



# STAFF REPORT

**Report To:** Board of Health

**Meeting Date:** June 1, 2017

**Staff Contact:** Nicki Aaker, [naaker@carson.org](mailto:naaker@carson.org); Dustin Boothe, Environmental Health/Epidemiology Division Manager

**Agenda Title:** Presentation Only: A presentation about the current Mosquito Abatement program at Carson City Health and Human Services.

**Staff Summary:** Carson City's Mosquito Abatement program is conducted by staff at Carson City Health and Human Services. This presentation is an opportunity to inform the Board of Health about the program, including present and future activities.

**Agenda Action:** Other/Presentation

**Time Requested:** 10 minutes

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## **Proposed Motion**

For presentation and information only

## **Board's Strategic Goal**

Quality of Life

## **Previous Action**

N/A

## **Background/Issues & Analysis**

N/A

## **Applicable Statute, Code, Policy, Rule or Regulation**

N/A

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## **Alternatives**

No alternatives - presentation

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

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(Vote Recorded By)