

Item # 3-2A

**City of Carson City
Agenda Report**

Date Submitted: 12/26/2006

Agenda Date Requested: 01/04/2007
Time Requested: Consent

To: Mayor and Board of Supervisors

From: Development Services

Subject Title: Action to approve a Dedication from Stanton Park Development, Inc. to Carson City for two permanent easement upon, over and across certain real property described as APN 008-307-17, which consists of 10 foot wide public utility and drainage easements in two locations as shown on the dedication documents.

Staff Summary: Staff is requesting that the Board of Supervisors approve of this dedication which will benefit both Carson City Public Works and all other utilities to install, construct and maintain facilities.

Type of Action Requested:

- | | |
|--|--|
| ☐ Resolution | ☐ Ordinance |
| ☒ Formal Action/Motion | ☐ Other (Specify) |

Does This Action Require A Business Impact Statement: ☐ Yes ☒ No

Recommended Board Action: I move to approve a Dedication from Stanton Park Development, Inc. to Carson City for a permanent easements upon, over and across certain real property described 008-307-17, which consists of 10 foot wide public utility and drainage easements in two locations as shown on the dedication documents.

Explanation for Recommended Board Action: This dedication is being offered by the property owner for public utility and drainage easements for the Brown Street and N. Edmonds Drive frontages for Gordon Park Apartments. These easements are necessary for Carson City forces and all other utilities to install, construct and maintain facilities. This dedication will include a 10 foot wide public utility and drainage easement along both street frontages the entire length of the property.

Applicable Statute, Code, Policy, Rule or Regulation: N/A

Fiscal Impact: N/A

Explanation of Impact: N/A

Funding Source: N/A

Alternatives: 1) Deny the dedication or 2) Refer back to staff for further review.

Supporting Material: Dedication for Easement, Exhibits A and B

Prepared By: Eva Chwalisz, Management Assistant

Reviewed By: _____

(Deputy City Engineer)

Date: _____

12/13/06

Concurrences: _____

(Department Head)

Date: _____

12/26/06

(City Manager)

Date: _____

12/26/06

Melanie Buketto
(District Attorney)

Date: _____

12-26-06

Board Action Taken:

Motion: _____

1) _____

Aye/Nay

2) _____

(Vote Recorded By)

DEDICATION FOR EASEMENT

ENGINEER'S FILE NO. _____

FROM: STANTON PARK DEVELOPMENT, INC.

TO: CARSON CITY, A CONSOLIDATED MUNICIPALITY

A PORTION OF THE N½ of the SW¼, SEC. 10, T.15N., R.20E., M.D.B. & M.

I, THE UNDERSIGNED, HEREBY SET ASIDE FOR PUBLIC PURPOSES, PIECES OF LAND OWNED BY ME FOR PUBLIC UTILITY AND DRAINAGE EASEMENTS, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND SHOWN ON THE MAP ATTACHED HERETO AS MAP EXHIBIT "B."

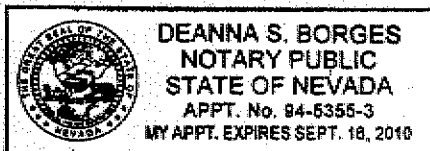
TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

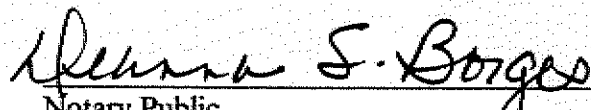
IN WITNESS WHEREOF: I have hereunto set my hand, this 13th day of Nov, 2006


DWIGHT C. MILLARD, SECRETARY-TREASURER

STATE OF NEVADA)
CARSON CITY) ss

This instrument was acknowledged before me on November 13, 2006
by Dwight C. Millard as Secretary-treasurer of
Stanton Park



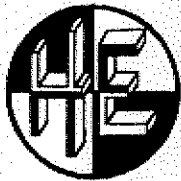

Notary Public

BOARD OF SUPERVISORS APPROVAL

This dedication is approved and accepted by the Carson City Board of Supervisors on this _____ day of _____, 2006.

MARV TELXEIRA, MAYOR

ATTEST: _____
ALAN GLOVER, CITY RECORDER



HADDAN ENGINEERING, INC.

CIVIL ENGINEERING, SURVEYING & CONSULTING

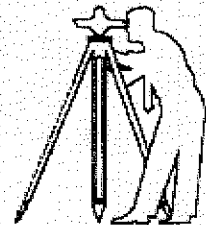


EXHIBIT "A"

LEGAL DESCRIPTION FOR DEDICATION OF PUBLIC UTILITY AND DRAINAGE EASEMENTS ON APN 08-307-17, CARSON CITY, NEVADA

DESCRIPTION FOR DEDICATION OF PUBLIC UTILITY AND DRAINAGE EASEMENTS ON APN 08-307-17, BEING A PORTION OF THE N½ OF THE SW¼ SECTION 10, T.15N., R.20E., M.D.B. & M., CARSON CITY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER ¼ CORNER OF SECTION 10, T.15N., R.20E., M.D.B. & M.; THENCE S. 42° 34' 06" W., 743.97 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE N. 89° 59' 04" E., 10.00 FEET; THENCE S. 00° 10' 09" E., 190.00 FEET; THENCE S. 89° 59' 04" W., 10.00 FEET; THENCE N. 00° 10' 09" W., 190.00 FEET TO THE **TRUE POINT OF BEGINNING**.

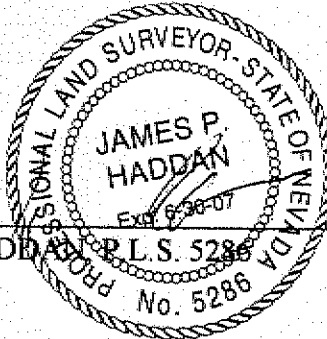
CONTAINING 1900 SQUARE FEET MORE OR LESS.

AND

COMMENCING AT THE CENTER ¼ CORNER OF SECTION 10, T.15N., R.20E., M.D.B. & M.; THENCE S. 22° 09' 05" W., 510.42 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE S. 00° 10' 09" E., 360.00 FEET; THENCE S. 89° 59' 04" W., 10.00 FEET; THENCE N. 00° 10' 09" W., 360.00 FEET; THENCE N. 89° 59' 04" E., 10.00 FEET TO THE **TRUE POINT OF BEGINNING**.

CONTAINING 3600 SQUARE FEET MORE OR LESS.

BASIS OF BEARINGS: THE CENTERLINE OF GORDON STREET, AS SHOWN ON THE SCHWARTZ SUBDIVISION MAP, RECORDED AS MAP NO. 24, CARSON CITY RECORDS. (N. 71° 33' 17" E.)


JAMES P. HADDAN
11/20/06
DATE

REFERENCE DOCUMENTS:

1. RECORD OF SURVEY RECORDED AS PLAT NO. 2334.
2. RECORD OF SURVEY RECORDED AS PLAT NO. 1825.
3. THE SCHWARTZ SUBDIVISION PLAT, CARSON CITY RECORDS.
4. LOT LINE DELETION RECORDED AS DOCUMENT NO. 306280 CARSON CITY RECORDS
5. RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED AS PLAT NO. 2503 CARSON CITY RECORDS.

LEGEND

- CENTERLINE
- FOUND 5/8 REBAR AND CAP PLS 6286 OR AS INDICATED

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.00	N89°59'04"E
L2	10.00	S89°59'04"W
L3	10.00	S89°59'04"W
L7	10.00	N89°59'04"E
L8	190.00	S00°10'09"E

BASIS OF BEARINGS:

THE BASIS OF BEARINGS IS THE CENTERLINE OF GORDON STREET AS SHOWN ON THE SCHWARTZ SUBDIVISION MAP RECORDED AS MAP NO. 24, CARSON CITY RECORDS. (N 71°33'17" E)

EXHIBIT "B"

REV. 11/28/06

MAP TO ACCOMPANY LEGAL
DESCRIPTION FOR DEDICATION OF
PUBLIC UTILITY & DRAINAGE
EASEMENTS

ON APN 08-307-17

BEING A PORTION OF THE N. 1/2 S.W. 1/4 OF SECTION
10 T.15N., R.20E., M.D.B. & M., CARSON CITY NEVADA



HADDAN
ENGINEERING (775)888-8808
3065PUEDDED

P.O. BOX 8300
DAYTON, NEVADA 89403

