



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** January 19, 2016

**Staff Contact:**

Ann Bollinger, Open Space Administrator  
Vern L. Krahn, Senior Park Planner

**Agenda Title:** For Possible Action: To authorize the Parks, Recreation, and Open Space Department to submit three separate Land and Water Conservation Fund grant applications for the following projects: 1. Disc Golf Course Complex site improvements (Portion of APN 010-691-04); 2. Ross Gold Park Playground Replacement (APN 009-166-010); 3. Purchase through a fee-title acquisition 20-acres of land along U.S. Highway 50 near the Clear Creek Interchange (APN 007-051-81) from W. Michael Fagen for open space and passive recreation purposes.

**Staff Summary:** The Land and Water Conservation Fund (L&WCF) is a federal grant program managed by the National Park Service and locally administered by Nevada State Parks. There is approximately \$1,000,000 that will be awarded through a competitive process on a state wide basis. The Parks, Recreation, and Open Space Department is seeking the Board of Supervisors approval to submit the three grant applications for priority projects within the Department. (Ann Bollinger; ABollinger@carson.org and Vern L. Krahn; VKrahn@carson.org).

**Agenda Action:** Formal Action/Motion

**Time Requested:** 20 Minutes

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**Proposed Motion**

I move to authorize the Parks, Recreation, and Open Space Department to submit three separate Land and Water Conservation Fund grant applications for the following projects: 1. Disc Golf Course Complex site improvements (Portion of APN 010-691-04); 2. Ross Gold Park Playground Replacement (APN 009-166-010); 3. Purchase through a fee-title acquisition 20-acres of land along U.S. Highway 50 near the Clear Creek Interchange (APN 007-051-81) from W. Michael Fagen for open space and passive recreation purposes.

**Board's Strategic Goal**

Quality of Life

**Previous Action**

January 5, 2015 - The Board of Supervisors accepted the Parks and Recreation Commission's unanimous recommendation to set aside approximately 100 acres, west of Flint Drive and Rifle Range Road, as the location for a disc golf course complex.

January 15, 2015 - The Board of Supervisors moved to direct staff to compile a list of appropriate trade parcels and continue a conversation with the owner (Mr. Fagen) of APN 007-051-81 to see, if we can come to a mutual agreement on a trade parcel.

April 18, 2016 - The Open Space Advisory Committee recommended to the Board of Supervisors submittal of a grant application to the Land and Water Conservation Fund for fee-title acquisition of 20 acres, APN 007-051-81 located along Highway 50 and owned by W. Michael Fagen.

July 7, 2016 - The Board of Supervisors accepted the recommendation from the Parks and Recreation Commission to pursue a land exchange with Mr. Michael Fagen, for 20 acres of land he owns on the U.S. Highway 50, near the Clear Creek Interchange APN 007-051-81 for 0.81 acres of vacant park property located, between Karin Drive and Sunland Court, APN 002-373-07, with the condition that costs towards acquisition do not exceed 20 percent of the estimated value of the park property.

September 28, 2016 - The Planning Commission moved to approve SUP-16-088, a request from Carson City Parks and Recreation (property owner Carson City) for a Special Use Permit to allow a disc golf course on property zoned Public Regional, located at 3600 Flint Drive, APN 010-691-04.

October 4, 2016 - The Parks and Recreation Commission recommended to the Board of Supervisors to apply for two Land and Water Conservation Fund grants for the Disc Golf Course Complex site improvements and the Ross Gold Park Playground Replacement and to authorize the Chairperson to sign letters of support for each grant application.

**Background/Issues & Analysis**

Project(s) Importance:

- 1) Disc Golf Course Complex site improvements: This project will provide a local, inexpensive, and an outdoor sport for City residents of all ages, increase the diversity of park and recreation opportunities for the community, and add to the City's offerings as an outdoor recreation destination.
- 2) Ross Gold Park Playground Replacement: The existing playground is more than 20 years old and it needs to be replaced. The City may be faced with either funding this critical infrastructure or removing this equipment.
- 3) Mr. Fagen fee-title acquisition 20 acres of land: This property purchase is critical for potential of trails and trail connectivity, including watershed and hillside protection.

The L&WCF focuses on safeguarding natural areas, water resources, cultural heritage, and providing recreation opportunities for all Americans. L&WCF grants require a 1:1 (50% Non-Federal/City) match for every dollar requested. Detailed project information on all three proposed projects are attached to the staff report for consideration.

Land and Water Conservation Fund grant application amounts are as follows:

Projects :	Grant Request	City Match
1) Disc Golf Course Complex site improvements	\$ 100,000 (approx.)	\$ 10,000 (Q18/Parks Capital) \$ 90,000 (City/Eagle Valley Disc Golf Assoc. In-kind Match)
2) Ross Gold Park Playground Replacement	\$ 146,045	\$146,045 (RCT - Cash & In kind)

The proposed project budget includes the following funding amounts:

Residential Const. Tax (BOS previously allocated - February 4, 2016)	\$ 128,148*
Land and Water Conservation Fund Grant Request	\$ 146,045 (See above amount)
Community Development Block Grant Request (No City match required)	\$ 148,699
Additional Resident Construction Tax Request	\$ 86,643*
GameTime / Great Western Grant Request - Equipment Discount (No city match required)	\$ 36,260

Funding Total \$ 545,795

\* These items represent the maximum City cash match contributions for the grants.

3) Mr. Fagen fee-title acquisition 20 acres of land \$ 100,000 \$ 100,000 (Q18 - Open Space Program / Land Acquisition)

The Parks , Recreation, and Open Space Department has attached detailed project information on all three projects for the Board of Supervisors to review.

**Applicable Statute, Code, Policy, Rule or Regulation**

The City's grant policy requires any grant applications over \$50,000 be approved by the Board of Supervisors prior to a grant application submittal by City staff and NRS 354.598005(3).

**Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: Not Applicable

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact: There is no fiscal impact at this time because the City will only be submitting the three grant applications. However, the Board of Supervisors previously budgeted the following funds toward these projects.

- 1) \$10, 000 - Quality of Life Initiative (Q18/Parks Capital) for the Disc Golf Course Complex Project. (FY 13/14)
- 2) \$128,148 - Residential Construction Tax toward improvements at Ross Gold Park. (FY 15/16)
- 3) \$897,357 (The amount represents the available balance in the Open Space Program acquisitions - after budget augmentation) - Quality of Life Initiative (Q18) in the Open Space Budget for land acquisition. (FY 16/17)

**Alternatives**

- 1) Not approve the submittal of any grant applications
- 2) Approve submittal of only one or two of the three grant applications

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



# Federal Land and Water Conservation Fund Grant Program

**APPROXIMATELY \$1,000,000 AVAILABLE**  
The deadline for LWCF grant applications is  
March 10, 2017 4:00 pm.



Program Administered  
in Nevada By:

Nevada Division of State Parks  
901 S. Stewart Street, Suite 5005  
Carson City, NV 89701

Janice Keillor  
(775 684 2787)

[jkeillor@parks.nv.gov](mailto:jkeillor@parks.nv.gov)

<http://parks.nv.gov/grants/land-water-cons-fund/>



## How Much Is Available?

For Federal Fiscal Years 2016 and 2017, approximately \$1,000,000 is available to Nevada's political subdivisions and Native American tribal governments.

## Who is Eligible to Apply?

All political subdivisions within the state including counties, cities, towns, general improvement districts, and Native American tribal governments, which have legal authority to operate parks or provide recreation services, are potentially eligible for the 50:50 matching grants offered through the program. The local matches can consist of cash, in-kind labor, volunteer labor, and donated property, materials, or equipment.

## What Types of Projects Are Eligible?

Financial assistance is available through the LWCF to provide most facilities necessary for the use and enjoyment of outdoor recreation areas. Both acquisition and development projects are

eligible. Funding of development proposals may cover construction, renovation, site planning, demolition, site preparation, and architectural/ engineering services.

Examples of development projects include: sports & play fields, picnic facilities, trails, swimming facilities, boating facilities, fishing/hunting facilities, winter sports facilities, campgrounds, outdoor exhibits, spectator facilities, community gardens, major renovation or redevelopment of recreation facilities, provision of access to recreation facilities for persons with disabilities. The funds can also be utilized for recreation support facilities such as access roads, parking, walkways, restrooms, utilities, visitor or interpretive centers and pavilions.

### **How Are Projects Selected?**

Applications are scored by an Ad Hoc Committee in accordance with established criteria which can be found in the grant manual on State Parks website.

### **How Much Federal Assistance Can Be Requested?**

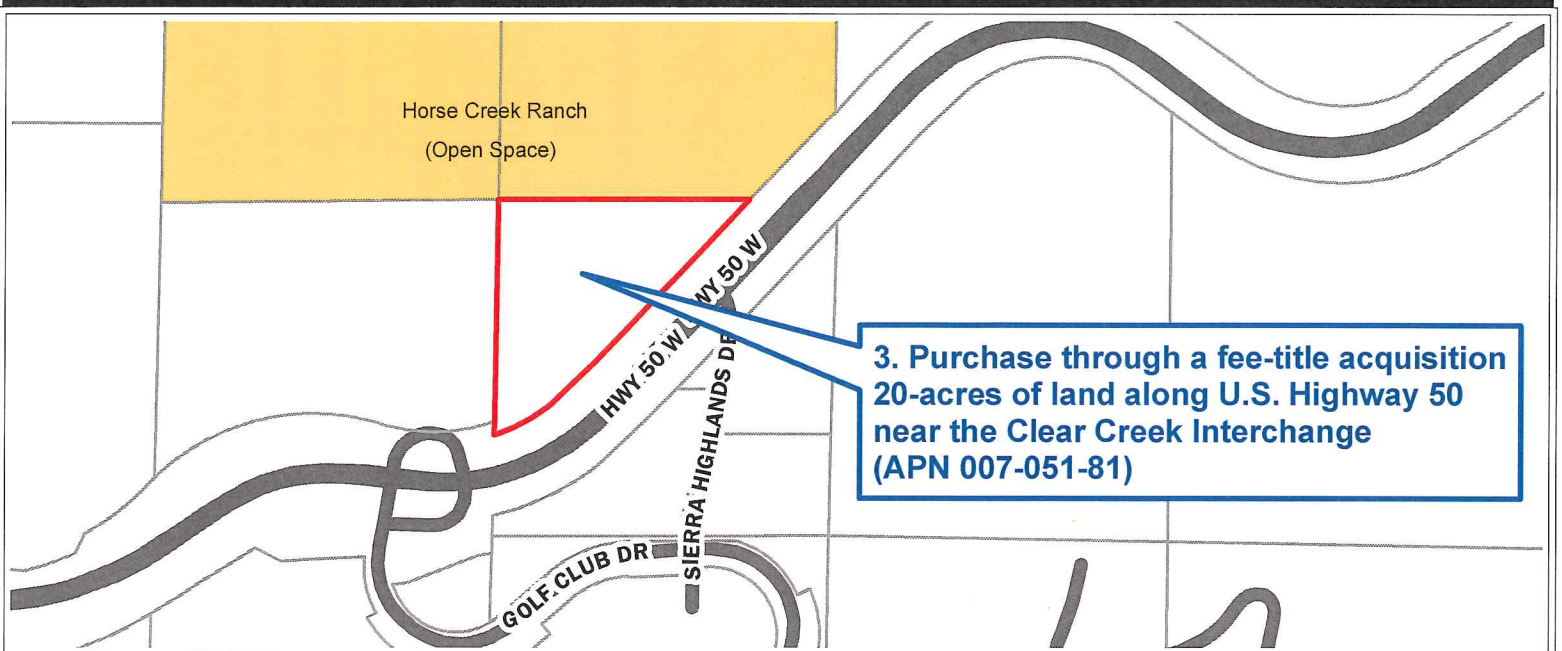
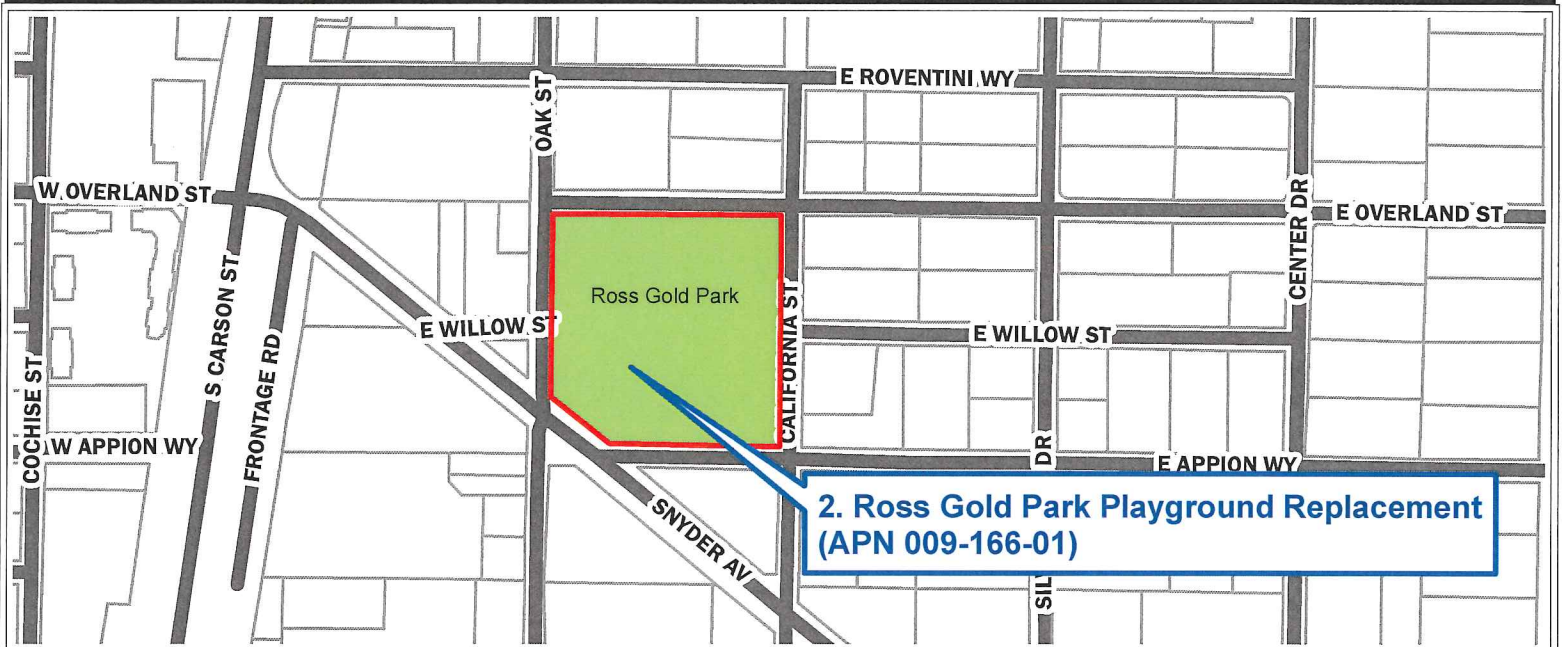
Funding request minimum is \$25,000 with no upper limit (to the amount of the total appropriation). Exceptions to the \$25,000 minimum rule will be considered for political subdivisions serving populations fewer than 10,000. Local matches can exceed 50%, but the federal share cannot exceed 50% of the total project amount.

### **How Do I Apply?**

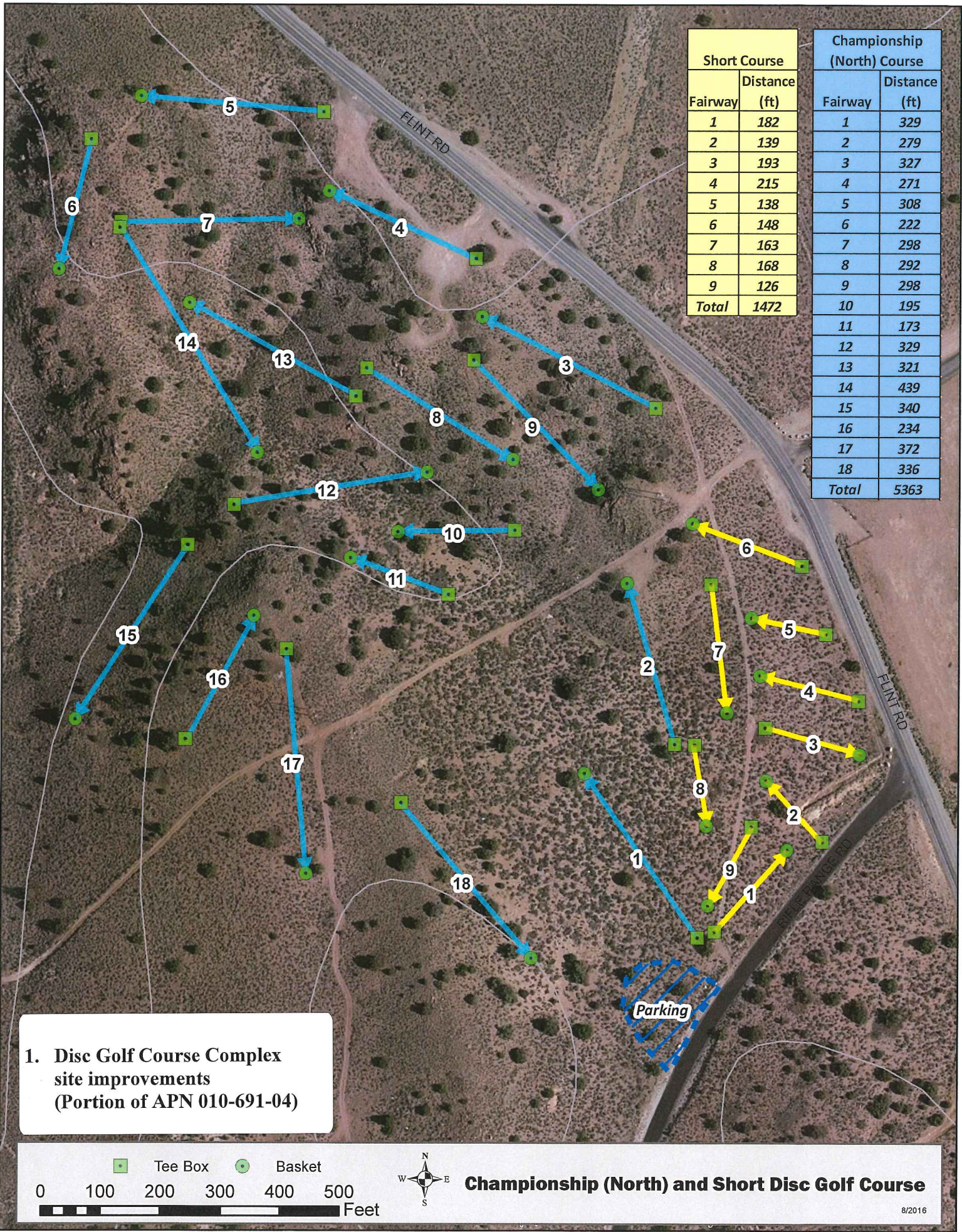
You may obtain a copy of the LWCF grant application on State Parks' website.

**The deadline for the 2016-17 LWCF grant application is March 10, 2017 4:00 pm, no fax or emailed copies will be accepted.** Evaluation and selection of projects will take place March-May with projects being awarded by June 1, 2017. The timely awarding of the grants is subject to the Federal Government spending bills and legislation.

**Prospective applicants should contact Janice Keillor, Nevada Division of State Parks, with any questions regarding the program at (775) 684-2787 or [jkeillor@parks.nv.gov](mailto:jkeillor@parks.nv.gov).**



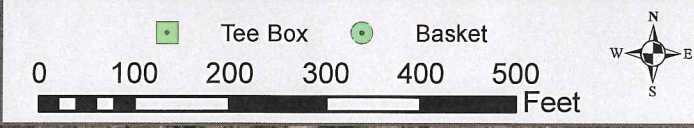




Short Course	
Fairway	Distance (ft)
1	182
2	139
3	193
4	215
5	138
6	148
7	163
8	168
9	126
<b>Total</b>	<b>1472</b>

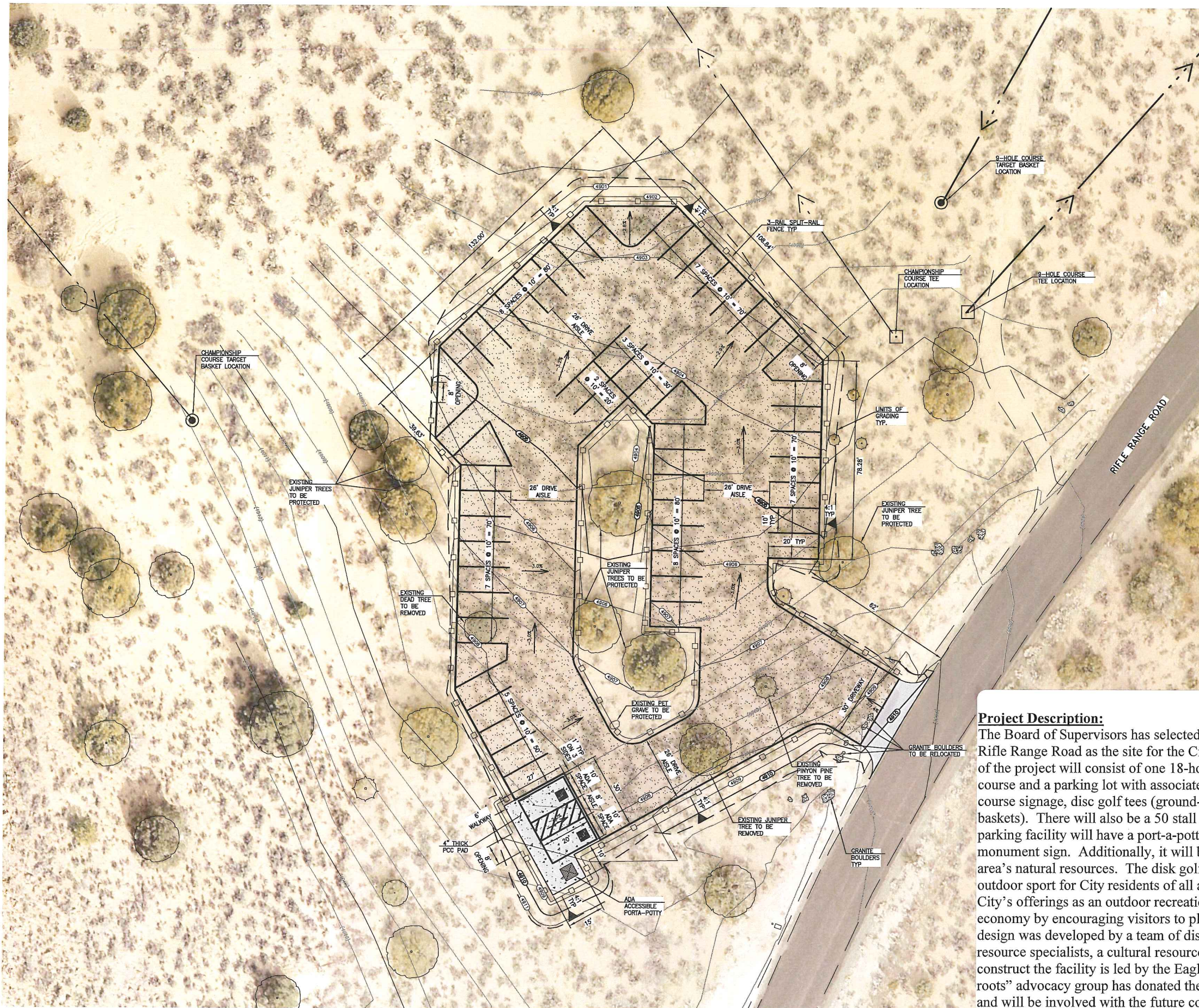
Championship (North) Course	
Fairway	Distance (ft)
1	329
2	279
3	327
4	271
5	308
6	222
7	298
8	292
9	298
10	195
11	173
12	329
13	321
14	439
15	340
16	234
17	372
18	336
<b>Total</b>	<b>5363</b>

**1. Disc Golf Course Complex site improvements (Portion of APN 010-691-04)**



**Championship (North) and Short Disc Golf Course**





**QUANTITIES:**

CUT: 506 CY  
 FILL: 720 CY  
 NET FILL: 214 CY

REGULAR PARKING SPACES : 48  
 ADA ACCESSIBLE SPACES: 2

4" THICK ASPHALT DRIVEWAY: 330 SF  
 4" THICK AGGREGATE BASE: 325 CY  
 4" THICK PCC PAVEMENT: 960 SF  
 SPLIT RAIL FENCING: 1100 LF

**Project Description:**  
 The Board of Supervisors has selected approximately 100 acres west of Flint Drive and Rifle Range Road as the site for the City's Disc Golf Course Complex. The first phase of the project will consist of one 18-hole tournament course, one nine hole short course and a parking lot with associated site amenities. The course elements will include course signage, disc golf tees (ground-level mats), and disc golf targets (wire baskets). There will also be a 50 stall parking lot located off Rifle Range Road. The parking facility will have a port-a-potty restroom, an informational kiosk, and a monument sign. Additionally, it will be enclosed with a split rail fence to protect the area's natural resources. The disk golf course will provide a local, inexpensive, and outdoor sport for City residents of all ages. The tournament course will add to Carson City's offerings as an outdoor recreation destination and may help to expand the City's economy by encouraging visitors to play and possibly remain overnight. The course design was developed by a team of disc golf enthusiasts, landscape architects, natural resource specialists, a cultural resource specialist, and engineers. The movement to construct the facility is led by the Eagle Valley Disc Golf Association. This local "grass roots" advocacy group has donated their time and energy toward planning, fundraising, and will be involved with the future construction of the facility. Also, the group proposes to serve as stewards of the course.

<b>CARSON CITY PARKS &amp; RECREATION</b> <b>DISC GOLF COURSE</b> PROJECT No. PD001 <b>DISC GOLF PARKING LOT</b> <b>SITE PLAN</b>	BY APP'D DESCRIPTION DATE REV.	DESIGNED BY: VK/DLO DRAWN BY: DLO CHECKED BY: DGR/AVK DWG NO.: disc golf dm.dwg SCALE (HORIZ): 1"=20' SCALE (VERT): N/A PLOT DATE: 1/4/17
<b>CARSON CITY</b> <b>PUBLIC WORKS DEPARTMENT</b>		3505 BUTTI WAY CARSON CITY, NEVADA 89701 PH: 887-2355 FAX: 887-2112
SHEET <b>1</b> OF <b>*</b>		FOR BIDDING PURPOSES ONLY

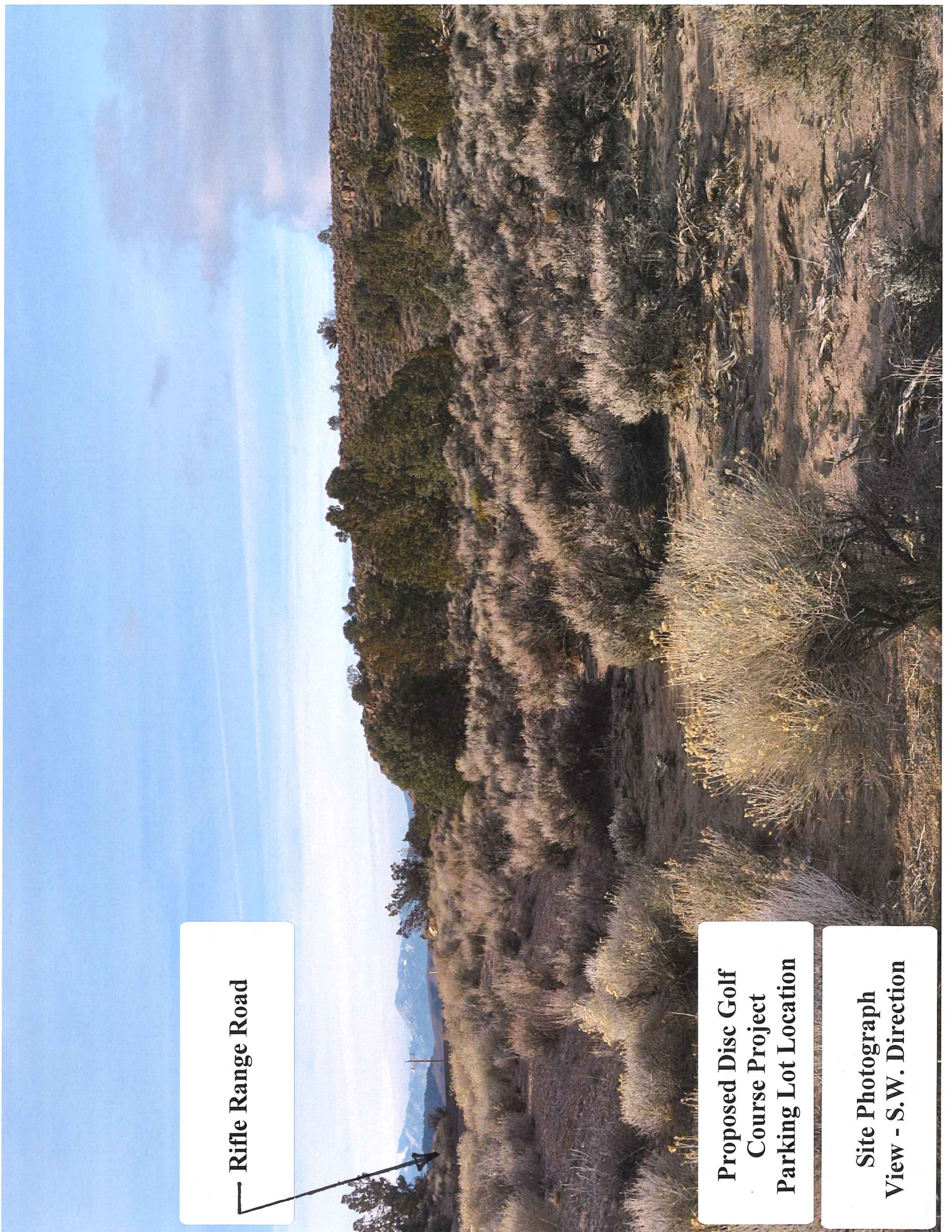
N:\CIP\PLA\_PROJECTS\Project\0001-0001-0001\Drawings\0001\Site.dwg 1/4/17



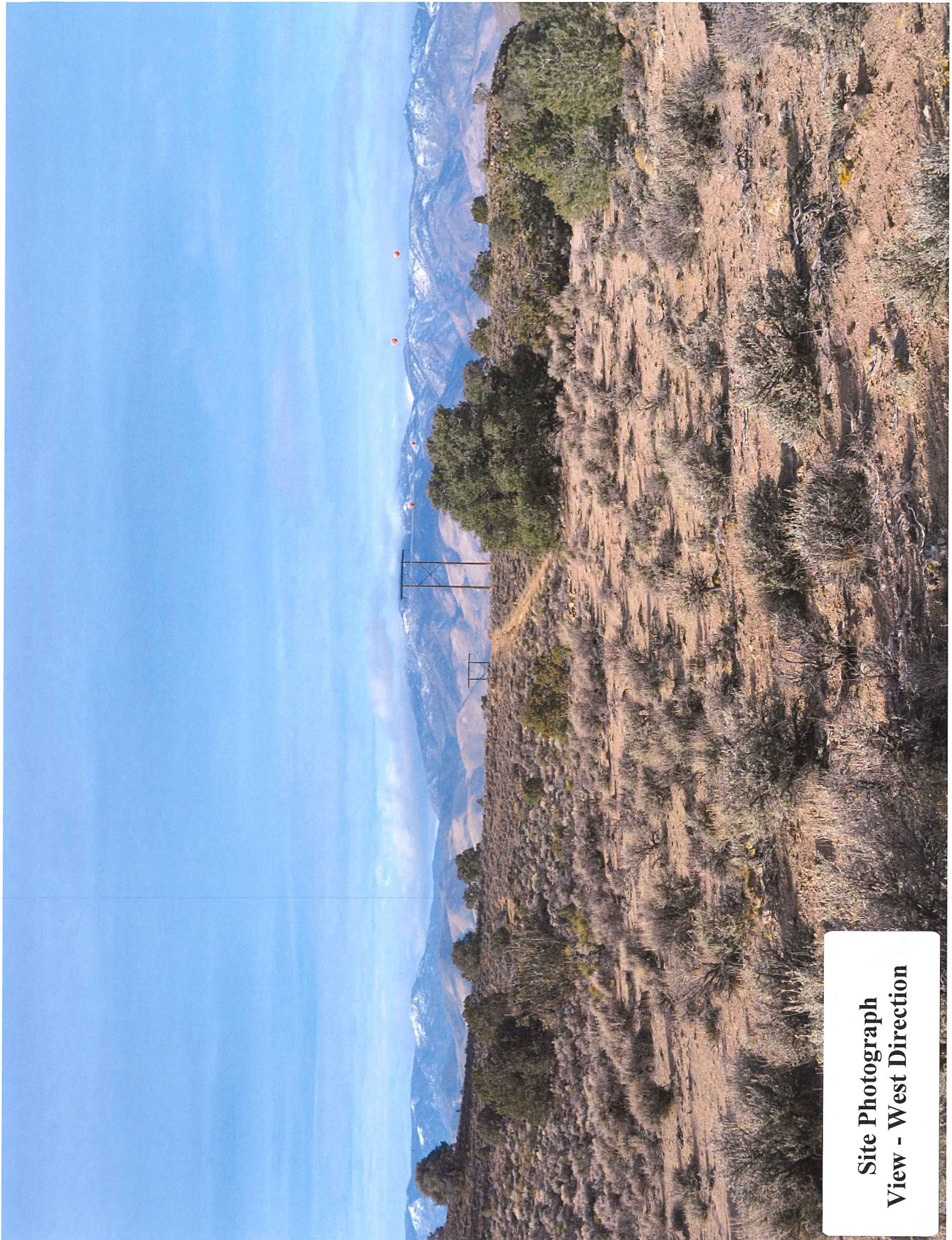
**Rifle Range Road**

**Proposed Disc Golf  
Course Project  
Parking Lot Location**

**Site Photograph  
View - S.W. Direction**

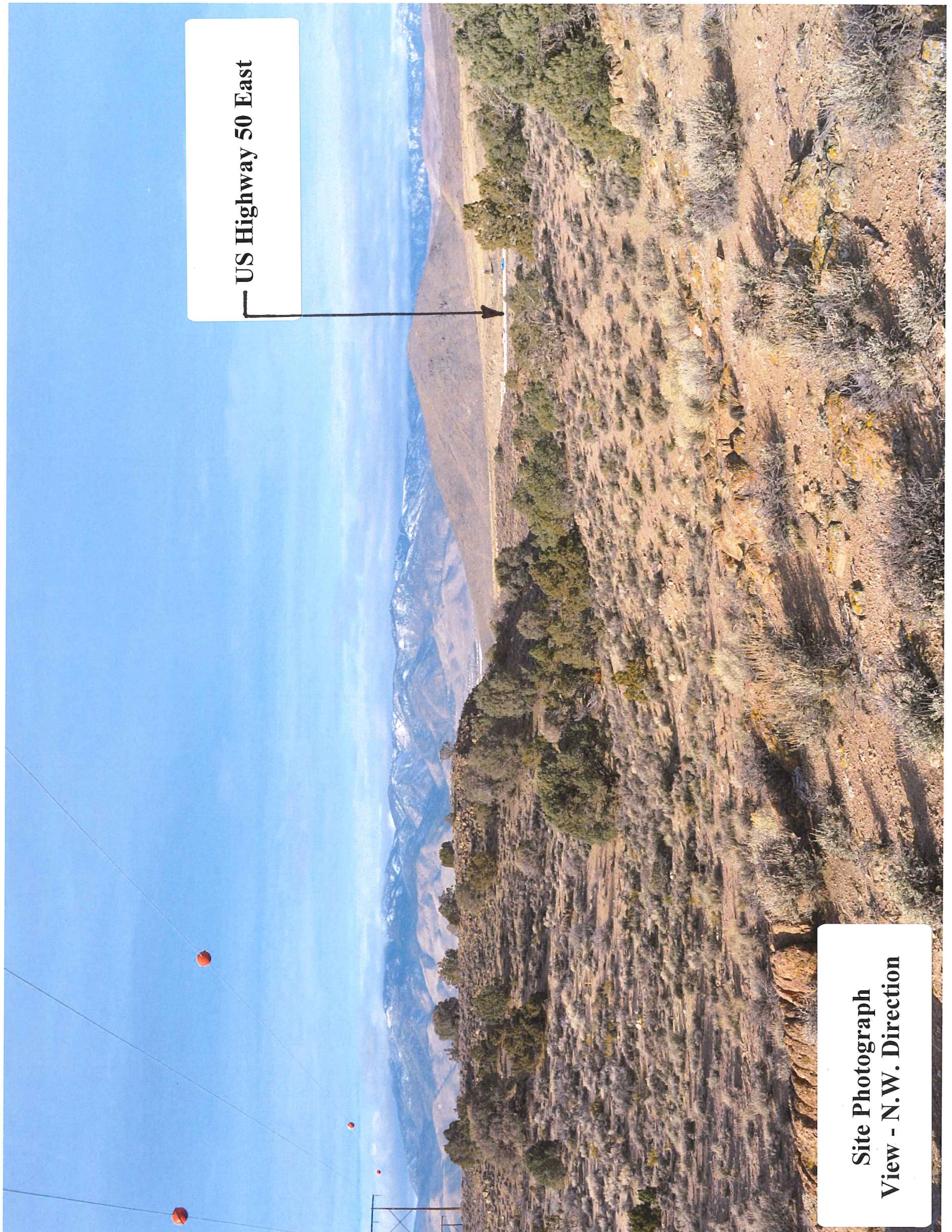






**Site Photograph  
View - West Direction**





US Highway 50 East

Site Photograph  
View - N.W. Direction



**Project Description:**

Ross Gold Park is "wearing out" due to its age. The existing playground is more than 20 years old, is in need of repair, and many of the structure's components are no longer made. There are a number of existing physical barriers that keep handicapped individuals from accessing the playground. The playground surface consists of Fibar; engineered bark chips that is not ADA compliant for individuals with mobility challenges. Fibar requires yearly replenishment and maintenance to restore fall zones around the equipment. It is easily moved by local winds and blows out of the playground onto adjacent lawn effecting turf quality and causing mower damage. As a result, the City may be faced with either funding this critical infrastructure or removing this facility. The Parks and Recreation Commission is recommending that a new replacement playground be the top priority for funding. A conceptual design has been developed to create an outdoor play environment and experiences that address the physical and social inclusion of people of all ages and abilities. This proposed playground will eliminate the existing physical barriers. The design moves beyond minimum accessibility guidelines to provide an inclusive multigenerational play destination that encourages active, independent, and meaningful play for everyone. It will provide ADA compliant parking stalls, handicapped accessible routes from the parking lot to the playground, and a solid rubberized tile surface for handicapped. Also, the proposed tile surface will reduce on-going operation and maintenance costs and is ADA compliant.



**2. Ross Gold Park Playground Replacement (APN 009-166-01)**

















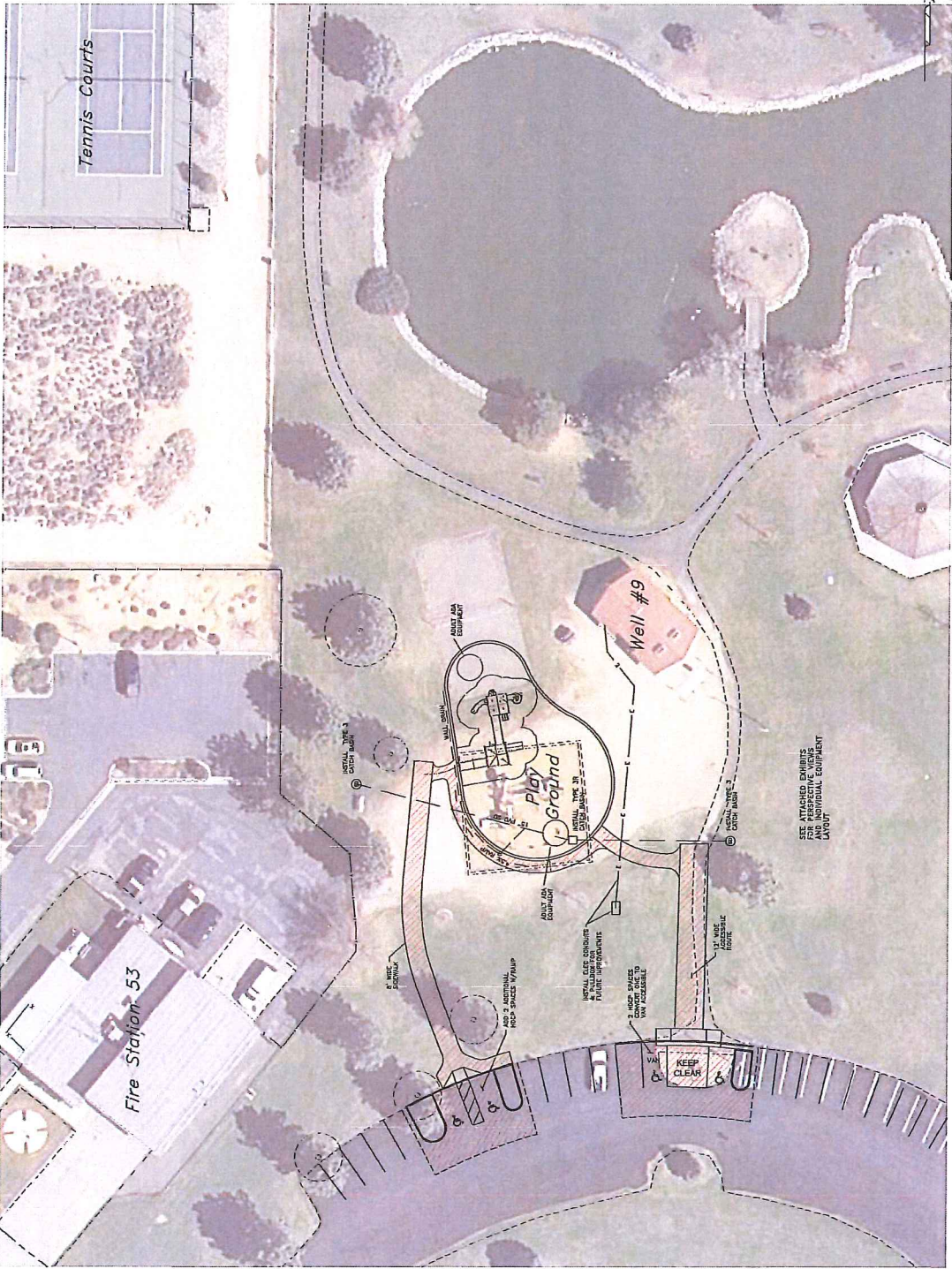


# ROSS GOLD PARK ADA IMPROVEMENTS CONCEPTUAL PLAN

DATE: 9/15/15  
 DRAWN BY: XXXX  
 CHECKED BY: XXXX  
 DPG NO.: 2015-010  
 SCALE (HORIZONTAL): 1"=30'  
 SCALE (VERTICAL): 1"=10'  
 PLOT DATE: 9/15/15

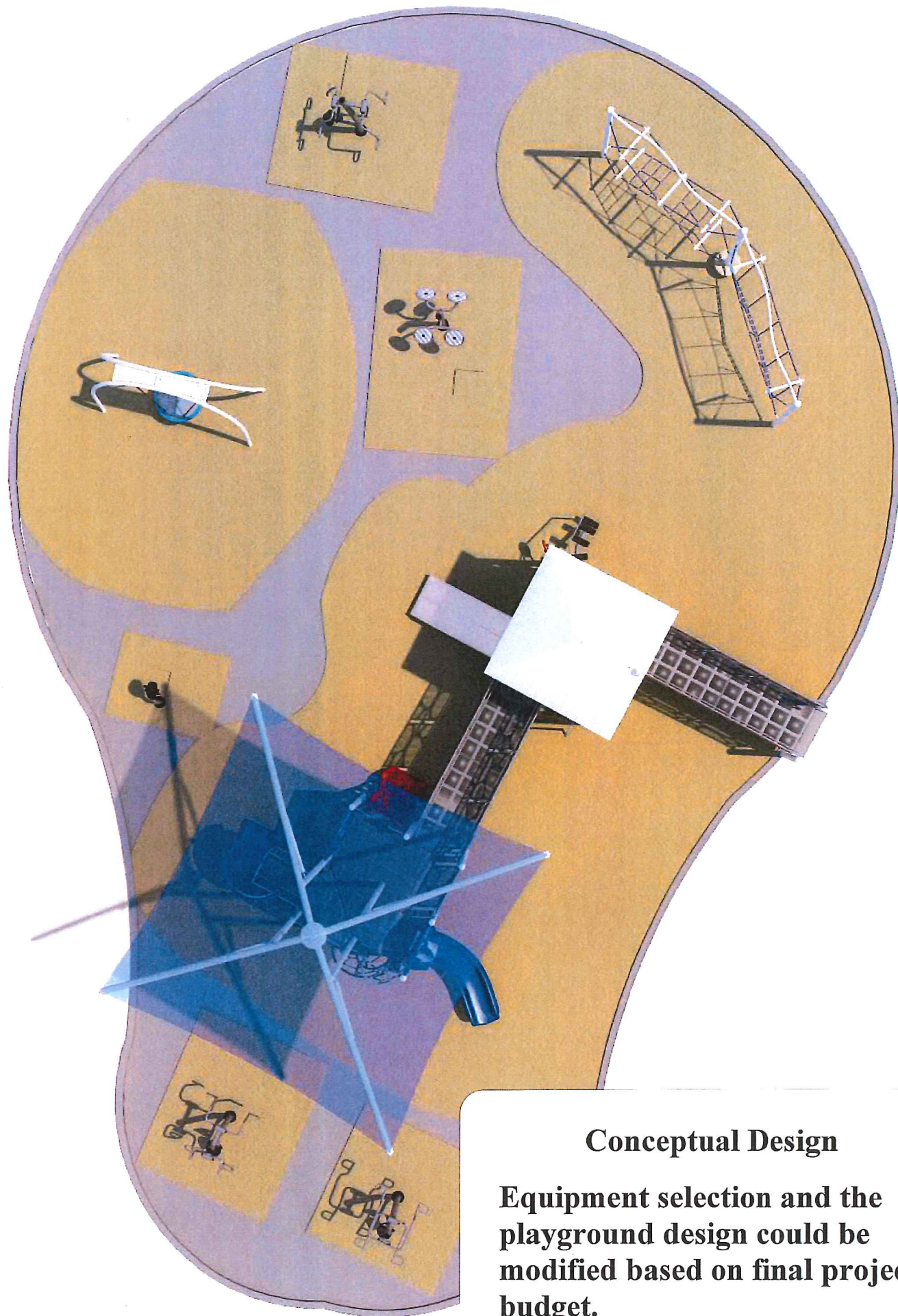
CARSON CITY  
 PUBLIC WORKS DEPARTMENT  
 5305 BUTTE WAY CARSON CITY, NEVADA 89701  
 PH: 867-2355 FAX: 867-2112

REV	DATE	DESCRIPTION	BY



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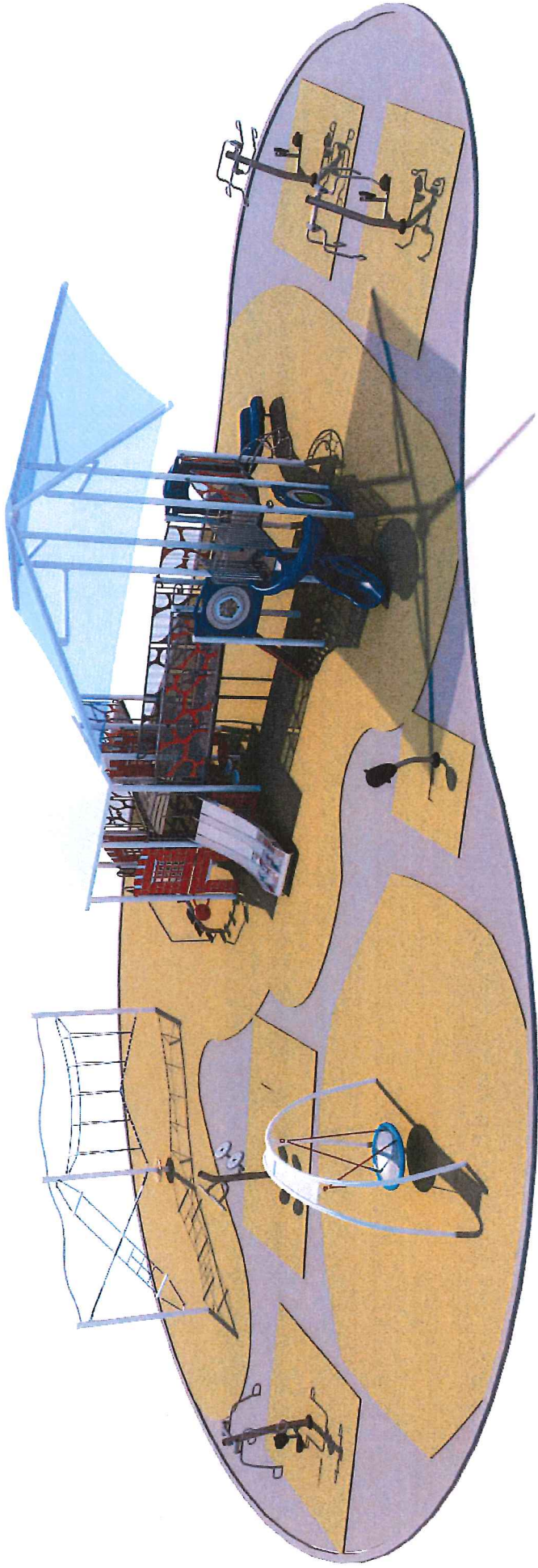




### **Conceptual Design**

**Equipment selection and the playground design could be modified based on final project budget.**

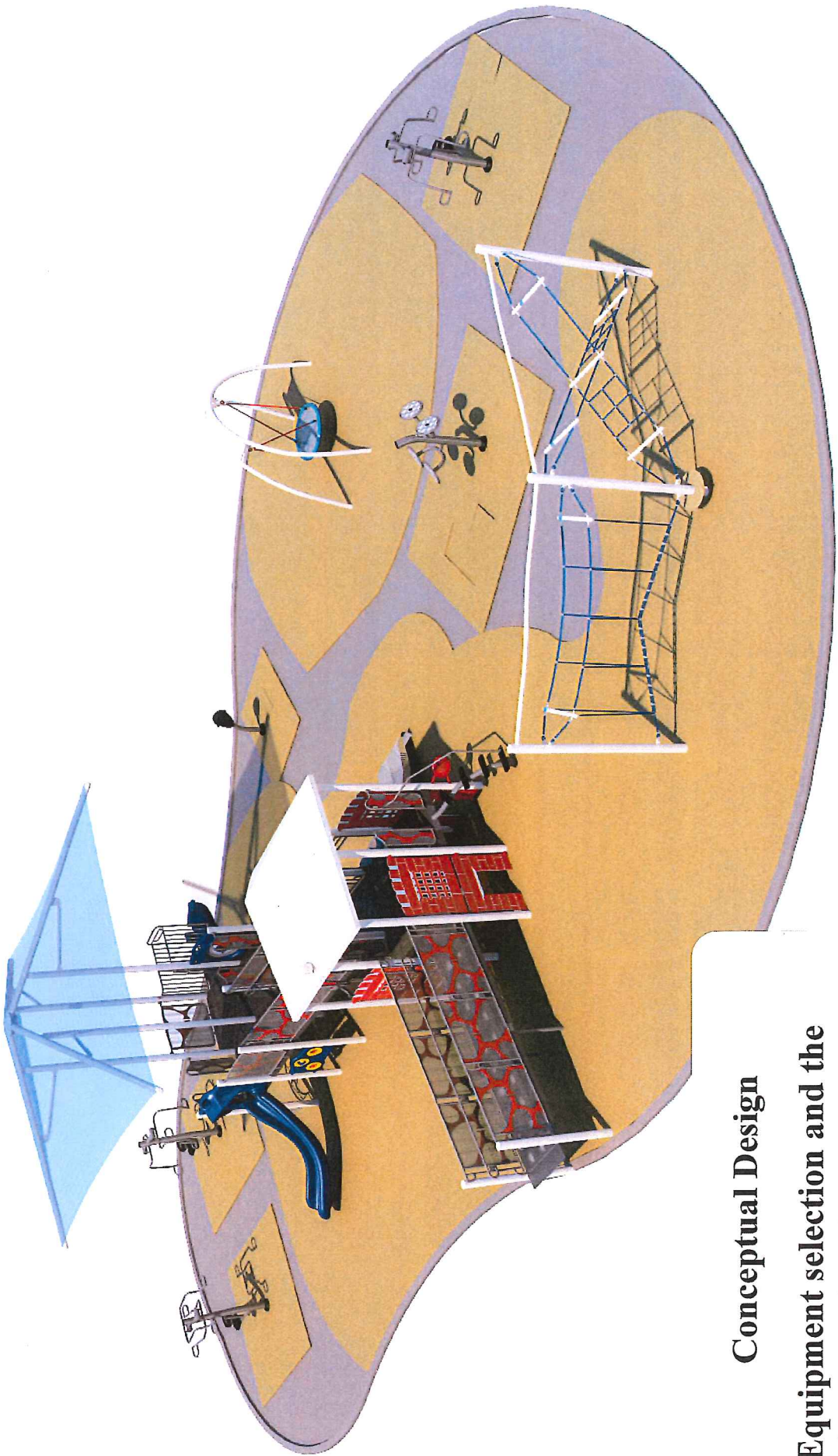




## Conceptual Design

Equipment selection and the playground design could be modified based on final project budget.





### **Conceptual Design**

**Equipment selection and the playground design could be modified based on final project budget.**



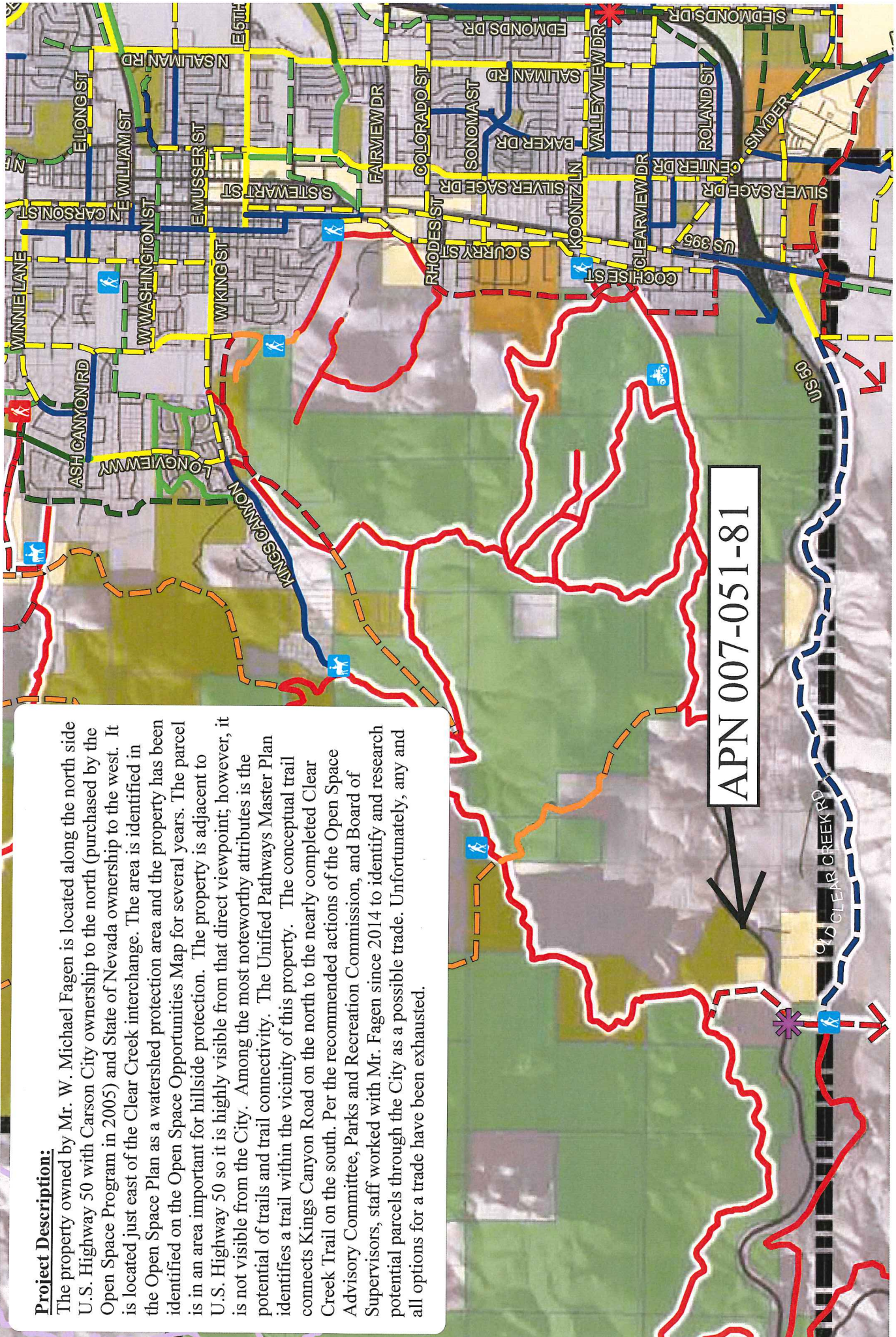




**Project Description:**

The property owned by Mr. W. Michael Fagen is located along the north side U.S. Highway 50 with Carson City ownership to the north (purchased by the Open Space Program in 2005) and State of Nevada ownership to the west. It is located just east of the Clear Creek interchange. The area is identified in the Open Space Plan as a watershed protection area and the property has been identified on the Open Space Opportunities Map for several years. The parcel is in an area important for hillside protection. The property is adjacent to U.S. Highway 50 so it is highly visible from that direct viewpoint; however, it is not visible from the City. Among the most noteworthy attributes is the potential of trails and trail connectivity. The Unified Pathways Master Plan identifies a trail within the vicinity of this property. The conceptual trail connects Kings Canyon Road on the north to the nearly completed Clear Creek Trail on the south. Per the recommended actions of the Open Space Advisory Committee, Parks and Recreation Commission, and Board of Supervisors, staff worked with Mr. Fagen since 2014 to identify and research potential parcels through the City as a possible trade. Unfortunately, any and all options for a trade have been exhausted.

APN 007-051-81





## OPEN SPACE EVALUATION FORM

**Landowner** William Michael Fagen 2005 Trust

**Assessor's Parcel Number** 007-051-81

**Location** U.S. Highway 50 west; Sec 34 15/19 NW4 SW4

**Access** U.S. Highway 50 west

**Zoning** Conservation Reserve

**Master Plan** Single Family

**Table A. Physical Characteristics**

For each parcel, select the highest value for each physical feature. If none apply, leave blank.

Physical Feature	Defining Authorities	Characteristics (check if present or applicable)	Value
<b>Wildlife Habitats / Corridors</b>	US Fish & Wildlife Service, NV Dept of Wildlife, or documented scientific observation	<input type="checkbox"/> Contains habitat or corridor for threatened or endangered (T&E) species <input checked="" type="checkbox"/> Contains high value habitat for non-T&E species <input type="checkbox"/> Contains migration corridor <input checked="" type="checkbox"/> Observed presence of wildlife or fish	<input type="checkbox"/> Very High <input checked="" type="checkbox"/> High <input type="checkbox"/> Medium <input checked="" type="checkbox"/> Moderate

The habitat value ranges from medium to high. With U.S. Highway 50 lying adjacent to the property, one would expect wildlife impacts due to traffic, noise, and a fragmented landscape. To the north, the adjacent parcel is owned by Carson City (Open Space) and most of the surrounding area is also Carson City (Open Space) or U.S. Forest Service. These undeveloped areas generally provide an unfragmented landscape, thereby providing better conditions for wildlife.

The property includes a diverse plant community with a mixed-age class of conifers. The bitterbrush is a preferred browse for mule deer and provides good cover for a number of mammals and birds.

Wildlife was not actually observed; however rabbit scat was plentiful.

<b>Natural Communities</b>	US Army Corps of Eng. or competent specialist, such as the Nevada Natural Heritage Program	<input type="checkbox"/> Has healthy, sustainable riparian area <input checked="" type="checkbox"/> Presence of mature canopy trees, shrubs <input type="checkbox"/> Majority of parcel with healthy native grasses <input type="checkbox"/> Contains jurisdictional (ACOE) wetlands	<input type="checkbox"/> High <input checked="" type="checkbox"/> Medium <input type="checkbox"/> Moderate <input type="checkbox"/> Low
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The plant community is diverse with shrubs (bitterbrush, sagebrush, and manzanita), a mixed-age class of conifers (Jeffery Pine and Ponderosa Pine) with an average of two trees per acres, and a minor component of grasses (squirreltail and bluegrass) and forbs (arrowleaf balsamroot). Cheatgrass is present but not abundant.

<b>Landform / Scenic Quality</b>	Committee, staff, consultants	<input type="checkbox"/> Open water (lakes, ponds, river, stream) <input checked="" type="checkbox"/> Contains ridge or promontory with long views <input type="checkbox"/> Contains a valley that provides enclosure / privacy	<input type="checkbox"/> High <input checked="" type="checkbox"/> High <input type="checkbox"/> Medium
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The property generally consists of steep topography. A lower bench provides long views to the Carson Valley.

<b>Visibility</b>	Committee, staff, consultants	<input checked="" type="checkbox"/> Visible from major roads <input type="checkbox"/> Visible only from local roads <input type="checkbox"/> Visible primarily from adjacent residences	<input checked="" type="checkbox"/> High <input type="checkbox"/> Medium <input type="checkbox"/> Low
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The property is adjacent to U.S. Highway 50.

<b>Size</b>	Staff	<input type="checkbox"/> Large than 40 acres <input checked="" type="checkbox"/> 20 to 40 acres <input type="checkbox"/> 10 to 20 acres	<input type="checkbox"/> High <input checked="" type="checkbox"/> Medium <input type="checkbox"/> Low
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20 acres

<b>Accessibility</b>	Committee, staff, consultants	<input checked="" type="checkbox"/> Significant portions can be opened to public <input type="checkbox"/> Limited portions opened to public use	<input checked="" type="checkbox"/> High <input type="checkbox"/> Medium
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While significant portions can be open to the public, access would need to be developed.

<b>Historic / Cultural</b>	State Historic Preservation Office	<input type="checkbox"/> Known or high potential archaeological resource <input type="checkbox"/> Historic designation (national, state, or local) <input type="checkbox"/> Significant local cultural feature (physical landmark, working farm, unique structure, etc.)	<input type="checkbox"/> High <input type="checkbox"/> Medium <input type="checkbox"/> Moderate
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At this time, the historic and cultural resources are unknown but they are also unlikely.

<b>Water Protection</b>	CC Public Works	<input type="checkbox"/> Within 5 year well protection zone <input type="checkbox"/> Within 10 year well protection zone <input checked="" type="checkbox"/> Contains high-infiltration soils within watershed protection area	<input type="checkbox"/> High <input type="checkbox"/> High <input checked="" type="checkbox"/> Medium
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According to the Open Space Plan, the "Health / Safety Considerations" map found in the appendix identifies the property in the watershed protection area.

<b>Flood Hazard</b>	Federal Emergency Management Agency	<input type="checkbox"/> Within FEMA-designated 100 year floodplain <input type="checkbox"/> Within area of known flooding	<input type="checkbox"/> Low <input type="checkbox"/> Medium
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None

<b>Prime Farmland</b>	US Dept of Agriculture	<input type="checkbox"/> Land has statewide agricultural importance (irrigated farmland)	<input type="checkbox"/> High
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None

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

**Table B. Prioritizing Factors**

This part of the evaluation assumes that some form of acquisition is necessary to protect the parcel(s) not otherwise protected by existing City, State or Federal regulation (wetlands, floodplain, easements, etc.)

For each parcel check the most appropriate priority factor for each category below.

Category	Definition (check if present)	Priority
<b>Uniqueness of Habitat Type</b>	<input type="checkbox"/> One of few remaining examples of at least one characteristic in Table A	<input type="checkbox"/> High
	<input type="checkbox"/> Habitat or physical setting is relatively rare in Carson City	<input type="checkbox"/> Low

No

<b>Ease of Acquisition</b>	<input type="checkbox"/> Landowner motivated to sell at less cost than market value	<input type="checkbox"/> High
	<input checked="" type="checkbox"/> Can be acquired with terms (options, payment structure, trade, etc.) favorable to the city	<input checked="" type="checkbox"/> Medium
	<input type="checkbox"/> Cost is not greater than appraised value, terms are not unfavorable	<input type="checkbox"/> Low

The land owner is interested in a sale to the Open Space Program and willing to consider a trade.

<b>Potential To Share Cost</b>	<input type="checkbox"/> Likely significant participation of non-city funding partners	<input type="checkbox"/> High
	<input type="checkbox"/> Likely participation from other funding sources	<input type="checkbox"/> Medium
	<input checked="" type="checkbox"/> Likely significant participation from other city departments	<input checked="" type="checkbox"/> Low

If a trade is available, it's likely that participation from another city department will be required. A trade could provide a cost savings in the actual purchase price.

<b>Urgency</b>	<input type="checkbox"/> Development is imminent	<input type="checkbox"/> High
	<input type="checkbox"/> For sale (acquisition / development likely)	<input type="checkbox"/> Medium
	<input checked="" type="checkbox"/> Private negotiation, not on open market	<input checked="" type="checkbox"/> Low

At the present time, the transaction is a private negotiation. However, if the OSAC does not wish to pursue acquisition, it is anticipated the property will be placed for sale.

<b>Is a Significant Part of Open Space Plan</b>	<input checked="" type="checkbox"/> Located within an Open Space priority area	<input checked="" type="checkbox"/> High
	<input checked="" type="checkbox"/> Parcel is designated on current Open Space master plan	<input checked="" type="checkbox"/> Medium
	<input checked="" type="checkbox"/> Adjacent to or can be linked to other Open Space parcel(s), trail(s), or park(s)	<input checked="" type="checkbox"/> Medium

Hillside Priority Area

<b>Citizen Support</b>	<input type="checkbox"/> Has city-wide citizen support / advocacy	<input type="checkbox"/> High
	<input type="checkbox"/> Has local citizen support	<input type="checkbox"/> Medium
	<input checked="" type="checkbox"/> No significant opposition	<input checked="" type="checkbox"/> Low

Submitted by: \_\_\_\_\_

Date: \_\_\_\_\_

Photo Point 1: View to the west.



Photo Point 2: View to the northeast, taken from across U.S. Highway 50. For reference, note the U.S. Forest Service entrance sign for the Humboldt-Toiyabe National Forest.





Photo Point 3: View to the northwest, taken from across U.S. Highway 50.

