



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** April 7, 2016

**Staff Contact:** Laura Tadman and Jason Woodbury

**Agenda Title:** For Possible Action: To approve Contract #1516-134 professional services from Edmond "Buddy" Miller, Attorney at Law regarding the Empire Ranch Golf Course, LLC Chapter 11 Bankruptcy Case for a not to exceed amount of \$75,000. (Laura Tadman; ltadman@carson.org and Jason Woodbury; jwoodbury@carson.org).

**Staff Summary:** Mr. Miller is a Nevada licensed attorney with a practice focused primarily on the representation of creditors in bankruptcy proceedings. In July, 2015, Mr. Miller was engaged through the District Attorney's office to represent the interests of Carson City in the Empire Ranch Golf Course, LLC bankruptcy proceedings. The bankruptcy proceeding is still pending, and it is the recommendation of the District Attorney's office to continue the engagement of Mr. Miller to protect the legal interests of Carson City.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 5 minutes

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## **Proposed Motion**

I move to approve Contract #1516-134 professional services from Edmond "Buddy" Miller, Attorney at Law regarding the Empire Ranch Golf Course, LLC Chapter 11 Bankruptcy Case for a not to exceed amount of \$75,000.

## **Board's Strategic Goal**

N/A

## **Previous Action**

## **Background/Issues & Analysis**

## **Applicable Statute, Code, Policy, Rule or Regulation**

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: 590-0745-415.03-09

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact: This account will need to be augmented in June 2016 from available working capital.

**Alternatives**

Not award contract and provide other direction.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

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\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_  
(Vote Recorded By)