

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Justin Wilson Construction, LLC

as Principal, hereinafter called Contractor, and Developers Surety and Indemnity Company

a corporation duly organized under the laws of the State of Iowa as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent of the Amount of the Bid (5 % of Bid) Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1415-132** and titled "**Kings Canyon Road Drainage & Sidewalk Improvements**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

KELLEY J. WISOR
Notary Public, State of Ohio
My Commission Expires April 19, 2020

Executed on this 29th day of October 2015

Signature of Principal: _____

Title: Managing Member

Firm: Justin Wilson Construction, LLC

Address: 1662 Walker Dr.

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Justin Wilson

ATTEST NAME

Signature of Notary: Kelley J. Wisor

Subscribed and sworn before me this 29th day of October 2015

(printed name of notary) KELLEY J. WISOR Notary Public for the State of OHIO

Claims Under this Bond May be Addressed to:

Developers Surety and Indemnity Company

Name of Surety

Address P.O. Box 19725

City Irvine,

State/Zip Code CA 92623

Name

Title Todd A. Stein, Attorney-in-Fact

Phone 800-686-8080

Surety's Acknowledgement

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent JUSTINE TALBOTT

Address 1662 Walker Dr

City Carson City

State/Zip Code NV 89701

Agent's Name Justine Talbott

Agent's Title agent

Agents Phone 775-220-5062

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
PO Box 19725, IRVINE, CA 92623 (949) 263-3300

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby make, constitute and appoint
Todd Stein, Mark Levinson, Jeff McQuate, jointly or severally

as its true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporation, as surety, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporation could do, but reserving to each of said corporation full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolution adopted by the Board of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, any Executive Vice-President, Senior Vice-President or Vice-President of the corporation be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporation, bonds, undertakings and contracts of suretyship, and that the Secretary or any Assistant Secretary of the corporation be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporation when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY has caused these presents to be signed by its officers and attested by its Secretary or Assistant Secretary this November 21, 2013.

By *Daniel Young*
Daniel Young, Senior Vice-President

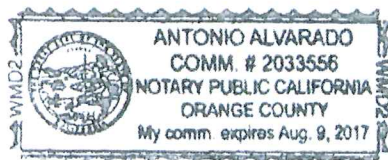
By *Mark J. Lansdon*
Mark J. Lansdon, Vice-President



State of California
County of Orange

On November 21, 2013 before me Antonio Alvarado, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Daniel Young and Mark J. Lansdon
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Antonio Alvarado

Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolution of the Board of Directors of said corporation set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this

29th day of October, 2015

By *Cassie J. Berrisford*
Cassie J. Berrisford, Assistant Secretary

Certificate

OF
AUTHORITY
STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

Nevada I.D. #: 12819

THE DEVELOPERS SURETY & INDEMNITY COMPANY

Incorporated in the State of Iowa

Home office at West Des Moines, Iowa

having duly qualified, is hereby licensed to transact:

**** PROPERTY - CASUALTY - SURETY - MARINE & TRANSPORTATION ****

(Including INSURANCE FOR HOME PROTECTION)

(Excluding Workmen's Compensation)

insurance business within the State of Nevada until terminated at the request of the insurer or suspended or revoked by the Commissioner of Insurance.



Dated at Carson City, Nevada this 16th

day of July, 1999.

Handwritten signature of the Commissioner of Insurance.
Commissioner of Insurance

Developers Surety and Indemnity Company
BALANCE SHEET AS OF DECEMBER 31, 2014
(Statutory Basis)

Assets

Liabilities, Capital and Surplus

Cash and Invested Assets:

Cash	\$10,114,343
Bonds	68,742,323
Preferred Stocks	1,665,580
Common Stocks	40,802,415
Total Cash and Invested Assets	\$121,324,661

Other Assets:

Premium in Course of Collection	\$7,220,013
Reinsurance Recoverable on Paid Losses	661,266
Receivable from Parent	395,803
Miscellaneous	5,051,169
Total Other Assets	\$13,328,251

Total Assets \$134,652,912

Liabilities:

Outstanding Losses and Loss Expenses	\$23,068,678
Unearned Premiums	23,972,119
Ceded Reinsurance Premium	759,108
Commissions, Taxes and Other Liabilities	4,609,816
Total Liabilities	\$52,409,721

Capital and Surplus:

Common Capital Stock	\$3,000,000
Gross Paid In and Contributed Surplus	22,235,885
Unassigned Funds (Surplus)	57,007,306
Total Equity	\$82,243,191

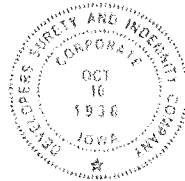
Total Liabilities and Equity \$134,652,912

Valuation of securities on National Association of Insurance Commissioners basis

CERTIFICATION

I, Sam Zaza, President of Developers Surety and Indemnity Company, hereby certify that the foregoing is a full, true and correct copy of the Balance sheet of said Corporation, as of December 31, 2014.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at IRVINE, CA this 9th day of March 2015.



Sam Zaza

President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

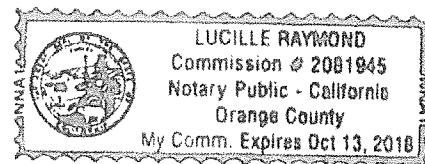
STATE OF CALIFORNIA
COUNTY OF ORANGE

On this 9th day of March 2015, before me, Lucille Raymond, a Notary Public, personally appeared, Sam Zaza, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument and the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature *Lucille Raymond*
Signature of Notary Public



BID PROPOSAL

BID # 1415-132

BID TITLE: "Kings Canyon Road Drainage & Sidewalk Improvements"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

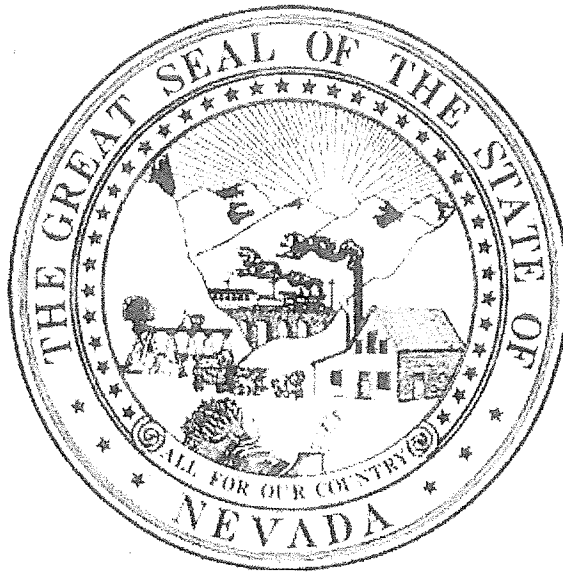
SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up (SC 6.1.2)	1	LS	3,500.00	3,500.00
BP.2	Stormwater Protection (SC 6.1.3)	1	LS	500.00	500.00
BP.3	Remove Existing Material, Asphalt Concrete, Curb/Gutter & Sidewalk (SC 6.1.4)	1	LS	9,800.00	9,800.00
BP.4	Type 1 Curb & Gutter (SC 6.1.5)	410	LF	35.00	14,350.00
BP.5	Type A Sidewalk (SC 6.1.6)	2000	SF	9.50	19,000.00
BP.6	Type 1 Driveway Apron (SC 6.1.7)	675	SF	10.50	7,087.50
BP.7	Valley Gutter & Spandrel (SC 6.1.8)	1000	SF	11.00	11,000.00
BP.8	Curb Ramp (SC 6.1.9)	310	SF	14.50	4,495.00
BP.9	Berm & Rock Mulch (SC 6.1.10)	1	LS	9,000.00	9,000.00
BP.10	Raise Sewer MH Frame (SC 6.1.11)	1	EA	750.00	750.00
BP.11	Raise Water Valve Box (SC 6.1.12)	2	EA	500.00	1,000.00
BP.12	Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime 5 inches thick on 6 inches Type 2 Aggregate Base (SC 6.1.13)	1500	SF	9.50	14,250.00
BP.13	Signs (SC 6.1.14)	3	EA	475.00	1,425.00
BP.14	All Pavement Markings (SC 6.1.15)	1	LS	1,750.00	1,750.00
BP.15	Relocate Mail Box (SC 6.1.16)	1	LS	450.00	450.00
BP.16	Total Base Bid Price (Schedule A)			98,357.50	

BP.17 Total Base (Schedule (A) Bid Price Written in Words:

Ninety Eight Thousand Three Hundred Fifty Seven + 59/100 cents —

BIDDER MUST EXECUTE AND INCLUDE ALL REQUIRED SRF FORMS (SEE ATTACHMENT C) TO THE PROPOSAL.



Scott J. Kipper, Commissioner of Insurance

Non-Resident Producer
Casualty , Property , Surety

TODD ARNOLD STEIN
BRUNSWICK COMPANIES
2857 RIVIERA DR
FAIRLAWN , OH 44333-3469


is authorized to transact business as described above

License No: 192410

Issue Date: 08-16-2004

Expiration Date: 09-01-2016

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<p>Nevada Division of Insurance</p> <p>THIS IS TO CERTIFY THAT</p> <p>TODD ARNOLD STEIN BRUNSWICK COMPANIES , 2857 RIVIERA DR , FAIRLAWN , OH 44333-3469</p> <p>LICENSE NUMBER: 192410</p>	 <p>IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN BELOW:</p> <p>Non-Resident Producer Casualty , Property , Surety</p> <p>Issue Date: 08-16-2004 Expiration Date: 09-01-2016</p> <p>Generated by Sircon 83701274</p>
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BID PROPOSAL

BP.18 BIDDER INFORMATION:

Company Name:	JUSTIN WILSON CONSTRUCTION
Federal ID No.:	90-0856923
Mailing Address:	11662 WALKER DR.
City, State, Zip Code:	CARSON CITY, NV 89701
Complete Telephone Number:	775-690-2378
Complete Fax Number:	n/a
Fax Number including area code:	
E-mail:	justinwilsonconst@gmail.com

Contact Person / Title:	JUSTIN WILSON / MEMBER
Mailing Address:	11662 Walker dr
City, State, Zip Code:	CARSON CITY, NV 89701
Complete Telephone Number:	775-690-2378
Complete Fax Number:	n/a
E-mail Address:	justinwilsonconst@gmail.com

BP.19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0078017
License Classification(s):	A8, A12, A13, A15, A19
Limitation(s) of License:	325,000
Date Issued:	6/10/13
Date of Expiration:	6/30/17
Name of Licensee:	JUSTIN WILSON CONSTRUCTION
Carson City Business License Number:	15-00030324
Date Issued:	3/17/15
Date of Expiration:	12/31/15
Name of Licensee:	JUSTIN WILSON CONSTRUCTION

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	JUSTIN WILSON
Address:	1662 Walker dr
City, State, Zip Code:	Carson City, NV 89701
Telephone Number:	775-690-2378
Owner 2) Name:	JUSTINE WILSON
Address:	1662 Walker dr
City, State, Zip Code:	Carson City NV 89701
Telephone Number:	775-220-5062
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>JUSTIN WILSON</i>	<i>3</i>

Title 1) *MEMBER*

Name 2) <i>JUSTINE WILSON</i>	<i>3</i>
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Title 2) *MEMBER*

Name 3) <i>Randall Talbott</i>	<i>3</i>
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Title 3) *FOREMAN*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>PLEASE SEE attached</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

Company Name 3): <i>see attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

Company Name and Contact Information	Project Name/ Location	Amount of Contract	Scope of Work
Carson City Public Works Robert Fellows 3505 Butti Way Carson City, NV 89701 rfellows@carson.org 775-887-2355	Timberline Estates Sediment Project	\$79,000	Curb and Gutter/Slotted Drain Storm Pipe
Carson City Public Works Robert Fellows 3505 Butti Way Carson City, NV 89701 rfellows@carson.org 775-887-2355	Western Nevada College	\$58,700	concrete sidewalk, curb and gutter, asphalt paving and patch, pedestrian ramps, striping, and signage
Bluth Construction Patrick Bluth 9490 Prototype Dr., Reno, NV 89521 pbluth@bluthconstruction.com 775-313-5153	Jung Ct. Montreux Homes	\$180,000	New Construction on Montreux Custom Homes
Colbre Paving & Grading Clint Martin 1090 Azul Way, Gardnerville, NV 89460 colbrepaving@hotmail.com 775-265-7434	Minden Airport Hanger	\$40,000	New Construction Site Work
Bruce Purves Construction Bruce Purves 3635 Erin Drive Sparks, NV 89436 b_purves@yahoo.com 775-230-4246	Washoe County School District Modules Lenz, Taylor, Alice Maxwell, Mt Rose Elementary Schools	\$195,000	New module construction

BID PROPOSAL


BP. 23 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

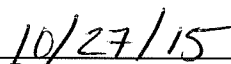
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	Ø	Ø
2012	Ø	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Justin Wilson Construction</i>	Address <i>1662 Walker dr. Carson City, NV 89701</i>	
Phone <i>775-690-2378</i>	Nevada Contractor License # <i>0078017</i>	Limit of License <i>325,000</i>
Description of work <i>SITE WORK</i>		
Name of Subcontractor <i>Sierra West Conc.</i>	Address <i>P.O. Box 2692 Carson City NV 89721</i>	
Phone <i>690-5347</i>	Nevada Contractor License # <i>0042752</i>	Limit of License <i>\$850,000.00</i>
Description of work <i>Concrete Pour</i>		
Name of Subcontractor <i>Tri State Surveying</i>	Address <i>1925 Prater Way Sparks NV 89434</i>	
Phone <i>775-358-9491</i>	Nevada Contractor License # <i>N/A</i>	Limit of License
Description of work <i>SURVEY</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor SWC	Address 1662 Walker Dr. Carson City NV 89701	
Phone 775-690-2378	Nevada Contractor License # 0078017	Limit of License \$325,000.00
Description of work Site Work		
Name of Subcontractor Sierra West Conc.	Address P.O. Box 21692 Carson City NV 89721	
Phone 775-691-5347	Nevada Contractor License # 0042752	Limit of License \$850,000.00
Description of work Concrete Pour		
Name of Subcontractor Tri State Surveying	Address 1925 Plater Way, Sparks, NV 89434	
Phone 775-358-9491	Nevada Contractor License # N/A	Limit of License
Description of work SURVEY		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor JWC	Address 1662 Walker Dr Carson City NV 89701	
Phone 775-690-2378	Nevada Contractor License # 0078017	Limit of License \$325,000.00
Description of work Site Work		
Name of Subcontractor Sierra West Conc	Address P.O. Box 21692 Carson City NV 89721	
Phone 775-690-5347	Nevada Contractor License # 0042752	Limit of License \$850,000.00
Description of work CONCRETE POUR		
Name of Subcontractor Tri-State Surveying	Address 1925 Prater Way Sparks NV 89434	
Phone 775-358-9491	Nevada Contractor License # N/A	Limit of License
Description of work SURVEY		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 27

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

~~*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.~~

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by _____ (name of person making statement).

State of _____)
_____)ss.
County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.28 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson City) SS

I Justine Wilson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Kings Canyon Road Drainage & Sidewalk Improvements", contract number 1415-132, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: JUSTINE WILSON
TITLE: Member
FIRM: JUSTIN WILSON CONSTRUCTION
Address: 1662 Walker dr.
City, State, Zip: Carson City, NV 89701
Telephone: 775-690-2378
Fax: n/a
E-mail Address: justinwilsonconst@gmail.com

[Signature]
(Signature of Bidder)

DATED: 10/28/15

Signed and sworn (or affirmed) before me on this 28th day of October, 2015, by Justine Wilson.

[Signature]
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



ATTACHMENT C

Instructions for Part II:

For each MBE/WBE procurement made under this assistance agreement during the reporting period, provide the following information:

1. Check whether this procurement was made by the recipient, sub-recipient/SRF loan recipient, or the prime contractor.
2. Check either the MBE or WBE column. If a firm is both an MBE and WBE, the recipient may choose to count the entire procurement towards EITHER its MBE or WBE accomplishments. The recipient may also divide the total amount of the procurement (using any ratio it so chooses) and count those divided amounts toward its MBE and WBE accomplishments. If the recipient chooses to divide the procurement amount and count portions toward its MBE and WBE accomplishments, please state the appropriate amounts under the MBE and WBE columns on the form. **The combined MBE and WBE amounts for that MBE/WBE contractor must not exceed the "Value of the Procurement" reported in column #3**
3. Dollar value of procurement.
4. Date of procurement, shown as month, day, year. Date of procurement is defined as the date the contract or procurement was awarded, **not** the date the contractor received payment under the awarded contract or procurement, unless payment occurred on the date of award. **(Where direct purchasing is the procurement method, the date of procurement is the date the purchase was made)**
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if construction, 2 if supplies, etc).
6. Name, address, and telephone number of MBE/WBE firm.
7. Send to SRF.

**This data is requested to comply with provisions mandated by: statute or regulations (40 CFR Part 30, 31, and 33); OMB Circulars; or added by EPA to ensure sound and effective assistance management. Accurate, complete data are required to obtain funding, while no pledge of confidentiality is provided.

The public reporting and recording burden for this collection of information is estimated to average 1 hour per

response annually. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, OPPE Regulatory Information Division, U.S. Environmental Protection Agency (2136), 1200 Pennsylvania Avenue, NW, Washington, D.C. 20460. Include the OMB Control number in any correspondence. Do not send the completed form to this address.

**Disadvantaged Business Enterprise Utilization
Guidance to Borrowers and Prime Contractors**

Appendix B

Form 6100-4 – DBE Subcontractor Utilization

The borrower must require potential prime contractors to submit Form 6100-4, as shown on the next page, to the borrower as part of bid proposals.

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

This form is intended to capture the prime contractor's actual and/or anticipated use of identified certified DBE¹ subcontractors² and the estimated dollar amount of each subcontract. An EPA Financial Assistance Agreement Recipient must require its prime contractors to complete this form and include it in the bid or proposal package. Prime contractors should also maintain a copy of this form on file.

Prime Contractor Name JUSTIN WILSON CONSTRUCTION		Project Name KINGS CANYON Rd. Drainage + Sidewalk Imp.	
Bid/ Proposal No. 1415-132	Assistance Agreement ID No. (if known)	Point of Contact JUSTIN	
Address 1166Z Walker dr Carson City NV 89701			
Telephone No. 775-690-2378		Email Address justinwilsonconst@gmail.com	
Issuing/Funding Entity: Carson City Public Works			

I have identified potential DBE certified subcontractors	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	
If yes, please complete the table below. If no, please explain:			
Subcontractor Name/ Company Name	Company Address/ Phone/ Email	Est. Dollar Amt	Currently DBE Certified?
Tri- State Surveying	1925 E. Prater Way Sparks, NV 89434	\$2175.00	X Yes

Continue on back if needed

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Utilization Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>J. Wilson</i>	Justine Wilson
Title	Date
Member	10/28/15

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**Disadvantaged Business Enterprise Utilization
Guidance to Borrowers and Prime Contractors**

Appendix C

Form 6100-3 – DBE Subcontractor Performance

The prime contractor must require potential subcontractors to submit Form 6100-3, as show on the next page, as part of bid proposals. In turn, prime contractors submit the data to the borrower.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form**

This form is intended to capture the DBE¹ subcontractor's² description of work to be performed and the price of the work submitted to the prime contractor. An EPA Financial Assistance Agreement Recipient must require its prime contractor to have its DBE subcontractors complete this form and include all completed forms in the prime contractors bid or proposal package.

Subcontractor Name <i>TRI STATE SURVEYING, LTD. & DRAINAGE & SIDEWALK IMPT.</i>		Project Name <i>KINGS CANYON ROAD</i>	
Bid/ Proposal No. <i>1415-132</i>	Assistance Agreement ID No. (if known)	Point of Contact <i>LEE H. SMITHSON</i>	
Address <i>1905 E. PRATER WAY, SPARKS, NV. 89434</i>			
Telephone No. <i>775-358-9491</i>		Email Address	
Prime Contractor Name <i>JUSTIN WILSON CONST.</i>		Issuing/Funding Entity: <i>CARSON CITY PURCHASING & CONTRACTS</i>	

Contract Item Number	Description of Work Submitted to the Prime Contractor Involving Construction, Services, Equipment or Supplies	Price of Work Submitted to the Prime Contractor
	<i>CONSTRUCTION SURVEYING</i>	<i>\$2175.00</i>
DBE Certified By: <input checked="" type="checkbox"/> DOT ___ SBA Meets/ exceeds EPA certification standards? ___ Other: _____ ___ YES ___ NO <input checked="" type="checkbox"/> Unknown		

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
 DBE Subcontractor Performance Form**

I certify under penalty of perjury that the forgoing statements are true and correct. Signing this form does not signify a commitment to utilize the subcontractors above. I am aware of that in the event of a replacement of a subcontractor, I will adhere to the replacement requirements set forth in 40 CFR Part 33 Section 33.302 (c).

Prime Contractor Signature	Print Name
<i>J. Wilson</i>	Justine Wilson
Title	Date
MANAGER	10/29/15

Subcontractor Signature	Print Name
<i>Lee H. Smithson</i>	LEE H. SMITHSON
Title	Date
VICE PRESIDENT	10/29/2015

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

**Disadvantaged Business Enterprise Utilization
Guidance to Borrowers and Prime Contractors**

Appendix D

Form 6100-2 – DBE Subcontractor Participation

The prime contractor must provide subcontractors the opportunity to submit Form 6100-2, as shown on the next page, to:

DBE/MBE/WBE Coordinator
U.S. Environmental Protection Agency, Region 9
75 Hawthorne Street (PMD-1)
San Francisco, CA 94105

ATTACHMENT C



OMB Control No: 2090-0030
 Approved: 8/13/2013
 Approval Expires: 8/31/2015

Disadvantaged Business Enterprise (DBE) Program DBE Subcontractor Participation Form

An EPA Financial Assistance Agreement Recipient must require its prime contractors to provide this form to its DBE subcontractors. This form gives a DBE¹ subcontractor² the opportunity to describe work received and/or report any concerns regarding the EPA-funded project (e.g., in areas such as termination by prime contractor, late payments, etc.). The DBE subcontractor can, as an option, complete and submit this form to the EPA DBE Coordinator at any time during the project period of performance.

Provide to subcontractor on 10/28/15

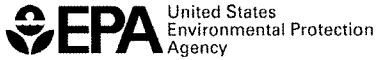
Subcontractor Name		Project Name	
Bid/ Proposal No.	Assistance Agreement ID No. (if known)	Point of Contact	
Address			
Telephone No.		Email Address	
Prime Contractor Name		Issuing/Funding Entity:	

Contract Item Number	Description of Work Received from the Prime Contractor Involving Construction, Services, Equipment or Supplies	Amount Received by Prime Contractor

¹ A DBE is a Disadvantaged, Minority, or Woman Business Enterprise that has been certified by an entity from which EPA accepts certifications as described in 40 CFR 33.204-33.205 or certified by EPA. EPA accepts certifications from entities that meet or exceed EPA certification standards as described in 40 CFR 33.202.

² Subcontractor is defined as a company, firm, joint venture, or individual who enters into an agreement with a contractor to provide services pursuant to an EPA award of financial assistance.

ATTACHMENT C



OMB Control No: 2090-0030
Approved: 8/13/2013
Approval Expires: 8/31/2015

**Disadvantaged Business Enterprise (DBE) Program
DBE Subcontractor Participation Form**

Please use the space below to report any concerns regarding the above EPA-funded project:

Multiple horizontal lines for reporting concerns.

Subcontractor Signature	Print Name
Title	Date

The public reporting and recordkeeping burden for this collection of information is estimated to average three (3) hours per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

Handheld cell use illegal when driving
[skip to content](#)

[ADA Program](#)

[Civil Rights](#)

[Contract Compliance](#)

[DBE Program](#)

[Resources](#)

[Contact Us](#)



NDOT Certified DBE Vendor List

Search NDOT's Certified Vendor List by entering search criteria and clicking Search. You must select at least one certification type.

Search results may be downloaded to Excel, by clicking the Download Results to Excel button after your search results are displayed. To download the full Certification Directory do not enter search criteria, scroll to the bottom of the page and click the Download Entire Directory to Excel button.

Search by Business Name or DBA

Business Name/DBA

Tip: Try just a few letters of the firm's name.

Search by Business Description

Business Description

Concrete

Tip: Try just a few letters of a keyword.

Search by Commodity Code

Commodity Code

[Click to Lookup Commodity Code](#)

(popup window will appear to browse and search available Commodity Codes)

Search by Contact Person

Contact Person/Owner

First name

Last name

Tip: Use the first letter.

Tip: Try just the first few letters.

Search by Location

City

State

Zip Code

Phone Area Code

County

- Carson City ▲
- Churchill
- Clark
- Douglas
- Elko
- Esmeralda
- Eureka ▼

Select one or more. Hold CTRL and click to select multiple.

Search by Work Districts/Regions

Work Districts/Regions

Selection of any combination below will find firms that have at least one assigned work district/region match.

Las Vegas
 Southern Nevada
 Northern Nevada
 Statewide
 Reno

Search by Certification Type

Certifications

Airport Concessionaire Disadvantaged Business Enterprise (ACDBE)
 Disadvantaged Business Enterprise (DBE)
 Small Business Enterprise (SBE)

Search by Reference

Ethnicity

None selected ▼

Gender

None selected ▼

Certifying Agency

None selected ▼

Business Type

None selected ▼

Search Again

>> 0 businesses with 0 certifications found <<

Search Results

Click the certification type for contact information and certification details

Your search parameters did not return any matches. Modify the information in the fields above and click **Search Again**.

NEVADA DEPARTMENT OF TRANSPORTATION

1263 South Stewart Street, Carson City, Nevada 89712
 Telephone: 775-888-7000 TTY: 1-855-878-NDOT (6368)
 Email: info@dot.state.nv.us



Brian Sandoval - Governor **Rudy Malfabon, P.E.** - Director Copyright © 2013 Nevada Department of Transportation [Nevada](#)

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Vendor Information

CLOSE WINDOW  HELP**Vendor Information**

Business Name **C & M Engineering and Design LTD**

Owner **LISA MENANTE**

Address **9498 DOUBLE R BLVD**
STE B
RENO, NV 89521
 > [Map This Address](#)

Phone **775-856-3312**

Fax **775-856-3318**

Email lmenante@candmengineering.com

Website <http://www.candmengineering.com>

Ethnicity **Hispanic American**

Gender **Female**

County **Washoe (NV)**

Certification Information

Certifying Agency **Nevada Department of Transportation**

Certification Type **DBE - Disadvantaged Business Enterprise**

Certification Date **2/27/2015**

Certified Business Description **Civil Engineering for Land Development, Survey Mapping, and Construction Staking**

Commodity Codes

Code	Description
NAICS 541330	Engineering services
NAICS 541370	Surveying and Mapping (except Geophysical) Services
NAICS 541370	Surveying and mapping services (except geophysical)

Additional Information

Work Districts/Regions **All work districts/regions**

Certifying Agency **N - Nevada Department of Transportation**

Business Type **Prof Services**

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Vendor Information

CLOSE WINDOW 

 HELP

Called 10/27/15

Vendor Information

Business Name **Mapca Surveys Inc**

Owner **GUILLERMO CAREY**

Address **9650 Gateway Drive**
Suite 102
Reno, NV 89521
[> Map This Address](#)

Phone **775-432-2067**

Fax **775-432-2068**

Email carey@mapcasurveys.com

Website www.mapcasurveys.com

Ethnicity **Hispanic American**

Gender **Male**

County **Washoe (NV)**

Certification Information

Certifying Agency **Nevada Department of Transportation**

Certification Type **DBE - Disadvantaged Business Enterprise**

Certification Date **1/27/2015**

Certified Business Description **Land Surveying Services & Photogrammetry (Aerial Mapping)**

Commodity Codes

Code	Description
NAICS 541370	Surveying and Mapping (except Geophysical) Services
NAICS 541370	Surveying and mapping services (except geophysical)

Additional Information

Work Districts/Regions **Statewide**

Certifying Agency **N - Nevada Department of Transportation**

Business Type **Prof Services**

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Vendor Information

CLOSE WINDOW  HELP**Vendor Information**

Business Name **TRI STATE SURVEYING LTD**

Owner **MICKI JEFFERSON**

Address **1925 EAST PRATER WAY**
SPARKS, NV 89434
[> Map This Address](#)

Phone **775-358-9491**

Fax **775-358-3664**

Email bkjefferson@tristateltd.com

Website <http://www.tristateltd.com>

Ethnicity **Caucasian**

Gender **Female**

County **Washoe (NV)**

Certification Information

Certifying Agency **Nevada Department of Transportation**

Certification Type **DBE - Disadvantaged Business Enterprise**

Certification Date **5/8/2015**

Certified Business Description **Land Surveying.**

Commodity Codes

Code	Description
NAICS 541370	Surveying and mapping services (except geophysical)

Additional Information

Work Districts/Regions **Statewide**

Certifying Agency **N - Nevada Department of Transportation**

Business Type **Prof Services**

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Justin Wilson <justinwilsonconst@gmail.com>

Carson City Job # 1415-132 Kings Canyon Road Drainage & Sidewalk Improvements

2 messages

Justin Wilson <justinwilsonconst@gmail.com>

Tue, Oct 27, 2015 at 6:23 PM

To: bkjefferson@tristateld.com

Hello,

JWC is looking for Bids on the following Project that bids on 11/29/2015. Please see attached for bid package. If you are interested in bidding on this project please email a copy of your bid to justinwilsonconst@gmail.com no later the 5 pm on 11/28/2015

Thank you
Justin Wilson
775-690-2378

 **1415-132 Bid Doc Final.pdf**
4979K

Justin Wilson <justinwilsonconst@gmail.com>

Wed, Oct 28, 2015 at 3:27 PM

To: bkjefferson@tristateld.com

Correction, bid date is 10/29/2015. Sorry for the inconvenience

[Quoted text hidden]

--

Thank you,

Justin Wilson
President
JWC, LLC
NV CL # 0078017
Ph: 775-690-2378
justinwilsonconst@gmail.com



Justin Wilson <justinwilsonconst@gmail.com>

Carson City Job # 1415-132 Kings Canyon Road Drainage & Sidewalk Improvements

2 messages

Justin Wilson <justinwilsonconst@gmail.com>
To: lmenante@candmengineering.com

Tue, Oct 27, 2015 at 6:26 PM

Hello,

JWC is looking for Bids on the following Project that bids on 11/29/2015. Please see attached for bid package. If you are interested in bidding on this project please email a copy of your bid to justinwilsonconst@gmail.com no later the 5 pm on 11/28/2015

Thank you
Justin Wilson
[775-690-2378](tel:775-690-2378)

 **1415-132 Bid Doc Final.pdf**
4979K

Justin Wilson <justinwilsonconst@gmail.com>
To: lmenante@candmengineering.com

Wed, Oct 28, 2015 at 3:27 PM

Correction, bid date is 10/29/2015. Sorry for the inconvenience
[Quoted text hidden]

--
Thank you,

Justin Wilson
President
JWC, LLC
NV CL # 0078017
Ph: 775-690-2378
justinwilsonconst@gmail.com



Justin Wilson <justinwilsonconst@gmail.com>

Carson City Job # 1415-132 Kings Canyon Road Drainage & Sidewalk Improvements

2 messages

Justin Wilson <justinwilsonconst@gmail.com>

Tue, Oct 27, 2015 at 6:27 PM

To: carey@mapcasurveys.com

Hello,

JWC is looking for Bids on the following Project that bids on 11/29/2015. Please see attached for bid package. If you are interested in bidding on this project please email a copy of your bid to justinwilsonconst@gmail.com no later the 5 pm on 11/28/2015

Thank you
Justin Wilson
[775-690-2378](tel:775-690-2378)



1415-132 Bid Doc Final.pdf
4979K

Justin Wilson <justinwilsonconst@gmail.com>

Wed, Oct 28, 2015 at 3:27 PM

To: carey@mapcasurveys.com

Correction, bid date is 10/29/2015. Sorry for the inconvenience

[Quoted text hidden]

Thank you,

Justin Wilson
President
JWC, LLC
NV CL # 0078017
Ph: 775-690-2378
justinwilsonconst@gmail.com

SAM Search Results
List of records matching your search for :
Record Status: Active
DUNS Number: 012510102
Functional Area: Entity Management, Performance Information

ENTITY JLW HOLDING	Status:Active
DUNS: 012510102 +4:	CAGE Code: 7DUW8 DoDAAC:
Expiration Date: Jun 4, 2016	Has Active Exclusion?: No Delinquent Federal Debt?: No
Address: 1662 WALKER DR	
City: CARSON CITY	State/Province: NEVADA
ZIP Code: 89701-1971	Country: UNITED STATES

DUNS NUM.