



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** 7-21-16

**Staff Contact:** Melanie Bruketta, HR Director

**Agenda Title:** Presentation of Length of Service certificates to City employees. (Melanie Bruketta, mbruketta@carson.org)

**Staff Summary:** Each month the Board of Supervisors presents Length of Service certificates to employees who have completed 5, 10, 15, 20, 25 and 30 years of City service.

**Agenda Action:** Other/Presentation

**Time Requested:** 5 minutes

## **Proposed Motion**

No action-presentation only

## **Board's Strategic Goal**

Organizational Culture

## **Previous Action**

The Board of Supervisors presented the May Length of Service certificates on June 16, 2016.

## **Background/Issues & Analysis**

The Board of Supervisors wishes to recognize those employees who have provided, and continue to provide, dedicated service to the residents, business owners and visitors of Carson City. This month, the following employees are recognized:

25 years: Beth Huck, Chief Deputy Treasurer

20 years: James Primka, Sergeant  
Claudia Saavedra, Alternative Sentencing Supervisor

10 years: Erick Albertson, Senior Building Maintenance Worker  
Charline Duque-Jones, Accountant  
David Navarro, Parks Operation Manager

5 years: Darren Anderson, Project Manager

## **Applicable Statute, Code, Policy, Rule or Regulation**

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives**

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)