

**Report To:** Liquor and Entertainment Board Meeting Date: January 21, 2016 Staff Contact: Lena Reseck, lreseck@carson.org Agenda Title: For Possible Action: To approve Darren Maxfield as an additional liquor manager for Pizza Factory of Carson City (Liquor License #16-21613) located at 3120 Hwy 50 East, Ste 3. Staff Summary: All liquor license requests are to be reviewed by the Liquor and Entertainment Board per CCMC 4.13. Darren Maxfield is a partner in the business and is being added as an additional liquor manager. Staff is recommending approval. Time Requested: 10 minutes Agenda Action: Formal Action/Motion **Proposed Motion** I move to approve Darren Maxfield as an additional liquor manager for Pizza Factory of Carson City (Liquor License #16-21613) located at 3120 Hwy 50 East, Ste 3. **Board's Strategic Goal** N/A **Previous Action** N/A Background/Issues & Analysis N/A Applicable Statute, Code, Policy, Rule or Regulation CCMC 4.13 **Financial Information** Is there a fiscal impact? Yes No If yes, account name/number:

**Alternatives** 

Refer back to the Business License Division or Deny

Is it currently budgeted? 
Yes No

**Explanation of Fiscal Impact:** 

| Motion:            | 1)<br>2) | Aye/Nay |
|--------------------|----------|---------|
|                    |          |         |
|                    |          |         |
| (Vote Recorded By) |          |         |

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| 1   |   | CARS   | ON CITY I              | LICENSE AP                              | PLICATION  | Business License #:             | - 1             |                 |
|---|---|--|------------------------|---|--|---------------------------------|-----------------|-----------------|
| 3   | Please type or print in black ink; Incomplete or not be accepted. Applications must bear                            |  | ok: Incomplete or      | llegible applications will              | 110-21013  |                                 | 3               |                 |
| 6   |   |  | ations must bear a     | n original signature                    | Submittal Date:  | 11-2                            | 73              |                 |
|   | □ New E   | Business   | ☐ Change of            | Location/Mailing                        | ☐ Change of Name   | ☐ Change of Corpor              | rate Officer    | (i) Other       |
| ,   | Type of L   | icense(s)  | O B                    | Business                                | ☐ Short-Term   | □ Gamin                         | g               | Liquor          |
| ,   | Type of Entity  | Sole Pro   | prietor                | [ Corporation                           | Partnership  | ☐ Limited Liability             | Company         | □ Non-Profit    |
| 3   | Entity Name O   | - 1  | <u> </u>               | 111                                     |  | Business Open                   | ing Date        |                 |
| 4   | PIZ   | un Factor  | 1 of (                 | acson City                              | 5<br>EIN#  |                                 |                 |                 |
| 6   | Business Name (DI   | BA)  | J<br>                  |   |  | 7                               |                 |                 |
| 8   | Business Address<br>2120 US Hala 50 F #3  |  |                        | Cason City                              | State  | Zip Code<br>8970                |                 |                 |
| THE REAL PROPERTY.  | Mailing Address   |  |                        | City ( )                                | State<br>A/1/  | Sip Code                        |                 |                 |
|   | Corporate Phone   | 1100 30  | Business Phone         | 2011)                                   | Cellular Phone   | Business Fax (1775) 88.2 - 9874 |                 |                 |
| 10  | E-mail Address  |  | (775)882               | 1-9800                                  | Business Website   | 1 1(1/2) 8                      | 00 10           |                 |
| 11  | Pi279-  | far torycel  | a) yahoo               | .COM                                    |  |                                 |                 |                 |
| DESCRIPTION OF THE PERSON NAMED IN  | Owner(s), Manage  | r(s), or other Princ   |                        | lditional pages if req<br>Percent Owned | Title  | Date of Birth                   |                 |                 |
|   | Maxfield  | Darren   | M                      | 50                                      | DWAL(  | 03/12/1984                      | Residence Tele  | MARKET SERVICE  |
|   | Residence Address   | (Street)   |                        |   | City, State, Zip   | 11 89706                        | (775) 78        | 1-4091          |
| 100   | 4200 //<br>Last, First, MI  | ma way   |                        | Percent Owned                           | Title  | Date of Birth                   | SSN             |                 |
|   |   |  |                        |   | City, State, Zip   | L                               | Residence Tele  | ephone          |
|   | Residence Address   | s (Street)   |                        |   | City, State, 21p   | City, State Dip                 |                 |                 |
|   | Last, First, MI   |  |                        | Percent Owned                           | Title  | Date of Birth                   | SSN             |                 |
|   | Residence Addres  | s (Street)   |                        |   | City, State, Zip   |                                 | Residence Tel   | ephone          |
|   |   |  |                        |   | ☐ On-Site Contact Phone Number                                 |                                 |                 |                 |
|   | Manager/Liquor Manager  |  |                        | □ Off-Site                              |  |                                 |                 |                 |
|   | Residence Addres  |  |                        |   | City, State, Zip   |                                 |                 |                 |
|   |   |  |                        |   | to provide your social securified to comply with a subpo       |                                 |                 |                 |
|   | the paternity of a  | child or to estab  | lish or enforce        | an obligation for th                    | e support of a child or you a                                  | re in arrears in the pays       | ment for the su | pport of one or |
| 12  | more children   |  |                        |   |  |                                 | ,               |                 |
| 13  | Jeser joe in dem  | Adding   | Davy                   | en Max                                  | sheld as a   | rdditional                      | Laur            | v Mar.          |
|   | _ 7   | icense Applying  |                        |   | c) (1.70. 0.2 C  | 1001 HUI KLL                    | 7 1             | U               |
| 14  |   | Dining Roo   | m w/Beer and           | □ Packaged                              | ☐ Dining Room w/Hard   | Combo (On-Premis                | e 🛛 Gene        | ral Wholesale   |
|   | ☐ Tavern/Bar  | Wine   | Only                   | Liquor                                  | Liquor Will there be an Interim N                              | & Pkg)  Management Agreement    | ?               |                 |
| 15  | ☐ Catering  | □ Addit  | ional Wet Bars         |   |  |                                 |                 |                 |
| 16  | List number of  | List number of slot machines (If applicable)   |                        |   | List number of table games (If applicable)    Craps   Baccarat |                                 |                 |                 |
|   | □ 1 cent  | -  | □ Multi                |   | ☐ Craps  | □ Race Bool                     |                 |                 |
|   | ☐ 5 cent  |  | ☐ Poker<br>☐ Mega Buck |   | ☐ Twenty-One   | ☐ Sports Bo                     |                 |                 |
| 17 If this application is for a change of business name, location, or ownership, list the |   |  |                        | Keno                                    |  |                                 |                 |                 |
| 17  | If this application   | a is for a change of   | ousiness name,         | IOCATION, OF OWNERS                     | .ki k  |                                 |                 |                 |
|   |   |  |                        |   | de compand of a shilld   |                                 |                 |                 |
| 18  |   | I am not subject to a court order for the support of a child  I am subject to a court order for the support of one or more children and am in compliance with a plan approved by the District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to order |                        |   |  | approved by the                 |                 |                 |
|   | Check One   |  |                        |   |  |                                 |                 |                 |
| Y was bigget to a court order for the support of one or more chi                          |   |  |                        | ldren and am not in comp                | oliance with a p   | lan approved by the             |                 |                 |
|   | District Attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to order |  |                        |   |  |                                 |                 |                 |

| _  | Please answer this section if your business is <i>located</i> in Carson City. If you are unsure of your answer or are installing signage, contact the Planning Division at (775) 887-2180           |       |   |  |  |  |  |  |
|--|---|-------|---|--|--|--|--|--|
| matio  | Is your business location zoned for this typ  |       | Has a Special Use Permit been obtained for this business location                               |  |  |  |  |  |
| Inform   | Will you be installing any outdoor signs  |       | Are there any existing signs of the property  |  |  |  |  |  |
| eous   | Will there be any outside storage (If yes, please explain items being stored and how being screened)  |       |   |  |  |  |  |  |
| Miscellaneous Information  | Will any commercial vehicles be used for this business (If yes, please describe size, type, and location of storage)  Pizza dels in CV 18 Wich C Hoat are Ochled as employees                       |       |   |  |  |  |  |  |
| Wi   | Please list the quantities, types and storage location of any chemicals or hazardous materials that will be used for this business  Nove  |       |   |  |  |  |  |  |
|  | I, the undersigned understand that I cannot operate my business until my license is actually issued by this office indicating approval by all necessary city departments                            |       |   |  |  |  |  |  |
| IS   | If any changes are made after completing said license application this office must be notified immediately and an updated is required.  |       |   |  |  |  |  |  |
| ulatio   | A business license, liquor license, and/or gaming license are issued to a given owner at a SPECIFIC LOCATION and are NON-TRANSFERRABLE to a different owner or different location.                  |       |   |  |  |  |  |  |
| and Regulations  | Non-payment of annual and quarterly business license, liquor license, and/or gaming license fees by the due date will result in applied penalties and is grounds for the revocation of the license. |       |   |  |  |  |  |  |
| Rules a  | <ul> <li>Any exception to any of the above is considered a violation of the Carson City Municipal Code and is subject to citation.</li> </ul>   |       |   |  |  |  |  |  |
| ×  | I hereby certify that the above informa truthfully is an act of perjury.  Applicant's Signature   | Jun H | best of my knowledge and belief. I understand that failure to complete this form  Date  12/4/15 |  |  |  |  |  |
|  |   |       | LICENSE TOTAL FEES  |  |  |  |  |  |
| Bus  | FEE STRUCTURE   | FEE   | Business License Annual Fee:  |  |  |  |  |  |
| Squ  | nare Footage  |       | Business License Pro-rated/Fee:   |  |  |  |  |  |
| Nui  | mber of Employees   |       | Business License Application/Update Fee:  |  |  |  |  |  |
| Health Fee  Number of Rental Units  Number of Coin Operated Machines |   |       | Liquor License Annual Fee; Liquor License Pro-rated Fee;  |  |  |  |  |  |
|  |   |       | Liquor License Application Fee:   |  |  |  |  |  |
|  | mber of Slot Machines   |       | Liquor License Investigation Fee:   |  |  |  |  |  |

TOTAL FEES DUE:

Date Applicant Fingerprinted

Received By

Date

Gaming License Quarterly Fee:

Gaming License Application Fee:

Fictitious Name Fee:

Health Pre-Inspection Fee: