



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** July 21, 2016

**Staff Contact:** Susan Pansky, Special Projects Planner (spansky@carson.org)

**Agenda Title:** For Possible Action: To approve a Final Subdivision Map known as Schulz Ranch, Phase 2 from Lennar Reno, LLC resulting in the creation of 105 residential lots on property zoned Single Family 6,000 - Specific Plan Area (SF6-SPA), located on Center Drive, APNs 009-311-69 and 009-311-71, which fully complies with all of the conditions of approval as contained in the Schulz Ranch Common Open Space Development Tentative Map staff report and Schulz Ranch Development Agreement, as amended, pursuant to the requirements of Carson City Municipal Code (FSM-14-078).

**Staff Summary:** The Board of Supervisors granted approval of the Tentative Subdivision Map for the Schulz Ranch Common Open Space Development on October 20, 2005 and subsequently approved a Development Agreement on September 1, 2011 and a Development Agreement Amendment on April 3, 2014. The first Final Subdivision Map for Schulz Ranch recorded on August 11, 2014. Per Carson City Municipal Code, Section 17.06.015 (Time Limit for Recording), successive maps in a series of phased Final Subdivision Maps must be approved by the Board of Supervisors within two years of the recordation of the preceding map for the Tentative Subdivision Map to remain valid.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 15 minutes

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## **Proposed Motion**

I move to approve a Final Subdivision Map known as Schulz Ranch Phase 2 from Lennar Reno, LLC resulting in the creation of 105 residential lots on property zoned Single Family 6,000 – Specific Plan Area, located on Center Drive, APNs 009-311-69 and 009-311-71, which fully complies with all of the conditions of approval as contained in the Schulz Ranch Common Open Space Development Tentative Map staff report and Schulz Ranch Development Agreement, as amended, pursuant to the requirements of the Carson City Municipal Code.

## **Board's Strategic Goal**

Sustainable Infrastructure

## **Previous Action**

The Board of Supervisors approved the Final Subdivision Map for Schulz Ranch, Phase 1 on August 7, 2014 by a vote of 5 ayes and 0 nays.

## **Background/Issues & Analysis**

Final Subdivision Maps must be reviewed and approved by the Board of Supervisors. Approval of the Final Subdivision Map is required to allow the applicant to subdivide the property pursuant to the provisions of the Carson City Municipal Code and Nevada Revised Statutes. All conditions of approval must be met.

Attachments:

- 1) Final Map Staff Memo
- 2) Final Map Copy

**Applicable Statute, Code, Policy, Rule or Regulation**

Carson City Municipal Code, Section 17.06 (Final Maps), Carson City Municipal Code, Section 18.02.050 (Reviews)

**Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives**

If the applicant has not met the conditions of approval of the Tentative Subdivision Map and Development Agreement, 1) deny the Final Subdivision Map, or 2) continue the item.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Vote Recorded By)



## Carson City Planning Division

108 E. Proctor Street  
Carson City, Nevada 89701  
(775) 887-2180  
[www.carson.org](http://www.carson.org)  
[www.carson.org/planning](http://www.carson.org/planning)

### MEMORANDUM

Board of Supervisors Meeting of July 21, 2016

**TO:** Mayor and Board of Supervisors

**FROM:** Susan Pansky, AICP, Special Projects Planner  
Planning Division

**DATE:** July 11, 2016

**SUBJECT:** To approve a Final Subdivision Map known as Schulz Ranch, Phase 2 from Lennar Reno, LLC resulting in the creation of 105 residential lots on property zoned Single Family 6,000 - Specific Plan Area (SF6-SPA), located on Center Drive, APNs 009-311-69 and 009-311-71, which fully complies with all of the conditions of approval as contained in the Schulz Ranch Common Open Space Development Tentative Map staff report and Schulz Ranch Development Agreement, as amended, pursuant to the requirements of Carson City Municipal Code. (FSM-14-078)

In order for the Board of Supervisors to consider approval of a Final Subdivision Map, the status of fulfillment of the conditions of approval must be reviewed. The conditions of approval associated with TSM-05-144, a Tentative Map for the Schulz Ranch Common Open Space Development and the Schulz Ranch Development Agreement, have been reviewed by staff and satisfied by the applicant as indicated in the attached letter from the applicant's representative.



September 11, 2014

Carson City  
Community Development Department  
108 E. Proctor St.  
Carson City, NV 89701

RE: Schulz Ranch Conditions of Approval Compliance Letter (Phase 2)

To Whom It May Concern,

1. The applicant must sign and return the Notice of Decision / conditions of approval within 10 days of receipt of notification. If the Notice of Decision is not signed and returned within 10 days, the item may be rescheduled for the next Planning Commission meeting for further consideration.

**Response:** Not applicable to Phase 2.

2. Any issues involving downstream users of existing irrigation ditches shall be resolved prior to improvement plans or submittal of the first final map.

**Response:** A 15" Irrigation Pipe is being constructed with Phase 1 that will convey all irrigation flows through the Schulz Ranch project.

3. Final water, sewer and traffic reports shall reviewed and approved by the City Engineer. Recommendations of these reports shall be included in the subdivision improvements.
  - a) The tentative water analysis identifies the requirement to provide a looped system from the existing City system to the north of the project site. In addition to the looped water improvements proposed by the tentative water analysis by the applicant, additional off-site improvements will be required on a phased basis to accommodate the development. These improvements are based on city-wide system modeling resulting in the need to provide additional conveyance to this section of the city system.

**Response:** A looped water system has been provided for in the design of Phase 2 by connecting to existing Phase 1 stubs and providing additional stubs for future development.

- b) The tentative sewer analysis provides flows for a future regional sewer collection facility to assure force main and line sizing to ultimately accommodate possible sewage collection in the area surrounding the project site. The interim sewer pump station for the project shall be designed to gravity to the regional facility in the future. In addition, as identified in the tentative sewer analysis, improvements



are required to the existing lift station on Bigelow Drive to accommodate the build-out of the proposed development and possible future sewage collection in the area surrounding the project site.

**Response:** The sewer system has been designed without an interim sewer lift station. The entire project site will gravity flow to the existing lift station on Bigelow Drive. The Carson City South Lift Station (CCSL) Analysis, dated July 21, 2014, determined that the CCSL has sufficient capacity to handle the Schulz Ranch development.

- c) The tentative drainage analysis provides a summary of the project hydrology including sizing of detention basins to assure post-development peak discharges meet pre-development conditions as required by the City. In addition, the analysis identifies the location of the existing Clear Creek 100- year floodplain outside of all lot areas with the proposed north detention/park site being within the 100-year floodplain. The construction of the basin will be at an elevation that will allow discharge of the 100-year floodplain through the detention/park site unimpeded. In addition, all improvements will meet "Best Management Practices" and NPDES requirements for storm drainage discharge as required by the City to assure safe discharge to the Clear Creek system.

**Response:** All Phase 2 lots and improvements are in Zone X and Shaded Zone X, or outside of the FEMA Special Flood Hazard Area (SFHA). An erosion control plan is included in the improvement plans and Storm Water Pollution Prevention Plan (SWPPP) will be maintained by the contractor.

- d) Construction of Topsy Lane will be required from U.S. 395 to Center Drive as two lanes with on-street bike lanes. In addition, the traffic analysis provides recommendations for off-site intersection improvements at the intersection of Snyder Avenue and Bigelow Drive as well as Snyder Drive and Edmonds Drive. These improvements include widening to accommodate left hand turn lanes. Bigelow Drive from the site to Snyder Avenue will be required to be upgraded to two lanes with on-street bike lanes to provide upgraded access to the Snyder collector. Pedestrian crossing signage and striping will be required at off-site controlled intersections including Center/Topsy and Center/Clear Creek to assure safe pedestrian crossing in these areas. The traffic study analyzes the cumulative impacts including development of the Douglas County area to the east of the site as well as projecting to post- freeway development in developing the recommendations for the project.

**Response:** The Topsy Lane and pedestrian crossing improvements will be constructed concurrently with the Phase 1 improvements. The Center Drive improvements and US 395 striping/traffic signal improvements will be constructed concurrently with Phase 2. The updated Schulz Ranch Subdivision Traffic Analysis, dated April, 2014, determined that the remaining improvements will not be necessary.

4. The applicant shall follow all recommendations contained in the project soils and geotechnical report. Two copies of the report shall be submitted with any improvement plans.

**Response:** Two Copies of the Soils Investigation have been provided with the submittal of the Civil Improvement Plans.

5. The applicant shall adhere to all Carson City standards and requirements for water and sewer systems, grading and drainage, and street improvements, as outlined in the Development Standards and other applicable Divisions and as required by the Standard Specifications and Details for Public Works Construction, as adopted by Carson City. No deviations from the standards are allowed unless specifically noted on the approved tentative map.

**Response:** The plans have been designed to meet all of the required standards.

6. The applicant shall obtain a dust control and stormwater pollution prevention permit from the Nevada Division of Environmental Protection (NDEP). The site grading must incorporate proper dust control and erosion control measures.

**Response:** These required permits will be obtained prior to the commencement of construction.

7. The revised tentative map shall be reviewed and signed by the Planning Director and City Engineer.

**Response:** This condition applies to a revised tentative map that has already been approved.

**The following shall be completed prior to submittal of any final map:**

8. Prior to submittal of any final map or parcel maps, Development Engineering shall approve all on-site and off-site improvements.

**Response:** We have submitted the Civil Improvement plans to the City and they are currently under review.

9. A "will serve" letter from the water and wastewater utilities shall be provided to the Nevada Health Division prior to approval of a final map.

**Response:** Will serve letters will be provided to NDEP as a portion of our submittals for final map review and approval.

10. Prior to the recordation of the final map for any phase of the project, the improvements associated with said phase must either be constructed and approved by the city, or the specific performance of said work secured by providing the city with a proper surety in the amount of one hundred fifty percent (150 %) of the engineers estimate. In either case, upon acceptance of the improvements by the city, the developer shall provide the city with a proper surety in the amount of ten percent (10 %) of the engineers estimate to secure the Developers obligation to repair defects in

workmanship and materials which appear in the work within one year of acceptance by the city.

**Response:** The developer shall meet all requirements for securing the improvements prior to recordation of the final map.

**The following shall be included with the submittal of construction/improvement plans or submittal of a final map:**

11. The plans and final map shall reflect 10 foot wide Public Utility Easements along all street frontages and 5 foot wide Public Utility Easements along all side and rear lot lines.

**Response:** The required PUE's are provided on the final map.

12. The plans and final map shall show the East side of Center Drive to be improved to urban standards from the southerly project boundary to the northerly boundary including that portion fronting BLM property.

**Response:** This design is included in the Phase 2 Improvement Plans.

13. The map shall show a six foot wide pedestrian connection from Juniper Peak Drive to Center Drive between lots 17 and 18.

**Response:** Juniper Peak Drive is now called Lahontan Drive and lot 17 and 18 are now lots 4-112 and 4-113 of Phase 2. The pedestrian path will be constructed within the Common Area Parcel C (C.A. C).

14. All streets including Center Drive shall include street lights, pursuant to City Standards. The map shall reflect their proposed positions.

**Response:** Street lights are shown on the civil improvements plans for Phase 2 of the project.

15. The map shall show a six foot wide pedestrian connection from Arc Dome Drive to Center Drive between Lots 15 and 17.

**Response:** Lot 17 and 18 are now lots 1-44 and 1-45 of Phase 2. The pedestrian path will be constructed within the Common Area Parcel A (C.A. A).

16. Each phase of the development will be required to submit a set of improvement plans for all on-site and off-site improvements necessary to complete that specific phase.

**Response:** Improvement plans have been submitted for all required on-site and off-site improvements for Phase 2 per the Amended Development Agreement.

17. The map shall show a watermain extending from Sugarloaf Peak Drive between lots 10 and 11 to the south running next to the temporary sewer pump station.

**Response:** These improvements will be designed and constructed with Phase 3 per the Amended Development agreement.

18. The applicant will provide on-site bus stops that will be incorporated in the site planning of the proposed project per Carson City School District regulations.

**Response:** Carson City School District has chosen not to designate specific bus stop locations with the proposed improvements.

19. Placement of all utilities shall be underground within the development.

**Response:** All utilities will be designed and constructed to be underground in the project.

20. Improvement plans for the final map phase that includes the 251st residential lot shall include all remaining improvements for open space, park areas and paths for the entire development. Park, open space and path improvements shall be constructed or bonded for prior to recording the final map; however, a notice of completion for all park, open space and path improvements must be issued prior to issuance of building permits for the 251st or subsequent residential lots.

**Response:** The Amended Development Agreement addresses this condition but was revised to submit the park improvement plans concurrent with the Phase 3 improvement plans and the notice of completion of the Central Park prior to the building permit for the 210<sup>th</sup> lot. Phase 2 does not trigger these improvements.

21. All fencing on corner lots must meet sight distance area requirements of CCMC Development Standards Division 1, Land Use and Site Design.

**Response:** Fencing will meet all required codes.

22. All landscaping proposed within the subdivision on site shall be in compliance with CCMC Development Standards Division 3, Landscaping.

**Response:** Landscaping will meet all required codes.

23. No improvements shall begin within the limits of the special flood hazard area of Clear Creek without first obtaining City authorization from the Floodplain Manager and following the provisions of CCMC 12.09.

**Response:** All Phase 2 lots and improvements are outside of the SFHA.

24. The North Douglas County Specific Plan identifies bike lanes on both Topsy Lane and Center Drive. These bike lanes shall be incorporated with the improvements to Topsy Lane and Center Drive.

**Response:** The Topsy Lane plans have bike lanes incorporated into the design. Center Drive will be submitted with Phase 2 of the project.

25. Separation requirements between proposed sewer and storm drain lines and Douglas County's new well should be considered in the proposed development by the applicant.

**Response:** Proposed sewer and storm drain separation requirements have been met for all existing and proposed water facilities.

26. Street trees shall be provided along Race Track Road/Topsy Lane connections between Schulz Drive and Center Drive, spaced on average at 40 foot intervals. Species grouping and diversity is mandatory and to be approved by the Planning Division Staff.

**Response:** Landscape plans for this area were provided with Phase 1.

27. An east-west linear park pathway system will be provided adjacent to Topsy Lane/Race Track Road. This will provide connectivity for bicycle circulation via five foot on street lanes and pedestrian connectivity via an eight foot pathway on the south side of the roadway system. The eight foot pathway will be provided with a 30 foot area to allow for a landscaped linear park. The 30 foot width may be reduced near intersections where additional width is required. A 10 foot wide landscape area will be provided on the north side of the roadway to provide landscape continuity.

**Response:** Not applicable to Phase 2.

28. North-South circulation between the neighborhood park and the detention basin parks shall be provided adjacent to neighborhood streets with a 10 foot landscaped parkway and six foot sidewalk which will be incorporated into the parks system to provide linear connectivity and continuity.

**Response:** Through the LMD process, the Carson City Parks Department determined that the landscaping would be better maintained within the lots than within a landscape strip. This will be addressed in the Phase 3 improvement plans.

29. The Clear Creek flood plain in the northeast portion of the SR-SPA area shall be retained in open space as part of the development, and may be incorporated into the project storm-water and water quality control facilities. The development shall meet all local, state and federal requirements for drainage, storm-water maintenance and water quality control.

**Response:** All Phase 2 lots and improvements are outside of the SFHA.

30. The developer must meet all applicable local, state and federal environmental standards in the removal and clean up of the race track facilities.

**Response:** The race track facilities will be removed with the development of Phase 4.

31. Municipal water and sewer facilities, as well as natural gas, electric and cable television services shall be extended to serve the development.

**Response:** Phase 1 improvements extended all facilities necessary to provide service to Phase 2.

**The following must be submitted or included with the final subdivision map:**

32. The map shall reflect that any landscaped area, as well as within the right-of-way, is to be maintained by Carson City and paid for by a neighborhood landscape maintenance district.

**Response:** A note has been placed on the final map to reflect this.

33. Notes shall be added to the final map:
- A. "All shared access driveways are privately maintained."
  - B. "Individual driveway access onto Topsy Lane/Race Track Road and Center Drive is prohibited."
  - C. "Lots at the perimeter of the SR-SPA area adjacent to existing residential parcels shall be limited to the development of one-story homes."
  - D. "These parcels are subject to Carson City's Growth Management Ordinance and all property owners shall comply with provisions of said ordinance."
  - E. "All development shall be in accord with Tentative Map (TSM-05-144)."

**Response:** The above notes that are applicable to Phase 2 have been added to the final map.

34. All street names shall be reviewed and approved by Carson City's GIS Department. The approved names shall be shown on the final map.

**Response:** The street names on the final map will be approved by the Carson City GIS department and Carson City Fire Department.

35. All final maps shall be in substantially in accordance with the approved tentative map.

**Response:** The final map is in compliance with the approved tentative map.

36. All other departments' and State agencies conditions of approval, which are attached, shall be incorporated as conditions of approval.

**Response:** The final map and civil improvement plans comply with all other conditions.

37. A copy of the signed Notice of Decision.

**Response:** A copy of the signed Notice of Decision is attached to the application.

38. Evidence from the City Health Department and Fire Department that the applicable department's requirements have been satisfied, including but not limited to the location of all fire hydrants.

**Response:** Approval from the Fire Department for the hydrant locations will be provided upon receipt.

39. A variety of home models shall be provided and proposed house models shall be submitted pursuant to SPA policy SR-3.1.

**Response:** Home models will be provided by the developers of each Neighborhood as provided for in the Amended Development Agreement.

40. Homes shall be oriented as to not have rear yards on streets, excluding Topsy Lane and Center Drive. Individual driveway access onto Topsy Lane/Race Track Road and Center Drive are prohibited.

**Response:** The lot layout conforms to this condition and the appropriate note has been added to the final map.

41. A minimum of three typical landscape schemes for each neighborhood shall be submitted. Front yard landscaping and irrigation shall be provided by the developer(s). Landscaping will include a minimum of two trees (1 1/2 inch caliper deciduous or five foot high evergreen) and 12 five gallon mix of evergreen and deciduous shrubs. Evergreen trees depending on species shall be planted a minimum of 10 feet from back of sidewalks. Turf and/ or ground cover area shall also be provided in the landscape alternatives.

**Response:** Landscape schemes will be provided to the City pursuant to the Amended Development Agreement.

**The following are general conditions of approval:**

42. Any lots and/or phased areas not planned for immediate development shall be left undisturbed and no mass grading and clearing of natural vegetation shall be allowed.

**Response:** No mass grading for future phases is shown on the Phase 2 improvement plans.

43. All disturbed areas are required to have a palliative applied for dust control. Any and all grading shall comply with State and City regulations.

**Response:** All grading will comply with the regulations.

44. Building permits for home construction shall not be issued until streets and infrastructure improvements are deemed substantially complete by the City Engineer.

**Response:** The developer will comply with this condition at the time it is appropriate.

45. Hours of construction shall be limited to 7:00 a.m. to 7:00 p.m., Monday through Friday, and 7:00 am. to 5:00 p.m. on Saturday, no construction on Sunday. If the hours of construction are not adhered to, the Carson City Building and Safety Division will issue a warning for the first violation, and upon a second violation, will have the ability to cause work at the site to cease immediately.

**Response:** A note will be added to the plans with this restriction.

46. A Final Subdivision Map for the property must be recorded within two years of the date of Tentative Subdivision Map approval by the Board of Supervisors. The applicant is responsible for complying with the required conditions of approval and submitting a final map that complies with all conditions of approval at least 30 days prior to the tentative map expiration date. A one-year extension of the tentative map approval period may be granted by the Board of Supervisors upon written request at least 30 days prior to the tentative map expiration date.

**Response:** The Amended Development Agreement has the most up to date timing for submittal and approval of the first final map and subsequent maps.

47. All structure development within the project must fully meet the policies of the Schulz Ranch Specific Plan Area (SR-SPA).

**Response:** This condition does not apply to the final map or civil improvement plans.

48. Should the applicant or his/her contractors uncover historic or pre-historic archeological remains, they are required to cease all ground disturbances or construction activities in the immediate area and immediately (that day) contact the State Department of Cultural Affairs, Cultural Office of the Washoe Tribe and the State Historic Preservation Office for instructions regarding proper handling and disposition.

**Response:** A note will be added to the plans with this language.

49. The Schulz Ranch Development shall provide a noise and odor easement on behalf of the adjacent one acre residential parcels to the City for review and approval; to be recorded against the subdivision. As part of the easement and sales disclosure, the applicant shall disclose that the surrounding properties have the privilege to have animals, fowl etc. associated with the primary permitted uses on site.

**Response:** A note has been added to the final map for this condition.

**STIPULATIONS:**

1. "Along the northeastern border of the Schulz Ranch Development the applicant will work with the Washoe Tribe on acceptable fencing treatments.

**Response:** Applicant will coordinate with the Washoe Tribe on proposed fencing treatments prior to recordation of the Phase 2 final map.

2. The developer will provide an archeological report to staff and the Washoe Tribe prior to the commencement of grading and trenching of the subject site and during grading and trenching, the developer shall have a archeological monitor on site to review the activities.

**Response:** This report will be provided to the City and the Tribe prior to any construction activities.



3. The noise and odor easement as referenced in condition #49 must be included in the developments Conditions, Covenants, and Restrictions (CC & R's) recorded documents.

**Response:** The easement will be included when the CC&R's for the project are created.

We appreciate your review of the Schulz Ranch project and are available to answer any questions that you may have during the review of the plans and reports.

Sincerely,  
MANHARD CONSULTING LTD.



Daniel C. Birchfield, PE  
Project Engineer

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT LENNAR RENO, LLC., A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, THAT THE UNDERSIGNED IS THE DULY APPROVED CORPORATE OFFICER, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, THAT THE COMMON AREAS, STREETS, AVENUES AND PUBLIC PLACES SHOWN ON THIS PLAT ARE HEREBY OFFERED FOR DEDICATION AND THAT THOSE ACCEPTED BY CARSON CITY ARE SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THAT ALL EASEMENTS SHOWN HEREON ARE DEDICATED AS PERMANENT EASEMENTS FOR THE STATED PURPOSE. THE OWNER DECLARES THAT HE EXECUTED THIS CERTIFICATE FOR THE PURPOSE STATED HEREIN, IN WITNESS WHEREOF, THE UNDERSIGNED HAVE AFFIXED HIS NAME.  
I CONSENT TO THE PREPARATION AND RECORDATION OF THE FINAL MAP.

LENNAR RENO, LLC  
A NEVADA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

**NOTARY CERTIFICATE**

STATE OF \_\_\_\_\_ S.S.  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015, ACKNOWLEDGED BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED \_\_\_\_\_ OF LENNAR RENO, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC \_\_\_\_\_

**TITLE COMPANY CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE OWNER SHOWN HEREON IS THE OWNER OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS AND THERE ARE NO LIENS OF RECORD AGAINST THE OWNERS FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS EXCEPT AS SHOWN BELOW:

BY: \_\_\_\_\_ DATE \_\_\_\_\_  
FIRST AMERICAN TITLE INSURANCE COMPANY  
PRINTED NAME: \_\_\_\_\_

**UTILITY COMPANIES CERTIFICATE**

THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS MAP HAVE BEEN CHECKED AND APPROVED BY:

SEE NOTE 3 OF GENERAL NOTES ON SHEET 2 OF 4.

SIERRA PACIFIC POWER COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
D/B/A NV ENERGY  
NAME/TITLE PRINTED: \_\_\_\_\_

FRONTIER COMMUNICATIONS COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
NAME/TITLE PRINTED: \_\_\_\_\_

CHARTER COMMUNICATIONS \_\_\_\_\_ DATE \_\_\_\_\_  
NAME/TITLE PRINTED: \_\_\_\_\_

CARSON CITY UTILITY DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_  
NAME/TITLE PRINTED: \_\_\_\_\_

**SOUTHWEST GAS CERTIFICATE:**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY SOUTHWEST GAS CORPORATION.

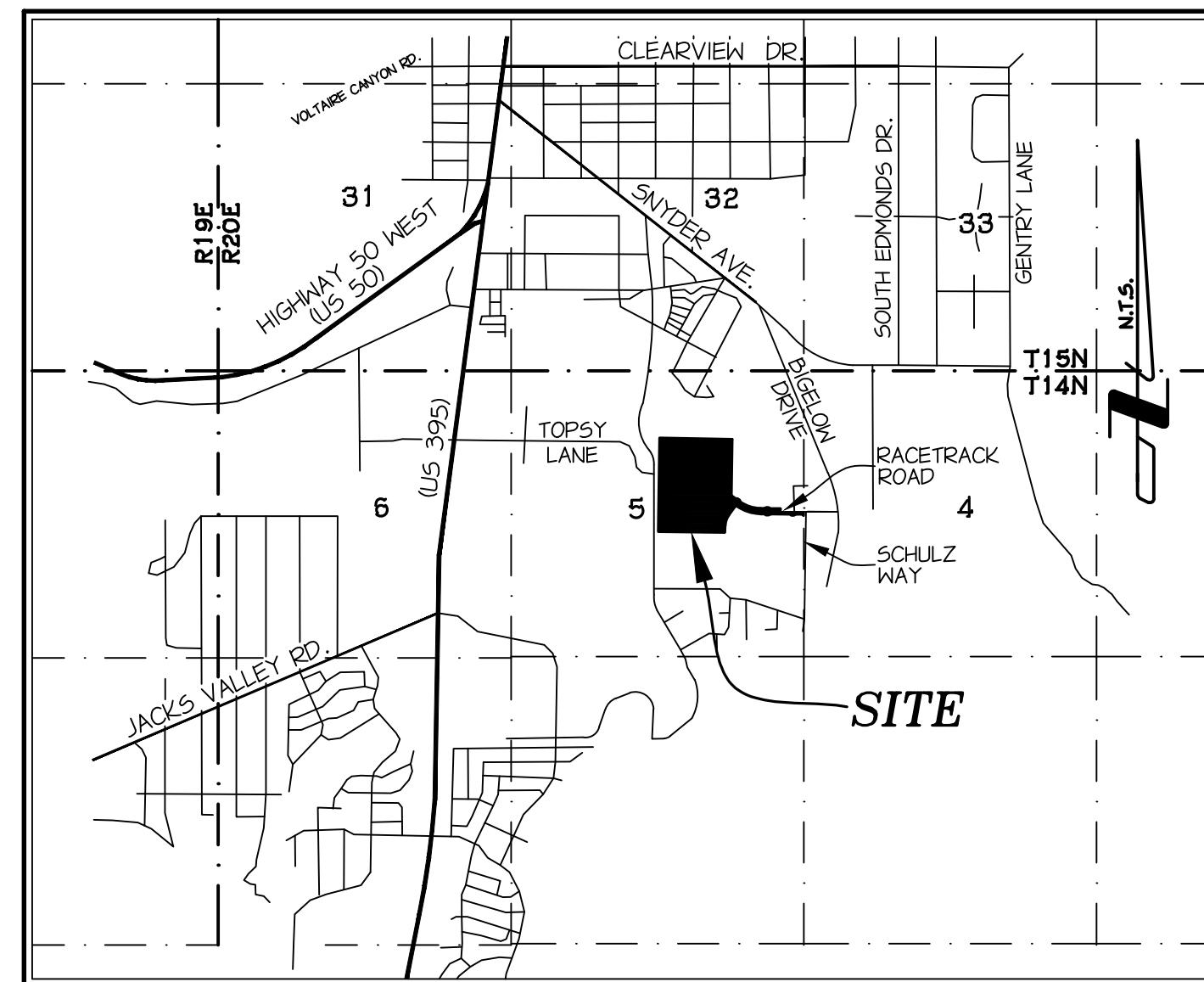
A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED TO SOUTHWEST GAS WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT, WITH THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS.

SOUTHWEST GAS \_\_\_\_\_ DATE \_\_\_\_\_  
NAME/TITLE PRINTED: \_\_\_\_\_

DOCUMENT NO: \_\_\_\_\_

OFFICIAL PLAT OF  
**SCHULZ RANCH SUBDIVISION  
PHASE 2**

A COMMON OPEN SPACE SUBDIVISION



**VICINITY MAP**

**LAND USE SUMMARY**

105 RESIDENTIAL LOTS = ± 18.63 ACRES  
3 COMMON AREAS = 17,378 S.F.  
RIGHT-OF-WAY = ± 4.76 ACRES  
TOTAL AREA = ± 23.79 ACRES

**BASIS OF BEARINGS**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NAD27, CARSON CITY MODIFIED AS DETERMINED FROM G.P.S. OBSERVATIONS OF THE FOUND MONUMENTS "HILL" AND 230103L, USING THE GROUND COORDINATES AS PUBLISHED BY THE CITY OF CARSON, COMBINED GROUND TO GRID SCALE FACTOR: 0.9997992943. ALL DISTANCE SHOWN HEREON ARE GROUND DISTANCES. TO TRANSLATE FROM NAD27 TO NAD83/94 MOVE GRID COORDINATES NORTH 09° 1' 14.3" EAST A DISTANCE OF 13,294.177, 17.7 FEET.

**PLANNING DIVISION CERTIFICATE**

THIS FINAL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL THE CONDITIONS OF APPROVAL APPLICABLE TO THIS FINAL MAP HAVE BEEN SATISFIED.

LEE FLEMEL, AICP, \_\_\_\_\_ DATE \_\_\_\_\_  
COMMUNITY DEVELOPMENT DIRECTOR

**REFERENCES**

- RECORD OF SURVEY MAP NO. 321, RECORDED MARCH 31, 1969.
- PARCEL MAP NO. 2151, RECORDED MARCH 11, 1996.
- PARCEL MAP NO. 2657, RECORDED JUNE 27, 2007.
- PARCEL MAP NO. 2664, RECORDED AUGUST 3, 2007.

**DIVISION OF WATER RESOURCES**

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DIVISION OF WATER RESOURCES \_\_\_\_\_ DATE \_\_\_\_\_  
NAME/TITLE PRINTED: \_\_\_\_\_

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION, \_\_\_\_\_ DATE \_\_\_\_\_  
BUREAU OF WATER POLLUTION CONTROL

NAME/TITLE PRINTED: \_\_\_\_\_

**CITY ENGINEER'S CERTIFICATE**

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE SUBDIVISION SHOWN ON THIS PLAT, THAT IT IS SUBSTANTIALLY AS IT APPEARED ON THE TENTATIVE MAP AND ANY ALTERATIONS THEREOF. THAT ALL PROVISIONS OF N.R.S. 278 AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND THAT THIS MAP IS TECHNICALLY CORRECT. A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THAT THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED WITHIN ONE YEAR OF THE RECORDING DATE OF THIS MAP.

DANIEL ROTTNER, PE, \_\_\_\_\_ DATE \_\_\_\_\_  
CITY ENGINEER

**BOARD OF SUPERVISORS APPROVAL**

ALL PROVISIONS OF N.R.S. 278, AND ALL LOCAL ORDINANCES HAVE BEEN COMPLIED WITH. THE TENTATIVE MAP WAS APPROVED AND ACCEPTED BY THE CARSON CITY BOARD OF SUPERVISORS ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_

**TREASURER'S CERTIFICATE**

THE UNDERSIGNED HEREBY CERTIFIES THAT THE TAXES HAVE BEEN PAID FOR THE CURRENT FISCAL YEAR ON THE LAND PORTRAYED BY THIS FINAL MAP, AS RELATES TO A.P.N.'s 09-311-69, 71.

TREASURER \_\_\_\_\_ DATE \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, GERALD D. JUAREZ, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LENNAR RENO, LLC.
- THE LANDS SURVEYED LIE WITHIN THE E 1/2 OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 11, 2014.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY \_\_\_\_\_ AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

GERALD D. JUAREZ P.L.S. \_\_\_\_\_  
NEVADA CERTIFICATE NO. 12140

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015 AT \_\_\_\_\_.

IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE OFFICIAL RECORDS OF CARSON CITY, NEVADA AT THE REQUEST OF LENNAR RENO, LLC.

RECORDING FEE: \$ \_\_\_\_\_

FILE NO: \_\_\_\_\_

CLERK RECORDER \_\_\_\_\_ DATE \_\_\_\_\_

FINAL MAP FOR  
**SCHULZ RANCH SUBDIVISION - PHASE 2**  
BEING A DIVISION OF PARCEL A AND PARCEL B OF  
SCHULZ RANCH SUBDIVISION PHASE 1, MAP NO. 2821  
SITUATE WITHIN THE E 1/2, SECTION 5, T.14N., R.20E., M.D.M.

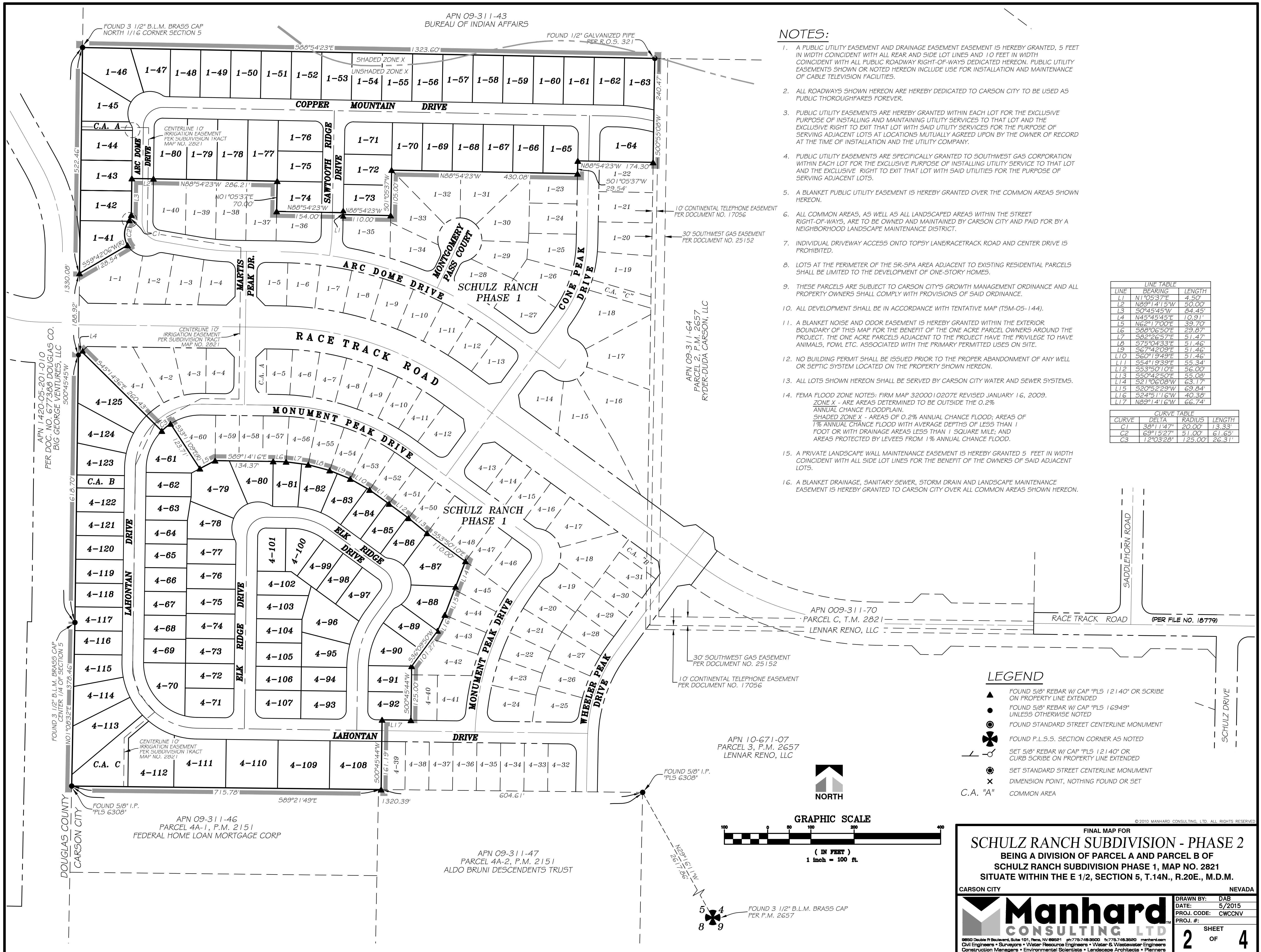
CARSON CITY NEVADA

**Manhard CONSULTING LTD.**

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Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers  
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DRAWN BY: DAB  
DATE: 5/2015  
PROJ. CODE: CWCCNV  
PROJ. #: \_\_\_\_\_

SHEET 1 OF 4



**NOTES:**

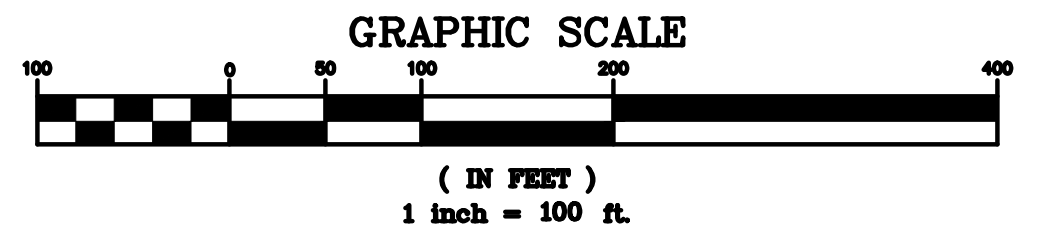
1. A PUBLIC UTILITY EASEMENT AND DRAINAGE EASEMENT IS HEREBY GRANTED, 5 FEET IN WIDTH COINCIDENT WITH ALL REAR AND SIDE LOT LINES AND 1.0 FEET IN WIDTH COINCIDENT WITH ALL PUBLIC ROADWAY RIGHT-OF-WAYS DEDICATED HEREON. PUBLIC UTILITY EASEMENTS SHOWN OR NOTED HEREON INCLUDE USE FOR INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
2. ALL ROADWAYS SHOWN HEREON ARE HEREBY DEDICATED TO CARSON CITY TO BE USED AS PUBLIC THOROUGHFARES FOREVER.
3. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING ADJACENT LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
4. PUBLIC UTILITY EASEMENTS ARE SPECIFICALLY GRANTED TO SOUTHWEST GAS CORPORATION WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING UTILITY SERVICE TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITIES FOR THE PURPOSE OF SERVING ADJACENT LOTS.
5. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER THE COMMON AREAS SHOWN HEREON.
6. ALL COMMON AREAS, AS WELL AS ALL LANDSCAPED AREAS WITHIN THE STREET RIGHT-OF-WAYS, ARE TO BE OWNED AND MAINTAINED BY CARSON CITY AND PAID FOR BY A NEIGHBORHOOD LANDSCAPE MAINTENANCE DISTRICT.
7. INDIVIDUAL DRIVEWAY ACCESS ONTO TOPSY LANERACETRACK ROAD AND CENTER DRIVE IS PROHIBITED.
8. LOTS AT THE PERIMETER OF THE 5R-SPA AREA ADJACENT TO EXISTING RESIDENTIAL PARCELS SHALL BE LIMITED TO THE DEVELOPMENT OF ONE-STORY HOMES.
9. THESE PARCELS ARE SUBJECT TO CARSON CITY'S GROWTH MANAGEMENT ORDINANCE AND ALL PROPERTY OWNERS SHALL COMPLY WITH PROVISIONS OF SAID ORDINANCE.
10. ALL DEVELOPMENT SHALL BE IN ACCORDANCE WITH TENTATIVE MAP (TSM-05-144).
11. A BLANKET NOISE AND ODOR EASEMENT IS HEREBY GRANTED WITHIN THE EXTERIOR BOUNDARY OF THIS MAP FOR THE BENEFIT OF THE ONE ACRE PARCEL OWNERS AROUND THE PROJECT. THE ONE ACRE PARCELS ADJACENT TO THE PROJECT HAVE THE PRIVILEGE TO HAVE ANIMALS, FOWL, ETC. ASSOCIATED WITH THE PRIMARY PERMITTED USES ON SITE.
12. NO BUILDING PERMIT SHALL BE ISSUED PRIOR TO THE PROPER ABANDONMENT OF ANY WELL OR SEPTIC SYSTEM LOCATED ON THE PROPERTY SHOWN HEREON.
13. ALL LOTS SHOWN HEREON SHALL BE SERVED BY CARSON CITY WATER AND SEWER SYSTEMS.
14. FEMA FLOOD ZONE NOTES: FIRM MAP 3200010207E REVISED JANUARY 16, 2009. ZONE X - ARE AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. SHADED ZONE X - AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.
15. A PRIVATE LANDSCAPE WALL MAINTENANCE EASEMENT IS HEREBY GRANTED 5 FEET IN WIDTH COINCIDENT WITH ALL SIDE LOT LINES FOR THE BENEFIT OF THE OWNERS OF SAID ADJACENT LOTS.
16. A BLANKET DRAINAGE, SANITARY SEWER, STORM DRAIN AND LANDSCAPE MAINTENANCE EASEMENT IS HEREBY GRANTED TO CARSON CITY OVER ALL COMMON AREAS SHOWN HEREON.

LINE	BEARING	LENGTH
L1	N1°05'37"E	4.50'
L2	N89°14'15"W	50.00'
L3	S0°45'45"W	84.45'
L4	N45°45'45"E	10.91'
L5	N62°17'00"E	39.70'
L6	S88°06'50"E	29.87'
L7	S82°26'57"E	51.47'
L8	S75°04'33"E	51.46'
L9	S67°42'09"E	51.46'
L10	S60°19'49"E	51.46'
L11	S54°19'39"E	55.34'
L12	S53°50'10"E	56.00'
L13	S50°42'50"E	55.08'
L14	S21°06'08"W	63.17'
L15	S20°52'29"W	69.84'
L16	S24°51'16"W	40.38'
L17	N89°14'16"W	66.74'

CURVE	DELTA	RADIUS	LENGTH
C1	36°11'47"	20.00'	13.33'
C2	69°15'27"	51.00'	61.65'
C3	12°03'28"	125.00'	26.31'

**LEGEND**

- ▲ FOUND 5/8" REBAR W/ CAP "PLS 12140" OR SCRIBE ON PROPERTY LINE EXTENDED
- FOUND 5/8" REBAR W/ CAP "PLS 16949" UNLESS OTHERWISE NOTED
- ⊙ FOUND STANDARD STREET CENTERLINE MONUMENT
- ⊙ FOUND P.L.S.S. SECTION CORNER AS NOTED
- ⊕ SET 5/8" REBAR W/ CAP "PLS 12140" OR CURB SCRIBE ON PROPERTY LINE EXTENDED
- ⊙ SET STANDARD STREET CENTERLINE MONUMENT
- ⊗ DIMENSION POINT, NOTHING FOUND OR SET
- C.A. "A" COMMON AREA



FINAL MAP FOR  
**SCHULZ RANCH SUBDIVISION - PHASE 2**  
 BEING A DIVISION OF PARCEL A AND PARCEL B OF  
 SCHULZ RANCH SUBDIVISION PHASE 1, MAP NO. 2821  
 SITUATE WITHIN THE E 1/2, SECTION 5, T.14N., R.20E., M.D.M.

CARSON CITY, NEVADA

**Manhard CONSULTING LTD.**

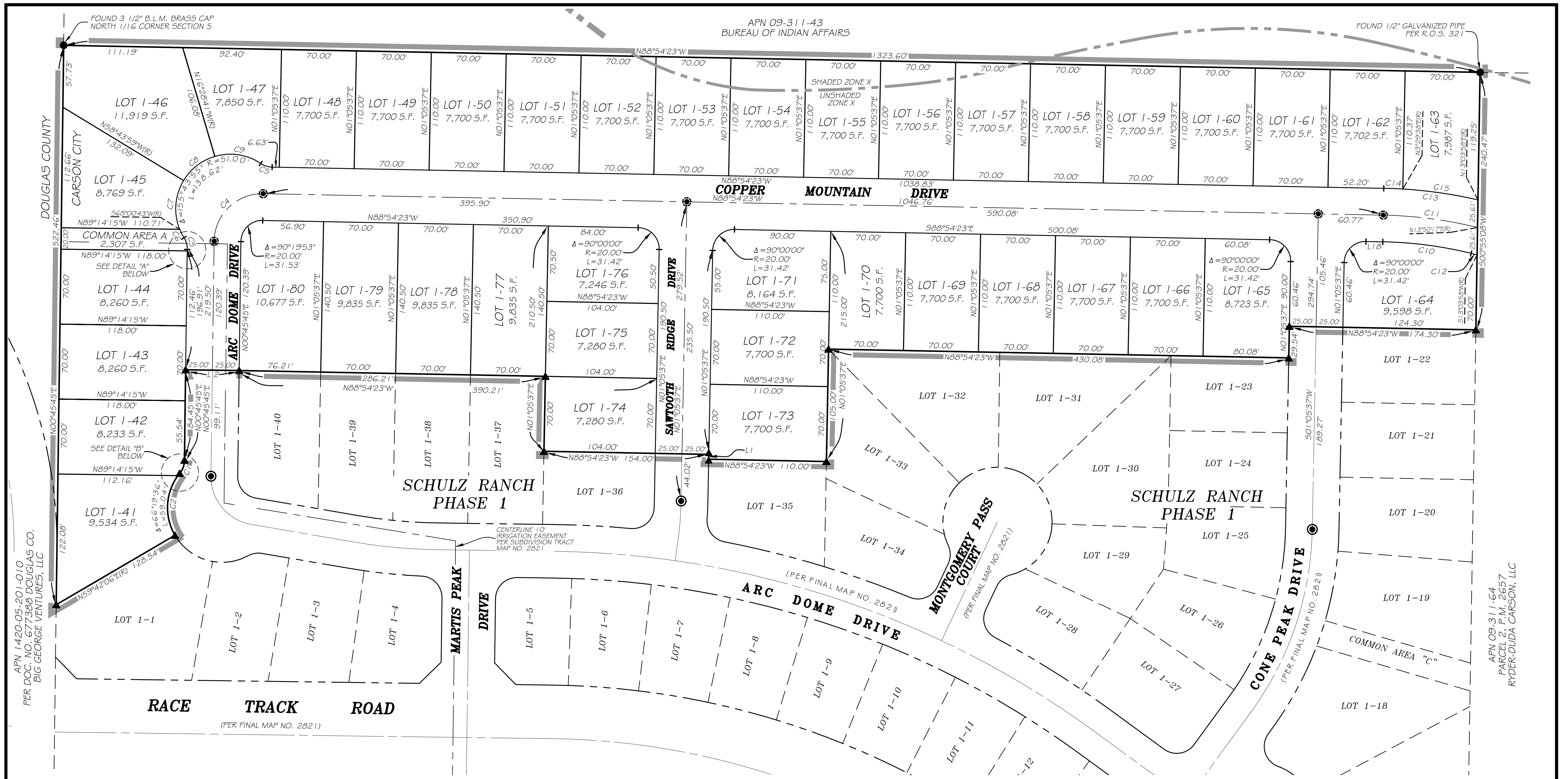
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 PROJ. CODE: CWCNV  
 PROJ. #: \_\_\_\_\_

SHEET **2** OF **4**

9860 Double R Boulevard, Suite 101, Reno, NV 89521 ph: 775-748-3500 f: 775-748-3500 manhard.com  
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 Construction Managers • Environmental Scientists • Landscape Architects • Planners

January 27, 2016 - 10:18 Dan Name: P:\Cwcn\454\Sub\Drawings\Cwcn\Phase 2.dwg Updated By: abrechtfield



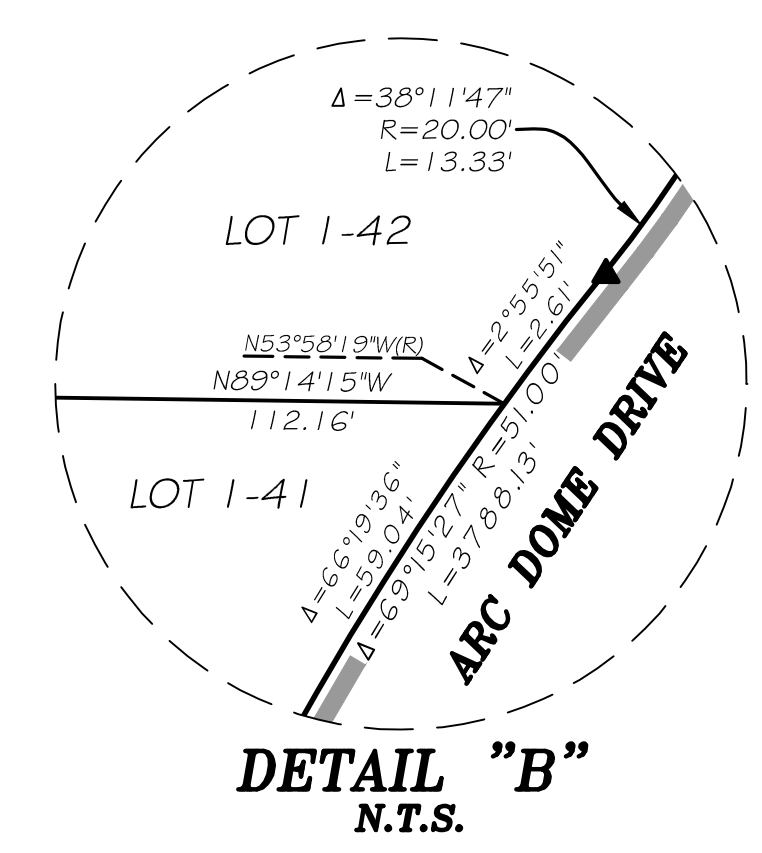
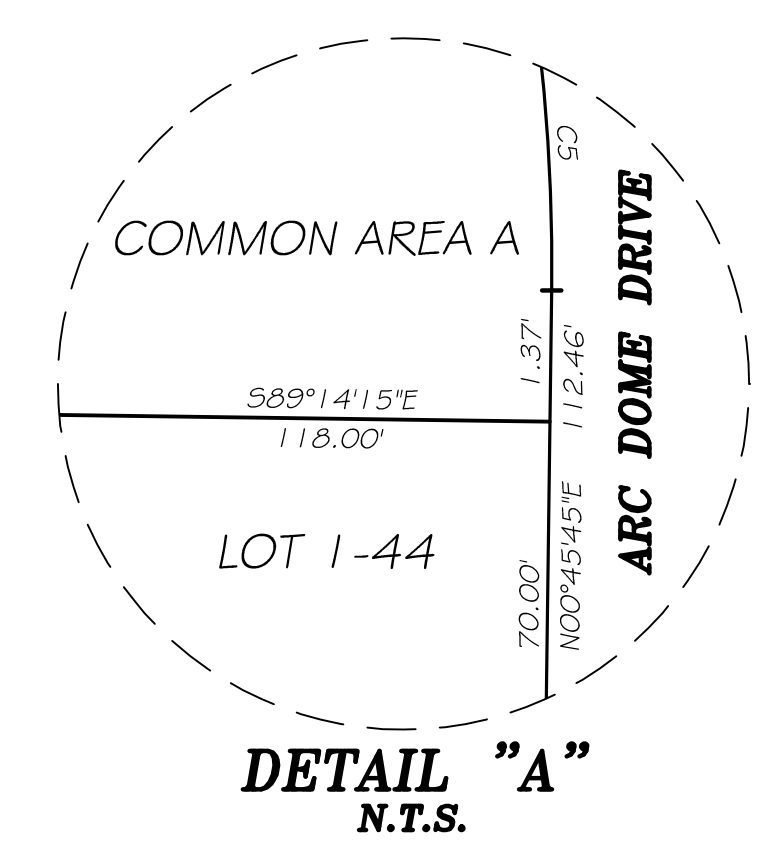


APN 142005201010  
 PER DOC. NO. 677288 DOUGLAS CO.  
 BIG GEORGE VENTURES, LLC

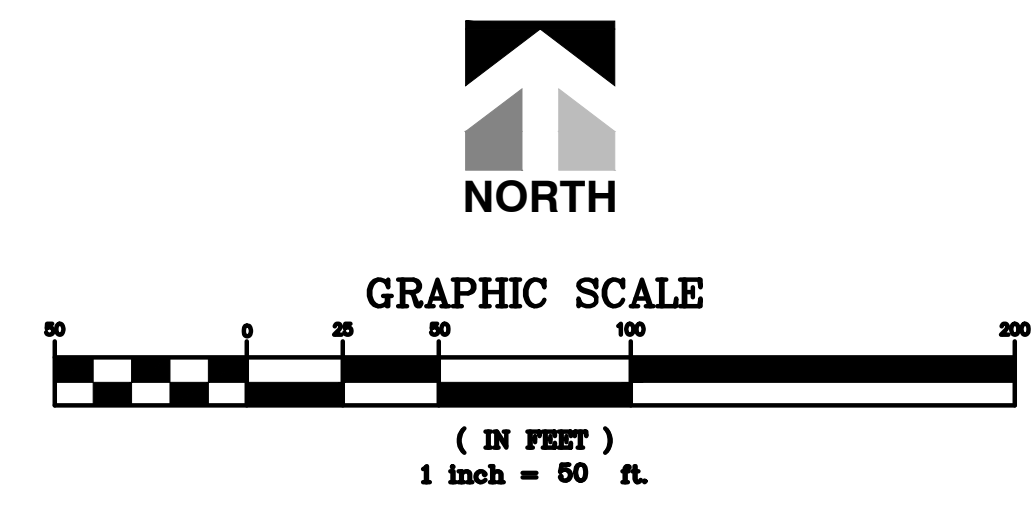
APN 0931143  
 PARCEL 2, P.M. 2657  
 RYDER-DUDA CARSON, LLC

LINE #	BEARING	LENGTH
L1	N1°05'37"E	4.50'
L2	N89°14'15"W	50.00'
L3	S0°45'45"E	64.45'
L18	S88°54'23"E	15.77'

CURVE	DELTA	RADIUS	LENGTH
C1	38°11'47"	20.00'	13.33'
C2	69°15'27"	51.00'	61.65'
C4	90°19'53"	45.00'	70.95'
C5	32°42'01"	20.00'	11.41'
C6	9°56'59"	51.00'	8.66'
C7	53°15'18"	51.00'	47.40'
C8	42°15'18"	51.00'	37.61'
C9	50°16'20"	51.00'	44.75'
C10	12°44'40"	375.00'	83.41'
C11	12°44'40"	400.00'	88.37'
C12	0°46'19"	425.00'	5.73'
C13	11°58'21"	425.00'	88.81'
C14	2°24'01"	425.00'	17.80'
C15	9°34'20"	425.00'	71.00'



- LEGEND**
- FOUND 5/8" REBAR W/ CAP "PLS 16949" UNLESS OTHERWISE NOTED
  - FOUND STANDARD STREET CENTERLINE MONUMENT
  - ✱ FOUND P.L.S.S. SECTION CORNER AS NOTED
  - ⊥ SET 5/8" REBAR W/ CAP "PLS 12140" OR CURB SCRIBE ON PROPERTY LINE EXTENDED
  - SET STANDARD STREET CENTERLINE MONUMENT
  - ⊗ DIMENSION POINT, NOTHING FOUND OR SET
  - C.A. "A" COMMON AREA



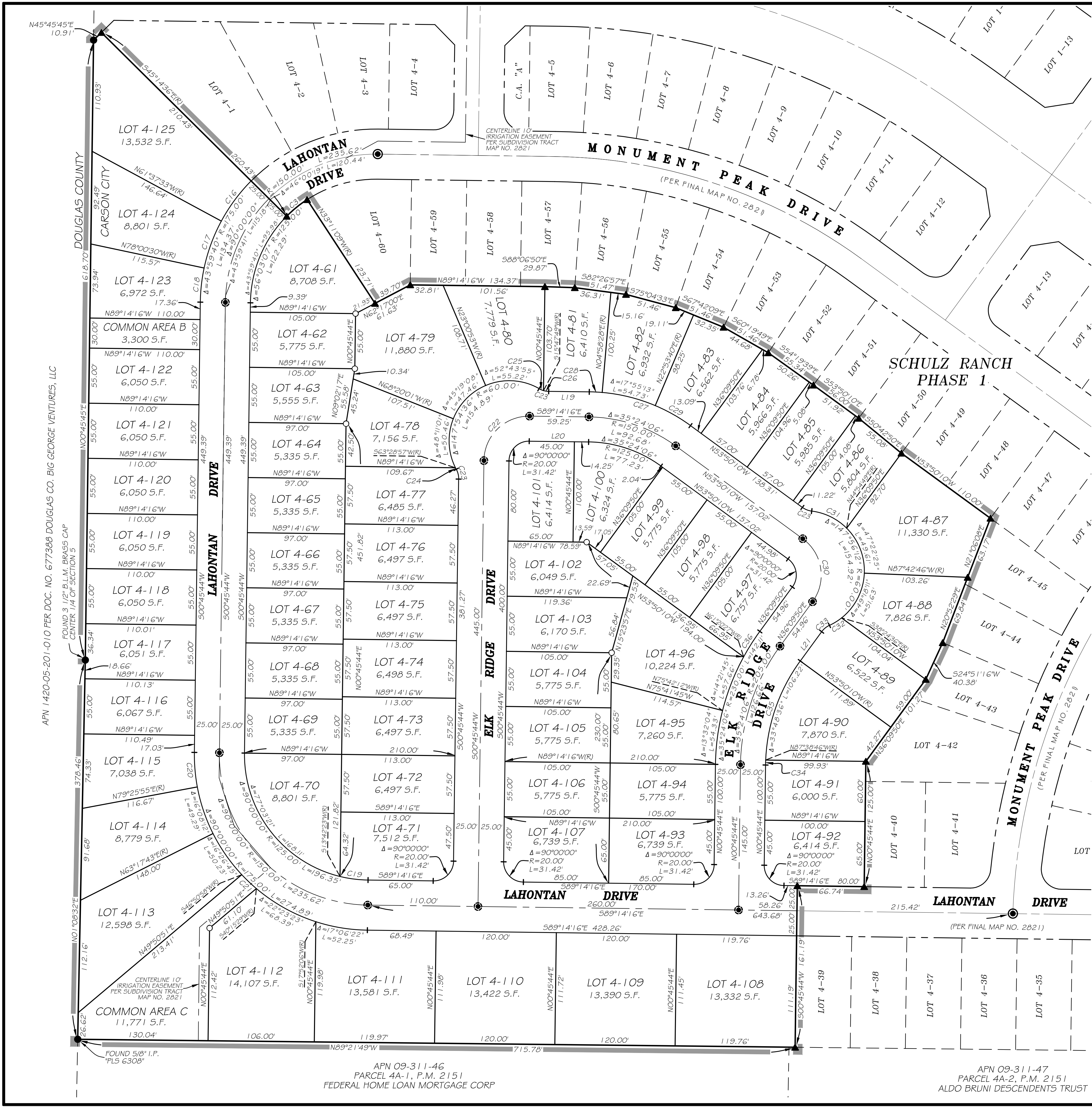
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 CARSON CITY NEVADA

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 SHEET 3 OF 4

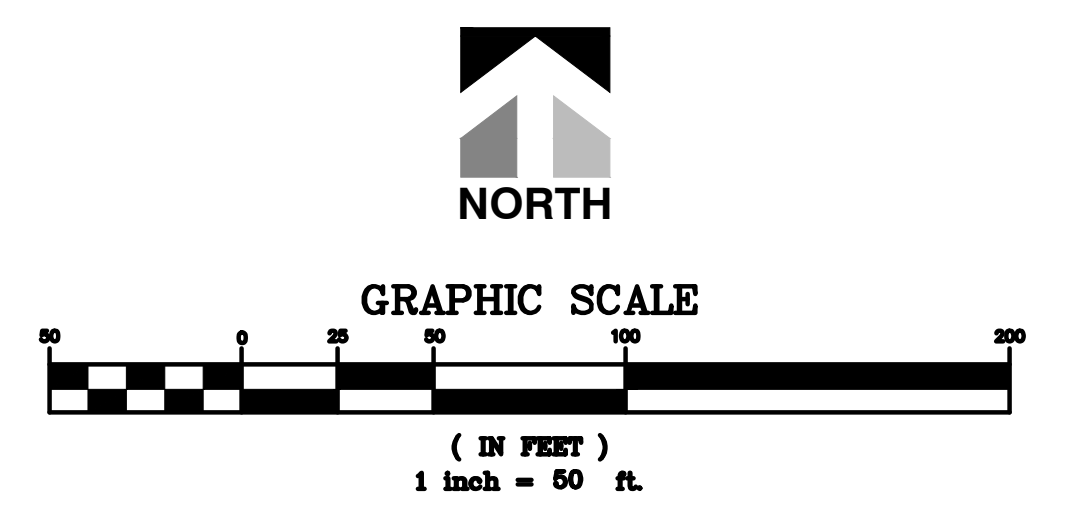
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January 27, 2016 - 10:18 Deg Name: F:\C\con\Draw\Surv\Final Drawings\Plot of Subdivision\CWCCN Phase 2.dwg Updated By: abrichfield



LINE	BEARING	LENGTH
L4	N45°45'45"E	10.91'
L5	N62°17'00"E	39.70'
L6	S88°06'50"E	29.37'
L7	S82°26'57"E	51.47'
L8	S75°04'33"E	51.46'
L9	S67°42'09"E	51.46'
L10	S60°19'49"E	51.46'
L11	S54°19'39"E	55.34'
L12	S53°50'10"E	56.00'
L13	S50°42'50"E	55.08'
L14	S21°06'08"W	63.17'
L15	S20°52'29"W	69.84'
L16	N89°14'16"W	40.38'
L17	N89°14'16"W	66.74'
L18	N89°14'16"E	40.52'
L19	S89°14'16"E	59.25'
L20	N36°09'50"E	36.20'

CURVE	DELTA	RADIUS	LENGTH
C3	120°39'28"	125.00'	26.31'
C16	16°22'56"	175.00'	50.04'
C17	16°22'56"	175.00'	50.04'
C18	11°34'46"	175.00'	34.30'
C19	12°56'39"	175.00'	28.24'
C20	11°19'49"	175.00'	34.61'
C21	6°35'29"	175.00'	20.13'
C22	90°00'00"	45.00'	70.69'
C23	28°57'18"	20.00'	10.11'
C24	140°31'	60.00'	1.75'
C25	13°59'13"	20.00'	4.26'
C26	15°02'05"	20.00'	5.25'
C27	35°24'06"	175.00'	108.13'
C28	4°12'44"	175.00'	12.87'
C29	13°16'10"	175.00'	40.53'
C30	90°00'00"	45.00'	70.69'
C31	37°42'17"	60.00'	39.48'
C32	13°33'20"	60.00'	14.20'
C33	28°58'54"	20.00'	10.12'
C34	135°30'	180.00'	5.00'
C35	35°24'06"	180.00'	111.22'
C36	7°30'17"	230.00'	30.13'



- LEGEND**
- FOUND 5/8" REBAR W/ CAP "PLS 1 G949" UNLESS OTHERWISE NOTED
  - FOUND STANDARD STREET CENTERLINE MONUMENT
  - ⊗ FOUND P.L.S.S. SECTION CORNER AS NOTED
  - SET 5/8" REBAR W/ CAP "PLS 1 1/2 140" OR CURB SCRIBE ON PROPERTY LINE EXTENDED
  - ⊙ SET STANDARD STREET CENTERLINE MONUMENT
  - ⊙ DIMENSION POINT, NOTHING FOUND OR SET
  - C.A. "A"

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 SITUATE WITHIN THE E 1/2, SECTION 5, T.14N., R.20E., M.D.M.  
 CARSON CITY NEVADA

APN 09-311-47  
 PARCEL 4A-2, P.M. 2151  
 ALDO BRUNI DESCENDENTS TRUST

APN 09-311-46  
 PARCEL 4A-1, P.M. 2151  
 FEDERAL HOME LOAN MORTGAGE CORP

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SUBDIVISION MAP