



# STAFF REPORT

**Report To:** Board of Health

**Meeting Date:** March 16, 2017

**Staff Contact:** Board of Health Chairperson - Susan Pintar, MD; (Staff contact - Nicki Aaker; naaker@carson.org)

**Agenda Title:** For Possible Action: Proposal of the Health Officer's Report for approval, with feedback and direction from the Board discussed at the meeting incorporated.

**Staff Summary:** Provide an update on the Health Officer's engagement in the department and the community. This is an opportunity to formally inform the Board of Health of the Health Officer's role and her current projects. Feedback and direction is requested from the Board regarding the Health Officer's report concerning activities the Health Officer is engaged in both internally and externally for Carson City Health and Human Services (CCHHS).

**Agenda Action:** Formal Action/Motion

**Time Requested:** 10 minutes

---

## **Proposed Motion**

I move to accept the Health Officer's report (with the feedback and direction given by the Board incorporated into this motion, if any).

## **Board's Strategic Goal**

Quality of Life

## **Previous Action**

N/A

## **Background/Issues & Analysis**

N/A

## **Applicable Statute, Code, Policy, Rule or Regulation**

N/A

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## **Alternatives**

Not to accept the Health Officer's report.

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)