

**NOTICE TO CONTRACTORS  
CARSON CITY PURCHASING AND CONTRACTS  
201 NORTH CARSON STREET, SUITE 3  
CARSON CITY, NEVADA 89701  
775-283-7137 / FAX 775-887-2107  
<http://www.carson.org/Index.aspx?page=998>**



**ADVERTISED BID #1415-132  
BID TITLE "Kings Canyon Road Drainage & Sidewalk  
Improvements"  
Labor Commissioner PWP# CC-2015-090  
Engineer's Estimate: \$85,000**

**PLEASE NOTE:** Carson City has extensively revised these Contract Documents and all Bidders are advised to read these documents thoroughly before submitting a bid.

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**SUMMARY**

Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for the Kings Canyon Road Drainage & Sidewalk Improvements. The project consists of install 410 feet of curb/gutter, sidewalk, earthwork, signs, and striping. The project includes all common phases of construction customarily associated with this type of project. Sealed bids must be submitted in accordance with the bid documents, drawings and plans, specifications and special conditions related hereto.

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**CONTRACTOR'S LICENSE:** This is a Federal-aid contract and the requirements for such shall apply. On a Federal-aid contract, any Contractor otherwise qualified by the State of Nevada to perform such work is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered, provided, however, that such exception does not constitute a waiver of the State's right under its license laws to require a Contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of the contract to him.

**BID DOCUMENTS** may be obtained as follows and the cost is non-refundable.

You may download this Bid Document, excluding the drawings, and a pdf version of the Bid Bond and Bid Proposal to prepare your bid from the Carson City website <http://www.carson.org/Index.aspx?page=998>. **Downloading this bid document from the website does not put you on the plan holders list, you must click the link at the bottom of the page and provide your information to add your company name to the plan holders list.**

You may purchase the drawings separately from the following businesses, please call ahead to place your order.

Nevada Blue, 280 E. Winnie Lane, Carson City, NV 89706 (775) 883-6011 [www.nvblue.com](http://www.nvblue.com)

OSI, Inc., 4750 Longley Lane, Suite 103, Reno, NV 89502 (775) 827-4343 [www.osireno.com](http://www.osireno.com)

Sierra Contractor's Source, 860 Maestro Dr., Suite B, Reno NV 89511 (775) 329-7222  
[www.scsplanroom.com](http://www.scsplanroom.com)

**INSPECTION OF BID DOCUMENTS:** All documents related hereto may be viewed at the following locations:

**CARSON CITY PUBLIC WORKS DEPARTMENT**, 3505 Butti Way, Carson City, Nevada 89701.

**ADDENDA:** All addenda are posted on Carson City's website <http://www.carson.org/Index.aspx?page=998>. It is each bidder's responsibility to ensure that they have received all addenda prior to submission of their sealed bid.

**INFORMAL PRE-BID CONFERENCE** will not be held.

**QUESTIONS** regarding this bid must be received a minimum of four (4) working days prior to bid opening.

**SEALED BIDS** must be submitted in a sealed envelope which shall be clearly marked with title and number of this Bid Document to Carson City Purchasing and Contracts Department, 201 North Carson Street, Suite 3, Carson City, Nevada 89701, by not later than 11:00 a.m. on October 27, 2015. Bids received after the date and time set for receipt will be **REJECTED** and returned to the bidder unopened.

**BID OPENING** will be held publicly at 11:10 a.m. on October 27, 2015, at 201 North Carson Street, Suite 3, Carson City, Nevada 89701. Bidders, their representatives, and all other interested persons may be present during the bid opening.

A tabulation of the **BID PROPOSAL** will be posted on Carson City's website within 48 hours.

**AWARD RECOMMENDATION** will be made by the Carson City Purchasing and Contracts Department. You are encouraged to visit the City's website for that recommendation or contact Laura Tadman at [LTadman@carson.org](mailto:LTadman@carson.org) for the recommendation.

**NOTICE OF PROTEST OF AWARD OF CONTRACT** must be in compliance with NRS 338.142 and submitted in writing to the Carson City Purchasing and Contract Department of the Division of Finance (Department) at City Hall, 201 N. Carson Street, #3, Carson City, NV 89701 within five (5) business days after the date the Director of such Department or the City's Public Works Director, as the City's authorized representative, makes a recommendation to the award the contract.

The notice of protest must include a written statement setting forth with specificity the reasons the person filing the notice believes the applicable provisions of law were violated.

A person filing a notice of protest may be required by the City's Public Works Director or its Purchasing and Contracts Manager, at the time or soon after the notice of protest is filed, to post a bond with a good and solvent surety authorized to do business in this state or submit other security, in a form approved by such authorized representative of the City and the City shall hold the bond or other security until a determination is made on the protest. A bond posted or other security submitted with a notice of protest must be in an amount equal to the lesser of Twenty-five percent of the total value of the bid submitted by the person filing the notice of protest; or Two hundred fifty thousand dollars.

A notice of protest filed under these provisions operates as a stay of action in relation to the awarding of any contract until a determination is made by the City's Board of Supervisors on the protest.

A person who makes an unsuccessful bid may not seek any type of judicial intervention until the City's Board of Supervisors has made a determination on the protest and awarded the contract.

Neither the City's Board of Supervisors nor any authorized representative of the City or such public body is liable for any costs, expenses, attorney's fees, loss of income or other damages sustained by a person who makes a bid, whether or not the person files a notice of protest pursuant hereto.

If the protest is upheld, the bond posted or other security submitted with or soon after the submission of the notice of protest must be returned to the person who posted the bond or submitted the security. If the protest is rejected, a claim may be made against the bond or other security by the City's Board of Supervisors in an amount equal to the expenses incurred by the City or its Board of Supervisors because of the unsuccessful protest. Any money remaining after the claim has been satisfied must be returned to the person who posted the bond or submitted the security.

**BID AWARD** will be made by the Carson City Board of Supervisors and is scheduled for November 19, 2015 and their decision is final. The Carson City Board of Supervisors meeting will be held in the Sierra Room of the Carson City Community Center, 851 East William Street, Carson City, Nevada 89701 beginning at 8:30 a.m.

**PRICES** must be quoted FOB Carson City, Nevada and are valid for sixty (60) calendar days after the **BID OPENING**.

Signature in Project File

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Laura Tadman  
Purchasing and Contracts Administrator

Signature in Project File

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Darren Schulz, Public Works Director

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# INSTRUCTIONS TO BIDDERS

## CORRESPONDENCE AND/OR COMMUNICATIONS:

The provisions of this contract shall be approved by the governing body of the City, and the normal lines of communications shall be between the following persons and the authorized representative of the Contractor:

**A. Contract Administrator**  
Laura Tadman, Purchasing and Contracts Administrator  
Carson City Purchasing and Contracts  
201 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775-283-7137  
FAX 775-887-2107  
[LTadman@carson.org](mailto:LTadman@carson.org)

**B. Owner's Representative**  
Darren Schulz, Public Works Director  
Carson City Public Works Department  
3505 Butti Way  
Carson City, Nevada 89701  
775-887-2355  
FAX No. 775-887-2112  
[DSchulz@carson.org](mailto:DSchulz@carson.org)

**C. Construction Manager**  
Rick Cooley, Construction Manager  
Carson City Public Works Department  
3505 Butti Way  
Carson City, Nevada 89701  
775-887-2355  
FAX No. 775-887-2112  
[rcooley@carson.org](mailto:rcooley@carson.org)

**NOTE:** The City reserves the right to appoint a substitute designee for these positions at the City's discretion.

**END OF DOCUMENT**

# INSTRUCTIONS TO BIDDERS

## B.1 BIDDING PROCEDURES

### A. Pre-bid Conference

If required, a Pre-bid Conference will be held at the time and place indicated on the Notice to Contractors. The purpose of this conference is to discuss the Project, prospective Bidders concerns, and key issues of the Project. Attendance is not mandatory unless otherwise indicated.

### B. Designated Contacts

The designated contact for questions pertaining to the Contract Documents, Specifications and/or Drawings is the designated Contract Administrator. All questions should be submitted in writing, and will receive a written response from the Contract Administrator.

### C. Contract Drawings

The Contract Drawings used for Bidding shall have the following title:

CONTRACT DRAWING TITLE: **"Kings Canyon Road Drainage & Sidewalk Improvements"**

The Contract Drawings do not purport to show all the details of the Work. They are intended to illustrate the character and extent of the performance desired under the Contract; therefore, they may be supplemented or revised from time to time, as the Work progresses, by the Construction Manager. Drawing revisions and/or additional drawings or sketches will be made and furnished to the Contractor if they are deemed necessary to adequately illustrate the Work.

### D. Interpretations and Addenda

Bidder shall take no advantage of any apparent error or omission in this Bid Document. In the event the Bidder discovers such an error or omission, he/she shall immediately notify the City's Contract Administrator in writing or by email. Carson City will then make such corrections and interpretations as may be deemed necessary for fulfilling the intent of this Bid Document through the issuance of an Addendum. Any Addendum or clarification supplementing this Bid Document, the Drawings, and the Specifications, issued prior to the date and time set for the submittal of Bid Proposal shall be made part of the Contract.

If it becomes necessary to revise any part of this Bid Document, a written addendum will be provided to all plan holders. The City is not bound by any oral representations, clarifications, or changes made by Carson City employees, or representatives, unless such clarification or change is provided to all Bidders in written addendum form.

Addenda shall be sent by fax, e-mail or posted on the City's website to all who are known by the City to have received a complete set of Bid Documents (plan holders). No Addendum shall be issued by Carson City less than two (2) working days prior to the advertised date and time for Bid submittal. **Note:** Bidders are requested to submit questions four (4) working days prior to the advertised date and time for Bid submittal.

Prior to submission of the Bid Proposal, each Bidder shall ascertain that he/she has received all Addenda issued. The Bidder shall acknowledge receipt of all Addenda by completing the acknowledgment space provided on the Bid Proposal.

### E. Bid Preparation and Submission

1. Bid proposals are to be submitted on the Bid Proposal provided and must be manually signed by pen by an officer or authorized agent (with attached power of attorney) of the Bidder. All figures must be written in ink or typewritten. Figures written in pencil or erasures are not acceptable. Any interlineation or alteration must be initialed in ink by a person authorized to bind the Bidder to a Contract. If the person making said interlineation or alteration is not the same person who signs the Bid Proposal, such person must write his/her signature and print his/her name and title on each page of the Bid Proposal where initials appear. Written delegation of signature authority to an agent acting on behalf of the Bidder must accompany the sealed Bid and cannot contain any language which states the Bidder retains final approval of acceptance of any of the terms, conditions, specifications and/or finalized Contract.



# INSTRUCTIONS TO BIDDERS

2. Each Bid shall be submitted in a sealed envelope and the envelope must be prominently marked on the lower left corner as follows:

SEALED BID

**BID NO.: 1415-132**

**OPENING:** October 27, 2015 at 11:10 am

**COMPANY NAME:**

3. This is a Federal-aid contract and the provisions found in the DBE Guidance located in the SRF Requirements Section of this Contract need to be followed including submitting all required forms.
4. Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

Carson City will not consider a Bid that fails to comply with the above stated requirements. Carson City will not be responsible for the premature opening of a Bid not properly addressed or identified. All Bids must be received prior to the date and time specified in the Notice to Contractors at the following address:

**Carson City Purchasing and Contracts Department  
201 North Carson Street, Suite 3  
Carson City, Nevada 89701**

4. If forwarded by mail, the sealed envelope containing the Bid must be enclosed in another envelope addressed as specified. Mailed Bids must be received by the Purchasing and Contracts Department prior to the closing date and time for receipt of Bids in order to receive consideration. Bids submitted by facsimile or email will not be accepted or considered.

## **F. Documents Necessary for Submittal**

The Bid Bond, Bid Proposal Summary, Bidder's Preference Certificate of Eligibility (if applicable) and any other documents required as defined in the Special Conditions all shall be included in the sealed envelope. **Do not return the entire spec book with the Bid.** Carson City will not consider a Bid received if there is an omission of or failure to complete any portion of the required documents at the time of the Bid Opening.

## **G. Bid Security**

1. Each Bid Proposal must be accompanied by a Cashier's check, Certified Check, or Bid Bond acceptable to Carson City in an amount equal to at least five percent (5%) of the Bidder's "Base Bid" Proposal. Said Bid Security shall be payable without condition to Carson City as a guarantee that the Bidder, if awarded the Contract, will promptly execute such Contract in accordance with the Bid Proposal and, in the manner and form required by the Bid Document, and will furnish the required PERFORMANCE and PAYMENT bonds. (Refer to Documents # 2151 and 2152). Should the Bidder refuse to enter into such Contract or fail to furnish such bonds, the amount of the Bid Security may be forfeited to the City as liquidated damages, not as penalty. All checks must indicate the Payee as "Carson City, Nevada" and reflect the Bid Title and Number. Failure to enclose a Bid guarantee with the sealed Bid will cause the Bid to be rejected and not considered.
2. Surety companies issuing bonds must be licensed to issue surety by the State of Nevada Insurance Division pursuant to NRS 683A.090 and issued by an appointed agent pursuant to NRS 683A.280. Bonds issued by an individual surety are not acceptable to the City.

# INSTRUCTIONS TO BIDDERS

3. The City will have the right to hold the Bid Security of Bidders to whom an award is being considered until either: (a) the Contract has been executed and bonds have been furnished, (b) the specified time has elapsed so that Bids may be withdrawn, or (c) all Bids have been rejected.

## H. Quantities

The quantities given in the Bid Document or indicated by the unit Bid items are approximate quantities and are intended to illustrate the Scope of Work. The Bidder shall be responsible for verifying the exact quantities involved each month through the measurement and payment provisions of the Bid Document.

## I. Compensation

The Total Bid Price shall cover all Work required by the Bid Document. All costs in connection with the proper and successful completion of the Work, including furnishing all materials, equipment, supplies, and appurtenances; providing all construction equipment, tools and temporary utilities; and performing all necessary labor and supervision to fully complete the Work, shall be included in the unit and lump sum prices Bid. All work not specifically set forth as a pay item in the Bid Proposal shall be considered a subsidiary obligation of the Bidder, and all costs in connection therewith shall be included in the prices Bid.

## J. Schedule of Values

The purpose of the Schedule of Values shall serve the City in two (2) distinct areas:

1. **PRIOR TO AWARD OF BID:** Carson City may request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of determining an unbalanced Bid. The analysis shall be conducted by the City.
2. **AFTER AWARD OF BID** Carson City will request a Schedule of Values for any or all item(s) included in the Bid Proposal for the purpose of making partial payments to the Contractor.

Under no circumstances may any Bid item reflected as LUMP SUM or otherwise be increased or decreased as a result of the Lump Sum Bid breakdown analysis.

All prospective Bidders may be required to prepare a Schedule of Values, and it shall be the Bidder's responsibility to verify the quantities as shown on the Drawings before preparing his/her Bid. The schedule as shown on the Contract Drawings does not constitute a complete outline of the Work to be performed by the Contractor in accordance with the Contract Drawings and Specifications. This list is intended to include all major items, and the Bid computed therefrom will be the maximum compensation for all work and materials furnished by the Contractor in order to comply with the Contract Drawings and Specifications, whether or not indicated in the approximate quantities or pertaining to the items of Work listed therein.

## K. Validity of Bid

Carson City reserves the right to withhold award of the Contract for a period of sixty (60) days from the date of the Bid opening. The Bidder acknowledges in submitting his/her Bid that all prices listed in the Bid Proposal are valid for a period of not less than sixty (60) days from the date of the Bid Opening.

## L. Bidders Preference

~~Bidders submitting a proposal to a public body for a Public Work shall bear the responsibility to ascertain the relevancy of the "preference for certain contractors" referenced in NRS 338.147. Bidders claiming preference shall submit with their Bid Proposal the "Certificate of Eligibility" issued by the State of Nevada Contractor's Board as proof of Contractor's compliance with the provisions of NRS 338.147. Failure to submit the Certificate of Eligibility with your Bid shall result in a waiver of any Bidder preference.~~

~~**Note:** Pursuant to Subsection 8 of NRS 338.147, the provisions of Subsection 2 of NRS 338.147 do not apply to any Contract for a Public Work which is expected to cost less than \$250,000.~~

## M. Bidders Representation

Each Bidder by submitting its Bid represents that:

# INSTRUCTIONS TO BIDDERS

1. The Bidder, signing the Proposal summary and submitting the bid represents that he/she has familiarized himself with the Notice to Contractors, Contract Drawings, Specifications, and Contract Documents and has found them fit and sufficient for the purpose of preparing his/her Bid. By submission of his/her Bid, he/she agrees to all the terms and conditions of the Bid Document and further agrees that no claim will be made against the City, the Construction Manager, or the Design Consultant for any damage that he/she or his/her subcontractors may have suffered due to the inadequacy of his/her Bid on account of any alleged errors, omissions, or other deficiencies in the Notice to Contractors, Drawings, Specifications, or Contract Documents supplied to him/her by the City.
2. The submission of a Bid shall constitute an acknowledgment upon which the City may rely that the Bidder has thoroughly examined and is familiar with the Bid Documents. The Bidder shall in no way be relieved from any obligation with respect to its proposal or to the Contract. No claim for additional compensation will be allowed which is based upon a lack of knowledge of the Contract Documents.
3. The Bidder has inspected the site(s) of the Work and is satisfied, by personal examination or by other means, of the locations of the proposed Work, of the actual conditions, including subsurface conditions, of and at the site(s) of the Work. If, during the course of its examinations, a Bidder finds facts or conditions which appear to be in conflict with the letter or spirit of the Bid Documents before submitting his/her bid, the Bidder shall request the City, in writing, to provide additional information and explanation.
4. Submission of a Bid by a Bidder shall constitute conclusive evidence that the Bidder has relied on his/her own examination of (1) the site of the Work, (2) access to the site, (3) all other data and matters requisite to the fulfillment of the Work and on its own knowledge of existing facilities on and in the vicinity of the site of the Work to be constructed under the Contract, (4) the conditions to be encountered, (5) the character, quality and scope of the proposed Work, (6) the quality and quantity of the materials to be furnished, and (7) the requirements of the Bid, the Drawings and Specifications. The Bidder is aware that soil classifications do not represent any particular stability or drainability characteristics, and are aware that water table levels can vary.
5. The information provided by the City is not intended to be a substitute for, or a supplement to, the independent verification by the Bidder to the extent such independent investigation of site conditions is deemed necessary or desirable by the Bidder.
6. The Bidder, by signing the Bid Proposal, agrees that all material and workmanship on this Project shall meet or exceed OSHA standards and NIOSH standards.

Bidder must be duly qualified and possess the classification(s) of contractor's license stipulated by the City for this particular Work and issued by the Nevada State Contractor's Board. Nevada Contractor's License type, number, expiration date and dollar limit must be indicated on the Bid Proposal. The Bidders and the successful Contractors and their subcontractors shall comply with all provisions of NRS Chapter 624 and Nevada Administrative Code, Chapter 624. Carson City will not consider any Bid that fails to comply with these requirements.

The successful Bidder must obtain a valid Carson City Business License within ten (10) days after the award of the Contract, or the Contractor will be declared in default of the contract.

## **N. Fair Employment Practices**

Pursuant to NRS 338.125, it is unlawful for any Contractor in connection with the performance of work under a contract with a public body, when payment of the contract price, or any part of such payment, is to be made from public money, to refuse to employ or to discharge from employment any person because of race, creed, color, national origin, sex, sexual preference, or age to discriminate against person with respect to hire, tenure, advancement, compensation or other terms, conditions, privileges of employment because of race, creed, color, national origin, sex, sexual preference or age.

# INSTRUCTIONS TO BIDDERS

## O. Subcontracting

The Bidder agrees that he/she will perform work totaling at least Fifty per cent (50%) of the Bid amount and will not subcontract work totaling more than Fifty per cent (50%) of the Bid amount.

The Bidder shall be bound by and comply with NRS 338.141 to limit the practice of shopping for Bids and shall provide a Subcontractors Listing with the submission of their Bid. The form must have the spaces filled in for each subcontractor who will be paid an amount exceeding five percent (5%) of the Bid amount. Within two (2) hours after the opening of Bids, the bidders who submitted the three lowest Bids must submit a list of names of each subcontractor who will provide labor or a portion of the Work or improvement to the Contractor for which he/she will be paid an amount exceeding one percent (1%) of the Bid amount or Fifty Thousand Dollars (\$50,000), whichever is greater

The bidder shall verify prior to submitting their Bid that all subcontractors specified are properly licensed. Substitutions of subcontractors specified in the Bid shall comply with the requirements of NRS 338.141.

Bidder agrees that if awarded the Contract, he/she will assume responsibility for acts or omissions of subcontractors and of persons either directly or indirectly employed by them, as they are responsible for the acts or omissions of persons directly employed by the Bidder. Nothing contained in the Bid Document shall create any contractual relationship between any subcontractor and the City.

Each Contractor engaged on a public works project shall report to the Labor Commissioner the name and address of each Subcontractor whom he/she engages for work on the project within ten (10) days after the Subcontractor commences work on the contract.

Substitutions for subcontractors listed in the Bid Proposal shall comply with the requirements of NRS 338.141.

## P. Site Information

Where investigations of surface or subsurface conditions have been made by the City, in respect to foundations or other structural design for design purposes only, said information is available only for the convenience of bidders but are not a part of the Bid Documents. The City, Construction Manager, and Design Consultant assume no responsibility whatsoever as to the sufficiency of borings, or of the log of test borings or other investigations, or tests, or of the interpretations thereof; there is no guarantee, warranty, or representation, expressed or implied, that the conditions indicated thereby, in fact, exist or are representative of those existing throughout the work. Such information available to bidders is not to be construed in any way as a waiver of the other provisions of this paragraph and bidders must satisfy themselves through their own investigations as to the surface and subsurface conditions to be encountered at the Site.

## IB.2. OPENING OF BIDS

All Bids received at the designated time and place that comply with these requirements will be opened, publicly read aloud at the date, time and place set forth in the Notice to Contractors. Bidders, their representatives, and all other interested persons may be present at the opening and reading of Bids.

Any Bids received after the date and time set for receiving and opening Bids, as set forth in the Notice to Contractors and any Addendum, will not be considered. Any such Bids will be returned unopened to the Bidder.

## A. Mistake in Bid

A request for withdrawal of a Bid due to a purported error shall not be considered unless it is given in writing to the Contract Administrator by the Bidder within forty-eight (48) hours after opening of the bid. Any such request shall contain a full explanation of any purported error and shall be supported by the original calculations on which the Bid was computed, together with a certification and notarization thereon that such calculation is the original as prepared by the Bidder or his/her agent.

In the case of a difference between written words and figures, the amount stated in written words shall govern for a Lump Sum Bid.

In the case of a difference between Unit Price and the Extended Price, the Unit Price shall govern.

# INSTRUCTIONS TO BIDDERS

## B. Withdrawal of Bid

1. **Before Bid Opening** - A Bidder may request withdrawal of his/her, sealed Bid prior to the scheduled date and time of the scheduled Bid opening provided the request is submitted to the Contract Administrator's Office in writing or an authorized representative must present himself with proper identification to the Contract Administrator's Office and verbally request that the Bid be withdrawn.
2. **After Bid Opening** - No Bids may be withdrawn for a period of sixty (60) calendar days after the date and time of Bid opening, except as set forth in A above. All responsive and responsible Bids received are considered firm offers for the time period specified above and may be considered for award. The Bidder's offer will expire at the time specified above or upon acceptance by City, which occurs when the successful Bidder provides the bonds, insurance, and submits the signed Contract to the City for execution and the City executes the Contract.

## IB.3 AWARD OF CONTRACT/REJECTION OF BIDS/DISQUALIFICATION OF BIDDERS

### A. Award of Contract

Carson City will award the Contract pursuant to the provisions of Nevada State law including but not limited to:

- (a) Chapter 332 (Purchasing: Local Governments)
- (b) Chapter 338 (Public Works Projects)
- (c) Chapter 339 (Contractor's Bonds on Public Works)
- (d) Chapter 624 (Contractors).

### B. Rejection of Bids

The City reserves the right to waive any informality or irregularity in any Bid received, and to reject any or all Bids. In the case of rejection of all Bids, the City reserves the right to advertise for new Bids or to proceed to do the Work otherwise if, in the judgment of the Carson City Board of Supervisors or Carson City Regional Transportation Commission, it is in the best interest of the City.

### C. Irregular Bid

A Bid shall be considered irregular for the following reasons, any one or more of which may be cause for rejection:

1. If the Bid Proposal furnished by the City is not used or is altered.
2. If there are unauthorized additions, conditional or alternate Bids, or omissions or irregularities of any kind, which may tend to make the Bid incomplete, indefinite or ambiguous as to its meaning, or give the Bidder submitting the same a competitive advantage over other Bidders.
3. If the Bid submitted contains any erasures, interlineations, or other corrections unless each such correction is prepared and authenticated in acceptance with the provisions of Paragraph IB.1.E (1).

### D. Unbalanced Bid

If the Unit Bid Item prices and/or schedule of values of a prospective Bidder's Bid are obviously unbalanced, either in excess or below the reasonable cost analysis values, in the opinion of the Owner's Representative, the Bid may be rejected. All Bids with separately priced line items shall be analyzed to determine if the prices are unbalanced. A bid may be rejected if the City determines that the lack of balance poses an unacceptable risk to the City.

A Bid with unbalanced pricing may increase performance risk and could result in payment of unreasonably high prices. Unbalanced pricing exists when, despite an acceptable total evaluated price, the price of one or more bid items is significantly over or understated as indicated by the application of cost or price analysis techniques. The greatest risks associated with unbalanced pricing occur when:

# INSTRUCTIONS TO BIDDERS

1. Over pricing of startup work, mobilization, or early items of work (front end loading) would cause a bidder to receive substantial up-front payment;
2. Base quantities and option quantities are separate line items;
3. The quantities as bid are incorrect and the contract cost will be increased when quantities are corrected;
4. On items where the quantities may vary, if the anticipated variation in quantity would result in the lower Bidder not remaining as the low Bidder;

## **E. Disqualification of Bidders**

Any one or more of the following may be considered as sufficient for the disqualification of a prospective Bidder and the rejection of the Bid:

1. The Bidder is not responsive or responsible;
2. The quality of the services, materials, equipment or labor offered does not conform to the approved Contract Drawings and specifications;
3. Evidence of collusion among prospective Bidders; (Participants in such collusion will receive no recognition as Bidders)
4. Lack of the contractor's license classification stipulated by Carson City for this Work;
5. More than one Bid for the same work from an individual, firm, or corporation under the same or different name;
6. Lack of competency, understanding of the scope of the Work, adequate machinery, plant and/or equipment as revealed by the requested experience or subcontractor information;
7. Unsatisfactory performance record as shown by past work for the City, judged from the standpoint of workmanship, progress, and quality of services/goods provided;
8. Uncompleted work which, in the judgment of the City, might hinder or prevent the prompt completion of additional work, if awarded;
9. Failure to pay or satisfactorily settle all bills due for labor and material on any contract(s);
10. Failure to comply with any requirements of the City;
11. Failure to list, as required, all subcontractors who will be employed by the Bidder;
12. Negative actions against the Contractor's license by any Federal, State or Local department or agency;
13. Any other reason determined, in good faith, to be in the best interest of the City.

## **IB.4 BID PROTESTS**

A Bidder may file a Notice of Protest regarding the awarding of the contract in accordance with NRS 338.142 and the Notice to Contractors (NC) above, under "NOTICE OF PROTEST OF AWARD OF CONTRACT."

## **IB.5 BID PREPARATION EXPENSES**

By accepting the Bid Proposal of the Bidder, the City assumes no obligation to reimburse the Bidder for Bid preparation expenses. No Bidder shall have any right or claim against the City for reimbursement of Bid preparation expenses.

## **IB.6 COLLUSION, DISCRIMINATION, AND/OR PRICE FIXING**

The Bidder certifies that any and all prices which he/she may charge under the terms of the Contract do not, and will not, violate any existing federal, state or municipal laws or regulations concerning discrimination and/or price

# **INSTRUCTIONS TO BIDDERS**

fixing. The Bidder agrees to indemnify, exonerate and hold Carson City harmless from liability for any such violation now and throughout the term of the Contract.

**END OF INSTRUCTIONS TO BIDDERS**

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A & K Earth Movers, Inc.

as Principal, hereinafter called Contractor, and Great American Insurance Company

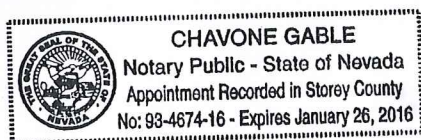
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of attached bid Dollars

(state sum in words) Five percent of attached bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1415-132 and titled "Kings Canyon Road Drainage & Sidewalk Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.



(Seal)

Executed on this 7th day of October 2015

Signature of Principal: [Signature]

Title: Vice President

Firm: A & K Earth Movers, Inc.

Address: 12251 Truckee Canyon Court

City/State/Zip Code: Sparks, NV 89434

Written Name of Principal: Scott R. Hiatt

ATTEST NAME

Signature of Notary: Chavone Gable

Subscribed and sworn before me this 27<sup>th</sup> day of October 2015

(printed name of notary) Chavone Gable Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:  
Nevada Resident Agent Information  
Complete for out of state bonding companies

Name of Surety Great American Insurance Company

Address 420 East South Temple, #330

City Salt Lake City

State/Zip Code UT, 84111

Name Patricia Owens

Title Attorney-In-Fact

Phone 775-996-6046

Surety's Acknowledgement [Signature]

Name of Local Agent LP Insurance Services, Inc.

Address 300 E 2nd St Ste 1300

City Reno

State/Zip Code NV 89501

Agent's Name Patricia Owens

Agent's Title Resident Agent

Agents Phone 775-996-6046

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**GREAT AMERICAN INSURANCE COMPANY®**

**Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740**

The number of persons authorized by this power of attorney is not more than **FOUR**

No. 0 14717

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LORI JONES	ALL OF	ALL
NICK ROSSI	RENO, NEVADA	\$100,000,000.00

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3RD day of JUNE, 2015  
GREAT AMERICAN INSURANCE COMPANY



*My L C B*  
Assistant Secretary

*David C. Kitchin*  
Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (877-377-2405)

On this 3RD day of JUNE, 2015, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



**JENNIFER MARIE RIPPY**  
Notary Public, State of Ohio  
My Commission Expires  
June 20, 2019

*Jennifer Marie Rippy*

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

*RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.*

*RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.*

**CERTIFICATION**

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 7<sup>th</sup> day of October, 2015



*My L C B*  
Assistant Secretary

# BID PROPOSAL

**BID # 1415-132**

**BID TITLE: "Kings Canyon Road Drainage & Sidewalk Improvements"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1, 2 Addendums.

**SUMMARY**

Description		Scheduled Value	Unit	Unit Price	Total Price
<b>Schedule A:</b>					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	14,424.00	14,424.00
BP.2	Stormwater Protection (SC 6.1.3)	1	LS	3,400.00	3,400.00
BP.3	Remove Existing Material, Asphalt Concrete, Curb/Gutter & Sidewalk (SC 6.1.4)	1	LS	26,111.00	26,111.00
BP.4	Type 1 Curb & Gutter (SC 6.1.5)	410	LF	40.00	16,400.00
BP.5	Type A Sidewalk (SC 6.1.6)	2000	SF	8.75	17,500.00
BP.6	Type 1 Driveway Apron (SC 6.1.7)	675	SF	14.00	9,450.00
BP.7	Valley Gutter & Spandrel (SC 6.1.8)	1000	SF	14.00	14,000.00
BP.8	Curb Ramp (SC 6.1.9)	310	SF	14.00	4,340.00
BP.9	Berm & Rock Mulch (SC 6.1.10)	1	LS	14,000.00	14,000.00
BP.10	Raise Sewer MH Frame (SC 6.1.11)	1	EA	800.00	800.00
BP.11	Raise Water Valve Box (SC 6.1.12)	2	EA	700.00	1,400.00
BP.12	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 5 inches thick on 6 inches Type 2 Aggregate Base (SC 6.1.13)	1500	SF	7.70	11,550.00
BP.13	Signs (SC 6.1.14)	3	EA	455.00	1,365.00
BP.14	All Pavement Markings (SC 6.1.15)	1	LS	3,700.00	3,700.00
BP.15	Relocate Mail Box (SC 6.1.16)	1	LS	560.00	560.00
BP.16	<b>Total Base Bid Price (Schedule A)</b>				<b>\$139,000.00</b>

BP.17 Total Base (Schedule A) Bid Price Written in Words:

One Hundred thirty nine Thousand & no/100

**BIDDER MUST EXECUTE AND INCLUDE ALL REQUIRED SRF FORMS (SEE ATTACHMENT C) TO THE PROPOSAL.**

# BID PROPOSAL

## BP.18 BIDDER INFORMATION:

**Company Name:** A&K Earth Movers, Inc.

<b>Federal ID No.:</b> 88-0097157
<b>Mailing Address:</b> 515 Windmill Drive
<b>City, State, Zip Code:</b> Fallon, NV 89406
<b>Complete Telephone Number:</b> (775) 423-6085
<b>Complete Fax Number:</b> (775) 825-6171
<b>Fax Number including area code:</b> (775) 825-6171
<b>E-mail:</b> shiatt@akearthmovers.com

**Contact Person / Title:** Scott Hiatt Vice President

<b>Mailing Address:</b> 515 Windmill Drive
<b>City, State, Zip Code:</b> Fallon, NV 89406
<b>Complete Telephone Number:</b> (775) 423-6085
<b>Complete Fax Number:</b> (775) 825-6171
<b>E-mail Address:</b> shiatt@akearthmovers.com

## BP.19 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b> 24548
<b>License Classification(s):</b> A- General Engineering
<b>Limitation(s) of License:</b> Unlimited
<b>Date Issued:</b> 4/8/1987
<b>Date of Expiration:</b> 4/30/16
<b>Name of Licensee:</b> A&K Earth Movers, Inc
<b>Carson City Business License Number:</b> 15-00004382
<b>Date Issued:</b> 12/15/14
<b>Date of Expiration:</b> 12/31/15
<b>Name of Licensee:</b> A&K Earth Movers, Inc.

# BID PROPOSAL

## BP.20 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	September 1965
Name of Corporation:	A&K Earth Movers, Inc.
Mailing Address	515 Windmill Drive
City, State, Zip Code:	Fallon, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. Bart Hiatt
Vice-President's Name:	Scott R. Hiatt / Michael A. Hiatt
Other 1) Name & Title:	Kevin Atkins- Secretary

# BID PROPOSAL

## BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Kevin Atkins	2

Title 1) Senior Project Manager

Name 2) Scott Saibini	10
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Title 2) Project Manager

Name 3) Richard Silva	30
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Title 3) Superintendent

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.22 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company' s letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> A&K Earth Movers, Inc.
<b>Contract Person:</b> See Attached
<b>Mailing Address:</b>
<b>City, State, Zip Code:</b>
<b>Complete Telephone Number:</b>
<b>E-Mail Address:</b>
<b>Project Title:</b>
<b>Amount of Contract:</b>
<b>Scope of Work:</b>
<b>Company Name 2):</b>
<b>Contract Person:</b>
<b>Mailing Address:</b>
<b>City, State, Zip Code:</b>
<b>Complete Telephone Number:</b>
<b>E-Mail Address:</b>
<b>Project Title:</b>
<b>Amount of Contract:</b>
<b>Scope of Work:</b>

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31315	District Pipeline Replacement - 2013 - This project consisted of placement of 8" and 112" watermains and related appurtenances, aggregate base, and AC placement of various streets located within the Town of Truckee, CA.	\$518,686.54	Truckee Donner Public Utility District 11570 Donner Pass Road Truckee, CA 96160 Attn: Neil Kaufman (530) 587-3896
31307	2013 Sewer Rehabilitation - Phase I - This project consisted of installation of approximately 20,000 LF of 6" to 18" sewer pipe, removal and replacement of manholes, service laterals and related surface improvement, including but not limited to patch paving, replacement of driveways, sidewalk pedestrian ramps, concrete curb & gutter, etc.	\$7,567,115.22	City of Reno 1 East First Street Reno, Nevada 89503 Attn: Kerrie Koskle (775) 334-3304
81227	Elko Readiness Center - This project was a CMAR with Q & D Construction to furnish and install the Site Work/Utilities, including but not limited to earthwork, water distribution, hydrants, AC paving, sealing and striping, concrete curb, gutter and paving, etc.	\$1,558,361.80	Q & D Construction, Inc. P.O. Box 10865 Reno, Nevada 89511 POC: Jerry Morgan (775) 786-2677
41306	Genoa Landscape Enhancement Project - This project consisted of installation of enhanced water system, decorative pavers and related concrete work, aggregate base and asphalt paving.	\$1,055,135.05	Douglas County Community Development - Town of Genoa c/o Resource Concepts Attn: Tim Russell 340 N. Minnesota Street Carson City, NV 89703 Tel: (775) 883-1600
41321	Mayberry Drive Main Replacement - This project consisted of relocation of various waterlines within the work zone to accommodate the replacement of city sewerlines in various locations. Work consisted of waterline replacement/ aggregate base and asphalt paving.	\$416,119.48	Truckee Meadows Water Authority 1355 Capital Blvd. Reno, Nevada 89502 (775) 834-8056
31219	Taboosi Way Reconstruction - This project consisted of, but not limited to, the construction of a portion of Taboosi Way and a separate cul-de-sac with 3" AC pavement on 6" aggregate base with PCC rolled curb and 4' PCC sidewalk along with the construction of a drainage system.	\$262,248.60	Yerington Paiute Tribal Housing Authority 31 W. Loop Road Yerington, Nevada 89447 POC: Lee Shaw Tel: (775) 463-2225
31218	UNR 17th Street Reconstruction - This project consisted of demolition of existing asphalt, base and concrete and overexcavation, placement of aggregate, PCC concrete and asphalt paving.	\$207,206.78	University of Nevada Reno Business Center North Purchasing Dept. M/S# 0242 Reno, Nevada 89557-0057 POC: Randy Jacobsen
81217	New River Parkway Sewer Relocation - This project entailed relocating the sewerline and laterals along with miscellaneous abandonments for future development	\$146,546.00	City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Jim Souba, City Engineer Tel: (775) 423-5107



**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81216	<p><b>City of Lovelock - 18" Gravity Sewerline -</b> This project consisted of various improvements to the 18" gravity sewer main located in the City of Lovelock including but not limited to installation of 18" PVC sewer main, 60" manholes, asphalt replacement and dewatering.</p>	\$551,120.61	<p>City of Lovelock P.O. Box 238 400 14th Street Lovelock, Nevada 89419 POC: David Kitchens, Shaw Eng. Tel: (775) 329-5559</p>
81213	<p><b>Waterline Improvement Project - Phase III</b> This project generally involves placement of 8" waterline in various areas, installation of 10" waterline along Coal Canyon Road along with a directional bore under Upper Valley Road, UPRR Tracks and Interstate 80.</p>	\$889,300.00	<p>Lovelock Meadows Water District P.O. Box 1021 400 14th Street Lovelock, Nevada 89419 POC: Greg Lyman, FW Eng. Tel: (775) 851-4788</p>
81207	<p><b>E. Idaho Street and Manzanita Lane Water Main Extension -</b> This project consisted of extension of the 12" and 18" DIP waterline, asphalt removal, directional boring, placement of aggregate base and asphalt paving.</p>	\$534,190.25	<p>City of Elko 1751 College Avenue Elko, Nevada 89801 POC: Erik Lattin, Black Dolphin Tel: (775) 934-5114</p>
31204	<p><b>Fire Station 4 - Sewer Main -</b> Project consists of removal of sewer lift station and replacement with a gravity sewer main at Sparks Fire Station #4 on Disc Dr., Sparks, including abandonment and modification of existing SSMH, construction of new SSMH, replacement of sewer main, asphalt paving and associated work.</p>	\$179,522.57	<p>City of Sparks 431 Prater Way Sparks, Nevada 89431 POC: Ross Soderstrom Tel: (775) 353-2773</p>
41134	<p><b>Truckee Canal Conduits Repair on the Fernley Reach of the Truckee Canal -</b> This project consisted of removal and replacement of numerous concrete structures, take-outs and all related appurtenances to relieve the stress on the current irrigation system.</p>	\$2,592,150.67	<p>Truckee Carson Irrigation Dist. 2666 Harrigan Road Fallon, Nevada 89406 POC: Rusty Jardine, Proj. Mgr. Tel: (775) 423-2141</p>
31131	<p><b>Nevada Pacific Parkway -</b> This project consisted of removal of existing improvements, installation of stormdrain, sewerline, waterline, concrete items of work, aggregate base and asphalt paving, striping and signage.</p>	\$2,616,616.13	<p>City of Fernley 595 Silver Lace Blvd. Fernley, Nevada 89408 POC: Cody Black Tel: (775) 784-9919</p>
81124	<p><b>Venturacci Lane Multi-Purpose Building Concrete -</b> This project included installation of under floor vapor barrier, TY II aggregate base, column footings, floor slab, doorway aprons, entry steps, entry ramp, curb &amp; gutter, sidewalk and incidentals.</p>	\$130,855.00	<p>City of Fallon 55 W. Williams Avenue Fallon, Nevada 89406 POC: Michael Miller, PE Tel: (775) 423-5107</p>
31119	<p><b>East/West Transmission Line -</b> Installation of water main, cold mill and pulverize existing asphalt, earthwork and grading, aggregate base and paving. Project also consisted of new curb, gutter sidewalk and driveways.</p>	\$3,536,439.77	<p>Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 c/o HDR Consulting</p>
31116	<p><b>Lemmon Valley Pedestrian Path -</b> Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.</p>	\$865,590.00	<p>Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512</p>

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81112	CCHS/CCJHS Parking Lot Rehab - earthwork and grading, site electrical, aggregate base paving and striping.	\$345,217.00	Churchill Co. School District 545 Richards St. Fallon, NV 89406
31104	Sun Valley Pedestrian Path - Installation of storm drain, cold milling existing asphalt, aggregate base and paving. Project also consisted of new curb, gutter and sidewalk.	\$595,334.62	Washoe County Public Works 1001 9th Street, Building A Reno, NV 89512
31037	Black Rock NCA - Sitework for a new BLM Administration Building in Gerlach, Nevada. Project included grading, building foundation excavation, offsite & onsite water, septic system, misc utilities, site aggregate base rock, site concrete, asphalt paving, and striping.	\$549,083.66	Agate Steel, Inc. PO Box 117 Scottsdale, AZ 85252 Lou Primak
21033	Tolas Arsenic Water Treatment Plant - Construct new water treatment plant building with new arsenic mechanical system and filters. Project also included new exterior piping to three different mobile home parks in the Tolas Area of Fallon.	\$490,202.17	Tolas Waterwork Non-Profit c/o Farr West Engineering 5442 Longely Lane Reno, NV Lucas Tipton 775-851-4788
41042	Devils Gate Water System Improvements - New water system for a small community just west of Eureka, NV. Project included approximately 10,000 lineal feet of new water pipe ranging from 8" to 16", a new 400,000 gallon water tank, new truck fill station, PRV stations, and abandonment of existing wells.	\$1,210,858.30	Eureka County 10 S. Main Street Eureka, Nevada 89316 Ron Damele 775-237-5372
811001	Oasis Lift Station - Dewatering, remediation of damaged well, remove/replace utilities.	\$169,700.00	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojcevic 775-423-2153
81053	Richards Street Reconstruction - Demo existing structures & base, wet & dry utilities, concrete curb, gutter and sidewalk, AC paving, striping and traffic control.	\$298,883.56	City of Fallon 55 W. Williams Ave. Fallon, NV 89406 Michael Miller 775-423-5107
31035	HAD RESIDENTIAL WATERLINES -Remove existing structure, install new 6" PVC & HDPE waterlines, water services.	\$514,856.18	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31052	LYON COUNTY JUSTICE COMPLEX-MASS GRADING -Demo existing structures, prep and earthwork for detention basins geofabric & clean rock fill.	\$252,116.00	Sletten Construction of NV 5825 S. Polaris Ave. Las Vegas, NV 89118 Tony Ewalt

**PROJECT EXPERIENCE**

**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
31047	HAD INDUSTRIAL WATERLINES -Remove existing structure, install new 6" PVC & HDPE waterlines, water services, asphalt & concrete repairs.	\$274,972.00	Abide International 561 First St. West Sonoma, CA 95476 707-935-1577
31003	WRIR/Walker River Clinic Parking Lot Resurfacing - Demo, remove existing structures & base, curb & gutters, repave and stripe.	\$312,344.81	Centennial Contractors Ent. 3925 E. 29th St., Ste 404 Tucson, AZ 85711 520-298-7350 William Obershaw
11040	CORPORATE YARD PAVING - Asphalt repair improvements	\$97,140.00	Carson City Purchasing 201 N. Carson St., Ste 3 Carson City, NV 89701 Sandy Scott 775-283-7137
21016	NDOT/FERNLEY HIGH SCHOOL SECONDARY ACCESS - Reconstruct existing hwy approach & construct a new secondary access at Fernley High School to meet NDOT's spec's.B26 Additional lanes for each approach, fencing, striping & signage.	\$679,573.21	Lyon County School District 25 E. Goldfield Ave. Yerington, NV 89447
81004	Oasis Interceptor Sewer/Fallon, NV -Remove existing structures, install 4" sewer service & manholes, 2" force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, jack & bore at V-10 lateral & new river drain.	\$1,734,046.53	Churchill County 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojecevic 775-423-2153
21017	Fernely Intermediate School Paving/Rafael Civil - Onsite and offsite paving	\$663,765.55	Rafael Civil, LLC. 7210 Rafael Ridge Way Las Vegas, NV 89119 Randy Clark 702-451-5511
21019	Heppner Waterline Extension/Washoe County Water Resources - Waterline extension improvements.	\$1,037,646.86	Washoe Cty. Dept. of Water Resources 4930 Energy Way Reno, NV 89502
21020	Snyder Ave., Re-alignment - Remove & replace curbs & sidewalks, striping, traffic control, storm water mgmt., erosion control, micro paving, pedestrian ramps, signs & markers.	\$209,856.08	Carson City Purchasing 201 N. Carson St. Carson City, NV 89701 775-887-2300
21039	New Equipment Parking Area/Fallon Armory - Remove concrete swale & pad, regrade for new elevations and pour 3" Type III AC on 6" Type II Class B agg base.	\$146,818.71	NV State Public Works Board 515 E. Musser St. #102 Carson City, NV 89701 Jeff Resler 775-684-4141

**PROJECT EXPERIENCE**  
**Section 2 - Public Works**

YEAR COMPLETED	PROJECT NAME AND DESCRIPTION	CONTRACT AMOUNT	NAME/ADDRESS OF OWNER
81020	Bottom Road Overlay/CCRD - Pave, shoulder and stripe, reconstruct intersection at Bottom & Alcorn Roads.	\$82,565.00	Churchill County Road Dept. 330 N. Broadway Fallon, NV 89406
81028	CCHS Design & Build Running Track - Removal of old track surface, asphalt & base. Over ex 12"-18", install fabric & pit run material, stabilize & repave track.	\$320,248.00	Churchill County School Dist. 545 Richards St. Fallon, NV 89406
30943	Hwy 50 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewer force main and sanitary sewer lift station.	\$1,815,060.56	City of Fernley 595 Silverface Blvd. Fernley, NV 89408
60912	S. Curry Street Ph. I - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.	\$3,013,239.81	Carson City Purchasing 201 N. Carson St., #11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst. 775-887-2133

# BID PROPOSAL

## BP. 23 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 Scott R Hiatt  
 \_\_\_\_\_  
 Printed Name

Vice President  
 \_\_\_\_\_  
 Title  
  
 10/27/15  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2013	0.91	3.20
2012	1.07	3.55

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.24 INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address		
A&K Earth Movers, Inc.	515 Windmill Drive, Fallon, NV 89406		
Phone	Nevada Contractor License #	Limit of License	
(775) 423-6085	24548	Unlimited	
Description of work			
All work not specifically subcontracted to others			
Name of Subcontractor	Address		
None			
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP.25 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
A&K Earth Movers, Inc.	515 Windmill Drive, Fallon, NV 89406	
Phone (775) 423-6085	Nevada Contractor License # 24548	Limit of License Unlimited
Description of work All work not specifically subcontracted to others.		
Name of Subcontractor	Address	
Tri-State Surveying	1925 Prater Way Sparks, NV 89434	
Phone (775) 358-9491	Nevada Contractor License # * Professional	Limit of License Services
Description of work Survey & Staking		
Name of Subcontractor	Address	
NV Baricade & Signs	975 Industrial Way Sparks, NV 89431	
Phone (775) 355-6755	Nevada Contractor License # 005231	Limit of License Unlimited.
Description of work Striping & Signs		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 26 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
A&K Earth Movers, Inc.	515 Windmill Drive, Fallon, NV 89406	
Phone	Nevada Contractor License #	Limit of License
(775) 423-6085	24548	Unlimited
Description of work		
All work not specifically subcontracted to others.		
Name of Subcontractor	Address	
<i>None</i>		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



# BID PROPOSAL

BP. 27

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements ~~of the affidavit.~~



# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, \_\_\_\_\_, on behalf of the Contractor, \_\_\_\_\_, swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of \_\_\_\_\_, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
\_\_\_\_\_ )ss.  
County of \_\_\_\_\_ )

\_\_\_\_\_  
Notary Signature STAMP AND SEAL



**CARSON CITY PURCHASING & CONTRACTS**  
**201 North Carson Street Suite 11 Carson City, NV 89701**  
**775-283-7137 / FAX 887-2107**

<http://www.carson.org/Index.aspx?page=998>

**NOTICE TO CONTRACTORS - BID #1415-132**  
**BID TITLE "Kings Canyon Road Drainage & Sidewalk**  
**Improvements"**

**Labor Commissioner PWP# CC-2015-090**

**Engineer's Estimate: \$85,000**

October 1, 2015

**Addendum No. 1**

The date and time for receiving bids has not changed.

Please make the following additions/changes to the above referenced project.

1. Modify the NOTICE OF PROTEST OF AWARD OF CONTRACT statement under the Notice to Bidders, page NC-3, substitute City's Public Works Director for City's Board of Supervisors in the entire section.

2. Modify the BID AWARD statement under the Notice to Bidders, page NC-3 as follows: **BID AWARD** will be made by the City's Public Works Director with in two weeks of the bid opening date and his decision is final.

3. Add the following section in the sample contract, page C-9, under Federal Funding:  
If and when applicable to the particular federal funding and the Scope of Work under this Contract, **CONTRACTOR** and its subcontractors shall comply with: Iron and Steel products as set forth in section 436 of P.L 113-76, Consolidated Appropriations Act, 2014.; Federal Highway Administration (FHWA) 23 U.S.C. § 313 – Buy America, 23 C.F.R. § 635.410 (100% Domestic Content of steel, iron and manufactured products); Federal Transit Administration (FTA) 49 U.S.C. § 5323(j), 49 C.F.R. Part 661 – Buy America Requirements (See 60% Domestic Content for buses and other Rolling Stock).

4. Add the following section to the Special Conditions:

**SC.9.0** Dun & Bradstreet Data Universal Numbering System and Central Contractor Registration

**SC.9.1** Contractor is required to have a Dun & Bradstreet Data Universal Numbering System (DU- N-S) number and is to be registered through the Central Contractor Registration (CCR). A D-UN- S number can be requested at <http://fedgov.dnb.com/webform> and created in one business day. A D-U-N-S number and Tax Identification Number are required before a Contractor can register through CCR. Registration with CCR can be done at <http://www.ccr.gov/> .

5. Modify the dimensions of the project sign to half scale of 4' x 8' – page 5-72 Attachment C

End of Addendum No. 1

**CARSON CITY PURCHASING & CONTRACTS**  
**201 North Carson Street Suite 11 Carson City, NV 89701**  
**775-283-7137 / FAX 887-2107**

<http://www.carson.org/Index.aspx?page=998>

**NOTICE TO CONTRACTORS - BID #1415-132**  
**BID TITLE "Kings Canyon Road Drainage & Sidewalk  
Improvements"**

**Engineer's Estimate: \$85,000**

October 26, 2015

**Addendum No. 2**

**The date for receiving bids has changed.**

Please make the following additions/changes to the above referenced project.

1. Bid due date and bid opening has changed to **Thursday, October 29<sup>th</sup>** at 11:00am and 11:10am.
2. A Bid Bond is **NOT** required. It is not required for projects under \$100,000.

End of Addendum No. 2

**Disadvantaged Business Enterprise Utilization  
Guidance to Borrowers and Prime Contractors**

**Appendix B**

**Form 6100-4 – DBE Subcontractor Utilization**

The borrower must require potential prime contractors to submit Form 6100-4, as shown on the next page, to the borrower as part of bid proposals.



**ATTACHMENT C**

OMB Control No: 2090-0030

Approved: 8/13/2013

Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE<sup>1</sup> subcontractors<sup>2</sup> and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name A&K Earth Movers, Inc.		Project Name Kings Canyon Road Drainage & Sidewalk Improvements
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact Scott R. Hiatt
Address 515 Windmill Drive, Fallon, NV 89406		
Telephone No. (775) 423-6085	Email Address shiatt@akearthmovers.com	
Issuing/Funding Entity: Carson City		

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
--	---	-----------------------------

If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Tri-State Surveying, Ltd.	1925 E. Prater Way, Sparks, NV 89434	\$2,175.00	Yes
Nevada Barricade & Sign Company	975 Industrial Way, Sparks, NV 89431	\$4,520.00	Yes
Continue on back if needed			

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.






OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Scott R. Hiatt
<b>Title</b>	<b>Date</b>
Vice President	10/27/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**Disadvantaged Business Enterprise Utilization  
Guidance to Borrowers and Prime Contractors**

**Appendix C**

**Form 6100-3 – DBE Subcontractor Performance**

The prime contractor must require potential subcontractors to submit Form 6100-3, as show on the next page, as part of bid proposals. In turn, prime contractors submit the data to the borrower.

ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <i>TRI STATE SURVEYING, LTD.</i>		Project Name Kings Canyon Road Drainage & Sidewalk Improvement	
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact <i>LEE H. SMITHSON</i>	
Address <i>1925 E. PRATER WAY, SPARKS, NV. 89434</i>			
Telephone No. <i>775-358-9491</i>		Email Address <i>Lsmithson@tristateltd.com</i>	
Prime Contractor Name A&K Earth Movers, Inc.		Issuing/Funding Entity: Carson City	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
BP.1	Survey & Staking	\$2,175. <sup>00</sup>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Scott R. Hiatt
Title	Date
Vice President	10/27/15

Subcontractor Signature	Print Name
	LEE H. SMITHSON
Title	Date
VICE PRESIDENT	10/28/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

# ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

## Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE<sup>1</sup> subcontractor's<sup>2</sup> description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <i>Nevada Barricade &amp; Sign Company Inc</i>		Project Name <i>Kings Canyon Road Drainage &amp; Sidewalk Improvement</i>
Bid/ Proposal No. <i>1415-132</i>	Assistance Agreement ID No. (if known)	Point of Contact
Address <i>975 Industrial Way Sparks, NV 89431</i>		
Telephone No. <i>775-355-6755</i>	Email Address <i>jake@nbsco.com</i>	
Prime Contractor Name <i>A&amp;K Earth Movers, Inc.</i>	Issuing/Funding Entity: <i>Carson City</i>	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
<i>BP. 13</i>	<i>Signs (SC 6.1.14)</i>	<i>\$ 1,080.<sup>00</sup></i>
<i>BP. 14</i>	<i>All Pavement Markings (SC 6.1.15)</i>	<i>\$ 2,590.<sup>00</sup></i>
<i>BP. 1</i>	<i>Mobilization</i>	<i>\$ 850.<sup>00</sup></i>
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> Unknown

<sup>1</sup> A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

<sup>2</sup> Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030  
 Approved: 8/13/2013  
 Approval Expires: 8/31/2015

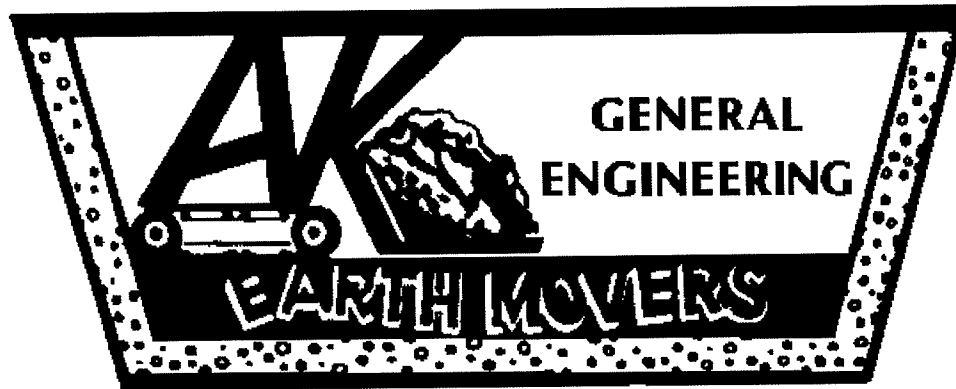
Disadvantaged Business Enterprise (DBE) Program  
 DBE Subcontractor Performance Form

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

<b>Prime Contractor Signature</b>	<b>Print Name</b>
	Scott R. Hiatt
<b>Title</b>	<b>Date</b>
Vice President	10/27/15

<b>Subcontractor Signature</b>	<b>Print Name</b>
	Jake Newman
<b>Title</b>	<b>Date</b>
Estimator	10/28/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.



**A & K EARTH MOVERS, INC.**  
**1200 AUCTION ROAD, FALLON, NV 89406**  
**PHONE (775)423-6085**  
**WWW.AKEARTHMOVERS.COM**

Kings Canyon Road Drainage & Sidewalk Improvements

Carson City, Nevada

PWP # CC-2015-090

Good Faith Documentation

## Chavone Gable

---

**From:** Cynthia Naughton <cnaughton@diversifynevada.com>  
**Sent:** Friday, October 23, 2015 9:16 AM  
**To:** Chavone Gable  
**Cc:** Steve Yates  
**Subject:** FW: Nevada PTAC/POP - Bidding Opportunity

**Importance:** High

Chavone,

Please find below, a copy of what was sent out to our distribution list today, for your records.

*Cynthia Naughton*

Administrative Assistant, Nevada PTAC  
Procurement Outreach Program  
Direct: (702) 486-3514  
Email: [cnaughton@diversifynevada.com](mailto:cnaughton@diversifynevada.com)

**From:** Cynthia Naughton  
**Sent:** Friday, October 23, 2015 8:55 AM  
**To:** Cynthia Naughton <cnaughton@diversifynevada.com>  
**Subject:** Nevada PTAC/POP - Bidding Opportunity

A&K Earth Mover, Inc.  
12251 Truckee Canyon Court  
Sparks, NV 89434  
(775) 997-7239

A&K Earth Movers, Inc. are looking to solicit for DBE Subs and Suppliers for the following project:

Kings Canyon Road Drainage & Sidewalk Improvement  
Owner: Carson City  
Advertised Bid #1415-132

Seeking Subs and Suppliers for the following: Trucking, Traffic Control, Concrete Sub-contractors, Concrete Suppliers, Landscaping, Striping & Signs.

Emails: [cgable@akearthmovers.com](mailto:cgable@akearthmovers.com)

Phone: (775) 423-6085

Fax: (775) 825-6171



A&K Earth Movers, Inc. is an equal opportunity employer, we will require that all participating companies carry Workman's Compensation & Liability Insurance and to be bonded.

Bid Date: Oct 27, 2015 @ 11:00 AM.

## Chavone Gable

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**From:** Chavone Gable  
**Sent:** Tuesday, October 20, 2015 1:36 PM  
**To:** 'cnaughton@diversifynevada.com'  
**Cc:** 'procurement@diversifynevada.com'  
**Subject:** DBE, MBE & WBE List  
**Attachments:** DBE MBE and WBE solicitation.pdf

Good Afternoon,

Please see attached previous request to be on the list for the DBE, WBE and MBE's. I have never received a confirmation that A&K Earth Movers, Inc has been added to the list to solicit DBE's. I am also open to any suggestions you have to not only show good faith but to exceed in that area.

Thank you

## Chavone Gable

---

**From:** Chavone Gable  
**Sent:** Wednesday, October 07, 2015 1:38 PM  
**To:** 'procurement@diversifynevada.com'  
**Subject:** Notification to your list of DBE, MBE or WBE

A&K Earth Movers, Inc. are looking to solicit for DBE Subs and Suppliers for the following project:

Kings Canyon Road Drainage & Sidewalk Improvement

Owner: Carson City

Advertised Bid # 1415-132

Seeking Subs and Suppliers for the following: Trucking, Traffic Control, Concrete Sub contractors, Concrete Suppliers, landscaping, Striping & Signs.

Emails: [cgable@akearthmovers.com](mailto:cgable@akearthmovers.com) Phone: (775) 423-6085 Fax: (775) 825-6171

A&K Earth Movers, Inc. is an equal opportunity employer, we will require that all participating companies carry Workman's Compensation & Liability Insurance and to be bonded.

Bid Date: October 27, 2015 @ 11:00 AM.

Please send back a confirmation of the listing.

Thank you

Chavone Gable  
Estimating Administrator  
[cgable@akearthmovers.com](mailto:cgable@akearthmovers.com)

A&K Earth Movers, Inc.  
12251 Truckee Canyon Court  
Sparks, NV 89434  
(775) 997-7239

Subject: KINGS CANYON ROAD DRAINAGE & SIDEWALK IMPROVEMENTS LOCATED IN CARSON CITY, NV  
 Organization: Nevada Department of Transportation  
 Posted: 10/7/2015

**A&K Earth Movers, Inc.**  
 515 Windmill Drive  
 Fallon, NV 89406

6085 Fax: (775) 825-6171  
 Phone: (775) 423-

**REQUEST FOR SUB-QUOTES FROM CERTIFIED**

**SUBCONTRACTORS & SUPPLIERS**

**CITY PURCHASING AND CONTRACTS**  
**CARSON**

**ADVERTISED BID # 1415-132**

**PROJECT: KINGS CANYON ROAD DRAINAGE & SIDEWALK IMPROVEMENTS**  
**LOCATED IN CARSON CITY, NV**

**Seeking Subs & Suppliers for the following: Trucking, Traffic Control, Concrete Suppliers,**

**Concrete Subcontractors, Landscaping, Striping & Signs,**

Email: [cgable@akearthmovers.com](mailto:cgable@akearthmovers.com)

**A&K Earth Movers, Inc. is an equal opportunity employer, we will require that all participating companies carry Worker's Compensation & Liability Insurance and to be bonded**

# CURRENTLY BIDDING

Tuesday, October 27, 2015

#1150 KINGS ROAD DRAINAGE & SIDEWALK IMPROVEMENTS RE-BID, CARSON CITY, NV #1415-132

STATUS: Public Works

10/27/2015 @ 11:00 AM

APPENDIX RECEIVED: 1

OWNER: CARSON CITY FINANCE DEPT

201 N. Carson Street, Ste 11

Carson City, NV 89701

PH: (775) 283-7137 Fax: (775) 887-2107

PROJECT:

Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for the Kings Canyon Road Drainage & Sidewalk Improvements. The project consists of install 410 feet of curb/gutter, sidewalk, earthwork, signs, and striping. The project includes all common phases of construction customarily associated with this type of project. Sealed bids must be submitted in accordance with the bid documents, drawings and plans, specifications and special conditions related hereto.

BID DOCS:

Plans and specs may be obtained from Sierra Contractors Source for the cost of reproduction.

ENGINEERS EST: \$85,000.00

PLANHOLDERS LIST TO DATE

\*A & K EARTH MOVERS

12251 Truckee Canyon Court

Sparks, NV 89434

(775) 825-1636

FAX: (775) 825-6171

(MBE/WBE/DBE/DVBE)

MNW CONSTRUCTION

1123 Northfield Dr.

Carson City, NV 89706

(775) 884-3517

FAX: (775) 884-3517

\*General Contractor requesting sub-bids



\*ASPEN DEVELOPERS

2340 East 5th Street

Reno, NV 89512

775-786-3310

FAX: 775-786-0790

V & C CONSTRUCTION

2576 Nowlin Road, #B

Minden, NV 89423

(775) 267-1967

FAX: (775) 267-1968

**From:** Pat Van Brocklin <pat@mtandersonsupply.com>  
**Sent:** Friday, October 23, 2015 10:23 AM  
**To:** Chavone Gable  
**Subject:** Kings Canyon Road  
2015 Prime Contractors Capability Statement.docx

Good morning,

We would like to be considered for working as a sub contractor on the Kings Canyon Road project. I am attaching our Capability Statement for your review.

Respectfully,

Pat

Patrick Van Brocklin  
Asphalt Protectors/Mt Anderson Supply  
14010 Mt. Anderson Street  
Reno, NV 89506  
Office: 775-636-7711  
Mobile: 775-297-2696

**Certified as follows:**

**DBE** *Disadvantaged Business Enterprise*

**ESB** *Emerging Small Business*

**WOSB** *Woman Owned Small Business*

**EDWOSB** *Economical Disadvantaged Woman Owned Small Business*

[www.asphaltprotectors.com](http://www.asphaltprotectors.com)

[www.youtube.com/asphaltprotectors](http://www.youtube.com/asphaltprotectors)

# Capability Statement

## BUSINESS SUMMARY:

Asphalt Protectors, Inc. is a full service paving company and wholesaler. Our paving services include: new paving, asphalt repairs, maintenance, seal coating, crack filling line striping and infrared technology to reheat and repair existing asphalt.

As Manufacturer, Distributor, and Equipment Rental Company we supply innovative pavement maintenance solutions that are market proven. We also supply industrial strength cleaning products that are non-toxic, 100% biodegradable, and environmentally friendly. We can ship our products anywhere within the continental United States. Our staff provides timely and professional service to meet our customers' specific needs.

## ASPHALT PROTECTORS PRODUCT OFFERINGS:

- **Pitch Black Emission Seal:** Premium seal that does not rely on oil and is manufactured with recycled materials
- **Crack Sealants:** For Concrete and Asphalt Premium asphalt sealant that is enclosed in a polystyrene container made from recycled material that is ready to use without removing the packaging. Concrete sealant is a proven product that lasts
- **FastPak Asphalt Cold Patch:** Long lasting product that out last the competitors and is manufactured in a green facility
- **Infrared Technology:** Seamless Asphalt Repair
- **Cleaning Products:** 100% biodegradable clean and lubricate all types of surfaces
- **Removers:** 100% biodegradable that remove decals, rust, mold, and much more
- **Releasing Agent:** 100% biodegradable works on asphalt, tar and protects all types of construction equipment from all types of build up
- **Graffiti Remover:** 100% biodegradable removes graffiti from most all surfaces

Not every business has the same needs. We listen to our customers, which allows us to develop the product that will fit their needs.

## FACILITIES AND EQUIPMENT:

Manufacturer PITCH BLACK Emission Seal, Cold Patch, and Distributor of Environmentally friendly Asphalt and Cleaning Products (that are 100% biodegradable). We are also an Equipment Cleaning and Rental company specializing in the Asphalt Industry.

## EXPERTISE:

- A leader in Green Cleaning Products Industry
- Environmentally safe Equipment Cleaning
- Supplier of premium Eco-friendly Crack Fill
- Manufacturer of the most environmentally friendly Emission Seal
- Graffiti Cleaning
- Earth First Philosophy

President, Brenda Podnar

## CUSTOMERS:

City, State and Federal Entities, Property Management Companies, Owners and Builders

## Asphalt Protectors, Inc.

14010 Mount Anderson St.  
Reno, NV 89506

Contact: Patrick Van Brocklin

Tel: 775-827-5666

Mobile: 775-297-2696

FAX: 775-827-3923

Email: pat@mtandersonsupply.com

NAICS:

237310

238990

324121

325510

325998

424690

424720

DUNS#: 785979691

Gate#: 4S5V7

USDOT#: 1462805

## Certifications:

NV Contractor License: 58389

CA Contractor License: 860353

DBE: Disadvantage Business

Enterprise

SBE: Small Business Enterprise

WOSB: Woman Owned Small

business

EDWOSB: Economically

Disadvantaged Woman Owned

Business

ESB: State of Nevada

**Advertisement Date Advertised**

Procurement @diversifynevada.com 9/24/2015  
 Sierra Contractors Source 9/23/2015  
 NDOT DBE 9/23/2015

**Suppliers**

Name	Material Type	Contact Person	Address	Phone
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**Subcontractors**

Name	Trade	Contact Person	Address	Phone
Nevada Sign & Barricade Company	Traffic Control	Jake Newman	975 Industrial Way, Sparks NV 89431	(775) 355-6755
Asphalt Protectors	Paving	Patrick Van Brocklin	14010 Mt Anderson St, Reno, NV 89506	(775) 827-5666
Tri-State Surveying	Surveying	Lee Smithson	1925 E. Prater Way Sparks, NV 89434	(775) 358-9491
Mapca	Surveying	Guillermo Cary	9650 Gateway Dr ste 102 Reno, NV 89521	(775) 432-2067
CR Trucking	Trucking	Marlowe	6610 Merchandise Way Diamond Springs, CA 95619	(530) 621-2995





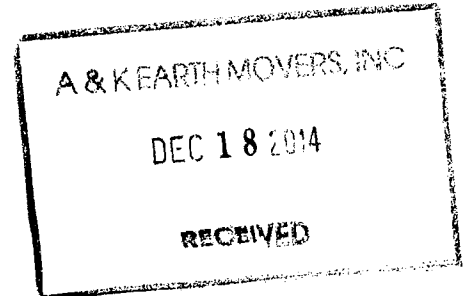
**CITY OF CARSON CITY**  
**Business License Division**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

## LICENSE RECEIPT

A & K EARTHMOVERS  
PO BOX 1059

FALLON NV 89406

License Number: 15-00004382  
Expiration Date: December 31, 2015  
Business Location: O OF T, FALLON



### IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.



**CITY OF CARSON CITY**  
**BUSINESS LICENSE DIVISION**  
108 E. Proctor St.  
Carson City, NV 89701  
(775) 887-2105

**This license is not transferable.**

**POST IN A CONSPICUOUS PLACE**

A & K EARTHMOVERS  
PO BOX 1059

FALLON NV 89406

Business Location: O OF T, FALLON  
Nature of Business: GENERAL ENGINEERING

License Number: 15-00004382  
License Expiration Date: December 31, 2015  
Date Issued: December 15, 2014

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

**A & K EARTH MOVERS, INC.**

**ATTACHMENT TO SPECIAL MEETING OF BOARD OF DIRECTORS, JUNE 4, 2015**

**THIS ATTACHMENT IS MADE PURSUENT TO AN EMAIL MEETING OF THE BOARD OF DIRECTORS OF A & K EARTH MOVERS, INC. ON JUNE 4, 2015.**

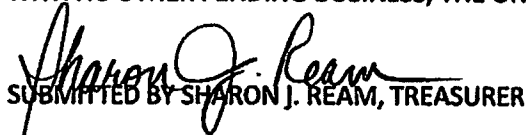
**THE PURPOSE OF THE MEETING WAS AS OUTLINED BY PRESIDENT K. BART HIATT, TO MOTION AND VOTE ON THE DELETION OF SCOTT R. HIATT AS CORPORATE SECRETARY AND TO INSTALL KEVIN ATKINS AS CORPORATE SECRETARY. KEVIN ATKINS IS TO ALSO BE GIVEN CORPORATE BANK ACCOUNT SIGNATORY AUTHORITY TO BE USED IN THE ABSENCE OF ANY OWNERS AS NECESSARY.**

**ALSO AGREED AT THIS MEETING WAS FOR K. BART HIATT TO RENEW HIS CORPORATE SIGNATURE STAMP TO BE SIGNED OUT TO THE PAYROLL ADMINISTRATOR FOR USE ON PAYROLL WRITTEN CHECKS ONLY IN THE ABSENCE OF ANY SIGNERS FOR PAYROLL ON PAYROLL PROCESSING DAY, WHICH CURRENTLY IS WEDNESDAY OF EACH WEEK. THE PROCEDURE FOR USE OF THE SIGNATURE STAMP ON PAYROLL CHECKS IS TO BE TO SEND AN EMAIL TO THE PRESIDENT AND CFO RELAYING THE CHECK SEQUENCE NUMBER OF THE STAMPED CHECKS WHEN THE STAMP HAS BEEN USED. PAYROLL WILL ALSO ARCHIVE THIS EMAIL IN THE COMPANY PAYROLL ACCOUNTING ARCHIVES.**

**THE ATTACHED MOTION WAS MADE BY MICHAEL A. HIATT, DIRECTOR AND VICE RESIDENT ON JUNE 4, 2015.**

**THE ATTACHED VOTES, ALL YEAH AND NO NAY, WERE RECORDED FROM JUNE 4-6, 2015. KEVIN ATKINS WAS LEGALLY INSTALLED AS CORPORATE SECRETARY ON JUNE 23, 2015 BY AMENDMENT TO THE CORPORATE FILINGS ON RECORD WITH THE SECRETARY OF STATE OF NEVADA, RECORDING ALSO ATTACHED.**

**WITH NO OTHER PENDING BUSINESS, THE ONLINE MEETING WAS ADJOURNED.**

  
SUBMITTED BY SHARON J. REAM, TREASURER

**JUNE 24, 2015**

**From:** Mike Hiatt  
**To:** Bart Hiatt; Scott Hiatt; Sharon J. Ream; Lyle R. Kibbe  
**Subject:** RE: BOD Meeting  
**Date:** Thursday, June 04, 2015 6:25:59 PM

---

I make a motion to nominate kevin atkins to corporate secretary...mike

**From:** Bart Hiatt  
**Sent:** Thursday, June 04, 2015 4:05 PM  
**To:** Scott Hiatt; Sharon J. Ream; Mike Hiatt; Lyle R. Kibbe  
**Subject:** BOD Meeting

I would like to have a motion made to nominate Kevin to the position of Corporate Secretary, I have discussed this with Kevin, Scott and Mike, he is onboard. This will help ensure that A&K has the signatory power in the owners absence for bidding etc. I would also request the authority to give him signatory power for signing checks in absence of owners. I will be applying to renew my stamp so payroll checks can be signed in the absence of myself or the other owners. The stamp use will be limited for payroll mailed checks only. As always I want to have them signed by an owner whenever possible. I would like to get this moving right away before Scott goes to China next month. Let me know if you have any questions

**From:** Sharon Ream  
**To:** "Lyle R. Kibbe"; "Bart Hiatt"; "Scott Hiatt"; "Mike Hiatt"  
**Subject:** RE: BOD Meeting  
**Date:** Friday, June 05, 2015 8:34:04 AM

---

*SR*  
I vote yes. As soon as all votes are tallied, I will start the process of changing with Secretary of State from Scott as Secretary to Kevin as Secretary. I will work on this next week while in Fallon.

Thanks

Sharon J. Ream  
Chief Financial Officer  
A & K Earth Movers, Inc.  
Prairie3@msn.com

208-599-2777 Home Office  
775-423-6085 Fallon Office

-----Original Message-----

**From:** Lyle R. Kibbe [mailto:lkibbe@akearthmovers.com]  
**Sent:** Friday, June 05, 2015 7:38 AM  
**To:** Bart Hiatt; Scott Hiatt; Sharon J. Ream; Mike Hiatt  
**Subject:** RE: BOD Meeting

*LK*  
I vote yes

Lyle R. Kibbe  
Equipment Manager  
A&K Earth Movers, INC  
515 Windmill DR.  
Fallon, Nevada  
(775)825-1636

**From:** Bart Hiatt  
**Sent:** Thursday, June 04, 2015 4:05 PM  
**To:** Scott Hiatt; Sharon J. Ream; Mike Hiatt; Lyle R. Kibbe  
**Subject:** BOD Meeting

I would like to have a motion made to nominate Kevin to the position of Corporate Secretary, I have discussed this with Kevin, Scott and Mike, he is onboard. This will help ensure that A&K has the signatory power in the owners absence for bidding etc. I would also request the authority to give him signatory power for signing checks in absence of owners. I will be applying to renew my stamp so payroll checks can be signed in the absence of myself or the other owners. The stamp use will be limited for payroll mailed checks only. As always I want to have them signed by an owner whenever possible. I would like to get this moving right away before Scott goes to China next month. Let me know if you have any questions

**From:** Scott Hiatt  
**To:** Lyle R. Kibbe; Bart Hiatt; Sharon J. Ream; Mike Hiatt  
**Subject:** RE: BOD Meeting  
**Date:** Monday, June 08, 2015 10:16:57 AM

---

I vote yes

SRA

~~Scott Hiatt~~  
Vice President - A&K Earth Movers  
775-825-1636 (office)  
775-221-1602 (cell)  
775-825-6171 (fax)  
shiatt@akearthmovers.com<<mailto:shiatt@akearthmovers.com>>  
[New A&K Logo]

**From:** Lyle R. Kibbe  
**Sent:** Friday, June 05, 2015 6:38 AM  
**To:** Bart Hiatt; Scott Hiatt; Sharon J. Ream; Mike Hiatt  
**Subject:** RE: BOD Meeting

I vote yes

Lyle R. Kibbe  
Equipment Manager  
A&K Earth Movers, INC  
515 Windmill DR.  
Fallon, Nevada  
(775)825-1636

**From:** Bart Hiatt  
**Sent:** Thursday, June 04, 2015 4:05 PM  
**To:** Scott Hiatt; Sharon J. Ream; Mike Hiatt; Lyle R. Kibbe  
**Subject:** BOD Meeting

I would like to have a motion made to nominate Kevin to the position of Corporate Secretary, I have discussed this with Kevin, Scott and Mike, he is onboard. This will help ensure that A&K has the signatory power in the owners absence for bidding etc. I would also request the authority to give him signatory power for signing checks in absence of owners. I will be applying to renew my stamp so payroll checks can be signed in the absence of myself or the other owners. The stamp use will be limited for payroll mailed checks only. As always I want to have them signed by an owner whenever possible. I would like to get this moving right away before Scott goes to China next month. Let me know if you have any questions

**From:** Mike Hiatt  
**To:** Sharon J. Ream; Lyle R. Kibbe; Bart Hiatt; Scott Hiatt  
**Subject:** RE: BOD Meeting  
**Date:** Friday, June 05, 2015 8:40:23 AM

---

I vote yes....mike

AAA H

-----Original Message-----

**From:** Sharon Ream [mailto:prairie3@msn.com]  
**Sent:** Friday, June 05, 2015 7:34 AM  
**To:** Lyle R. Kibbe; Bart Hiatt; Scott Hiatt; Mike Hiatt  
**Subject:** RE: BOD Meeting

I vote yes. As soon as all votes are tallied, I will start the process of changing with Secretary of State from Scott as Secretary to Kevin as Secretary. I will work on this next week while in Fallon.

Thanks

Sharon J. Ream  
Chief Financial Officer  
A & K Earth Movers, Inc.  
Prairie3@msn.com

208-599-2777 Home Office  
775-423-6085 Fallon Office

-----Original Message-----

**From:** Lyle R. Kibbe [mailto:lkibbe@akearthmovers.com]  
**Sent:** Friday, June 05, 2015 7:38 AM  
**To:** Bart Hiatt; Scott Hiatt; Sharon J. Ream; Mike Hiatt  
**Subject:** RE: BOD Meeting

I vote yes

Lyle R. Kibbe  
Equipment Manager  
A&K Earth Movers, INC  
515 Windmill DR.  
Fallon, Nevada  
(775)825-1636

**From:** Bart Hiatt  
**Sent:** Thursday, June 04, 2015 4:05 PM  
**To:** Scott Hiatt; Sharon J. Ream; Mike Hiatt; Lyle R. Kibbe  
**Subject:** BOD Meeting

I would like to have a motion made to nominate Kevin to the position of Corporate Secretary, I have discussed this with Kevin, Scott and Mike, he is onboard. This will help ensure that A&K has the signatory power in the owners absence for bidding etc. I would also request the authority to give

**From:** [Bart Hiatt](#)  
**To:** [Sharon J. Ream](#)  
**Subject:** Re: Vote on Kevin Atkins as Secretary  
**Date:** Tuesday, June 09, 2015 8:38:39 AM

---

Yes on Kevin

KBH

Sent from my iPhone

On Jun 9, 2015, at 7:17 AM, "Sharon Ream" <[prairie3@msn.com](mailto:prairie3@msn.com)<<mailto:prairie3@msn.com>>> wrote:

I have received everyone's vote except for Bart. All in favor, none opposed. Bart please send your vote.

Thanks

Sharon J. Ream  
Chief Financial Officer  
A & K Earth Movers, Inc.  
[prairie3@msn.com](mailto:prairie3@msn.com)<<mailto:prairie3@msn.com>>

208-599-2777 Home Office  
775-423-6085 Fallon Office

<image001.jpg>

**(PROFIT) INITIAL/ANNUAL LIST OF OFFICERS, DIRECTORS AND STATE BUSINESS LICENSE APPLICATION OF:**

ENTITY NUMBER

**A & K EARTH MOVERS INC.**  
NAME OF CORPORATION

**C1449-1965**

FOR THE FILING PERIOD OF **SEP, 2014** TO **SEP, 2015**



\*100102\*

USE BLACK INK ONLY - DO NOT HIGHLIGHT

**\*\*YOU MAY FILE THIS FORM ONLINE AT [www.nvsilverflume.gov](http://www.nvsilverflume.gov)\*\***

Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

**IMPORTANT:** Read instructions before completing and returning this form.

- Print or type names and addresses, either residence or business, for all officers and directors. A President, Secretary, Treasurer, or equivalent of and all Directors must be named. There must be at least one director. An Officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED.**
- If there are additional officers, attach a list of them to this form.
- Return the completed form with the filing fee. Annual list fee is based upon the current total authorized stock as explained in the Annual List Fee Schedule For Profit Corporations. A \$75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
- State business license fee is \$200.00. Effective 2/1/2010, \$100.00 must be added for failure to file form by deadline.
- Make your check payable to the Secretary of State.
- Ordering Copies:** If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional \$30.00 per certification. A copy fee of \$2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
- Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
- Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

Filed in the office of <i>Barbara K. Cegavske</i> Barbara K. Cegavske Secretary of State State of Nevada	Document Number <b>20150280893-48</b>
	Filing Date and Time <b>06/23/2015 11:42 AM</b>
	Entity Number <b>C1449-1965</b>

(This document was filed electronically)  
 ABOVE SPACE IS FOR OFFICE USE ONLY

**CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW**

- Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code:  **NRS 76.020 Exemption Codes**  
 001 - Governmental Entity  
 005 - Motion Picture Company  
 006 - NRS 680B.020 Insurance Co.
- NOTE:** If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.
- This corporation is a publicly traded corporation. The Central Index Key number is:
- This publicly traded corporation is not required to have a Central Index Key number.

NAME <b>KELLY BART HIATT</b>	TITLE(S) <b>PRESIDENT (OR EQUIVALENT OF)</b>
ADDRESS <b>515 WINDMILL DR , USA</b>	CITY STATE ZIP CODE <b>FALLON NV 89406</b>

NAME <b>KEVIN ATKINS</b>	TITLE(S) <b>SECRETARY (OR EQUIVALENT OF)</b>
ADDRESS <b>10405 PALM SPRINGS DRIVE , USA</b>	CITY STATE ZIP CODE <b>SPARKS NV 89441</b>

NAME <b>SHARON J REAM</b>	TITLE(S) <b>TREASURER (OR EQUIVALENT OF)</b>
ADDRESS <b>515 WINDMILL DR , USA</b>	CITY STATE ZIP CODE <b>FALLON NV 89406</b>

NAME <b>MICHAEL A HIATT</b>	TITLE(S) <b>DIRECTOR</b>
ADDRESS <b>515 WINDMILL DR , USA</b>	CITY STATE ZIP CODE <b>FALLON NV 89406</b>

None of the officers or directors identified in the list of officers has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of an officer or director in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

**X SHARON REAM**  
 \_\_\_\_\_  
**Signature of Officer or Other Authorized Signature**

Title **TREASURER** Date **6/23/2015 11:42:02 AM**



Southern Nevada Office  
2310 Corporate Circle, Suite 200  
Henderson, Nevada 89074  
(702) 486-1100

Northern Nevada Office  
9670 Gateway Drive, Suite 100  
Reno, Nevada 89521  
(775) 688-1141

# STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

## A & K EARTH MOVERS INC

Licensed since April 08, 1987

License No. 0024548

Is duly licensed as a contractor in the following classification(s):

**PRINCIPALS:**

- KELLY BART HIATT, President Qualified In
- MICHAEL ANTHONY HIATT, Vice President
- SCOTT RAY HIATT, Vice President Qualific
- CHRISTIAN SPROSS, Secretary
- SHARON JUNE REAM, Treasurer

**A-GENERAL ENGINEERING**

LIMIT: Unlimited  
EXPIRES: 04/30/2016

Chairman, Nevada State Contractors Board



### STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

A & K EARTH MOVERS INC  
515 WINDMILL DR  
FALLON NV 89406

LIC. NO. 0024548  
EXPIRES: 04/30/2016

LIMIT: Unlimited  
Class: A

### STATE OF NEVADA STATE CONTRACTORS BOARD

9670 Gateway Drive, Suite 100 Reno, Nevada 89521  
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

### POCKET CARD RE-ORDER FORM

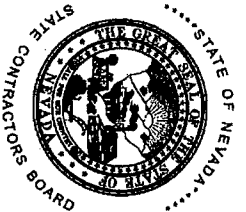
Enclosed is \$ \_\_\_\_\_ to cover the cost of \_\_\_\_\_ additional pocket cards at ten dollars (\$10.00) each.

Firm Name \_\_\_\_\_

License No. \_\_\_\_\_

Date: \_\_\_\_\_ By: \_\_\_\_\_

A & K EARTH MOVERS INC  
515 WINDMILL DR  
FALLON NV 89406



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

**A & K EARTH MOVERS INC.** (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **0024548** ORIGINAL ISSUE DATE: **04/08/1987** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **A-GENERAL ENGINEERING** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **MAY 1, 2015** AND EXPIRES ON **APRIL 30, 2016**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

*Margi A. Grein*  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 5/1/2015  
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.