



STAFF REPORT

Report To: Board of Health

Meeting Date: March 17, 2016

Staff Contact: Nicki Aaker, Director; naaker@carson.org

Agenda Title: For Possible Action: The Director's Report on Carson City Health and Human Services will be proposed for approval, with feedback and direction from the Board discussed at the meeting incorporated.

Staff Summary: The Director's Report on Carson City Health and Human Services will be discussed. Feedback and direction is being requested from the Board to be given to staff regarding the content within the report. This is an opportunity to inform the Board of Health of current activities, programs and services within CCHHS including, but not limited to Human Services Point in Time Count and Job Fair, Clinical Services statistics, and an overview of the Environmental Health food establishment inspections. At the end of the discussion, a motion will be proposed for acceptance of the Director's Report with the feedback and direction from the Board incorporated.

Agenda Action: Formal Action/Motion

Time Requested: 15 minutes

Proposed Motion

I move to accept the Director's Report with feedback and direction given by the Board to staff on CCHHS' activities incorporated.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number:

Is it currently budgeted? Yes No

Explanation of Fiscal Impact:

Alternatives

Not accept the Director's report nor give direction to staff on CCHHS activities.

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

Carson City Health and Human Services Director's Report

Board of Health
March 17, 2016



Human Services

POINT IN TIME January 28, 2016

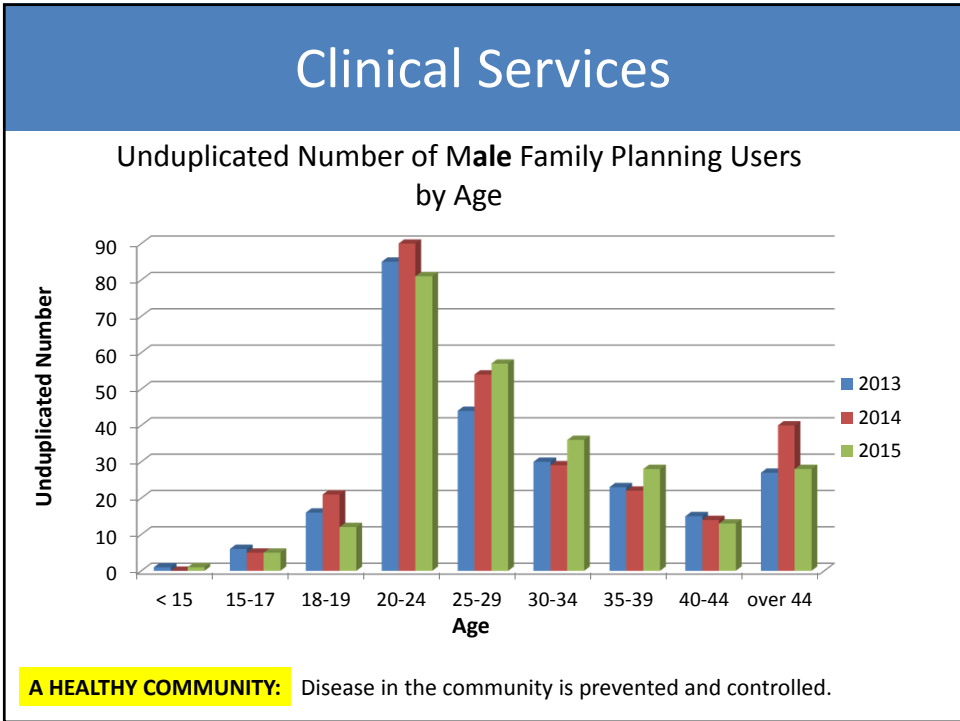
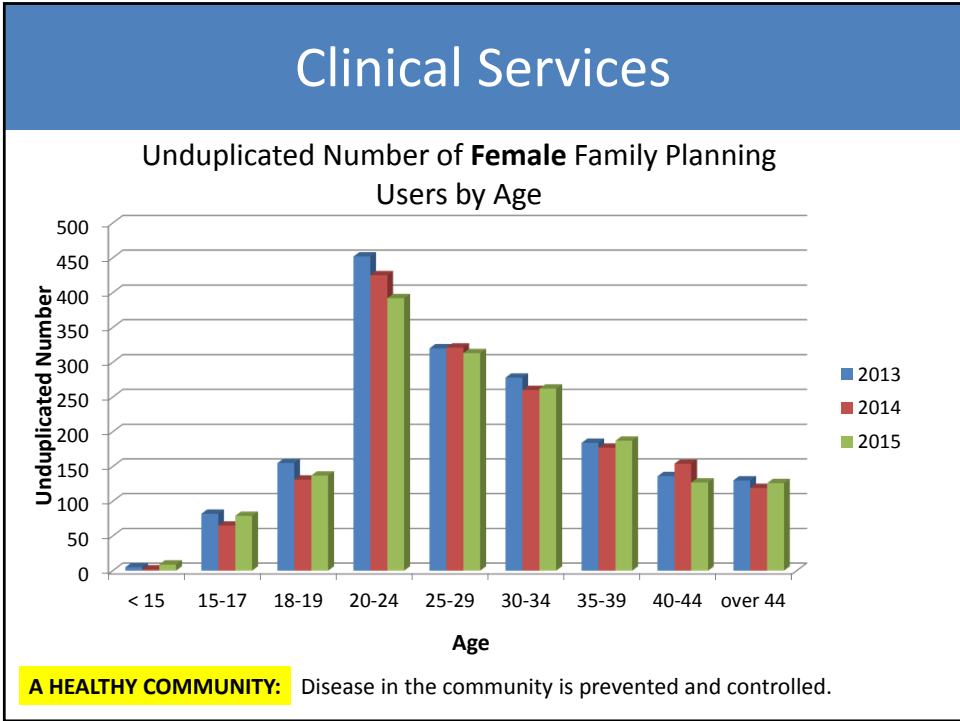
Street Count:	46	School Count:	
Interviews:	27	Doubled up:	329
		Motel:	36
Community Center Event:		Shelters:	17
Resources:	16	Unsheltered:	3
Volunteers:	35	Unaccompanied youth:	11

JOB FAIR February 26, 2016

Employers:	39
Resources:	12
Jobseekers:	362 (275 from Carson City)
Volunteers:	6
Jobseekers who were already employed was 87; Retired Jobseekers were 4; Veterans-40	

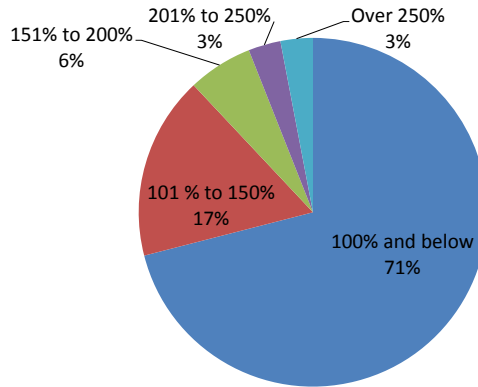


A HEALTHY COMMUNITY: Families in need are provided resources to become self-supportive.



Clinical Services

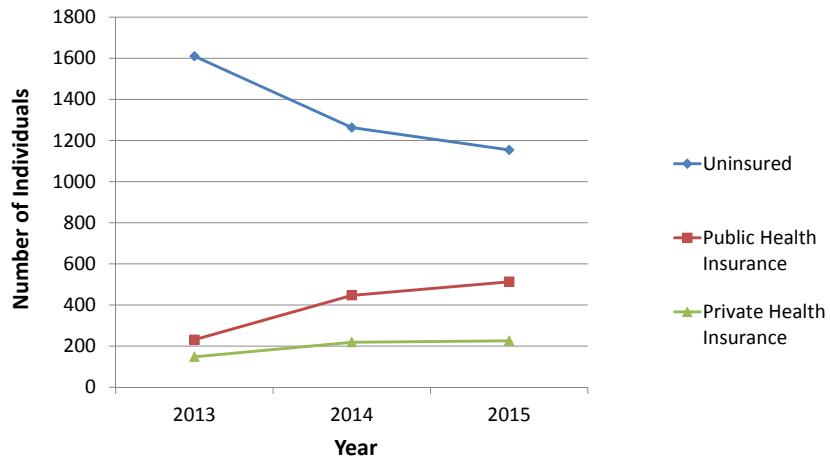
2015 Income Level as a Percent of Poverty



A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

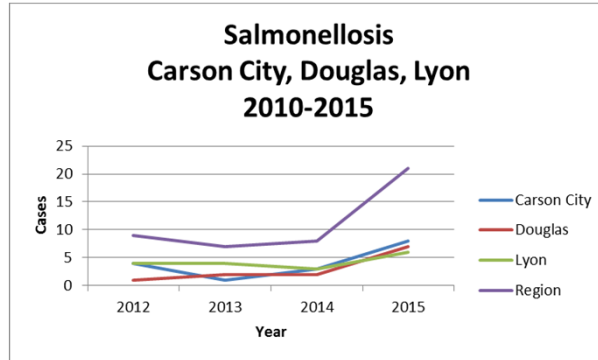
Clinical Services

Principal Health Insurance Coverage - Primary Medical Care



A HEALTHY COMMUNITY: Disease in the community is prevented and controlled.

Epidemiology Program



- In 2015, Carson City , Douglas and Lyon counties experienced a 162% increase in the number of Salmonellosis cases reported.
- The only identified outbreak was in Carson City.

A HEALTHY COMMUNITY:

Disease in the community is prevented and controlled.



Environmental Health

In 2015 the Environmental Health program received 27 complaints against food establishments. Of those 27 complaints, 12 (44%) were confirmed, 15 (55%) were unconfirmed and two (2) an official notice was issued.

The top four types of complaints received about food establishments:

Description	Number	Confirmed	Not Confirmed	Notice Issued
Improper Food Handling	3	1	1	1
Foodborne Illness	4	0	4	0
Insects, Rodents, Animals	10	6	4	1
Contaminated Food	5	2	3	0

- In 2015, there was a 35% increase in overall complaints against food establishments compared to 2014.
- Of the complaints received in 2015, 37% were in the category of insects, rodents, animals vs. only 11% in 2014.

A HEALTHY COMMUNITY:

Disease in the community is prevented and controlled.



Public Health Preparedness

January – February 2016

Activities

- Submitted grant application for budget period 5 for Public Health Emergency Preparedness and Hospital Preparedness grants (flat funding)
- Collaborating with stakeholders on West Region Medical Surge plan and Healthcare Evacuation Annex
- Participating with Washoe County and Division of Public and Behavioral Health in development of Regional Isolation and Quarantine Plan and Bench Book
- Practiced Volunteer Reception Center set-up with Washoe County MRC and State Emergency Registration of Volunteers program
- Conducted Incident Action Plan training for staff
- Participating on planning team for 5th Annual Rural Preparedness Summit in Fallon June 21-23, 2016
- Working with UNR MPH student to develop a Concept of Operations Plan for Infectious Disease (Ebola funding)
- Finalizing Infectious Disease Control Plan for East Fork Fire EMS
- Participated in Emergency Managers Workshop, local LEPC meetings, Crisis Standards of Care advisory group; Douglas County Coalition and Rural Healthcare Preparedness Partners meetings

A SAFE AND SECURE COMMUNITY:

Carson City is prepared for emergency events.

Chronic Disease Prevention and Health Promotion



- Spring Break Sessions:
 - Be Proud! Be Responsible! (comprehensive)
 - Monday – Tuesday (March 28th and 29th), 8:30AM – Noon
 - Ages 13-18
 - Promoting Health Among Teens (PHAT)! (abstinence only)
 - Monday – Thursday (March 28th through 31st)
 - Ages 9-12
- Working on the AHEP Marketing Plan
- Facilitators attended “Hanging Out or Hooking Up?” teen relationship Train-the-Trainer event



A HEALTHY COMMUNITY:

Inform, Educate and Empower People about Health Issues and Promote Wellness

Chronic Disease Prevention and Health Promotion



CCHHS, Washoe County Health Department and the State of Nevada's Tobacco Program have collaborated in an ad campaign highlighting the health risks of secondhand smoke in multi-unit housing which aired on major television stations.



A HEALTHY COMMUNITY: Inform, Educate and Empower People about Health Issues and Promote Wellness

National Public Health Week

April 4 – April 10



AN INITIATIVE OF THE AMERICAN PUBLIC HEALTH ASSOCIATION



A HEALTHY COMMUNITY: Inform, Educate and Empower People about Health Issues and Promote Wellness