



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: February 18, 2016

Staff Contact: Nick Marano, nmarano@carson.org

Agenda Title: For Possible Action: To appoint two members to the Carson City Parks and Recreation Commission each to fill a four year term set to expire January 2020.

Staff Summary: CCMC 2.16.010 and NRS 244.3076 provide for a Parks and Recreation Commission to consist of no more than seven members appointed by the Board of Supervisors. There are two openings due to members terms expiring. Reappointment requests have been received by Brett Long and Lee-Ann Keever. A new application was received from Robert Stansbury.

Agenda Action: Formal Action/Motion

Time Requested: 45 minutes

Proposed Motion

I move to appoint _____ and _____ to the Parks and Recreation Commission each to fill terms set to expire January 2020.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

CCMC 2.16.010; NRS 244.3076

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number: N/A

Is it currently budgeted? Yes No

Explanation of Fiscal Impact:

Alternatives

Open the position announcement for additional applicants.

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)



Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Parks and Recreation Commission

CONTACT INFORMATION

FIRST NAME

Brett

LAST NAME

Long

STREET ADDRESS

2728 Snowflake Drive

STREET ADDRESS LINE 2

CITY

Carson City

STATE

NV

ZIP CODE

89703

PREFERRED CONTACT PHONE NUMBER

775.230.0320

EMAIL ADDRESS

LONGBML2@MSN.COM

OCCUPATION/BUSINESS

Manufacturing/Mechanical Engineer

PREFERRED METHOD OF CONTACT

EMAIL

Are you currently a registered voter in Carson City?

Yes

No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission?

Yes

No

If yes, please list:

Parks and Recreation Commission

Term expiration:

2016

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes

No

Do you currently have a contract with Carson City for services/goods?

Yes

No

*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:

i.e. Name of contract, services provided.

[Empty text box for contract details]

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

- Yes
- No

*Please refer to the BCC Policies & Procedures page 5 item B for more information

Education *(note: only complete below if a degree is required for this position)*

College, Professional, Vocational or Other Schools attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As an active individual that not only enjoys and values the great resources available much in part by the city, I am also an active member in the Parks and Recreation Commission and the Eagle Valley Trail committee. With the experience I've gained from being on the commission for one term, I look forward to an additional term collaborating with my peers to initiate and complete more projects for the good of the community.

List the community organizations in which you have participated and describe participation:

Parks and Recreation Commission - 4 yr. term. Committee member, Vice Chair, Chair

Eagle Valley Trail Committee - Assist in gathering GPS data used for cataloging trails used in the area, Assisted in public workshops documenting desired change, Created and evaluated surveys

Participate in local running activities and events

List your affiliation with professional or technical societies, IF required for position:

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Sean Lehmann	2566 Bedford Way, 89703	775-450-5469
Jeff Potter	1 Sierra Circle, 89703	775-315-2619
Janice Keillor	2453 Roxbury Way, 89703	775-336-8060

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Brett Long

Date

2-1-16

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org



Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

Carson City Parks and Recreation Commission

CONTACT INFORMATION

FIRST NAME

Lee-Ann

STREET ADDRESS

608 North Nevada Street

CITY

Carson City

PREFERRED CONTACT PHONE NUMBER

775-883-2018

OCCUPATION/BUSINESS

State worker

Are you currently a registered voter in Carson City? Yes No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

Carson City Parks and Recreation Commission

Term expiration:

January 2016

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

*Please refer to the BCC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:
i.e. Name of contract, services provided.

LAST NAME

Keever

STREET ADDRESS LINE 2

STATE

NV

ZIP CODE

80703

EMAIL ADDRESS

leeannkeever@gmail.com

PREFERRED METHOD OF CONTACT

PHONE

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes
 No

*Please refer to the BCC Policies & Procedures page 5 item B for more information

Education *(note: only complete below if a degree is required for this position)*

College, Professional,
Vocational or Other Schools
attended

Major Subject

Degree Conferred

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I enjoy going above and beyond what is expected of me. My motivation to succeed is a factor in achieving the goals I have set for myself, both personally and professionally. I have many valuable qualities which I believe will benefit the Commission; these qualities include attention to detail, a willingness to work hard, computer literacy and an ongoing interest in Carson City's future. I can work independently or as part of a team.

List the community organizations in which you have participated and describe participation:

I served on the Carson City Shade Tree Council for nine years and on the Carson City Parks and Recreation Commission for the past four years. . During my tenure, I helped both boards meet their goals by attending the meetings, interacting with staff and attending related events. I serve as chair of the DMV Safety Committee/Carson City. To better serve on the Committee, I attended and graduated from the Carson City Fire Department's Citizens' Academy.

List your affiliation with professional or technical societies, IF required for position:

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Mary Thompson	1777 Hamilton, CC, NV 89703	775-772-9594
Betty Sam	3132 Florentine, CC, NV 89703	775-530-5330
Becky Goodrich	4555 Anza Way, Reno, NV 89502	775-250-6238

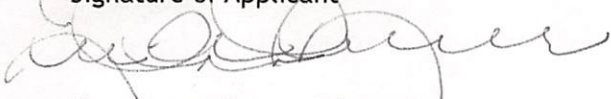
I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant



Printed Name

Lee-Ann Keever

Date

02/03/2016

You may attach more information.

Deliver, mail, fax or email signed and completed application to:

Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org



Carson City Application for Appointive/Volunteer Position

Title of Board, Committee or Commission and position applying for:

PARKS & RECREATION

CONTACT INFORMATION

FIRST NAME

ROBERT STANSBURY

LAST NAME

STANSBURY

STREET ADDRESS

2615 OAK RIDGE DR.

STREET ADDRESS LINE 2

CITY

CARSON CITY

STATE

NV.

ZIP CODE

89703

PREFERRED CONTACT PHONE NUMBER

775-750-0174

EMAIL ADDRESS

burystone@yahoo.com

OCCUPATION/BUSINESS

SUBSTITUTE TEACHER

PREFERRED METHOD OF CONTACT

PHONE

Are you currently a registered voter in Carson City? Yes No

*Not required if applying for Convention & Visitors Bureau

Are you currently a member on any Carson City Board, Committee or Commission? Yes No

If yes, please list:

Term expiration:

Conflict of Interest:

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)? Yes No

Do you currently have a contract with Carson City for services/goods? Yes No

*Please refer to the BOC Policies & Procedures page 5 item C for more information

If yes, please provide contract details:
i.e. Name of contract, services provided.

Registered voter ✓

Criminal Record:

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes
 No

*Please refer to the BOC Policies & Procedures page 5 item B for more information

Education (note: only complete below if a degree is required for this position)

College, Professional, Vocational or Other Schools attended

Major Subject

Degree Conferred

CAL STATE HAYWARD
(NOW EAST BAY)

Biology ^{DOUBLE MAJOR}
PHYSICAL EDUCATION

Bachelor of Science
TEACHING CREDENTIAL - CAL
TEACHING CREDENTIAL - NOV.

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I HAVE BEEN AN EDUCATOR FOR 45 YEARS. I HAVE ALSO BEEN INVOLVED WITH RECREATIONAL ACTIVITIES THROUGH CHURCH AND COACHING SPORTS. I HAVE EXTENSIVE EXPERIENCE WITH BOARDS AND BUDGETING PROCEDURES.

List the community organizations in which you have participated and describe participation:

Rotary - 5 year member CARSON CITY
Cultural Commission - President
B.A.C. - member ENDOWMENT BOARD

List your affiliation with professional or technical societies, IF required for position:

NONE CURRENTLY

Personal/Professional References - Please list three (3)

Name	Address	Telephone Number
Robert Crowell VERN KRAHN B	201 N. Carson St. #2 3303 Buti Way #9	887-2100 887-2262

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I have read and understand the Carson City's Board, Committees and Commissions Policies and Procedures (online at www.carson.org/volunteer)

I agree

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant:  Printed Name: Robert L. Stansbury Date: 2/5/16

You may attach more information.

Deliver, mail, fax or email signed and completed application to:
Carson City Executive Offices
201 N. Carson St Suite 2
Carson City, NV 89701
Office: (775) 887-2100 Fax: (775) 887-2286
cceo@carson.org

**Carson City, Nevada, Code of Ordinances >> Title 2 - ADMINISTRATION AND PERSONNEL* >>
Chapter 2.16 - CARSON CITY PARKS AND RECREATION COMMISSION >>**

Chapter 2.16 - CARSON CITY PARKS AND RECREATION COMMISSION

Sections:

2.16.010 - Organization.

2.16.020 - Membership requirements.

2.16.030 - Term of office.

2.16.040 - Meetings and officers—Legislative procedure—Removal of commissioner—No compensation.

2.16.045 - Removal for cause.

2.16.050 - Duties and responsibilities.

2.16.060 - Severability.

2.16.010 - Organization.

1. There is hereby established pursuant to NRS 244.3071 et seq. a commission to be known as the Carson City parks and recreation commission.
2. This commission shall consist of nine members who shall be appointed by the board.
3. The commission shall be composed of one member who shall be a member of the Board of Supervisors, and one member who shall be a member of the Board of Trustees of the Carson City School District. The remaining members shall be qualified electors of Carson City and appointed, where possible, from a diverse cross-section of the community. That cross-section should consist of but not be limited to: service groups, professional parks or maintenance groups, adult sports groups, youth sports or service groups, environmental interest, and general public.

(Ord. 2005-17 § 1, 2005: Ord. 1991-56 § 1, 1991: Ord. 1981-45 § 1, 1981: Ord. 1974-10 § 1, 1974).

2.16.020 - Membership requirements.

Members of the Carson City parks and recreation commission shall be qualified electors of Carson City.

(Ord. 1981-45 § 2, 1981).

2.16.030 - Term of office.

1. All terms will be for four (4) years except the term of the student shall be for one year.
2. Members whose terms have expired shall continue to serve until their successors have been appointed.
3. Terms of office shall commence and end on January 1st.

(Ord. 1991-56 § 2, 1991: Ord. 1985-36 § 1, 1985: Ord. 1985-28 § 1, 1985).

**2.16.040 - Meetings and officers—Legislative procedure—Removal of commissioner—
No compensation.**

1. The commissioner shall schedule at least one regular meeting each month.
2. The commission shall meet in regular session and shall elect from their members a chairman and a vice - chairman at the first regular meeting conducted each calendar year. Officers shall hold office for one calendar year or until their successors are named.
3. The city shall provide a secretary for each and every meeting of the commission.
4. The commission shall by recorded vote, adopt rules and regulations for governing procedure and shall adopt appropriate by-laws by which to be governed.
5. A majority shall constitute a quorum.
6. The commission shall schedule at least one meeting each month in regular session with the director of the park and recreation department or director's designated representative.
7. The commission members shall receive no compensation.

(Ord. 1991-56 § 3, 1991).

COUNTY PARK AND RECREATION COMMISSIONS

NRS 244.3071 Definitions. As used in NRS 244.3071 to 244.30792, inclusive, unless the context requires otherwise:

1. "Board" means the board of county commissioners and includes the Board of Supervisors of Carson City.
 2. "Commission" means the county park and recreation commission.
 3. "Commissioner" means a member of the commission.
 4. "Facilities" means any recreational, cultural or park property authorized by NRS 244.3071 to 244.30792, inclusive.
- (Added to NRS by 1965, 535; A 1969, 321; 1991, 397)

NRS 244.3072 Power of county to create. In addition to the powers elsewhere conferred upon counties, any county, regardless of population, may create a county park and recreation commission in conformity with the procedure prescribed by NRS 244.3073 to 244.30792, inclusive.

(Added to NRS by 1965, 536)

NRS 244.3073 Petition for creation of commission; study of feasibility; approval by appropriate state agency.

1. Upon the petition of 5 percent or more of the registered voters of a county expressing a desire or interest in the creation of a county park and recreation commission, the board is authorized to conduct a recreation feasibility study which will meet the planning criteria set forth by the Bureau of Outdoor Recreation, the National Recreation Association or any other nationally recognized recreation authority.

2. Any study which shows a need for, and the feasibility of, a county park and recreation commission must be submitted to the Division of State Parks of the State Department of Conservation and Natural Resources or any other appropriate state agency. Acceptance and approval of the study by the Division of State Parks or other appropriate state agency empowers and authorizes the board to organize by ordinance a county park and recreation commission for the express purpose of planning, acquiring, developing, operating and maintaining recreational and cultural facilities and programs.

(Added to NRS by 1965, 536; A 1991, 397)

NRS 244.3074 Organizational ordinance: Contents. The organizational ordinance shall state:

1. That the ordinance thereby creates a county park and recreation commission;
 2. The name of the commission;
 3. The number of commissioners to be appointed;
 4. The powers to be exercised by the commission;
 5. That the facilities to be acquired, if any, are those therein designated;
 6. That the facilities previously acquired or to be acquired under or pursuant to NRS 244.3071 to 244.30792, inclusive, or any other law by the board on behalf of the county, jurisdiction over and responsibility for which facilities are to be assumed subsequently by the commission, are those therein designated;
 7. The times at which such jurisdiction and responsibility shall be assumed by the commission on behalf of the county;
- and

8. The names of the appointed commissioners who shall serve on the first county park and recreation commission.

(Added to NRS by 1965, 536)

NRS 244.3075 Supplementation of organizational ordinance.

1. Any organizational ordinance may be supplemented after its adoption from time to time by the board by an ordinance stating:

- (a) Additional powers to be exercised by the commission;
- (b) That the additional facilities, if any, to be acquired are those therein designated;
- (c) That the additional facilities of the county, jurisdiction over and responsibility for which are to be assumed by the commission, are those therein designated; and
- (d) The times at which such jurisdiction and responsibility shall be assumed by the commission on behalf of the county.

2. Any supplemental ordinance may diminish any powers which the commission is authorized to exercise or may take from the commission jurisdiction over and responsibility for any facilities of the county which have been previously granted to the commission.

(Added to NRS by 1965, 536)

NRS 244.3076 Number, qualifications and appointment of members. The commission shall be:

1. Appointed by the board.
2. Composed of not less than five nor more than nine members, one of whom shall be a member of the board and one of whom shall be a member of the board of trustees of the county school district. The remaining members shall be qualified electors of the county.

(Added to NRS by 1965, 537)

NRS 244.3077 Commissioners: Terms; vacancies; compensation and expenses.

1. The terms of office of the commissioners shall be set so that there is never a termination of the terms of all members at one time and of the first commissioners appointed, one or more shall hold office for 1 year, one or more for 2 years, one or more for 3 years, and two or more for 4 years. Thereafter all commissioners shall be appointed for terms of 4 years.

2. Commissioners shall hold office until their successors are appointed and qualified.

3. Any vacancy in the office of commissioner shall be filled for the unexpired term in the same manner as original appointments.

4. Commissioners shall serve without compensation but shall be entitled to the same travel expenses and subsistence allowances as county officers.

(Added to NRS by 1965, 537)

NRS 244.3078 Oath of office; no bond required. Within 10 days after their appointment, commissioners shall qualify by taking the oath of office. No bond shall be required of them.

(Added to NRS by 1965, 537)

NRS 244.3079 Election of officers; treasurer; seal.

1. Within 10 days after their appointment, the commissioners shall organize as the commission by the election of one of their number as chair, one as secretary, and by the election of such other officers as they may deem necessary. Annually during January the commission shall reorganize by the election of new officers.

2. The county treasurer of the county shall be the treasurer of the commission. The treasurer shall receive and pay out all the moneys of the county under the control of the commission, as ordered by it, but shall receive no compensation for any such additional duties.

3. The commission shall adopt a seal.

(Added to NRS by 1965, 537)

NRS 244.30791 Meetings; records; quorum.

1. The commission shall hold at least four meetings each year and shall keep a complete record of all its transactions.

2. A majority of the commissioners shall constitute a quorum for the transaction of business.

3. Any resolution, motion or other action shall be adopted or ordered taken by a majority of the commissioners forming a quorum.

(Added to NRS by 1965, 537)

NRS 244.30792 Powers and duties. The commission may have the following powers and duties as determined by the board and as set forth by the board in the organizational ordinance:

1. To determine policy in regard to recreational, cultural and park facilities.

2. To promulgate regulations governing the use of such facilities.

3. To prepare plans for additional recreational, cultural and park facilities and the development of existing facilities.

4. To operate and maintain existing facilities.

5. To fix, and from time to time increase or decrease, rates, tolls and charges for services and the use or availability of facilities.

6. To employ technical and clerical staff.

7. To prepare and submit annual budgets to the board.

8. To purchase or lease land subject to the statutes governing purchases and leases of land by the board.

9. To acquire by gift, bequest or devise any personal property, or any real property within the county, for recreational, cultural or park facilities.

10. To administer any trusts declared for recreational, cultural and park facilities in the county.

11. To enter into contracts for the construction and development of recreational, cultural and park facilities.

12. To expend all money collected to the credit of facilities under the control of the commission, but all money received for such facilities must be deposited in the county treasury to the credit of the commission and paid out only upon warrants drawn by the commission upon properly authenticated vouchers of the commission after approval of the same by the county auditor.

13. To perform such additional duties for park, recreational and cultural programs as may be delegated by the board.

(Added to NRS by 1965, 537; A 1991, 397)

2.16.045 - Removal for cause.

Upon recommendation of the park and recreation commission the board may remove for cause any commissioner for:

1. Dereliction of duty, or
2. Nonparticipating, or
3. Nonattending, or
4. For any other reason shown as just cause.

(Ord. 1991-56 § 4, 1991).

2.16.050 - Duties and responsibilities.

1. The commission shall act in advisory capacity to the board.
2. The commission shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning.
3. The commission shall:
 - a. Recommend policies on park and recreation services;
 - b. Advise on acquisition and development of park and recreation areas and facilities;
 - c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
 - d. Aid and advise the fair and recreation board;
 - e. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
 - f. Review and make recommendations concerning the park and recreation department's capital budgets; and
 - g. Review and make recommendations to the board concerning the acceptance and spending of the residential construction tax.

(Ord. 2007-16 § 1, 2007; Ord. 2005-17 § 2, 2005; Ord. 1991-56 § 5, 1991).

2.16.060 - Severability.

If any of the provisions of this chapter or the application thereof to any person or circumstances is held invalid, such invalidity shall not impair the other provisions of this chapter. To this end the provisions of this chapter are declared to be severable.

(Ord. 1991-56 § 6, 1991).

PARKS & RECREATION COMMISSION

<u>MEMBER</u>	<u>APPOINTMENT</u>	<u>TERM EXPIRES</u>
Justin Colburn 2863 S. Edmonds Dr. Carson City, NV 89701 886-3987 (w) 883-6864 (h) 771-5110 (c) justin.colburn@hdfsi.com	Initial Appt. 03/13	01/2016
Sean Lehmann 2566 Bedford Carson City, NV 89703 884-1400 (w) 882-3150 (h) 450-5469 (c) lehmann.dpm@gmail.com	Initial Appt. 12/08 Reappt. 01/10, 2/14	01/2018
Brett Long (Chair) 2728 Snowflake Drive Carson City, NV 89703 888-8245 (w) 884-3964 (h) 230-0320 (c) longbml2@msn.com	Initial Appt. 01/12	01/2016
Donna Curtis 608 Norfolk Dr. Carson City, NV 89703 884-3037 (h) donnajcurtis@sbcglobal.net	Initial Appt. 03/03 Reappt. 01/06; 01/10	01/2018
Lee-Ann Keever (Vice Chair) 608 N. Nevada St. Carson City, NV 89703 684-4939 (w) 883-2018 (h) leeannkeever@att.net	Initial Appt. 10/12	01/2016
Charles Adams 5400 Newton Rd. Carson City, NV 89706 834-2901 (w) 885-0886 (h) 230-2433 (c) cadams@gbis.com cadams@nvenergy.com	Initial Appt. 01/08 Reappt. 01/12	01/2016
Robert Glenn 1741 Montelena Court Carson City, NV 89703 354-4771 (w) 901-0914 (c) rglenn@rgj.com	Initial Appt. 02/14	01/2018

Continued next page...

BOS

Lori Bagwell
Supervisor Ward 3
201 N. Carson St. Ste. 2
Carson City, NV 89701
283-7144 (w2) 220-3646 (c)
lbagwell@carson.org

Initial Appt. 01/15
Reappt. 1/16

12/2019

School Board Appointed

The School Board reappoints in January of each year.

Joe Cacioppo
699 Lucas Dr.
Carson City, NV 89701
884-1352 (h) 883-1656 (f) 721-1920 (c)
joe@rci-nv.com

Initial Appt. 01/13

AUTHORITY: Pursuant to NRS 244.3071, CCMC 2.16.010 establishes a commission to be known as the Carson City Parks and Recreation Commission. This commission shall consist of nine members appointed by the BOS:

1. One member who shall be a member of the Board of Trustees of the CC School District
2. The remaining members shall be qualified electors of CC and appointed, where possible, from a diverse cross-section of the community (see section for details)

CCMC 2.16.030 provides for term limits of 4-years, expiring January 1st (reappointment OK).

MEETINGS: First Tuesday of each month starting at 5:30 pm. Meetings are held in the Sierra Room.

PURPOSE: Per CCMC 2.16.050, the commission shall act in advisory capacity to the board, shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning, and shall:

- a. Recommend policies on park and recreation services;
- b. Advise on acquisition and development of park and recreation areas and facilities;
- c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
- d. Aid and advise the fair and recreation board;
- e. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
- f. Review and make recommendations concerning the park and recreation department's capital budgets; and
- g. Review and make recommendations to the board concerning the acceptance of spending of the residential construction tax.

Liaison: Roger Moellendorf, Parks and Recreation Director 283-7345 rmoellendorf@carson.org

Attorney Assignment: Jennifer Mayhew jmayhew@carson.org

- END DATA -