

**Report To:** Board of Supervisors **Meeting Date:** January 4, 2018

Staff Contact: Laura Rader and Zach Good

**Agenda Title:** For Possible Action: To approve the purchase of one (1) Volvo Articulating haul truck for the Carson City Landfill from the NJPA (National Joint Powers Alliance) cooperative purchasing agreement for a total not to exceed amount of \$596,940 to be funded from the Equipment Replacement Account in the Capital Projects Fund. (Laura Rader; Lrader@carson.org and Zach Good; Zgood@carson.org).

**Staff Summary:** Carson City Landfill is looking to purchase an articulating haul truck to meet the growing needs of the Landfill operations. This piece of equipment provides transport of materials across uneven terrain from site to site around the Landfill. The existing haul truck will remain in use.

**Agenda Action:** Formal Action/Motion **Time Requested:** 5 minutes

#### **Proposed Motion**

Move to approve the purchase of one (1) Volvo Articulating haul truck for the Carson City Landfill from the NJPA (National Joint Powers Alliance) cooperative purchasing agreement for a total not to exceed amount of \$596,940 to be funded from the Equipment Replacement Account in the Capital Projects Fund.

#### **Board's Strategic Goal**

Sustainable Infrastructure

### **Previous Action**

N/A

#### **Background/Issues & Analysis**

This piece of equipment was budgeted for purchase in this years landfill capital account and is being primarily funded by revenue received from solid waste that is coming from Douglas County. See attached info sheet for specific equipment purchase information.

# Applicable Statute, Code, Policy, Rule or Regulation

NRS 332.195

Financial Information Is there a fiscal impact?   Yes  No
If yes, account name/number: Equipment replacement 210-0000-432.65-02
Is it currently budgeted? 🖂 Yes 🗌 No
Explanation of Fiscal Impact: If approved the above account will be decreased by \$596,940. There will be a
balance of \$768,452 in the account after carryovers from FY17 are approved by the Board.

## Alternatives

Alternatives		
Not approve purchase and provide other	r direction.	
<b>Board Action Taken:</b> Motion:		Aye/Nay
	2)	
(Vote Recorded By)		

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NJPA		NJPA Contract Quote Quote valid for 90 days		Contract No.:	032515- VCE	Date Prepared:	7/24/2017
		Customer	r to Issue PO to Dea	ler directly			
Buying Agency:	City of Carson		Contractor:	Amold Machine	ery Company		
Contact	7 ach Good Prepared Tool Whitehead						
Person:	775-315-8291 Phone:			775-356-1511	······································		
Fax;	Fax:			775-356-0517			
Email: zgoogd@carson.org		n.org	Email 1;	jwhitchcad@arnoldmachinery.com			
•		VI TOTAL CONTRACTOR AND	Email 2:				
NJPA Pr	roduct Code	F- Articulated Hauler		<u> </u>			
	Description	A45G Articulated Hauler					
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d J							\$1,20
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				<del></del>		Subtotal D:	\$21,79
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