



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** 2-16-17

**Staff Contact:** Melanie Bruketta, HR Director

**Agenda Title:** Presentation of Length of Service certificates to City employees. (Melanie Bruketta, mbruketta@carson.org)

**Staff Summary:** Each month the Board of Supervisors presents Length of Service certificates to employees who have completed 5, 10, 15, 20, 25 and 30 years of City service.

**Agenda Action:** Other/Presentation

**Time Requested:** 5 minutes

## **Proposed Motion**

No action-presentation only

## **Board's Strategic Goal**

Organizational Culture

## **Previous Action**

The Board of Supervisors presented the January "Length of Service" certificates on January 19, 2017.

## **Background/Issues & Analysis**

The Board of Supervisors wishes to recognize those employees who have provided, and continue to provide, dedicated service to the residents, business owners and visitors of Carson City. This month, the following employees are recognized:

15 years: Allen Annett, Landfill Foreman  
Timothy Vazquez, Marshal

10 years: John Hitch, Sergeant  
Torrey Riches, Firefighter/Paramedic

## **Applicable Statute, Code, Policy, Rule or Regulation**

N/A

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

**Alternatives**

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)