of Rocklin	Rocklin 2014 Resurfacing Project	\$2,208,709.00	Street Reconstruction	12/19/2014	Miguel Chavez	916-625-5511	4081 Alvis Ct., Rocklin, NV 95677
California Department of Transportation	Caltrans 03-3F8604 Grass Valley at Alta	\$454,345.00	Highway Reconstruct	12/3/2014	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
City of Sparks	City of Sparks 2015 Street Rehab - Unit 1	\$805,833.00	Street Reconstruct	12/2/2014	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
Nevada Department of Transportation	NDOT 00-004-14 HQ South Parking Lot	\$108,758.00	Parking Lot Reconstruct	11/30/2014	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
City of Ione	Ione 2014 Pavement Rehabilitation Project	\$182,802.00	Asphalt Maintenance	11/30/2014	Public Works	209-274-2412	1 E. Main Street, Ione CA 95640
City of Ukiah	Ukiah Slurry Seal of Local Streets	\$102,907.00	Asphalt Maintenance	11/25/2014	Richard Seanor	707-463-6204	300 Seminary Ave., Ukiah CA 95482
Associa Sierra North	Arrowcreek 2014	\$1,616,752.00	Asphalt Maintenance	11/15/2014	Jeanne Tarantino	775-626-7333	10509 Professional Circle, Suite 200 Reno NV 89521
Sacramento County	Sacramento International Airport Taxiway Delta 3	\$392,695.00	Apron Paving & Reconstruction	11/14/2014	Steve Cooke	916-876-6313	9660 Ecology Lane, Sacramento CA 95827
Sacramento County	Sacramento International Airport Earhart Taxiway W	\$195,951.00	Apron Paving & Reconstruction	11/14/2014	Steve Cooke	916-876-6313	9660 Ecology Lane, Sacramento CA 95827
Washoe County	Washoe County 2014-15 Slurry Seal	\$1,558,641.00	Asphalt Maintenance	11/7/2014	Gregory Belancia	775-328-2040	1001 E. 8th Street, Reno NV 89520
Washoe Co School District	WCSD Pavement Maintenance 2014 - Phase 2	\$109,049.00	Asphalt Maintenance	11/7/2014	Gary Clark	775-348-0200	925 E. 9th Street, Reno NV 8950
Town of Truckee	Glenshire Drive Phase II	\$2,654,007.00	Street Reconst/Underground Utilities	11/1/2014	Todd Landry	530-582-2904	10183 Truckee Airport Road, Truckee, CA 96161
Northstar Community Services Department	Marila Valley Trail Segment 1A Project	\$513,889.00	Trail Reconstruct	10/31/2014	Eric Martin	530-562-0747	908 Northstar Drive, Northstar CA 96161
Northstar Community Services District	Northstar 2014 Highlands PRD #7	\$134,683.00	Street Reconstruct	10/31/2014	Eric Martin	530-562-0747	908 Northstar Drive, Northstar CA 96161
County of San Joaquin	San Joaquin Slurry Seal 2013	\$681,713.00	Asphalt Maintenance	10/23/2014	Jayna Rutz	209-488-3018	1811 E. Hazelton Ave., Stockton CA 95205
Regional Transportation Commission	RTC SR 445 Pyramid Hwy/Ironwood Project	\$93,567.00	Street Reconstruct	10/20/2014	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
SMC Contracting	Edgewood Phase 2 - SMC	\$1,375,385.00	Site Reconstruct	10/15/2014	Joe Steward	775-324-1800	290 Gentry Way, Suite 1, Reno, NV 89502
Reno Tahoe Airport Authority	Reno Tahoe Airport - Landside Pavement	\$400,710.00	Apron Paving & Reconstruction	10/15/2014	Tony Curatolo	775-328-6400	P.O. box 12490, Reno NV 89510
Contra Costa County	Contra Costa 2014 Slurry Seal	\$407,239.00	Asphalt Maintenance	10/15/2014	Public Works	925-313-2000	265 Glacier Drive, Martinez CA 94553
Douglas County	Douglas County 2014 Road Seal	\$406,161.00	Asphalt Maintenance	10/14/2014	Doug Johnson	775-782-6201	P.O. Box 218, Minden, Reno NV 89423
Lyon County	Lyon County 2014 Pavement Maintenance Project	\$1,021,540.00	Asphalt Maintenance	9/30/2014	Kelly Garcia	(775) 827-6111	P.O. Box 1900, Reno, NV 89505
Elko County School District	Spring Creek Elementary ADA Retrofit	\$529,421.00	Parking Lot Reconstruct	9/30/2014	Aaron Martinez	775-738-7271	442 Court Street, Elko NV 89801
Nevada Department of Transportation	NDOT 02-004-14 Coldsprings Cattle Guards	\$136,123.00	Cattle Guard	9/30/2014	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Lander County	Austin 2014 Road Maintenance	\$1,438,778.00	Asphalt Maintenance	9/30/2014	Cody Black	775-329-5559	20 Vine Street, Reno NV 89503
City of Roseville	Roseville 2014 Bike Trail Slurry Seal	\$173,360.00	Slurry Seal	9/19/2014	Joseph McKinney	916-774-5263	311 Vemph Street, Roseville CA 95678
Ukiah Unified School District	Ukiah 2014 Pavement Slurry Project I	\$127,390.00	Asphalt Maintenance	8/31/2014	Debra Kubin	707-472-5000	611 S. Orchard Ave., Ukiah CA 95482
Ukiah Unified School District	Ukiah 2014 Pavement Slurry Project II	\$117,982.00	Asphalt Maintenance	8/31/2014	Debra Kubin	707-472-5001	611 S. Orchard Ave., Ukiah CA 95482
Washoe County School District	WCSD Pavement Maintenance 2014	\$721,007.00	Asphalt Maintenance	8/25/2014	Gary Clark	775-348-0200	925 E. 9th Street, Reno NV 8950
City of Elko	Elko Micro Slurry Project 2014	\$281,618.00	Asphalt Maintenance	8/12/2014	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Nevada Department of Transportation	NDOT 3563 Chip Seal	\$2,288,324.00	Chip Seal	8/8/2014	Rendy Haslue	775-289-1700	1401 E. Autumn Street, Ely NV 89301
Regional Transportation Commission	RTC Avenida de Landa Reconstruction Project	\$618,073.00	Street Reconstruct	7/31/2014	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
Gerlach General Improvement District	Gerlach Sewer Main Replacement	\$81,682.00	Sewer Replacement	7/18/2014	Willey Courtney	775-851-4788	P.O. Box 209, Gerlach NV 89412
City of Sparks	City of Sparks 4th Street CDBG Curb, Gutter & Ped	\$304,654.00	Street, Curb & Gutter Reconstruct	6/30/2014	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
City of Sparks	City of Sparks Rock Blvd. Sewer Crossing Replacement	\$63,661.00	Sewer Replacement	6/30/2014	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
Nevada Department of Transportation	NDOT 02-003-14 I-80 Truck Inn Cattle Guard	\$82,007.00	Cattle Guard	6/30/2014	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3544 District II Maintenance Yard	\$816,652.00	Waterline/Backflow Upgrade	4/14/2014	Thor Dyson	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
City of Carson City	2013 Street Maintenance Program	\$700,483.00	Street Reconstruction	1/31/2014	Jeff Sharp	(775) 887-2355	201 N. Carson Street Site 3, Carson City, NV 89701
Lander County	2013 Road Maintenance Project	\$900,519.00	Street Reconstruction	1/31/2014	Louis Lani	775-984-2676	P.O. Box 144 Austin NV
Truckee Tahoe Airport District	2013 Airfield Maintenance Program	\$1,830,928.00	Apron Paving & Reconstruction	11/30/2013	Kevin Smith	530-587-4119	10356 Truckee Airport Road, Truckee CA 96161
Douglas County	2013 Road Seal and Overlay Project	\$439,561.00	Street Reconstruction/Overlay	10/31/2013	Ed Mason	775-782-8201	P.O. Box 218, Minden, Reno NV 89423
Eureka County	2013 Street Maintenance Program	\$3,289,708.00	Street Reconstruction	10/31/2013	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Town of Truckee	Glenshire Drive Bike Lane	\$2,288,007.00	Street Reconstruction	10/1/2013	Todd Landry	530-582-2904	10183 Truckee Airport Road, Truckee, CA 96161
Lander County	Town of Austin Water Systems	\$3,527,007.00	Booster Pump Station	9/30/2013	Louis Lani	775-964-2676	P.O. Box 144 Austin NV
California Department of Transportation	Caltrans 03-3F0304 I-80 Median	\$1,276,007.00	Dirtywork and Road Realignment	9/30/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
Regional Transportation Commission	Corrective Maintenance	\$1,373,007.00	Corrective Maintenance	9/30/2013	Scott Gibson	775-348-0400	P.O. Box 30002, Reno NV 89520
City of Sparks	2013 Preventive Maintenance Program	\$375,863.00	Asphalt Maintenance	9/23/2013	Brent Quilici	775-353-2273	431 Prater Way, Sparks NV 89431
Regional Transportation Commission	Lakeside Drive Street Pres.	\$1,686,007.00	Pavement Preservation	9/10/2013	Scott Gibson	775-348-0400	P.O. Box 30002, Reno NV 89520
California Department of Transportation	Caltrans Asphalt Rubber Seal Coat	\$1,088,007.00	Asphalt Rubber Seal Coat	9/10/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
SMC Contracting Inc.	Sugar Bowl Academy	\$1,100,000.00	Sitework/Sewer	8/31/2013	Joe Steward	775-324-1800	290 Gentry Way, Suite 1, Reno, NV 89502
Nevada Department of Transportation	NDOT #3513 SR 306 Beowawe	\$7,477,000.00	Asphalt Maintenance	8/31/2013	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
City of Rocklin	Street Reconstruction Project	\$1,785,007.00	Street Reconstruction Project	8/31/2013	Miguel Chavez	916-625-5511	4081 Alvis Ct., Rocklin, NV 95677
Department of Transportation California	Caltrans - Eldorado County	\$706,007.00	HMA Overlay	8/31/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
City of Elko	2013 Microsurfacing Project	\$244,693.00	Microsurfacing	8/20/2013	Dennis Strickland	775-777-7241	1751 College Avenue, Elko, NV 89801
Regional Transportation Commission	Sutro Street Rehab	\$1,376,007.00	Street Reconstruct/Underground Utilities	8/20/2013	Scott Gibson	775-335-1874	P.O. Box 30002, Reno NV 89520
Gardnerville General Improvement District	2013 Street Rehab	\$877,007.00	Street Maintenance	8/20/2013	Jeff James	775-265-9688	931 Mitch Drive, Gardnerville NV 89410
California Department of Transportation	Caltrans - Placerville	\$559,007.00	Pave and Microseal	8/15/2013	Hugo Topete	530-741-5504	1727 30th Street Sacramento CA 95816
Nevada Department of Transportation	Cattle Guard	\$88,007.00	Cattle Guard	8/15/2013	Stephen Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Nye County	New Well Facility and Transmission Main	\$712,007.00	New Well Facility and Transmission Ma	7/30/2013	David Fanning	775-482-8174	250 N. Hwy 160, Suite 2, Pahrump, NV 89060

EXHIBIT A

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Washoe County School District	Running Track Reconstruct	\$542,007.00	Running Track Reconstruct	7/20/2013	Gary Clark	775-348-0200	925 E. 9th Street, Reno NV 8950
Regional Transportation Commission	2013 Preventive Crack & Maint.	\$1,073,007.00	Preventive Maint., Crack and Patch	6/30/2013	Scott Gibson	775-348-0400	P.O. Box 30002, Reno NV 89520
Nevada Department of Transportation	NDOT #3465 Virginia City	\$6,969,007.00	Street Reconstruction	5/31/2013	Larry Boge, PE	(775) 888-1253	1263 S. Stewart St, Carson City, NV 89712
Regional Transportation Commission	RTC 2012 Preventive Maintenance, Crack Seal	\$552,007.00	Asphalt Maintenance	5/13/2013	Scott Gibson	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
City of South Lake Tahoe	2012 Road Rehabilitation	\$3,277,163.00	Street Reconstruction	10/31/2012	Jim Merino	(630) 542-6027	1052 Tata Lane, South Lake Tahoe, CA 96150
California Department of Transportation	Caltrans 03-3M8304 I-80 Truckee	\$7,159,007.00	Street Reconstruction	10/19/2012	Jared Montplaisier	(530) 682-5837	1727 - 30th Street, Sacramento, CA 95816
Miles Construction	Engle Valley Middle School - Miles Const.	\$941,482.00	Sitework	10/10/2012	Stacy Reid	(775) 248-3722	61 Industrial Parkway, Carson City NV 89708
California Department of Transportation	Caltrans 02-3E9204 Rt 70 & 89 Overlay	\$2,696,007.00	Asphalt Overlay	8/31/2012	Michael Holtrigel	(530) 283-2492	1727 - 30th Street, Sacramento, CA 95816
Regional Transportation Commission	RTC Reno Consolidated 11-03 Phase 1 (Brinkby)	\$1,737,007.00	Street Reconstruction	8/30/2012	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Nevada Department of Transportation	NDOT 02-006-12 Cattle Guards	\$167,007.00	Street Reconstruction/Cattleguard	7/31/2012	Mariene Rivera	(775) 843-8390	1263 S. Stewart St, Carson City, NV 89712
City of Reno	City of Reno 2012 Street Rehab - Unit G	\$2,157,007.00	Street Reconstruction	7/30/2012	Bob Schrickler	(775) 827-6111	P.O. Box 1900, Reno, NV 89505
Regional Transportation Commission	RTC 2012 Preventive Maintenance, Patching	\$733,007.00	Asphalt Maintenance	7/15/2012	Scott Gibson	775-335-1874	1105 Terminal Way, Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans 03-4M3204 RT 70 Micro	\$819,007.00	Street Reconstruction	7/13/2012	Bryan Johnson	(530) 895-5245	1727 - 30th Street, Sacramento, CA 95816
Reno/Sparks Convention Visitors Auth.	Reno Sparks Livestock Events Center - RV Spaces	\$409,007.00	Asphalt Overlay	6/30/2012	Laura Tebman	(775) 827-7960	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT D3-006-11 Chip Seal	\$8,087,451.00	Chip Seal	6/21/2012	Boyd Ratcliff	(775) 777-2701	1263 S. Stewart St, Carson City, NV 89712
Eureka County	Eureka 2011 Street Maintenance	\$4,324,007.00	Street Reconstruction	6/15/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Regional Transportation Commission	Robb & Sharlands Drive	\$1,329,007.00	Street Reconstruction	5/1/2012	Blaine Peterson	775-335-1871	1105 Terminal Way, Ste 108, Reno, NV 89502
Nevada Department of Transportation	NDOT QA-007-12 Lakeview Drainage	\$192,007.00	Sitework	4/30/2012	Steve Lannie	(775) 888-7050	1263 S. Stewart St, Carson City, NV 89712
Regional Transportation Commission	RTC Reno Consolidated 11-01 Phase 2 (First St.)	\$1,044,007.00	Street Reconstruction	4/30/2012	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	TMWA COR Unit H	\$609,007.00	Sitework/Piping	4/30/2012	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
Nevada Department of Transportation	NDOT Q0-001-12 Parking Lot	\$185,007.00	Asphalt Maintenance	4/26/2012	Steve Lannie	(775) 888-7050	1263 S. Stewart St, Carson City, NV 89712
Regional Transportation Commission	RTC 2011 Corrective Maintenance	\$1,026,553.00	Asphalt Maintenance	3/14/2012	Scott Gibson	775-335-1874	1105 Terminal Way, Ste 108, Reno, NV 89502
Nye County	Gabbs Airport Regrade Unpaved Runways 2011	\$129,007.00	Street Reconstruction	3/12/2012	Jim Clague	775-828-1623	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	RTC Peckham Lane Rehabilitation	\$664,007.00	Street Reconstruction	2/23/2012	Warren Cail	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Reno Consolidated 11-03 (Prosperity)	\$1,406,481.50	Street Reconstruction	1/7/2012	Brenda Lee	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Eureka County	Crescent Valley Water Treatment Plant	\$1,548,007.00	Sitework/Piping	1/1/2012	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 09-338104 Bodie	\$3,586,007.00	Street Reconstruction	12/31/2011	Kurt Wehrmann	760-872-0781	1727 30th Street, Sacramento, CA 95816
Eureka County	Eureka Canyon US 60 Widening	\$1,659,007.00	Street Reconstruction	12/22/2011	Ron Damele	(775) 237-5265	10 S. Main Street, Eureka, NV 89316
City of Carson City	Carson City Street Maintenance 2011	\$507,007.00	Street Reconstruction	12/20/2011	Jeff Sharp	(775) 887-2355	201 N. Carson Street Ste 3, Carson City, NV 89701
California Department of Transportation	Caltrans 03-3M9404 Truckee Rt. 267	\$957,007.00	Street Reconstruction	11/18/2011	Ben Matye	(530) 650-9831	1727 - 30th Street, Sacramento, CA 95816
Nevada Department of Transportation	NDOT D2-011-11 Micro	\$958,007.00	Street Reconstruction	11/15/2011	Boyd Ratcliff	(775) 777-2700	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 03-4M1504 Sierraville Rt. 89	\$1,589,007.00	Street Reconstruction	11/10/2011	Tim Crosby	(530) 687-5698	1727 - 30th Street, Sacramento, CA 95816
PAR Electrical	RTC TE Spot - Par Electrical	\$177,007.00	Street Reconstruction	10/31/2011	Shane Glen	(775) 328-0407	1465 West 4th Street, Reno NV 89503
Regional Transportation Commission	Reno Consolidated 10-03 Lakeside	\$2,757,007.00	Street Reconstruction	10/1/2011	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Lyon County	Lyon County RTC Chip Slurry	\$1,459,007.00	Chip Seal/Slurry Seal	9/30/2011	Gary Freid	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Elko County Public Works	Harrison Pass Chip Seal	\$20,800.00	Chip Seal	9/30/2011	Otis W. Tipton, III	(775) 738-5036	984 River Street, Elko, NV 89801
California Department of Transportation	Caltrans 09-348204 Rte 89 Coleville	\$1,186,007.00	Street Reconstruction	9/20/2011	Jared Montplaisier	(530) 682-5837	1727 - 30th Street, Sacramento, CA 95816
City of South Lake Tahoe	South Lake Tahoe Airport Phase 3	\$880,561.00	Apron Paving & Reconstruction	8/31/2011	Sherry Miller	530-542-6182	1901 Airport Rd., #100, South Lake Tahoe, CA 96150
Valley Slurry Seal	RTC 2011 Preventative Maintenance - VSS	\$589,724.57	Asphalt Maintenance	8/28/2011	Ailan Berger	(916) 373-1600	P.O. Box 98331, West Sacramento CA 95798
City of Nevada City	Nevada City Paving and Reconstruction	\$399,351.00	Street Reconstruction	6/22/2011	William Falconi	(530) 265-2469	1263 S. Stewart St, Carson City, NV 89712
City of Reno	City of Reno 2011 Unit 1	\$1,895,007.00	Street Reconstruction	6/1/2011	Khalil Wilson	775-321-8354	P.O. Box 1900, Reno, NV 89505
Sundt Construction, Inc.	Mammoth Lakea Courthouse	\$1,276,276.00	Sitework	6/1/2011	Steve Bonicatto	775-852-9802	8855 Double R Blvd Ste 100, Reno, NV 89521
Carson City Public Works	Prison Hill Water Tank	\$1,237,007.00	Sitework/Tank/Piping	6/1/2011	Jeff Sharp	775-887-2355	1201 N. Carson Street Ste 3, Carson City, NV 89701
South Tahoe Public Utility District	Luther Pass Pump Station	\$2,027,007.00	Sitework/Piping/Sewer	2/18/2011	Ivo Berqahn	530-644-6474	2275 Meadow Crest Dr, South Lake Tahoe CA 96150
Eureka County	Main Street Water & Sewer Reconstruct	\$3,638,007.00	Water/Sewer/Road Reconstruction	12/1/2010	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
Nevada Department of Transportation	NDOT #3285 I-80 Vista	\$8,593,007.00	Asphalt Grind and Pave	11/19/2010	Mike Glock	775-829-8383	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 02-390904 Johnstonville	\$1,179,007.00	Road Widening	10/31/2010	Jerome Tuholski	630-822-4305	1727 30th Street, Sacramento, CA 95816
Lyon County	Afonso Drive Reconstruction	\$852,014.00	Street Reconstruction	10/1/2010	Gary Freid	775-577-5011	3590 Graham Avenue, Silver Springs, NV 89429
Regional Transportation Commission	Reno Consolidated 10-02	\$1,658,007.00	Street Reconstruction	10/1/2010	Warren Cail	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Vassar Street	\$1,489,007.00	Street Reconstruction	9/30/2010	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Truckee Meadows Water Authority	West 7th Street Tank	\$892,007.00	Sitework/Tank/Piping	9/10/2010	Jim Puccinelli	775-834-8000	1355 Capital Blvd., Reno, NV 89502
City of West Sacramento	West Capitol Avenue	\$6,424,101.00	Street Reconstruction	8/27/2010	Toby Wong	916-617-4645	1110 W. Capitol Ave., West Sacramento, CA 95681
Eureka County	2010 ARRA Street Maintenance	\$398,007.00	Asphalt Maintenance	8/20/2010	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
California Department of Transportation	Caltrans 03-3E6604 Hwy 49	\$729,007.00	Street Reconstruction	8/20/2010	Mark DeMartini	530-265-8669	1727 30th Street, Sacramento, CA 95816
City of Alturas	Alturas Airport	\$189,007.00	Asphalt Maintenance	8/18/2010	Chester Robertson	530-233-2512	200 W North Street, Alturas, CA 96101
California Department of Transportation	Caltrans 09-342804 Lee Vining	\$2,027,007.00	Asphalt Overlay	8/15/2010	Joe Blommer	760-848-7906	1727 30th Street, Sacramento, CA 95816
US Forest Service	Mount Watson Chip Seal	\$218,007.00	Chip Seal	8/13/2010	Alfredo Lansangan	505-842-3403	1323 Club Drive, Vellejo, CA 94592
Regional Transportation Commission	S. Virginia/Ketzke Lane	\$1,349,507.00	Street Reconstruction	6/30/2010	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans 02-1E8904 Blaisden	\$822,007.00	Street Reconstruction	6/1/2010	Ron Collins	530-822-4305	1727 30th Street, Sacramento, CA 95816
Regional Transportation Commission	Sparks Consolidated 09-02	\$847,007.00	Street Reconstruction	6/1/2010	Dean Mottram	775-348-0171	1105 Terminal Way Ste. 108, Reno, NV 89502
Eureka County	Street Maintenance 2009	\$1,248,007.00	Paving and Slurry Seal	6/1/2010	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
Pershing County School District	Pershing County Schools	\$528,007.00	Sitework	3/15/2010	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 88419
Eureka County	Eureka Water Tank	\$2,114,007.00	Sitework/Tank/Piping	12/31/2009	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Riverbank	Downtown Beautification Phase 2	\$4,634,265.00	Street Reconstruction	12/16/2009	Laura Graybill	209-889-7128	6707 Third Street, Riverbank, CA 95367
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$1,772,007.00	Asphalt Grind and Pave	11/30/2009	Andy Gusi	916-889-8912	2729 Prospect Park Circle, Rancho Cordova, CA
Butte County Association of Governments	SR 99 Gridley	\$1,534,007.00	Freeway Reconstruction	11/15/2009	Kelth Flaherty	916-828-3943	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
California Department of Transportation	Caltrans #09-338604 Sonora Junction	\$1,993,007.00	Asphalt Grind and Pave	11/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Nye County	Gabbs Airport	\$113,007.00	Sitework	11/1/2009	Jim Clague	775-828-1622	555 Double Eagle Blvd, Reno, NV 89521
Regional Transportation Commission	Longley Lane	\$846,253.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Regional Transportation Commission	Mill Street Reconstruction	\$1,587,867.00	Street Reconstruction	11/1/2009	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Inyo County Public Works	N Barlow/Dixon Lane	\$766,007.00	Street Reconstruction	11/1/2009	John Schneider	760-878-0201	P.O. Drawer Q, Independence, CA 93526
Nevada Department of Transportation	NDOT #3387 Iron Mountain	\$363,007.00	Freeway Reconstruction	11/1/2009	Steve Lanl	775-687-3367	1263 S. Stewart St, Carson City, NV 89712

EXHIBIT A

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Lander County	Battle Mountain Airport	\$228,007.00	Asphalt Maintenance	10/15/2009	Greg Riley	775-635-2885	315 S Humboldt Street, Battle Mountain, NV 89820
Nevada Department of Transportation	NDOT #3347 Pumpnickel	\$9,088,007.00	Asphalt Grind and Pave	10/16/2009	Jim Killian	775-623-8070	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans #09-269014 Rock Creek Road	\$7,488,007.00	Freeway Reconstruction	10/1/2009	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
City of Fernley	Water Conveyance Infrastructure Project 9	\$1,383,007.00	Sitework/Tank/Piping	7/1/2009	Lowell Patton	775-784-9910	595 Silver Lace Blvd., Fernley, NV 89408
City of Carson City	Clearview Drive Widening	\$813,007.00	Street Reconstruction	11/20/2008	John Platt	775-887-2355	3505 Buttl Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	\$3,689,447.00	Street Reconst/Underground Utilities	11/7/2008	Darren Schulz	775-887-2355	3505 Buttl Way Carson City, NV 89701
Regional Transportation Commission	Wedekind Road	\$489,007.00	Street Reconstruction	10/31/2008	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Trammel Crow	West American Commerce Center	\$6,726,745.00	Sitework/Underground Utilities	10/31/2008	Odo Langowski	(775) 356-8121	8980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
California Department of Transportation	Caltrans 02-381604 Millford	\$28,848,007.00	Shoulder Widening	10/15/2008	Chris Cummins	(530) 225-3280	1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Galena Creek Park AG-8360-C-07-001	\$1,975,872.00	Sitework	10/10/2008	Steve Roehr	(801) 625-5605	4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$3,087,007.00	Sitework/Tank/Piping	10/1/2008	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
City of Carson City	2008 Carson City Slurry	\$494,832.76	Slurry Seal	9/30/2008	John Platt	(775) 887-2355	3505 Buttl Way Carson City, NV 89701
Regional Transportation Commission	RTC Mayberry	\$1,257,007.00	Street Reconstruction	9/30/2008	David Logan	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Pyramid / LaPosada	\$6,767,690.75	Street Reconstruction	9/30/2008	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89502
Regional Transportation Commission	RTC Los Altos Parkway	\$1,824,007.00	Street Reconstruction	8/31/2008	Doug Maloy	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway	\$4,329,007.00	Street Reconstruction	8/31/2008	Lenard LaChapelle	(916) 817-4845	1110 W. Capitol Ave, W. Sacramento CA 95691
Elko County Commissioners	Jiggs Road Chip Seal	\$414,007.00	Chip Seal	8/25/2008	Otis W. Tipton, III	(775) 738-5036	994 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	\$1,436,007.00	Sitework/Tank/Piping	8/1/2008	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #03-290904 Kings Beach	\$1,927,007.00	Drainage Improvements	5/1/2008	Tim Crosby	(530) 587-5698	1727 - 30th Street, Sacramento, CA 95816

BID PROPOSAL

BP. 43 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

C. D. Hart
Signature of Authorized Certifying Official

Craig D. Holt
Printed Name

Vice-President
Title

August 31, 2015
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2015	.85	not available until year end
2014	.94	1.51

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL SUBCONTRACTORS

BP.44 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Sierra Nevada Construction, Inc.	PO Box 50760, Sparks, Nevada 89435	
Phone	Nevada Contractor License #	Limit of License
775-355-0420	25565	unlimited
Description of work	traffic control, AC paving, aggregate base, underground utilities, demo & removals, grading, fence, cold mill (partial), adjust utilities, landscaping, storm water protection mobilization (partial)	
Name of Subcontractor	Address	
Reno Concrete Inc.	PO Box 34210, Reno, NV 89533	
Phone	Nevada Contractor License #	Limit of License
775-829-2200	40810	3,000,000.00
Description of work	concrete	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.45 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Sierra Nevada Construction Inc.</i>		Address <i>PO Box 50760, Sparks, Nevada 89435</i>	
Phone <i>775-355-0420</i>	Nevada Contractor License # <i>25565</i>	Limit of License <i>unlimited</i>	
Description of work <i>traffic control, AC paving, aggregate base, underground utilities, demo & removals, grading, fence, cold mill (partial), adjust utilities, landscaping, storm water protection, mobilization (partial)</i>			
Name of Subcontractor <i>Reno Concrete Inc.</i>		Address <i>PO Box 34210, Reno, NV 89533</i>	
Phone <i>775-829-2200</i>	Nevada Contractor License # <i>40810</i>	Limit of License <i>3,000,000.00</i>	
Description of work <i>concrete</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 46 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 47

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Report shall be submitted monthly and shall contain only the employees that worked in said month. Separate Confidential Report is intended to match the certified payrolls submitted.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*;

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.48 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Craig D. Holt (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East West Transmission Main Ph. 2A-2", contract number 1516-015, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

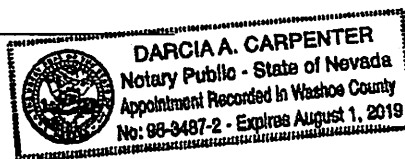
PRINTED NAME OF BIDDER: Craig D. Holt
TITLE: Vice-President
FIRM: Sierra Nevada Construction, Inc.
Address: PO Box 50760
City, State, Zip: Sparks, Nevada 89435
Telephone: 775-355-0420
Fax: 775-355-0535
E-mail Address: bids@snc.biz

Craig D. Holt
(Signature of Bidder)

DATED: August 31, 2015

Signed and sworn (or affirmed) before me on this 31st day of August, 2015, by Craig D. Holt

Darcia A. Carpenter
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name Sierra Nevada Construction, Inc.		Project Name East West Transmission Main Ph. 2A-2	
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact	
Address PO Box 50760, Sparks, Nevada 89435			
Telephone No. 775-355-0420		Email Address bids@snc.biz	
Issuing/Funding Entity:			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
KTB Transportation	PO Box 50052, Sparks, NV 89435 775-331-5152 kttransport@sbcglobal.net	34,560	yes
Mapca Surveys	9650 Gateway Dr, Suite 102, Reno, NV 89521 775-432-2067 carey@mapca-surveys.com	12,800	yes
Continue on back if needed			

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>C. D. Holt</i>	<i>Craig D. Holt</i>
Title	Date
<i>Vice President</i>	<i>August 31, 2015</i>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractor's bid or proposal package.

Subcontractor Name K & B Transportation LLC		Project Name East West Transmission Main Ph. 2A-2	
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact Trudi "Sam" Bush	
Address P.O. Box 50052, Sparks, NV 89435			
Telephone No. 775-331-5152		Email Address kb-transport@sbcglobal.net	
Prime Contractor Name Sierra Nevada Construction, Inc.		Issuing/Funding Entity	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
BP. 4	TRUCKING	34,560 ⁰⁰
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA Other: _____		Meets/ exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

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ATTACHMENT D



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Disadvantaged Business Enterprise (DBE) Program
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Prime Contractor Signature	Print Name
<i>C. S. Hatt</i>	<i>Craig D. Hatt</i>
Title	Date
<i>Vice-President</i>	<i>August 31, 2015</i>

Subcontractor Signature	Print Name
<i>Trudi Bush</i>	<i>Trudi Bush</i>
Title	Date
<i>Managing Member</i>	<i>8/31/15</i>

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

ATTACHMENT D



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name MAPCA SURVEYS, INC.		Project Name East West Transmission Main Ph. 2A-2
Bid/ Proposal No. 1516-015	Assistance Agreement ID No. (if known)	Point of Contact GUILLEMO CAREY
Address 9650 GATEWAY DR, SUITE 102, RENO NV 89521		
Telephone No. 775-432-2067	Email Address CAREY@MAPCASURVEYS.COM	
Prime Contractor Name Sierra Nevada Construction, Inc.	Issuing/Funding Entity:	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
VARIOUS	CONSTRUCTION SURVEYING	12,800 ⁰⁰
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Craig D. Holt
Title	Date
Vice-President	August 31, 2015

Subcontractor Signature	Print Name
	GUILLERMO "BILL" CAREY
Title	Date
PRESIDENT	8/31/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Mail PO Box 50760
Sparks, NV 89435-0760

Yard 2055 East Greg Street
Sparks, NV 89431

Phone 775.355.0420
Fax 775.355.0535

NV Lic. 25565 CA Lic. 593393

Sierra Nevada Construction, Inc.

**Carson City, Nevada
East West Transmission Main Phase 2A-2**

PWP# CC-2015-247

Good Faith Effort Documentation

**Carson City, Nevada
East West Transmission Main Phase 2A-2
PWP# CC-2015-247**

Table of Contents

- Section A – Publications
- Section B – Bid Solicitations
- Section C – Returned Bid Solicitations

Section A
Publications

FOCUS JOURNAL AD

The advertisement below was published in the DBE GoodFaith Minority, Women, Small, & Disabled Veteran Business Focus Journal at www.dbegoodfaith.com on 07/21/2015 12:06 PM. The ad ran from the publication date until the bid date listed on the notice.



Outreach Coordinator

Tim Morgan

Project Estimator

Tim Morgan

Contact Information

P.O. Box 50760
Sparks, NV 89435
Tel: (775) 355-0420 ext.
Fax: (775) 355-0535
Email: tmorgan@snc.biz

Sierra Nevada Construction, Inc.

is seeking qualified DBE, WBEs

Project Name

East West Transmission Main PH 2A-2

Bid/Contract

PWP# CC-2015-247

Awarding Agency

City of Carson

Project Location

Carson, Carson County, NV

Bid Date

08/31/2015 at 11:00

Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

TRADE JOURNAL AD

The advertisement below was published in the DBE GoodFaith's Minority, Women, Small, & Disabled Veteran Business Trade Journal, Outreach Impact, at www.trade.dbegoodfaith.com on 07/21/2015 12:06 PM. The ad ran from the publication date until the bid date listed on the notice.



Outreach Coordinator

Tim Morgan

Project Estimator

Tim Morgan

Contact Information:

P.O. Box 50760
Sparks, NV 89435
Tel: (775) 355-0420 ext.
Fax: (775) 355-0535
Email: tmorgan@snc.biz

Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs

Project Name

East West Transmission Main PH 2A-2

Bid/Contract #

PWP# CC-2015-247

Awarding Agency

City of Carson

Project Location

Carson, Carson County, NV

Bid Date

08/31/2015 at 11:00

Project Details

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

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TWITTER POST

The Twitter post below was published at www.twitter.com/dbegoodfaith on 07/21/2015 12:06 PM.



Sierra Nevada Construction, Inc. is seeking DBE WBEs in Cars...
dbegoodfaith.com/ads/East-West-...

12:07 PM - 21 Jul 2015

Display Solicitation Record

Your solicitation has been entered in SUB-Net database. Thank you very much!

Prime's Name: Sierra Nevada Construction, Inc

Contact: Tim Morgan

Address 1: PO Box 50760

Address 2:

City: SPARKS State: NV

Zip: 89435 Zip+4:

Phone: 775-355-0420

Fax: 775-355-0535

Email: tmorgan@snc.biz

Seeking:

- **US Department Of Transportation Disadvantaged Business Enterprise (DBE)**
- **Small Disadvantaged Business (SDB)**
- **Women Owned Small Business (WOSB)**

Description: Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

**NAICS Code: 237110
237310**

Place of performance: NV - Nevada

Prime Sol. Number: CARSON CITY WATERLINE

Subcontract Sol. Number: PWC # CC-2015-247

Bid Closing Date: **8/31/2015**

EXHIBIT A

Time: **11:00 AM PDT**

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Offer Overview

Sierra Nevada Construction

The following is a summary of the information you have submitted into the Opportunity Database. If you would like to add or modify any of the information below, please click the "Edit" link corresponding to the section you would like to edit.

Please keep in mind that for your Opportunity to be complete and active, you must complete the Contact Information, Offer Information (with today's date falling between the open and close dates), Bond Information, Location Information, as well as supply at least one SIC or NAICS code.

* Required Fields

OPPORTUNITY STATUS

Current Status: Active ▼

Last Modified Date: July 21, 2015

Last Modified By: Darcy Wagner

SPECIAL INITIATIVE PROGRAMS

Is this opportunity related to Special Initiative Programs?

OPPORTUNITY INFORMATION

* First Name: Tim

* Last Name: Morgan

* Telephone: 775-355-0420

Fax: 755-355-0535

Email Address: tmorgan@snc.biz

* Date Open: July 21, 2015

* Date Closed: August 31, 2015

* Opportunity Title: DBE Sub and Supplier Opportunity

* Solicitation ID: Carson City East West Water Transmission PH 2A-2

* Contract Value Amount: \$1,600,000

* Estimated Contract Duration: 6 - 9 Months

* Opportunity Type: Federal Government

* Offer Description: Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

* Keywords: Waterline

* Bond Request: Unknown

Bond Amount: Not Specified

* INDUSTRY CODES

- NAICS: 4841 - General Freight Trucking
- 23491 - Water, Sewer, and Pipeline Construction
- 32612 - Plastics Pipe, Pipe Fitting, and Unsupported Profile Shape Manufacturing
- 48411 - General Freight Trucking, Local
- 326122 - Plastics Pipe and Pipe Fitting Manufacturing
- NIGP: 99879 - Pipe, Valves and Fittings
- 96191 - Water and Petroleum Pipeline Services
- 91377 - Maintenance and Repair, Pipe Culvert
- 91395 - Paving/Resurfacing, Highway and Road
- 91394 - Paving/Resurfacing, Alley and Parking Lot
- 93686 - Traffic Control Devices, Maintenance and Repair
- 96884 - Traffic Control Services (To Include Placement and Removal of Control Devices)
- SIC: 1623 - WATER, SEWER, PIPELINE, AND COMMUNICATIONS AND POWER LINE CONSTRUCT
- 4212 - LOCAL TRUCKING WITHOUT STORAGE
- 3494 - VALVES AND PIPE FITTINGS. NOT ELSEWHERE CLASSIFIED

* LOCATION INFORMATION

Carson City, Nevada USA

[Return to Company Details](#)

Thank you for participating in the
Minority Business Development Agency's Opportunity program.

- | | | | | |
|---|---|---|------------------------------------|---------------------|
| GENERAL INFO | PRESS ROOM | BUSINESS WORKSPACE | U.S. Department of Commerce | [-] FEEDBACK |
| Business Blog | Press Releases | Post Opportunities | Privacy Policy | |
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| Outlook Web Access | Newsletters | MBDA PartnerNet | USA Jobs | |

U.S. Department of Commerce, 1401 Constitution Avenue, N.W. Washington, DC 20230
The Minority Business Development Agency (MBDA)

Martha Medina

From: Cynthia Naughton <cnaughton@diversifynevada.com>
Sent: Wednesday, July 22, 2015 6:35 AM
To: Martha Medina
Subject: FW: Nevada PTAC Bidding Opportunity

Importance: High

Good Morning Martha,

Here is a copy, of what we sent out early this morning, for your records.

Cynthia Naughton

Administrative Assistant, Nevada PTAC
Procurement Outreach Program
Direct: (702) 486-3514
Email: cnaughton@diversifynevada.com

From: Cynthia Naughton
Sent: Wednesday, July 22, 2015 6:30 AM
To: Cynthia Naughton <cnaughton@diversifynevada.com>
Subject: Nevada PTAC Bidding Opportunity



Sierra Nevada Construction, Inc.
PO Box 50760, Sparks, NV 89435
Phone (775) 355-0420 Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED
DBE/WBE SUBCONTRACTORS & SUPPLIERS

East- West Water Transmission Main Project
Phase 2A-2
Carson City, Nevada
Advertised Bid # 1516-015
PWP# CC-2015-247

Owner: Carson City, Nevada

Description of Work: Construction of watermain and related appurtenances, installation of conduits and vaults; construction of storm drain and related appurtenances, construction of sidewalk, curb ramps and valley gutter, and asphalt roadway reconstruction

Bid Date: Monday, August 31, 2015 @ 11:00 am

EXHIBIT A

Seeking subcontractors and suppliers for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. All bid items are available and when practical will be split apart to assist in bidding.

Estimator contact: Tim Morgan

Email: tmorgan@snc.biz

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Subject **East- West Water Transmission Main Project**
 Organization **Nevada Department of Transportation**
 Posted **7/21/2015**

Sierra Nevada Construction, Inc.
PO Box 50760, Sparks, NV 89435
Phone (775) 355-0420 Fax (775) 355-0535

SNC REQUESTS SUB-QUOTES FROM CERTIFIED
 DBE/ WBE SUBCONTRACTORS & SUPPLIERS
East- West Water Transmission Main Project

Phase 2A-2

Carson City, Nevada

Advertised Bid # 1516-015

PWP# CC-2015-247

Owner: Carson City, Nevada

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Seeking subcontractors and suppliers for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; AC & Concrete Cutting; Adjust Utilities to Grade; Demolition; Sweeping; Construction Equipment Rental; Heavy Equipment Rental; Bottom Dump Trucking; Truck Rental/ Broker; and Water Truck Rental. All bid items are available and when practical will be split apart to assist in bidding.

Estimator contact: Tim Morgan

Email: tmorgan@snc.biz

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining

insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in the project. Plans & specifications are available for viewing at our offices or available on-line.

Section B

Bid Solicitations

**Telephone Logs
Fax Transaction Log**

FAX & EMAIL PROOFS

This document contains a copy of the email notice sent and a copy of each fax notice sent to solicited companies.

EMAIL PROOF

Sierra Nevada Construction, Inc. is seeking qualified DBE, WBEs and invites you to bid on the following contract.

PROJECT NAME: East West Transmission Main PH 2A-2
BID #: PWP# CC-2015-247
BID DUE DATE: 2015-08-31 at 11:00
AWARDING AGENCY/OWNER: City of Carson
PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or maybe available on-line.

If interested please contact:

Tim Morgan
P.O. Box 50760
Sparks, NV, 89435
Tel: 7753550420
Fax: 7753550535
Email: tmorgan@snc.biz

SOLICITATION LOG

This document contains the solicitations logs for this outreach effort.

A & J PAVING

1490 CHEROKEE TRAIL • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
AJPAVING2@AOL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 851-1491	2015-07-21 13:15:48	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 851-1490	2015-08-18 15:04:18	Voicemail	N

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

A AFFORDABLE STRIPING AND SEALING LLC

4440 E ALEXANDER RD, SUITE A • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
SHONDA@AFFORDABLESTRIPING.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 248-9605	2015-07-21 13:15:31	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 222-9009	2015-08-18 15:08:28	Receptionist	N

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

A C DIKE COMPANY

2788 VENTURE DRIVE • LINCOLN, CA, 95648

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
PAUL@ACDIKE.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(916) 645-9618	2015-07-21 13:15:57	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(916) 645-7747	2015-08-18 15:04:43	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(916) 645-7747	2015-08-27 08:40:31	Unable to connect	M

Comments: May be bidding, not sure. Unable to connect call.

A M ENGINEERING LLC

1391 4TH STREET • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
AARON@MARTINEZENGINEERING.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 738-6199	2015-07-21 13:16:45	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 848-8940	2015-08-18 15:09:50	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

A TRACK OUT SOLUTION LLC

2711 RIMBEY ST • LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
JTUCKER@ATRACKOUT.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 982-8413	2015-07-21 13:15:51	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 419-7708	2015-08-18 15:11:43	Receptionist	N

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

A-1 CONCRETE CUTTING AND DEMOLITION

6470 S PROCYON AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
BETTY@A1CONCRETECUTTING.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 897-5772	2015-07-21 13:15:24	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 361-3131	2015-08-18 15:13:50	Christina	M

Comments: Maybe, resent information via email. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 361-3131	2015-08-27 08:42:16	Receptionist	N

Comments: No, not bidding this project.

ACHA CONSTRUCTION LLC

1250 LAMOILLE HWY STE 734 • ELKO, NV, 89801

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ACHA.DINA@GMAIL.COM	2015-07-21 12:06:15	Delivered

EXHIBIT A

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 777-8290	2015-07-21 13:15:36	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 777-3575	2015-08-18 15:16:02	Receptionist	M

Comments: Maybe, gave all the details to the receptionist, she will pass the message to the estimator and will reply if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 777-3575	2015-08-27 08:44:07	Estimator	N

Comments: No, not bidding this project.

ALL AMERICAN ASPHALT SEALING INC

1565 TRAINER WAY • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
AAASEALING96@YAHOO.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 337-6864	2015-07-21 13:19:21	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 745-7475	2015-08-18 15:17:39	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

AMALGAMATED SAFETY COMPANY

2222 W BONANZA RD • LAS VEGAS, NV, 89106

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
GITTO1.LV@GMAIL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 871-8425	2015-07-21 13:16:15	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 871-9385	2015-08-18 15:19:57	Stephanie	M

Comments: Maybe, resent fax upon request. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 871-9385	2015-08-27 08:52:11	Receptionist	M

Comments: May be bidding, not sure. Estimator out of the office, he will reply if interested.

ARIZONA CIVIL CONSTRUCTORS INC

737 N MAIN STREET • LAS VEGAS, NV, 89101

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
STEVEPAZCIVIL@AOL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Tranmission Status
(702) 366-1257	2015-07-21 13:17:35	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 366-0567	2015-08-18 15:20:41	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 366-0567	2015-08-27 08:54:04	Unable to connect	M

Comments: May be bidding, not sure. Unable to connect call.

B FRITCH TRUCKING

8418 W POCATELLO CRK RD • POCATELLO, ID, 83201

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
BARWILL@IDA.NET	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Tranmission Status
(208) 233-7076	2015-07-21 13:15:31	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
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(208) 233-7076

2015-08-18 15:21:20

Not available

M

EXHIBIT A

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(208) 233-7076	2015-08-27 08:54:53	Not available	M

Comments: May be bidding, not sure. Number not available at the moment.

BARAJAS & ASSOCIATES, INC.

1114 S. MAIN STREET, SUITE 120 • LAS VEGAS, NV, 89104

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ANTONIOBARAJAS@BARAJASINC.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 360-4480	2015-07-21 13:17:36	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 360-4477	2015-08-18 15:23:05	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 360-4477	2015-08-27 08:57:19	Invalid number	M

Comments: May be bidding, not sure. Number is invalid.

BLACK DIAMOND ASPHALT, INC.

118 MAIN STREET • VACAVILLE, CA, 95688

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ARAGAN@BLACKDIAMONDASPHALT.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(707) 448-9407	2015-07-21 13:16:13	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(707) 448-9402	2015-08-18 15:24:36	Makaila	M

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

EXHIBIT A

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(707) 448-9402	2015-08-27 08:59:10	Allison	Y

Comments: Yes, will be bidding the project. Will fax a quote before the bid date.

C & M ENGINEERING AND DESIGN LTD

9498 DOUBLE R BLVD, STE B • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
LMENANTE@CANDMENGINEERING.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 856-3318	2015-07-21 13:17:44	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 856-3312	2015-08-18 15:27:30	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

CERTIFIED PIPE FABRICATORS INC

8424 CANDY STREET • LAS VEGAS, NV, 89166

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
TF_BKD@YAHOO.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
No Fax Number	n/a	n/a

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 645-6472	2015-08-18 15:33:49	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 645-6472	2015-08-27 09:00:41	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

CES CONSULTING LLC

5771 JANNEYS MILL CIRCLE • HAYMARKET, VA, 20169

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ASINGH@CES-CONSULTINGLLC.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(703) 468-1131	2015-07-21 13:17:23	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(571) 402-9159	2015-08-18 15:36:26	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(571) 402-9159	2015-08-27 09:02:17	Estimator	N

Comments: No, not bidding this project.

CONSTRUCTION MATERIAL RECYCLING INC

340 S. MAIN • COALVILLE, UT, 84017

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
MOLLIEA@CMRINC.CO	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(801) 446-6252	2015-07-21 13:15:51	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(801) 250-0630	2015-08-18 15:41:28	Carrie	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

CREEKSIDE ELECTRICAL CONTRACTORS INC EXHIBIT A

6290 SALK ROAD • CARSON CITY, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
CREEKSIDEELECTRIC@CHARTER.NET	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 841-5565	2015-07-21 13:15:19	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 841-5558	2015-08-18 15:43:25	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

CRUZ CONSTRUCTION COMPANY INC

19 CYGNET DRIVE • MOUNDHOUSE, NV, 89706

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
STEVECRUZ@GOTSKY.COM	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 246-5556	2015-07-21 13:15:51	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 883-6161	2015-08-18 15:45:20	Maryann	M

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 883-6161	2015-08-27 09:04:56	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

DCI CONSTRUCTION

6253 DEAN MARTIN DR., SUITE F • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
SRUYBAL@DCINEVADA.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Tranmission Status
(702) 655-1414	2015-07-21 13:15:31	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 655-1019	2015-08-18 15:47:24	Estimator	N

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

DIAMOND HEAD SIGN COMPANY

3350 W ALI BABA LN, STE A • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ELECTRICSIGNLADY@OUTLOOK.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Tranmission Status
(702) 798-9993	2015-07-21 13:15:43	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 798-9995	2015-08-18 15:49:40	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 798-9995	2015-08-27 09:06:38	Receptionist	N

Comments: No, not bidding this project.

DIXON TRUCKING INC

9444 PIONEER WAY • FALLON, NV, 89406

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
DIXONTRUCK@OASISOL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 843-3801	2015-07-21 13:15:28	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-08-18 15:51:55	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 843-3801	2015-08-27 09:08:27	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

DON GARCIA EXCAVATING & PAVING, INC.

2020 E STREET • SOUTH LAKE TAHOE, CA, 96150

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
DGARCIA287@AOL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(530) 577-0221	2015-07-21 13:15:37	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(530) 577-0558	2015-08-18 15:53:53	Dana	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

EAGLE ROCK TIMBER INC

3000 WRIGHT ROAD • IDAHO FALLS, ID, 83401

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ERT@IDA.NET	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(208) 523-2818	2015-07-21 13:27:52	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(208) 529-4925	2015-08-18 15:55:32	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(208) 529-4925	2015-08-27 09:09:48	Unable to connect	M

Comments: May be bidding, not sure. Unable to connect call.

ESCALERA LANDSCAPING INC

3015 COOPER CREEK DR • HENDERSON, NV, 89078

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ESCALERA_LANDSCAPING@YAHOO.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 735-7909	2015-07-21 13:22:21	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 735-3545	2015-08-18 16:02:01	Magali	M

Comments: Maybe, resent fax upon request. The estimator will take a look at the project and reply if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 735-3545	2015-08-27 09:11:29	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

FORSYTHE ENTERPRISES INC

5252 RICKY ROAD • LAS VEGAS, NV, 89130

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
JANA@FEICONSTRUCTION.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 485-6870	2015-07-21 13:15:15	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 485-5983	2015-08-18 16:04:31	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

G & C EQUIPMENT CORPORATION

P.O. BOX 5419 • GARDENA, CA, 90249

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
GENE@GANDCCORP.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(310) 515-5046	2015-07-21 13:15:24	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(310) 515-6715	2015-08-18 16:13:19	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(310) 515-6715	2015-08-27 09:15:48	John	N

Comments: No, not bidding this project.

GA ENGINEERING AND PLANNING

280 GREG STREET SUITE 8 • RENO, NV, 89502

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
REGUNDERSON@GUNDERSONLTD.COM	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 324-1866	2015-07-21 13:22:30	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-08-18 16:31:40	Disconnected	M

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 324-2663	2015-08-27 09:17:20	Disconnected	N

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

GROWTH DEVELOPMENT MARKETING (BROKER)

5963 FREEDOM DRIVE • CHINO, CA, 91710

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
GATES@GDMINC.US	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(909) 627-0320	2015-07-21 13:15:18	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(909) 627-0200	2015-08-18 16:34:54	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(909) 627-0200	2015-08-27 09:18:25	Receptionist	N

Comments: No, not bidding this project.

H & R TRUCKING

1835 MT HOOD • LAS VEGAS, NV, 89156

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
H_TERESA52@HOTMAIL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 651-8587	2015-07-21 13:16:59	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 651-8587	2015-08-18 16:38:40	Teresa	M

Comments: Maybe, not sure yet. They will fax a quote before bid date if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
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(702) 651-8587

2015-08-27 09:23:37

Fax machine M

EXHIBIT A

Comments: May be bidding, not sure. Fax machine picked up, unable to leave a message.

HIGHTOWER TRUCKING INC

5109 MASOTTA AVENUE • LAS VEGAS, NV, 89141

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
COLLIN@HIGHTOWERTRUCKING.COM	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 492-1014	2015-07-21 13:15:38	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 492-1012	2015-08-18 16:39:41	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

K & B TRANSPORTATION LLC

615 SPICE ISLAND DRIVE, #2 • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
KBTRANSPORT@SBCGLOBAL.NET	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-0739	2015-07-21 13:15:23	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-08-18 16:41:23	Sam	M

Comments: Maybe, not sure yet. They will contact the estimator if interested.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5152	2015-08-27 09:24:59	Receptionist	M

Comments: May be bidding, not sure yet. They are still looking at the project.

KELLEY EROSION CONTROL, INC

EXHIBIT A

2395-B TAMPA ST. • RENO, NV, 89512

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
CLAUDIA@KELLEYEROSIONCONTROL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 322-6606	2015-07-21 13:15:28	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 322-7755	2015-08-18 16:43:04	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 322-7755	2015-08-27 09:26:39	Darcy	N

Comments: No, not bidding this project.

LC ELECTRIC LLC

4133 WAGON TRAIL AVENUE • LAS VEGAS, NV, 89118

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
LEDGER@LCELECTRIC.NET	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 896-3594	2015-07-21 13:15:40	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 896-6834	2015-08-18 16:45:45	Estimator	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

M CON INC

8417 COVE LANDING AVE • LAS VEGAS, NV, 89145

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

EXHIBIT A

Email Transmission

Email Address	Send Date & Time	Delivery Status
JISBENAL123@COX.NET	2015-07-21 12:06:15	Bounced

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 363-8317	2015-07-21 13:15:47	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 406-2401	2015-08-18 16:49:50	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 406-2401	2015-08-27 09:28:19	Estimator	N

Comments: No, not bidding. Too far.

MAPCA SURVEYS INC

9650 GATEWAY DRIVE, SUITE 102 • RENO, NV, 89521

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
CAREY@MAPCASURVEYS.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 432-2068	2015-07-21 13:18:15	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-08-18 16:51:48	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 432-2067	2015-08-27 09:31:04	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

NEVADA BARRICADE & SIGN COMPANY INC

975 INDUSTRIAL WAY • SPARKS, NV, 89431

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
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TAMARA.DETHMERS@NBSCO.COM

2015-07-21 12:06:15

Delivered EXHIBIT A

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-5103	2015-07-21 13:15:26	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-08-18 16:54:45	Estimator	M

Comments: Maybe, they have already responded to the fax.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-5100	2015-08-27 09:35:05	Estimator	M

Comments: May be bidding, not sure. They have already responded to the fax.

NORVIC DEMOLITION INC

4830 E CARTIER AVE - LAS VEGAS, NV, 89115

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
NMADRIGAL@LUNASCONSTRUCTION.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 644-4845	2015-07-21 13:15:42	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 644-6840	2015-08-18 16:57:02	Answering service	M

Comments: May be interested, left a message with their answering service with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 644-6840	2015-08-27 09:36:08	Receptionist	M

Comments: May be bidding, not sure. The estimator will have a look at the fax and reply if interested.

P C CONCRETE

2880 BICENTENNIAL PKWY. #100-129 • HENDERSON, NV, 89044

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
JUAN@PULIDOCOMPANIES.COM	2015-07-21 12:06:15	Delivered

EXHIBIT A

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 914-9300	2015-07-21 13:15:40	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 202-0663	2015-08-18 16:59:05	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 202-0663	2015-08-27 09:37:51	Disconnected	M

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

Pipe Service, Inc., DBA Same as Above

2201 S. Valentia St. • Denver, CO, 80231

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
pdumler@pipeserviceinc.com	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(303) 750-2129	2015-07-21 13:15:37	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 750-2124	2015-08-18 17:00:02	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 750-2124	2015-08-27 09:41:34	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

PUEBLO ELECTRICAL SERVICES INC

1914 HIGHLAND AVE • LAS VEGAS, NV, 89102

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
SG@PUEBLOESI.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number
(702) 269-7852

Send Date & Time
2015-07-21 13:15:24

Transmission Status
Successful

EXHIBIT A

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 269-7860	2015-08-18 17:01:27	Estimator	N

Comments: No, not bidding. Too far.

2nd Call Solicitation

Said not bidding during first call, so second call not made.

REVCON LLC

3675 S RAINBOW BLVD, UNIT 107-301 • LAS VEGAS, NV, 89103

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
REVCONLLC@YAHOO.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 953-6440	2015-07-21 13:17:40	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 326-1644	2015-08-18 17:04:44	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 326-1644	2015-08-27 09:43:59	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

THE LAWN PATROL INC

2269 CANDLESTICK AVE • HENDERSON, NV, 89052

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
CUSTOMERSERV@THELAWNPATROL.NET	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 987-8267	2015-07-21 13:22:01	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
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(702) 263-4860

2015-08-18 17:06:56

Voicemail M

EXHIBIT A

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 263-4860	2015-08-27 09:47:56	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

TRI STATE SURVEYING LTD

1925 EAST PRATER WAY • SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
BKJEFFERSON@TRISTATELTD.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 358-3664	2015-07-21 13:16:02	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-08-18 17:09:11	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 358-9491	2015-08-27 09:56:08	Estimator	Y

Comments: Yes, will be bidding the project. Will fax a quote before the bid date.

VALLEY FENCE COMPANY

1932 COORS BLVD. SW • ALBUQUERQUE, NM, 87121

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
PCHAVEZ@VALLEYFENCECOMPANY.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(505) 877-5301	2015-07-21 13:17:34	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(505) 877-1155	2015-08-18 17:11:21	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

EXHIBIT A

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(505) 877-1155	2015-08-27 09:58:34	Estimator	N

Comments: No, not bidding this project.

VINE LABORATORIES INC

4700 NATIONAL WESTERN DRIVE, UNIT A • DENVER, CO, 80216

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
ANORWOOD@VINELABORATORIES.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(303) 662-1188	2015-07-21 13:15:37	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 662-1166	2015-08-18 17:15:02	Not available	M

Comments: Maybe, however, we were unable to connect call. Number could not be reached.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(303) 662-1166	2015-08-27 10:03:03	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

WENLIGHT FIBER OPTIC SERVICES

1709 WENDY CIRCLE • BIRMINGHAM, AL, 35235

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
WEN@WENLIGHTFIBER.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(205) 815-1779	2015-07-21 13:17:16	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(205) 266-3611	2015-08-18 17:15:52	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

EXHIBIT A

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(205) 266-3611	2015-08-27 10:04:42	Voicemail	M

Comments: May be bidding, left a voicemail with all the project details.

WHITTENS ELECTRIC INC.

1895 WOODHAVEN LANE - SPARKS, NV, 89434

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
NANCY@WHITTENSELECTRIC.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(775) 331-8567	2015-07-21 13:17:23	Failed

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-3292	2015-08-18 17:19:05	Disconnected	M

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(775) 331-3292	2015-08-27 10:09:13	Disconnected	N

Comments: Disconnected, called a second time to ensure number was dialed correctly. In fact, line is disconnected.

WORK ZONE TRAFFIC SERVICES INC

120 E MERLAYNE DRIVE, #120 • HENDERSON, NV, 89011

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
WORKZONETRAFFIC@AOL.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(702) 434-9987	2015-07-21 13:15:54	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(702) 435-9987	2015-08-18 17:19:43	Receptionist	N

Comments: No, not bidding. Not interested in this project.

2nd Call Solicitation

EXHIBIT A

Said not bidding during first call, so second call not made.

YOLANDA'S CONSTRUCTION MANAGEMENT & TRAFFIC CONTROL INC

9550 S. EASTERN AVE., STE. 253 • LAS VEGAS, NV, 89123

Cert. #0 was identified in the Nevada Unified Certification Program database on 07/21/2015.

Email Transmission

Email Address	Send Date & Time	Delivery Status
YJONES@YCAT-C.COM	2015-07-21 12:06:15	Delivered

Fax Transmission

Fax Number	Send Date & Time	Transmission Status
(415) 647-2683	2015-07-21 13:15:51	Successful

1st Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(415) 647-2682	2015-08-18 17:25:35	Voicemail	M

Comments: May be interested, left a voicemail with all the project details.

2nd Call Solicitation

Phone Number	Call Date & Time	Spoke To	Interested? (Yes/No/Maybe)
(415) 647-2682	2015-08-27 10:10:05	Receptionist	M

Comments: May be bidding, not sure yet. They are looking at the project.

Section C

**Returned
Bid Solicitations**



INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.
P.O. Box 50760
Sparks, NV, 89435
Tel: (775) 355-0420
Fax: (775) 355-0535
CONTACT NAME: Tim Morgan

TO: CREEKSIDE ELECTRICAL
CONTRACTORS INC
Tel: (775) 841-5558
Fax: (775) 841-5565

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE
BID DUE DATE: 08/31/2015 at 11:00
BID/PROJECT #: PWP# CC-2015-247
PROJECT NAME: East West Transmission Main PH 2A-2
AGENCY NAME: City of Carson
PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe ; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

RETURN SECTION

Please fax back this invitation with your response to: (775) 355-0535

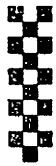
Yes, we will send a fax quote by the bid date.

No, we are not interested.

Interested, but we would like more information. Please contact us at _____.

This solicitation was sent by DBE GoodFaith Inc. at 07/21/2015 12:10:04 pm PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit www.dbegoodfaith.com or twitter.com/dbegoodfaith



INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.
P.O. Box 50760
Sparks, NV, 89435
Tel: (775) 355-0420
Fax: (775) 355-0535
CONTACT NAME: Tim Morgan

TO: NEVADA BARRICADE & SIGN
COMPANY INC
Tel: (775) 331-5100
Fax: (775) 331-5103

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE
BID DUE DATE: 08/31/2015 at 11:00
BID/PROJECT #: PWP# CC-2015-247
PROJECT NAME: East West Transmission Main PH 2A-2
AGENCY NAME: City of Carson
PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe ; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Strips & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

SNC is a union signatory contractor and is an equal opportunity employer. We will require that all participating companies carry Workers' Compensation & Liability Insurance and be bonded. We will assist with obtaining insurance, bonds or lines of credit, equipment, supplies or materials necessary to participate in this project. Plans & specifications are available for viewing at our offices or may be available on-line.

<p>RETURN SECTION</p> <p>Please fax back this invitation with your response to: (775) 355-0535</p> <p><input checked="" type="checkbox"/> Yes, we will send a fax quote by the bid date.</p> <p><input type="checkbox"/> No, we are not interested.</p> <p><input type="checkbox"/> Interested, but we would like more information. Please contact us at _____</p>

This solicitation was sent by DBE GoodFaith Inc. at 07/21/2015 12:10:04 pm PST on behalf of Sierra Nevada Construction, Inc.

For additional information about DBE, M/WBE, DVBE, SBE and other diversity participation projects, visit www.dbegoodfaith.com or twitter.com/dbegoodfaith

INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.
 P.O. Box 50760
 Sparks, NV, 89435
 Tel: (775) 355-0420
 Fax: (775) 355-0535
 CONTACT NAME: Tim Morgan

TO: A AFFORDABLE STRIPING AND SEALING LLC
 Tel: (702) 222-9009
 Fax: (702) 248-9605

Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE
 BID DUE DATE: 08/31/2015 at 11:00
 BID/PROJECT #: PWP# CC-2015-247
 PROJECT NAME: East West Transmission Main PH 2A-2
 AGENCY NAME: City of Carson
 PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/ Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe ; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/ Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

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INVITATION TO BID

FROM: Sierra Nevada Construction, Inc. TO: HIGHTOWER TRUCKING INC
P.O. Box 50760 Tel: (702) 492-1012
Sparks, NV, 89435 Fax: (702) 492-1014
Tel: (775) 355-0420
Fax: (775) 355-0535
CONTACT NAME: Tim Morgan

Sierra Nevada Construction, Inc. is Seeking Qualified DBE, WBE
BID DUE DATE: 08/31/2015 at 11:00
BID/PROJECT #: PWP# CC-2015-247
PROJECT NAME: East West Transmission Main PH 2A-2
AGENCY NAME: City of Carson
PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe ; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

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INVITATION TO BID

FROM: Sierra Nevada Construction, Inc.
P.O. Box 50760
Sparks, NV, 89435
Tel: (775) 355-0420
Fax: (775) 355-0535
CONTACT NAME: Tim Morgan

TO: KELLEY EROSION CONTROL, INC
Tel: (775) 322-7755
Fax: (775) 322-6606

Sierra Nevada Construction, Inc. Is Seeking Qualified DBE, WBE

BID DUE DATE: 08/31/2015 at 11:00

BID/PROJECT #: PWP# CC-2015-247

PROJECT NAME: East West Transmission Main PH 2A-2

AGENCY NAME: City of Carson

PROJECT LOCATION: Carson, Carson, NV

Sierra Nevada Construction, Inc. is seeking qualified DBE and WBE subcontractors and suppliers for the East West Transmission Main PH 2A-2 project for the City of Carson. We are soliciting quotes for the following: Sand and Gravel; Aggregate Base; Erosion Control Materials; QA/QC; Construction Staking/Survey; Traffic Control System; Portable Changeable Message Signs; Cold Plane Asphalt Concrete; Remove AC Surfacing; Finish Grading; Aggregate Base; Erosion Control; Landscape & Irrigation; Asphalt Paving; Concrete Curb and Sidewalk - Misc.; Asphalt; Asphalt Oil Supply; Concrete and Cement; Pipe ; PVC C900 & C905 Plastic Pipe; Pipe Appurtenances; Drop Inlets; Precast Concrete Vault; Fencing; Object Marker/Pavement Markers/Delineators/ Guide Posts; Painted Traffic Stripe & Marking; Roadside Sign; Electrical; Bottom Dump Trucking; Truck Rental/ Broker; Water Truck Rental; AC & Concrete Cutting; Adjust Utilities to Grade; Construction Equipment Rental; Heavy Equipment Rental; Demolition; Sweeping.

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