

**Report To:** Board of Supervisors **Meeting Date:** 4-20-17

**Staff Contact:** Melanie Bruketta, HR Director

**Agenda Title:** Presentation of Length of Service certificates to City employees. (Melanie Bruketta,

mbruketta@carson.org)

**Staff Summary:** Each month the Board of Supervisors presents Length of Service certificates to employees

who have completed 5, 10, 15, 20, 25 and 30 years of City service.

**Agenda Action:** Other/Presentation **Time Requested:** 5 minutes

### **Proposed Motion**

No action-presentation only

# **Board's Strategic Goal**

Organizational Culture

#### **Previous Action**

The Board of Supervisors presented the March "Length of Service" certificates on March 16, 2017.

#### **Background/Issues & Analysis**

The Board of Supervisors wishes to recognize those employees who have provided, and continue to provide, dedicated service to the residents, business owners and visitors of Carson City. This month, the following employees are recognized:

30 years: Richard Pope, Deputy Sheriff

25 years: Jeff McGoodwin, Wastewater Plant Mechanic

10 years: Jeff Catlett, Street Technician 2

5 years: Christie-Lynn Gribble, Judicial Clerk 1

## Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information			
Is there a fiscal impact?		Yes	No
If yes, account name/nu	mbe	er:	
Is it currently budgeted?	? [	Yes	No
Explanation of Fiscal Im	pact	:	

#### **Alternatives**

<b>Board Action Taken:</b>		
Motion:	1)	Aye/Nay
	2)	
(Vote Recorded By)		

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