



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** January 4, 2018

**Staff Contact:** Nick Marano, nmarano@carson.org

**Agenda Title:** For Possible Action: To appoint three members to the Carson City Parks and Recreation Commission each to fill a four year term set to expire January 2022.

**Staff Summary:** CCMC 2.16.010 and NRS 244.3076 provide for a Parks and Recreation Commission to consist of no more than seven members appointed by the Board of Supervisors. There are three openings due to members terms expiring. Reappointment requests have been received by Donna Curtis and Sean Lehmann. New applications were received from Kurt Meyer, Leslie Hicks Jr. and Lea Cartwright.

**Agenda Action:** Formal Action/Motion

**Time Requested:** 1 hour

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## **Proposed Motion**

I move to appoint \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_ to the Parks and Recreation Commission each to fill a four year term to expire January 2022.

## **Board's Strategic Goal**

Quality of Life

## **Previous Action**

N/A

## **Background/Issues & Analysis**

N/A

## **Applicable Statute, Code, Policy, Rule or Regulation**

CCMC 2.16.010; NRS 244.3076

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number: N/A

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact:

## **Alternatives**

Open the position announcement for additional applicants.

**Board Action Taken:**

Motion: \_\_\_\_\_

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_

Aye/Nay


\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_


\_\_\_\_\_  
(Vote Recorded By)





# PARKS AND RECREATION COMMISSION

## BOARD DETAILS

 **OVERVIEW**

 **SIZE** 7 Seats

 **TERM LENGTH** 4 Years

 **TERM LIMIT** N/A

The Parks and Recreation Commission regulate the use of City Parks and Recreation Facilities and protect the right of all Carson City Residents to enjoy the parks system and recreation services.



### DETAILS

#### MEETINGS

- 5:30 p.m.
- Meets on the first Tuesday of every month
- Community Center, Sierra Room
- 851 East William Street, Carson City, Nevada

#### POWERS & DUTIES

- 1.The commission shall act in advisory capacity to the board.
  - 2.The commission shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning.
- The commission shall:
- a. Recommend policies on park and recreation services;
  - b. Advise on acquisition and development of park and recreation areas and facilities;
  - c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
  - d. Aid and advise the fair and recreation board;
  - e. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
  - f. Review and make recommendations concerning the park and recreation department's capital budgets; and
  - g. Review and make recommendations to the board concerning the acceptance and spending of the residential construction tax.

#### ADDITIONAL INFORMATION

[CCMC 2.16.pdf](#)

#### ADDITIONAL INFORMATION



Carson City, NV

# PARKS AND RECREATION COMMISSION

## BOARD ROSTER



**LORI BAGWELL**

2nd Term Jan 01, 2016 - Dec 31, 2019

**Appointing Authority** Board of Supervisors

**Position** Board of Supervisors



**JOE CACIOPPO**

1st Term Jan 03, 2013 - Dec 31, 2019

**Appointing Authority** School Board

**Position** School Board Appointed



**DONNA CURTIS**

3rd Term Feb 06, 2014 - Jan 31, 2018

**Appointing Authority** Board of Supervisors



**ROBERT GLENN**

1st Term Feb 06, 2014 - Jan 31, 2018

**Appointing Authority** Board of Supervisors



**LEANN KEEVER**

2nd Term Oct 04, 2012 - Jan 01, 2020

**Appointing Authority** Board of Supervisors



**SEAN LEHMANN**

3rd Term Feb 06, 2014 - Jan 31, 2018

**Appointing Authority** Board of Supervisors



**BRETT LONG**

2nd Term Jan 05, 2012 - Jan 01, 2020

**Appointing Authority** Board of Supervisors



Question applies to multiple boards

**Term expiration:**

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## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

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## Education

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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Reed High School, Sparks Nevada TMCC, Reno Nevada UNR, Reno Nevada WNC, Carson City Nevada

**Major Subject:**

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General Studdies

**Degree Conferred:**

---

High School, 1984 Associate of Arts Degree, 2016

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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I have an above average understanding of the Parks and Recreation Department in Carson City after working for the department for 25 years. I have a knowledge of the Carson City municipality and how it functions.

**List the community organizations in which you have participated and describe participation:**

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Boys and Girls Club of Western Nevada 2010 to present Past President Carson City Youth Sports Association 2009 to present Current Treasurer Clock and Carillon Committee 2007 to present Muscle Power Trail Builder 2013 to present Bethlehem Lutheran Church and School School Board president 11 years Carson City Little League 12 years Nevada District 1 Little League Committee 2 years Youth Sports Coach for several leagues for several years

**List your affiliation with professional or technical societies: \*if required for the position.**

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[Kurt Meyer Resume 2017\\_dec.pdf](#)

Upload a Resume

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**Personal/Professional References**

**Name, Telephone Number:**

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James Cavilia, 775.687.0202

**Name, Telephone Number:**

---

Ryan Russell, 775,687.0202

**Name, Telephone Number:**

---

Scott Morrison, 775.445.4468

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*



# KURT MEYER

400 N. Richmond Ave. | Carson City, NV 89703 | 775-350-0359 |  
kurtmeyer1966@gmail.com

## OBJECTIVE

To use and challenge my leadership, supervisory, and organizational skills.

## SKILLS & ABILITIES

- Exceptional management skills, successful team building, self-starter with superb communication skills, fiscal responsibility, experience with multiple projects and operational budgets, solid track record.

## EXPERIENCE

**Event Manager Carson Off Road, Epic Rides** 2015 – current  
*Carson City, NV*

- Start to finish planning and event management for three day pro mountain bike race.
- Awarded Interbike's Best Mountain Bike Race in the Nation, inaugural year

**Supervisor of Operations, Carson City** 1993 – 2016  
*Carson City, NV*

- Over 30 years experience managing, supervising, and operating recreation facilities, including aquatic facilities, ball fields, and community centers. Staffing, training, and budgeting for all programs within a recreation division.
- Retired from PERS -Jan 2016.

## EDUCATION

**Western Nevada College – Carson City, NV – Associate of Arts**

## COMMUNITY SERVICE AND LEADERSHIP

- Boys and Girls Club of Western Nevada, Board of Directors, 2010 - present
  - o 2016 – President, 2015 – Vice President, 2014 – Secretary
- Youth Sports Association, Carson City, NV
  - o 2009 – current Treasurer
- Clock and Carillon Committee, Laxalt Building, Carson City, NV – 2007 - present
  - o Current Vice President
- Bethlehem Lutheran Church and School
  - o School Board President – 11 years
- Worked with Pennington foundation and community leaders in building the Teen Center for B&GCWN - 2016

REFERENCES

**James Cavilia**

*Attorney, Allison MacKenzie*

775-687-0202

**Scott Morrison**

*Director of Liberal Arts, Interim Vice President, Western Nevada College*

775-445-4468

**Ryan Russell**

*Attorney, Allison MacKenzie*

775-687-0202

### Profile

Sean \_\_\_\_\_ Lehmann \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

2566 Bedford Way  
 Suite or Apt

Carson City \_\_\_\_\_  
 City

NV \_\_\_\_\_ 89703 \_\_\_\_\_  
 State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### Which Boards would you like to apply for?

Parks and Recreation Commission: Submitted

Question applies to multiple boards

### Why would you like to serve of this Board/Committee/Commission?

I have been on this Board and like working the others on the Board.

Question applies to multiple boards

### Are you currently a registered voter in Carson City?

Yes  No

Question applies to multiple boards

### Are you currently a member on any other Carson City Board, Committee or Commission?

Yes  No

Question applies to multiple boards

### If yes, please list:

Question applies to multiple boards

### Term expiration:

---

## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

## Education

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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**Major Subject:**

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**Degree Conferred:**

---

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

---

**List the community organizations in which you have participated and describe participation:**

---

**List your affiliation with professional or technical societies: \*if required for the position.**

---

---

Upload a Resume

---

## **Personal/Professional References**

**Name, Telephone Number:**

---

**Name, Telephone Number:**

---

**Name, Telephone Number:**

---

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

**Profile**

LESLIE

First Name

CARL

Middle Initial

HICKS JR

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

Suite or Apt

CARSON

City

NV

State

89701

Postal Code

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Parks and Recreation Commission: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

I'M RETIRED AND HAVE 27 YEARS OF PROFESSIONAL EXPERIENCE IN THE PARK AND RECREATION PROFESSION. I WOULD LIKE TO CONTINUE AS A VOLUNTEER IMPROVING THE QUALITY OF LIFE FOR ALL AGE GROUPS AND GIVE BACK TO MY COMMUNITY. I HAVE THE TIME AND EXPERIENCE.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

Yes  No

Question applies to multiple boards

**If yes, please list:**

Question applies to multiple boards

**Term expiration:**

---

---

## Conflict of Interest

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

---

## Education

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

---

BA- San Jose STATE 1967 IN RECREATION ADMINISTRATION

**Major Subject:**

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PARK AND RECREATION ADMINISTRATION

**Degree Conferred:**

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BA- San Jose STATE 1967

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

---

I HAVE 27 YEARS OF PROFESSIONAL EXPERIENCE IN PARKS AND RECREATION AS A DIRECTOR, SUPERVISOR AND IN COMMUNITY CENTERS. I HAVE BEEN INVOLVED IN THE DEVELOPMENT, MAINTENANCE AND OPERATIONS OF SEVERAL PARKS AND LEISURE SERVICES PROGRAMS . I HAVE MANAGED AND WORKED IN DEPARTMENTS THAT HAVE RECEIVED NATIONAL, STATE AND LOCAL AWARDS .

**List the community organizations in which you have participated and describe participation:**

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I SERVED ON SEVERAL COMMITTEES AND BOARDS. THIS IS A FEW..1. WASHOE COUNTY REGIONAL OPEN SPACE TECHNICAL ADVISORY COMMITTEE. 2. CITY OF SPARKS LABOR MANAGEMENT COMMITTEE. 3. NEVADA PARK AND RECREATION SOCIETY- LEGISLATIVE COMMITTEE.4. CITY OF SPARKS YOUTH SPORTS FOUNDATION REPRESENTATIVE. 5 CITY OF SPARKS -SR CITIZEN COMMUNITY CENTER DEVELOPMENT COMMITTEE.

**List your affiliation with professional or technical societies: \*if required for the position.**

---

PAST AFFILIATIONS- NATIONAL RECREATION AND PARK ASSOCIATION CLP CERTIFICATION, NATIONAL COMMUNITY ASSOCIATION MANAGEMENT CERTIFICATION

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Upload a Resume

---

**Personal/Professional References**

**Name, Telephone Number:**

---

BOB LANGONE-209-434-7350 I HAVE KNOWN BOB FOR SEVERAL YEARS WE WORKED TOGETHER IN THE PARK AND RECREATION PROFESSION AND HAVE BEEN FRIENDS SINCE SCHOOL.

**Name, Telephone Number:**

---

KEITH MACDONALD-775-882-7860 I BELONG TO A SERVICE GROUP WITH KEITH, ATTEND THE SAME CHURCH AND BIBLE STUDY PROGRAM.

**Name, Telephone Number:**

---

CAL HILTON- 530-743-7465 WE ARE GOOD FRIENDS AND ATTENDED THE SAME CHURCH IN BROWNS VALLEY CALIFORNIA.



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**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

### Profile

Donna \_\_\_\_\_ Curtis \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Street Address

\_\_\_\_\_  
 Suite or Apt

Carson City \_\_\_\_\_  
 City

NV \_\_\_\_\_ 89703 \_\_\_\_\_  
 State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Alternate Phone

### Which Boards would you like to apply for?

Parks and Recreation Commission: Submitted

Question applies to multiple boards

### Why would you like to serve of this Board/Committee/Commission?

I have a very sound historical background with this Commission. I still have many more ideas I'd like to present to help maintain and improve our parks facilities. I work very hard outside of the Commission to help achieve City goals.

Question applies to multiple boards

### Are you currently a registered voter in Carson City?

Yes  No

Question applies to multiple boards

### Are you currently a member on any other Carson City Board, Committee or Commission?

Yes  No

Question applies to multiple boards

### If yes, please list:

Question applies to multiple boards

**Term expiration:**

---

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## **Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

---

## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

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I have a BA in Environmental Studies and Land Use Planning. My MA is in Political Science . I was employed as a local government analyst for 20 years. I am retired and do not have a resume in my files but can answer any questions about previous experience.

**Major Subject:**

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**Degree Conferred:**

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**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

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I have served on several parks commissions in other areas, including several years as Chair. I chaired the Carson PRC for four years. I have instigated many projects with the PRC including getting a revised master plan, adding a pathways plan, getting a dog park built at Fuji Park, adding " future agenda items " form, and reviving the concept of the last phase of the freeway pathway.

**List the community organizations in which you have participated and describe participation:**

---

Vice Chair, Foundation for CC Parks and Recreation, Bd Directors Partnership Carson City, VP Friends of the Library, helped form CASI, several years President Carson City Democratic Women's Club, serving many years with Carson School District Community Committee, active with Chamber of Commerce, Soroptmists, AAUW, founder Parks 4 Paws.

**List your affiliation with professional or technical societies: \*if required for the position.**

---

National Parks Foundation, National Parks member as provided by the Department, occasionally meet with Northern Nevada State Parks

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Upload a Resume

---

**Personal/Professional References**

**Name, Telephone Number:**

---

Ronnie Hannaman Executive Director Carson City Chamber of Commerce. 882-1565

**Name, Telephone Number:**

---

Richard Stokes, Superintendent, CCSD. 283-2100

**Name, Telephone Number:**

---

Kathy Bartosz former Executive Director Partnership Carson City. 232-1417

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

---

**Profile**

Lea

First Name

Middle Initial

Cartwright

Last Name

  
Email Address  
Street Address

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

  
Primary Phone  
Alternate Phone**Which Boards would you like to apply for?**

---

Parks and Recreation Commission: Submitted

Question applies to multiple boards

**Why would you like to serve of this Board/Committee/Commission?**

---

As Carson City continues to grow and expand, I would like to be part of the Parks and Recreation Commission to ensure that open spaces and recreation areas are available to all residents, current and future. Parks are what allow a community to thrive. Children can explore and develop their passions for the outdoors if we have areas that are safe and fun. Maintaining trails, bike paths, and open areas is vital to attracting professionals who are looking for a place to live, work and play. The harmonious development of parks and recreation areas will allow economic growth that benefits everyone while continuing the small town tradition of community fairs, markets, and outdoor meetups. I am also a personal user of the parks and trails around the city and can provide that perspective.

Question applies to multiple boards

**Are you currently a registered voter in Carson City?**

---

 Yes  No

Question applies to multiple boards

**Are you currently a member on any other Carson City Board, Committee or Commission?**

---

 Yes  No

Question applies to multiple boards

**If yes, please list:**

---

Question applies to multiple boards

**Term expiration:**

---

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## **Conflict of Interest**

Question applies to multiple boards

**Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?**

---

Yes  No

Question applies to multiple boards

**Do you currently have a contract with Carson City for services/good?**

---

Yes  No

Question applies to multiple boards

**If yes, please provide contract details:**

---

Question applies to multiple boards

**Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?**

---

Yes  No

---

## **Education**

Note: only complete this section if a degree is required for this position

**College, Professional, Vocational or Other Schools attended:**

---

**Major Subject:**

---

**Degree Conferred:**

---

**Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:**

---

**List the community organizations in which you have participated and describe participation:**

---

**List your affiliation with professional or technical societies: \*if required for the position.**

---

---

Upload a Resume

---

## **Personal/Professional References**

**Name, Telephone Number:**

---

Jeanette Belz, 775-232-1662

**Name, Telephone Number:**

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Neena Laxalt, 775-762-1864

**Name, Telephone Number:**

---

Blayne Osborn, 775-450-2349

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.



**I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.**

---

**I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.**

---

I Agree \*

## **Chapter 2.16 - CARSON CITY PARKS AND RECREATION COMMISSION**

### **Sections:**

#### **2.16.010 - Organization.**

1. There is hereby established pursuant to NRS 244.3071 et seq. a commission to be known as the Carson City parks and recreation commission.
2. This commission shall consist of seven members who shall be appointed by the board.
3. The commission shall be composed of one member who shall be a member of the Board of Supervisors, and one member who shall be a member of the Board of Trustees of the Carson City School District. The remaining members shall be qualified electors of Carson City and appointed, where possible, from a diverse cross-section of the community. That cross-section should consist of but not be limited to: service groups, professional parks or maintenance groups, adult sports groups, youth sports or service groups, environmental interest, and general public.

(Ord. 2005-17 § 1, 2005: Ord. 1991-56 § 1, 1991: Ord. 1981-45 § 1, 1981: Ord. 1974-10 § 1, 1974).

#### **2.16.020 - Membership requirements.**

Members of the Carson City parks and recreation commission shall be qualified electors of Carson City.

(Ord. 1981-45 § 2, 1981).

#### **2.16.030 - Term of office.**

1. All terms will be for four (4) years.
2. Members whose terms have expired shall continue to serve until their successors have been appointed.
3. Terms of office shall commence and end on January 1st.

(Ord. 1991-56 § 2, 1991: Ord. 1985-36 § 1, 1985: Ord. 1985-28 § 1, 1985).

**2.16.040 - Meetings and officers—Legislative procedure—Removal of commissioner—No compensation.**

1. The commission shall meet in regular session and shall elect from their members a chairman and a vice- chairman at the first regular meeting conducted each calendar year. Officers shall hold office for one calendar year or until their successors are named.
2. The city shall provide a secretary for each and every meeting of the commission.
3. The commission shall by recorded vote, adopt rules and regulations for governing procedure and shall adopt appropriate by-laws by which to be governed.
4. A majority shall constitute a quorum.
5. The commission shall schedule at least one meeting bi-monthly, in regular session with the director of the park and recreation department or the director's designated representative. The bi-monthly meetings shall be held on the first Tuesdays of February, April, June, August, October, and December, unless notice is otherwise provided.
6. The Chair and the Parks and Recreation Director together can cancel a meeting or schedule a special meeting as needed.
7. The commission members shall receive no compensation.

(Ord. 1991-56 § 3, 1991).

**2.16.045 - Removal for cause.**

Upon recommendation of the park and recreation commission the board may remove for cause any commissioner for:

1. Dereliction of duty, or
2. Nonparticipation, or
3. Nonattendance, or
4. For any other reason shown as just cause.

(Ord. 1991-56 § 4, 1991).

**2.16.050 - Duties and responsibilities.**

1. The commission shall act in advisory capacity to the board.
2. The commission shall cooperate with other governmental agencies and civic groups in the advancement of sound recreation planning.

3. The commission shall:
  - a. Recommend policies on park and recreation services;
  - b. Advise on acquisition and development of park and recreation areas and facilities;
  - c. Aid in coordinating park and recreation services with the programs of other governmental agencies and voluntary organizations;
  - d. Make recommendations to the board on acceptance of bequests of real property, equipment and moneys for park and recreation purposes;
  - e. Review and make recommendations concerning the park and recreation department's capital budgets; and
  - f. Review and make recommendations to the board concerning the acceptance and spending of the residential construction tax.

(Ord. 2007-16 § 1, 2007: Ord. 2005-17 § 2, 2005: Ord. 1991-56 § 5, 1991).

#### **2.16.060 - Severability.**

If any of the provisions of this chapter or the application thereof to any person or circumstances is held invalid, such invalidity shall not impair the other provisions of this chapter. To this end the provisions of this chapter are declared to be severable.

(Ord. 1991-56 § 6, 1991).