



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** December 21, 2017

**Staff Contact:** Nick Marano, City Manager

**Agenda Title:** For possible action: To appoint one member to the Advisory Board to Manage Wildlife for a term that expires July 2021.

**Staff Summary:** NRS 501.260 and 501.265 provide for a three or five member board appointed by the Board of Supervisors. There is one open position due to the expiration of term and members would represent; sportsman, rancher, farmer on the Wildlife Advisory Board. Position has been vacant due to a resignation effective April 2016. Applications were received from Stephen Stewart and Daryn Carns.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 30 minutes

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## **Proposed Motion**

I move to appoint \_\_\_\_\_ to the Advisory Board to Manage Wildlife for a term that expires July 2021.

## **Board's Strategic Goal**

Quality of Life

## **Previous Action**

N/A

## **Background/Issues & Analysis**

N/A

## **Applicable Statute, Code, Policy, Rule or Regulation**

NRS 501.260 and NRS 501.265

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact: N/A

## **Alternatives**

Re-open the position for additional applicants

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)






# ADVISORY BOARD TO MANAGE WILDLIFE

## BOARD DETAILS



OVERVIEW

 **SIZE** 5 Seats
 **TERM LENGTH** 3 Years
 **TERM LIMIT** 12 Years

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.



### DETAILS

#### MEETINGS

- 4:00 p.m.
- Location varies
- Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

#### POWERS & DUTIES

- Typical duties are listed below:
- Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits.
  - Provide a public forum for the discussion of the Nevada Wildlife recommendations.
  - Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish.
  - Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife.
  - Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

#### ADDITIONAL INFORMATION

[NRS\\_501.260-303.pdf](#)

#### ADDITIONAL INFORMATION



Carson City, NV

# ADVISORY BOARD TO MANAGE WILDLIFE

## BOARD ROSTER



**ROBERT BOEHMER**

1st Term Jul 16, 2015 - Jul 31, 2018

**Appointing Authority** Board of Supervisors

**Position** Sportsman, Rancher, Farmer

**Office/Role** Chair



**MARTIN E GREEN**

1st Term Jan 06, 2017 - Jul 31, 2019

**Appointing Authority** Board of Supervisors

**Position** General Public



**DOUGLAS MARTIN**

4th Term Jul 16, 2015 - Jul 31, 2018

**Appointing Authority** Board of Supervisors

**Position** Sportsman, Rancher, Farmer



**GILBERT YANUCK**

7th Term Jul 16, 2015 - Jul 31, 2018

**Appointing Authority** Board of Supervisors

**Position** Sportsman, Rancher, Farmer



**VACANCY**

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**Profile**

Stephen

First Name

Stewart

Last Name

Middle Initial

[REDACTED]  
Email Address[REDACTED]  
Street Address

P.O. Box 3681

Suite or Apt

Carson City

City

NV

State

89702

Postal Code

[REDACTED]  
Primary Phone[REDACTED]  
Alternate Phone**Which Boards would you like to apply for?**

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

I have been a lifelong sportsman and lived in this community for 40 plus years. I have an active interest in ensuring that the wildlife in this community and state are managed and protected for future generations. I believe that my knowledge and experience as a lifelong sportsman would be beneficial to this board.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?** Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?** Yes  No

Question applies to multiple boards

**If yes, please list:**

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Question applies to multiple boards

**Term expiration:**

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## **Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

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Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

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Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

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Yes  No

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## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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**Major Subject:**

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**Degree Conferred:**

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**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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As a sportsman, I have become knowledgeable with the Nevada Revised Statutes that govern hunting, fishing and trapping.

**List the community organizations in which you have participated and describe participation:**

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**List your affiliation with professional or technical societies: \*if required for the position.**

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Upload a Resume

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## **Personal/Professional References**

**Name, Telephone Number:**

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Matt Lietz 920-960-6690

**Name, Telephone Number:**

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Martin Roberto 775-687-5030

**Name, Telephone Number:**

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John Glenn 775-232-2590

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

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**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

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I Agree \*



## COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

### **NRS 501.260 Creation; number of members; officers.**

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.
2. In a county whose population:
  - (a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.
  - (b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.
3. A chair and vice chair must be selected by each board.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

### **NRS 501.265 Appointment of members; vacancies.**

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:
  - (a) Hunters, trappers or anglers; or
  - (b) Engaged in ranching or farming in the county.
2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.
3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:
  - (a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:
    - (1) Organizations that represent hunters, trappers or anglers in the county; and
    - (2) Persons who are engaged in ranching or farming in the county.
  - (b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.
4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

**NRS 501.270 Qualifications of members.** The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

### **NRS 501.275 Appointment and terms of members.**

1. The boards of county commissioners shall appoint members to the boards of their respective counties.
2. Each member appointed shall serve a term of 3 years.  
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

**NRS 501.285 Compensation of members.** Members of the board shall serve without salary or compensation.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))

**NRS 501.290 Meetings.** The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

**NRS 501.293 Removal of member.** Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

**NRS 501.297 Duties: Evaluating local opinion and advising Commission.** The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

**NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.**

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))

Daryn Carns  
208 Winters Drive  
Carson City, NV 89703  
775-527-4421  
[dcarns@ups.com](mailto:dcarns@ups.com)

### Objective:

Become an active member of the Carson City Advisory Board to Manage Wildlife.

### Education:

MBA – University of Phoenix  
Reno, NV  
2003

BA – University of Nevada, Reno  
Reno, NV  
1992

### Experience

1993 – Present  
Senior Account Manager – United Parcel Service – Sparks, NV

I manage an account base of approximately \$25 million in annual revenue for UPS. I sell the value of UPS to clients and build relationships with key decision makers within these companies. I also manage the relationships with or operations teams and accounting functions to ensure a smooth and positive customer experience.

In all I have been employed by UPS for nearly 28 years. I have deep roots in Northern Nevada that date back to the 1920's. I learned to hunt and fish from my grandfather who began hunting and fishing in Northern Nevada in the 1940's. I appreciate the beauty of our natural resources and value the wildlife and experience of hunting and fishing in the outdoors. I am interested in becoming involved in the Advisory Board to become more active in the community.

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## Profile

Daryn

First Name

T

Middle Initial

Carns

Last Name

[REDACTED]

Email Address

[REDACTED]

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

### Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

### Why would you like to serve of this Board/Committee/Commission?

I was born and raised in Nevada and have hunted and fished here for most of my life. I would like to become involved in this board because I would like to give back and become active in the community.

Question applies to multiple boards

### Are you currently a registered voter in Carson City?

Yes  No

Question applies to multiple boards

### Are you currently a member on any other Carson City Board, Committee or Commission?

Yes  No

Question applies to multiple boards

### If yes, please list:

---

Question applies to multiple boards

**Term expiration:**

---

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## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

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Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

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Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

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Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

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## Education

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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University of Nevada, Reno. University of Phoenix

**Major Subject:**

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Marketing

**Degree Conferred:**

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MBA and UOP, and BA at UNR

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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I am born and raised in Northern Nevada and my family has hunted and fished in the area since the 1950's. I am an active sportsman and care about how wildlife is managed in our state. I also bring management skills as I have been a manager at United Parcel Service for 25 years.

**List the community organizations in which you have participated and describe participation:**

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This would be my first as I have recently moved to Carson City from Reno.

**List your affiliation with professional or technical societies: \*if required for the position.**

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EDAWN

[Daryn Carns resume.doc](#)

Upload a Resume

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**Personal/Professional References**

**Name, Telephone Number:**

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Don Reynolds 775-762-0685

**Name, Telephone Number:**

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Don Lawson 775-843-4606

**Name, Telephone Number:**

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Jon Schulze 775-997-5083

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

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