

BID PROPOSAL

BID # 1415-132

BID TITLE: "Kings Canyon Road Drainage & Sidewalk Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A:				
BP. 1 Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	\$ 20,450 ⁰⁰	\$ 20,450 ⁰⁰
BP.2 Stormwater Protection (SC 6.1.3)	1	LS	\$ 600	\$ 600 ⁰⁰
BP.3 Remove Existing Material, Asphalt Concrete, Curb/Gutter & Sidewalk (SC 6.1.4)	1	LS	\$ 14,000 ⁰⁰	\$ 14,000 ⁰⁰
BP.4 Type 1 Curb & Gutter (SC 6.1.5)	410	LF	\$ 35 ⁰⁰	\$ 14,350 ⁰⁰
BP.5 Type A Sidewalk (SC 6.1.6)	2000	SF	\$ 6.25	\$ 12,500 ⁰⁰
BP.6 Type 1 Driveway Apron (SC 6.1.7)	675	SF	\$ 8 ⁰⁰	\$ 5,400 ⁰⁰
BP.7 Valley Gutter & Spandrel (SC 6.1.8)	1000	SF	\$ 14.50	\$ 14,500 ⁰⁰
BP.8 Curb Ramp (SC 6.1.9)	310	SF	\$ 15 ⁰⁰	\$ 4,650 ⁰⁰
BP.9 Berm & Rock Mulch (SC 6.1.10)	1	LS	\$ 6,700 ⁰⁰	\$ 6,700 ⁰⁰
BP.10 Raise Sewer MH Frame (SC 6.1.11)	1	EA	\$ 2,070 ⁰⁰	\$ 2,070 ⁰⁰
BP.11 Raise Water Valve Box (SC 6.1.12)	2	EA	\$ 600 ⁰⁰	\$ 1,200 ⁰⁰
BP.12 Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 5 inches thick on 6 inches Type 2 Aggregate Base (SC 6.1.13)	1500	SF	\$ 8.65	\$ 12,975 ⁰⁰
BP.13 Signs (SC 6.1.14)	3	EA	\$ 435 ⁰⁰	\$ 1,305 ⁰⁰
BP.14 All Pavement Markings (SC 6.1.15)	1	LS	\$ 3,100 ⁰⁰	\$ 3,100 ⁰⁰
BP.15 Relocate Mail Box (SC 6.1.16)	1	LS	\$ 650 ⁰⁰	\$ 650 ⁰⁰
BP.16 Total Base Bid Price (Schedule A)				\$ 114,450 ⁰⁰

BP.17 Total Base (Schedule A) Bid Price Written in Words:

One hundred fourteen thousand four hundred fifty dollars;

BIDDER MUST EXECUTE AND INCLUDE ALL REQUIRED SRF FORMS (SEE ATTACHMENT C) TO THE PROPOSAL.

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We MKD Construction, Inc.

as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-132** and titled "Kings Canyon Road Drainage & Sidewalk Improvements"

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 29th day of October, 2015

Signature of Principal: Michael J. Brock

Title: President

Firm: MKD Construction, Inc.

Address: 20 Stokes Drive

City/State/Zip Code: Mound House, NV 89706-7764

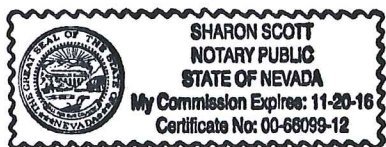
Written Name of Principal: Michael J. Brock

ATTEST NAME

Signature of Notary: Sharon Scott

Notary Public for the State of Nevada

(Seal)



Subscribed and sworn before me this 28th day of October, 2015
(printed name of notary) Sharon Scott

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Employers Mutual Casualty Company

Address P.O. Box 712

City Des Moines

State/Zip Code IA 50306-0712

Name K. W. Ad

Title Attorney-in-Fact

Phone 800-360-8844

Surety's Acknowledgement Attached

Name of Local Agent Universal Business Insurance

Address P.O. Box 709210

City Sandy

State/Zip Code Utah 84070

Agent's Name K. W. Ad

Agent's Title Attorney-in-Fact

Agents Phone 800-360-8844



NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Acknowledgment of Surety

STATE OF Utah

}

COUNTY OF Salt Lake

On this 29th day of October, 2015 before me personally appeared Kevin W. Andrews known to be the Attorney-In-Fact of Employers Mutual Casualty Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.



Notary Public in the State of Utah
County of Salt Lake

(Seal)



P.O. Box 712 • Des Moines, IA 50306-0712

No. B24596

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

- 1. Employers Mutual Casualty Company, an Iowa Corporation
- 2. EMCASCO Insurance Company, an Iowa Corporation
- 3. Union Insurance Company of Providence, an Iowa Corporation
- 4. Illinois EMCASCO Insurance Company, an Iowa Corporation
- 5. Dakota Fire Insurance Company, a North Dakota Corporation
- 6. EMC Property & Casualty Company, an Iowa Corporation
- 7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint: SARA SHOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BARRY BUNDY, BRETT MAYER, STACIE HANSON

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2016 unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

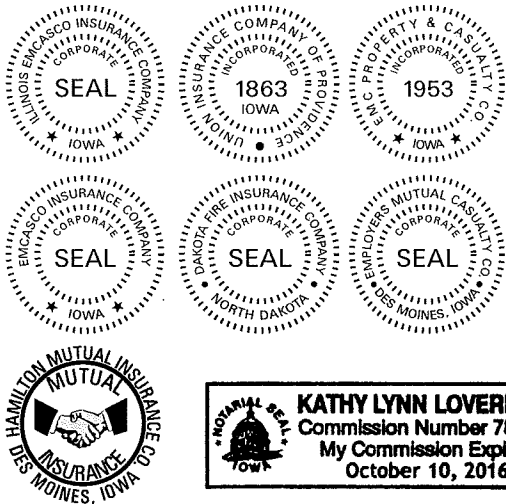
This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof; and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS THEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this

26th day of SEPTEMBER, 2013.

Seals



Bruce G. Kelley
Bruce G. Kelley, Chairman
of Companies 2, 3, 4, 5 & 6; President
of Company 1; Vice Chairman and
CEO of Company 7

Michael Freel
Michael Freel
Assistant Vice President

On this 26th day of SEPTEMBER AD 2013 before me a Notary Public in and for the State of Iowa, personally appeared Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Vice President/Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of each of the Companies. My Commission Expires October 10, 2016.

Kathy Lynn Loveridge
Notary Public in and for the State of Iowa

CERTIFICATE

I, James D. Clough, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on SEPTEMBER 26, 2013 on behalf of: SARA SHOTWELL, KEVIN W. ANDREWS, LUKE W. JACKSON, STEPHANIE GARAHANA, JEFFREY G. SHIELDS, WM SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, BARRY BUNDY, BRETT MAYER, STACIE HANSON

are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 29 day of October, 2015.

[Signature]
Vice President

CARSON CITY PURCHASING & CONTRACTS
201 North Carson Street Suite 11 Carson City, NV 89701
775-283-7137 / FAX 887-2107

<http://www.carson.org/Index.aspx?page=998>

NOTICE TO CONTRACTORS - BID #1415-132
**BID TITLE "Kings Canyon Road Drainage & Sidewalk
Improvements"**

Labor Commissioner PWP# CC-2015-090

Engineer's Estimate: \$85,000

October 1, 2015

Addendum No. 1

The date and time for receiving bids has not changed.

Please make the following additions/changes to the above referenced project.

1. Modify the NOTICE OF PROTEST OF AWARD OF CONTRACT statement under the Notice to Bidders, page NC-3, substitute City's Public Works Director for City's Board of Supervisors in the entire section.
2. Modify the BID AWARD statement under the Notice to Bidders, page NC-3 as follows:
BID AWARD will be made by the City's Public Works Director with in two weeks of the bid opening date and his decision is final.
3. Add the following section in the sample contract, page C-9, under Federal Funding:
If and when applicable to the particular federal funding and the Scope of Work under this Contract, **CONTRACTOR** and its subcontractors shall comply with: Iron and Steel products as set forth in section 436 of P.L 113-76, Consolidated Appropriations Act, 2014.; Federal Highway Administration (FHWA) 23 U.S.C. § 313 – Buy America, 23 C.F.R. § 635.410 (100% Domestic Content of steel, iron and manufactured products); Federal Transit Administration (FTA) 49 U.S.C. § 5323(j), 49 C.F.R. Part 661 – Buy America Requirements (See 60% Domestic Content for buses and other Rolling Stock).
4. Add the following section to the Special Conditions:
SC.9.0 Dun & Bradstreet Data Universal Numbering System and Central Contractor Registration
SC.9.1 Contractor is required to have a Dun & Bradstreet Data Universal Numbering System (DU- N-S) number and is to be registered through the Central Contractor Registration (CCR). A D-UN- S number can be requested at <http://fedgov.dnb.com/webform> and created in one business day. A D-U-N-S number and Tax Identification Number are required before a Contractor can register through CCR. Registration with CCR can be done at <http://www.ccr.gov/> .
5. Modify the dimensions of the project sign to half scale of 4' x 8' – page 5-72 Attachment C

End of Addendum No. 1

CARSON CITY PURCHASING & CONTRACTS
201 North Carson Street Suite 11 Carson City, NV 89701
775-283-7137 / FAX 887-2107

<http://www.carson.org/Index.aspx?page=998>

NOTICE TO CONTRACTORS - BID #1415-132
**BID TITLE "Kings Canyon Road Drainage & Sidewalk
Improvements"**

Engineer's Estimate: \$85,000

October 26, 2015

Addendum No. 2

The date for receiving bids has changed.

Please make the following additions/changes to the above referenced project.

1. Bid due date and bid opening has changed to **Thursday, October 29th** at 11:00am and 11:10am.
2. A Bid Bond is **NOT** required. It is not required for projects under \$100,000.

End of Addendum No. 2

BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	MKD Construction, Inc.
Federal ID No.:	88-0420385
Mailing Address:	20 Stokes
City, State, Zip Code:	Mound House, NV 89706
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
Fax Number including area code:	(775) 246-1986
E-mail:	mkd@att.net

Contact Person / Title:	Dee Westmoreland - Project Manager
Mailing Address:	20 Stokes Drive
City, State, Zip Code:	Mound House, NV 89706
Complete Telephone Number:	(775) 246-1900
Complete Fax Number:	(775) 246-1986
E-mail Address:	mkd2@att.net

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050061
License Classification(s):	A
Limitation(s) of License:	\$8,700,000 ⁰⁰
Date Issued:	01/18/2000
Date of Expiration:	01/31/2017
Name of Licensee:	MKD Construction, Inc.
Carson City Business License Number:	To be reactivated upon award
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	February 9, 1999
Name of Corporation:	MKD Construction, Inc.
Mailing Address	20 Stokes Drive
City, State, Zip Code:	Mound House, NV 89706
Telephone Number:	(775) 246-1900
President's Name:	Michael J. Brock
Vice-President's Name:	
Other 1) Name & Title:	

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Michael J. Grock Title 1) Supervisor	16

Name 2) Michael Thompson Title 2) Foreman	8
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Name 3) Dee Westmoreland Title 3) Estimator / Project Manager	1
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Name 4)	
Title 4)	

Name 5)	
Title 5)	

Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Nevada Dept. of Transportation # 3586
Contract Person:	John Angel, P.E.
Mailing Address:	12635 Stewart St.
City, State, Zip Code:	Carson City, NV 89712
Complete Telephone Number:	(775) 687-3376
E-Mail Address:	jangel@dot.state.nv.us
Project Title:	Resident Engineer
Amount of Contract:	\$1,160,000 ⁰⁰
Scope of Work:	Installation of Underground Drainage System
Company Name 2):	Truckee Meadows Water Authority
Contract Person:	Juan Esparza
Mailing Address:	P.O. Box 30013
City, State, Zip Code:	Reno, NV 89520
Complete Telephone Number:	(775) 834-8080
E-Mail Address:	jesparza@tmwa.com
Project Title:	Project Engineer
Amount of Contract:	\$178,055 ⁰⁰
Scope of Work:	Structural Concrete For TMWA Building A Spillway Control Structure

BID PROPOSAL

Company Name 3):	Nevada System of Higher Education
Contract Person:	Mark Cendagorta / Wood Rogers Inc.
Mailing Address:	5440 Reno Corporate Drive
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	(775) 823-4068
E-Mail Address:	mcendagorta@woodrogers.com
Project Title:	Project Engineer
Amount of Contract	\$738,908 ⁰⁰
Scope of Work:	Earthwork, Underground Conduit, Curb, Gutter + Sidewalk Placement
Company Name 4):	City of Elko
Contract Person:	Jeremy Draper
Mailing Address:	1751 College Avenue
City, State, Zip Code:	Elko, NV 89801
Complete Telephone Number:	(775) 777-7214
E-Mail Address:	jdraper@ci.elko.nv.us
Project Title:	Project Engineer
Amount of Contract:	\$465,671 ⁰⁰
Scope of Work:	Earthwork, Base, Concrete, UG + AC

BID PROPOSAL

BP. 23 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Michael J. Crook

 Printed Name

President

 Title
 10/28/2015

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.86	0
2012	.85	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per **NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>MKB Const. Inc</i>	Address <i>20 Stokes Drive Moundhouse, NV 89706</i>	
Phone <i>(775)246-1900</i>	Nevada Contractor License # <i>0050061</i>	Limit of License \$ <i>8,700,000</i>
Description of work <i>ALL except surveying, signage + striping.</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
<i>TriState Surveying</i>	<i>1925 E. Prater Way, Sparks, NV 89434</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 358-9491</i>	<i>N/A</i>	<i>N/A</i>
Description of work		
<i>Surveying</i>		
Name of Subcontractor	Address	
<i>Nv. Barricade & Signco</i>	<i>975 Industrial Way, Sparks, NV 89431</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 355-6755</i>	<i>0052315</i>	<i>Unlimited</i>
Description of work		
<i>Mobilization, Signage & Pavement Markings</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>N/A.</i>	Address <i>None</i>	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 27

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, ~~contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles.~~ Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements ~~of the affidavit.~~

BID PROPOSAL



WORKERS EMPLOYED REPORT

Project Name: Kings Canyon Road Drainage & Sidewalk Improvements Contract Number: 1415-132
General Contractor: MKD Construction, Inc. PWP # CC-2015-090
Subcontractor: _____ Date: 10/28/2015

Address at which payroll records are maintained:
20 Stokes Drive, Mound House, NV 89706

Contact Person and Phone Number: Dee Westmoreland (775) 246-1900

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
<u>Dee Westmoreland</u>	<u>DL # 0201210590</u>	<u>NV.</u>
<u>TO BE SUBMITTED AFTER AWARD OF CONTRACT</u>		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, N/A, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.28 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Lyon) SS

I Michael J. Grock (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**Kings Canyon Road Drainage & Sidewalk Improvements**", contract number **1415-132**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Michael J. Grock
TITLE: President
FIRM: MKD Construction, Inc.
Address: 20 Stokes Drive
City, State, Zip: Mound House, NV 89706
Telephone: (775) 246-1900
Fax: (775) 246-1986
E-mail Address: mkd2@att.net


(Signature of Bidder)

DATED: 10/28/2015

Signed and sworn (or affirmed) before me on this 28th day of October, 2015, by Michael J. Grock.


(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





ATTACHMENT C

OMB Control No: 2090-0030

Approved: 8/13/2013

Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name MKD Construction Inc		Project Name Kings Canyon Road Drainage + Sidewalk Improvements	
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact Dee Westmoreland	
Address 20 Stokes Drive, Mound House, NV 89706			
Telephone No. (775) 246-1900		Email Address mkd2@att.net	
Issuing/Funding Entity: Carson City Purchasing and Contracts			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
--	---	-----------------------------

If yes, please complete the table below. If no, please explain:

Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Lee Smithson Tri State Surveying	1925 E. Prater Way, Sparks, NV (775) 352-7002 lsmithson@tristatehd.com	\$ 2275	Yes
Alec Oltman Nevada Barricade & Sign Co., Inc.	975 Industrial Way Sparks NV (775) 355-6755 alec@nbsco.com	\$ 4500	Yes

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.


ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
	Michael J. Brock
Title	Date
President	10/28/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**Disadvantaged Business Enterprise Utilization
Guidance to Borrowers and Prime Contractors**

Appendix C

Form 6100-3 – DBE Subcontractor Performance

The prime contractor must require potential subcontractors to submit Form 6100-3, as show on the next page, as part of bid proposals. In turn, prime contractors submit the data to the borrower.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name Tri State Surveying		Project Name Kings Canyon Road Drainage + Sidewalk Improvements	
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact Lee Smithson	
Address 1925 E. Prater Way, Sparks, NV 89434			
Telephone No. (775) 352-7002		Email Address lsmithson@tristatehd.com	
Prime Contractor Name MKD Construction, Inc.		Issuing/Funding Entity: Carson City Purchasing and Contracts	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
BP. 4	Surveying	\$ 1650
BP. 5	Surveying	\$ 250
BP. 6	Surveying	\$ 100
BP. 7	Surveying	\$ 100
BP. 8	Surveying	\$ 100
BP. 9	Surveying	\$ 75
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
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**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>Michael J. Grock</i>	Michael J. Grock
Title	Date
President	10/28/2015

Subcontractor Signature	Print Name
<i>Lee H. Smithson</i>	LEE H. SMITHSON
Title	Date
VICE PRESIDENT	10/28/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

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OMB Control No: 2090-0030
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Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Performance Form

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name Nevada Barricade + Sign Co., Inc.		Project Name Kings Canyon Road Drainage + Sidewalk Improvements	
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact Alec Oltman	
Address 975 Industrial Way, Sparks, NV 89431			
Telephone No. (775) 355-6755		Email Address alec@nbcco.com	
Prime Contractor Name MKD Construction, Inc.		Issuing/Funding Entity: Carson City Purchasing and Contracts	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
B.P. 1	Mobilization	\$ 850
B.P. 13	Signage	\$ 1080
B.P. 14	Pavement Markings	\$ 2590
DBE Certified By: <input checked="" type="checkbox"/> DOT <input type="checkbox"/> SBA <input type="checkbox"/> Other: _____		Meets/ exceeds EPA certification standards? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> Unknown

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

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Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form

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Prime Contractor Signature <i>Michael J. Grock</i>	Print Name Michael J. Grock
Title President	Date 10/28/2015

Subcontractor Signature <i>Jamie M. Bethune</i>	Print Name Jamie M. Bethune
Title President	Date 10/24/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.