

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Justin Wilson Construction, LLC

as Principal, hereinafter called Contractor, and Developers Surety and Indemnity Company

a corporation duly organized under the laws of the State of Iowa, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent of the Amount of the Bid Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1516-033** and titled "**Eagle Creek Bridge Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of September 2015

Signature of Principal: J. Wilson

Title: member

Firm: Justin Wilson Construction, LLC

Address: 1662 Walker Drive

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Justine Wilson

ATTEST NAME

Signature of Notary: Kelley J. Wisor

(Seal)

KELLEY J. WISOR
Notary Public, State of Ohio
My Commission Expires April 19, 2020

Subscribed and sworn before me this 28th day of September 2015

(printed name of notary) Kelley J. Wisor

Claims Under this Bond May be Addressed to:

Notary Public for the State of Ohio
Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Developers Surety and Indemnity Co.

Address P.O. Box 19725

City Irvine, CA

State/Zip Code 92623

Name Todd A. Stein

Title Todd A. Stein, Attorney-in-Fact

Phone 800-686-8080

Surety's Acknowledgement

Name of Local Agent Justine Talbot

Address 1662 Walker dr.

City Carson City

State/Zip Code NV 89701

Agent's Name Justine Talbot

Agent's Title agent

Agents Phone 775-220-5062

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY**
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint
Todd Stein, Mark Levinson, Jeff McQuate, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By *Daniel Young*
Daniel Young, Senior Vice-President

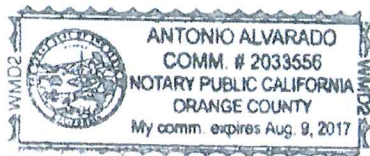
By *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Antonio Alvarado

Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this

18TH 22ND day of Sept. 2015

By *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary

Certificate

OF
AUTHORITY
STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

Nevada I.D. #: 12819

THE DEVELOPERS SURETY & INDEMNITY COMPANY

Incorporated in the State of Iowa

Home office at West Des Moines, Iowa

having duly qualified, is hereby licensed to transact:

**** PROPERTY - CASUALTY - SURETY - MARINE & TRANSPORTATION ****

(Including INSURANCE FOR HOME PROTECTION)

(Excluding Workmen's Compensation)

insurance business within the State of Nevada until terminated at the request of the insurer or suspended or revoked by the Commissioner of Insurance.



Dated at Carson City, Nevada this 26th
day of July, 1999.

A handwritten signature in black ink, appearing to read "James G. ...".
Commissioner of Insurance

Developers Surety and Indemnity Company
BALANCE SHEET AS OF DECEMBER 31, 2014
(Statutory Basis)

Assets		Liabilities, Capital and Surplus	
Cash and Invested Assets:		Liabilities:	
Cash	\$10,114,343	Outstanding Losses and Loss Expenses	\$23,068,678
Bonds	68,742,323	Unearned Premiums	23,972,119
Preferred Stocks	1,665,580	Ceded Reinsurance Premium	759,108
Common Stocks	40,802,415	Commissions, Taxes and Other Liabilities	4,609,816
Total Cash and Invested Assets	<u>\$121,324,661</u>	Total Liabilities	<u>\$52,409,721</u>
Other Assets:		Capital and Surplus:	
Premium in Course of Collection	\$7,220,013	Common Capital Stock	\$3,000,000
Reinsurance Recoverable on Paid Losses	661,266	Gross Paid In and Contributed Surplus	22,235,885
Receivable from Parent	395,803	Unassigned Funds (Surplus)	57,007,306
Miscellaneous	5,051,169	Total Equity	<u>\$82,243,191</u>
Total Other Assets	<u>\$13,328,251</u>		
Total Assets	<u><u>\$134,652,912</u></u>	Total Liabilities and Equity	<u><u>\$134,652,912</u></u>

Valuation of securities on National Association of Insurance Commissioners basis

CERTIFICATION

I, Sam Zaza, President of Developers Surety and Indemnity Company, hereby certify that the foregoing is a full, true and correct copy of the Balance sheet of said Corporation, as of December 31, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at IRVINE, CA this 9th day of March 2015.



Sam Zaza

President

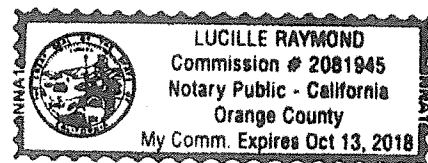
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On this 9th day of March 2015, before me, Lucille Raymond, a Notary Public, personally appeared, Sam Zaza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature *Lucille Raymond*
Signature of Notary Public

BID PROPOSAL

BID # 1516-033

BID TITLE: "Eagle Creek Bridge Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

BP.1 SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
1	Mobilization, Demobilization and Clean-Up	1	LS	10,000.00	10,000.00
2	Temporary Erosion Control	1	LS	1,900.00	1,900.00
3	Clearing Grubbing	3100	LS	0.90	2,790.00
4	Earthwork	1	LS	13,000.00	13,000.00
5	Construct Culverts	2	EA	5,500.00	11,000.00
6	Construct Trail w/2 Inch Type A Pipe Bedding on 4 Inch Type 2, Class B Aggregate Base	3100	SF	3.25	10,075.00
7	Over Excavation/Stabilization	1	LS	2,500.00	2,500.00
8	Construct Abutments	2	CY	7,500.00	15,000.00
9	Place 12 Inch Class 150 Rip Rap	1325	SF	7.50	9,937.50
10	Install Bridge	1	LS	10,500.00	10,500.00
BP.2	Total Base Bid Price (Schedule A)			\$86,702.50	

BP.3 Total Base (Schedule (A) Bid Price Written in Words:

Eighty Six Thousand Seven Hundred Two Dollars & 50/100 cents

BP.4 BIDDER INFORMATION:

Company Name: Justin Wilson Construction

Federal ID No.:	90-0856923
Mailing Address:	1662 Walker Dr.
City, State, Zip Code:	Carson City NV 89701
Complete Telephone Number:	(775) 690-2378
Complete Fax Number:	N/A

BID PROPOSAL

Fax Number including area code:
E-mail: <u>justinwilsonconst@gmail.com</u>
Contact Person / Title: <u>JUSTIN WILSON / MEMBER</u>
Mailing Address: <u>11662 Walker dr.</u>
City, State, Zip Code: <u>CARSON CITY, NV 89701</u>
Complete Telephone Number: <u>775-690-2378</u>
Complete Fax Number:
E-mail Address: <u>justinwilsonconst@gmail.com</u>

BP.5 LICENSING INFORMATION:

Nevada State Contractor's License Number: <u>0078017</u>
License Classification(s): <u>A8, A12, A13, A15, A19</u>
Limitation(s) of License: <u>\$ 325,000</u>
Date Issued: <u>6/10/2013</u>
Date of Expiration: <u>6/30/2017</u>
Name of Licensee: <u>JUSTIN WILSON CONSTRUCTION</u>
Carson City Business License Number: <u>15-00030324</u>
Date Issued: <u>3/17/15</u>
Date of Expiration: <u>12/31/2015</u>
Name of Licensee: <u>JUSTIN WILSON CONSTRUCTION</u>

BP.6 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: <u>JUSTIN WILSON</u>
Address: <u>11662 WALKER DR.</u>
City, State, Zip Code: <u>CARSON CITY, NV, 89701</u>
Telephone Number: <u>775-690-2378</u>

BID PROPOSAL

Owner 2) Name: JUSTINE WILSON
Address: 1642 Walker dr
City, State, Zip Code: CARSON CITY, NV 89701
Telephone Number: 775-220-5062
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BP.7 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) JUSTIN WILSON	3

Title 1) MEMBER

Name 2) JUSTINE WILSON	3
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Title 2) MEMBER

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BID PROPOSAL

Name 3) RANDALL TALBOTT	3
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Title 3) FOREMAN

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.8 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

PLEASE SEE ATTACHED

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

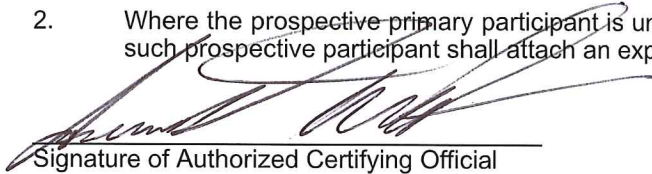
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name and Contact Information	Project Name/ Location	Amount of Contract	Scope of Work
Carson City Public Works Robert Fellows 3505 Butti Way Carson City, NV 89701 rfellows@carson.org 775-887-2355	Timberline Estates Sediment Project	\$79,000	Curb and Gutter/Slotted Drain Storm Pipe
Carson City Public Works Robert Fellows 3505 Butti Way Carson City, NV 89701 rfellows@carson.org 775-887-2355	Western Nevada College	\$58,700	concrete sidewalk, curb and gutter, asphalt paving and patch, pedestrian ramps, striping, and signage
Bluth Construction Patrick Bluth 9490 Prototype Dr., Reno, NV 89521 pbluth@bluthconstruction.com 775-313-5153	Jung Ct. Montreux Homes	\$180,000	New Construction on Montreux Custom Homes
Colbre Paving & Grading Clint Martin 1090 Azul Way, Gardnerville, NV 89460 colbrepaving@hotmail.com 775-265-7434	Minden Airport Hanger	\$40,000	New Construction Site Work
Bruce Purves Construction Bruce Purves 3635 Erin Drive Sparks, NV 89436 b_purves@yahoo.com 775-230-4246	Washoe County School District Modules Lenz, Taylor, Alice Maxwell, Mt Rose Elementary Schools	\$195,000	New module construction

BID PROPOSAL

BP. 9 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

Justin Wilson

 Printed Name

President

 Title

9-28-15

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2014	Ø	Ø
2013	Ø	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.10 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Justin Wilson Const.	1662 Walker Dr Carson City NV 89701	
Phone	Nevada Contractor License #	Limit of License
(775) 690-2378	0078017	\$325,000.00
Description of work		
Site Work		
Name of Subcontractor	Address	
Sierra West Concrete	P.O. Box 21692 Carson City NV 89721	
Phone	Nevada Contractor License #	Limit of License
(775) 851-0225	0042752	\$850,000.00
Description of work		
Concrete		
Name of Subcontractor	Address	
Connolly Crane	2276 Pinenut Rd, Gardnerville, NV 89410	
Phone	Nevada Contractor License #	Limit of License
(775) 782-3036	0068843	\$245,000.00
Description of work		
Crane Service To set Bridge		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.11 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Justin Wilson Construction	11662 Walker dr Carson City, NV 89701	
Phone	Nevada Contractor License #	Limit of License
775-690-2378	0078017	\$1325,000
Description of work		
SITE WORK		
Name of Subcontractor	Address	
Sisco West Concrete	P.O. Box 21092 Carson City, NV 89721	
Phone	Nevada Contractor License #	Limit of License
775-851-0225	0042752	\$1850,000
Description of work		
CONCRETE WORK		
Name of Subcontractor	Address	
Connolly Crane	2276 PINEHURST Rd. Gardnerville, NV 89410	
Phone	Nevada Contractor License #	Limit of License
775-782-3036	0068843	\$1245,000
Description of work		
CRANE SERVICES to set BRIDGE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 12 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Justin Wilson Construction	1667 Walker Dr Carson City, NV 89701	
Phone	Nevada Contractor License #	Limit of License
775-690-2378	0078017	\$ 325,000
Description of work		
SITE WORK		
Name of Subcontractor	Address	
Sierra West Concrete	P.O. Box 21692 Carson City, NV 89721	
Phone	Nevada Contractor License #	Limit of License
775-851-0225	0042752	\$ 850,000
Description of work		
concrete work		
Name of Subcontractor	Address	
Lannolly CRANE	2274 Pine nut Rd. Gardnerville, NV 89410	
Phone	Nevada Contractor License #	Limit of License
775-782-3036	0068443	\$ 245,000
Description of work		
CRANE SERVICES TO SET BRIDGE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 13

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- Submit Identification log monthly listing all employees that worked for that month. The Identification log should correspond with the certified payroll reports. If employees are not working in a given month then they should not be listed on said report.

This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the ~~affidavit~~.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature

BID PROPOSAL

BP.14 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson City)

I Justine Wilson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Eagle Creek Bridge Project", contract number **1516-033**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: JUSTINE WILSON
TITLE: MEMBER
FIRM: JUSTIN WILSON CONSTRUCTION
Address: 1662 Walker dr
City, State, Zip: Carson City, NV 89701
Telephone: 775-690-2378
Fax: _____
E-mail Address: justinwilsonconst@gmail.com

J Wilson
(Signature of Bidder)

DATED: 9/28/15

Signed and sworn (or affirmed) before me on this 28th day of September, 2015, by Justine P Wilson

Karen M Hurlles
(Signature of Notary)

