



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: March 1, 2018

Staff Contact: Nick Marano, City Manager nmarano@carson.org

Agenda Title: For possible action: To appoint one member to the Carson City Regional Transportation Commission to fill a partial term that expires December 2019.

Staff Summary: NRS Chapter 277A.170 and CCMC 11.20.030 provide for the creation and organization of a five (5) member Regional Street and Highway Commission. Staggered two-year terms are served by two (2) members of the Board of Supervisors and three (3) representatives of the citizen-at-large. Members of the RTC also serve on the Carson Area Metropolitan Planning Organization (CAMPO). There is one vacancy due to a member's resignation. New applications were received from Christine Brandon, Aster Girma, Donna Gray, Stephen Lincoln and Greg Stedfield.

Agenda Action: Formal Action/Motion

Time Requested: 1 hour

Proposed Motion

I move to appoint _____ to the Carson City Regional Transportation Commission to fill a partial term that expires December 2019.

Board's Strategic Goal

Quality of Life

Previous Action

n/a

Background/Issues & Analysis

n/a

Applicable Statute, Code, Policy, Rule or Regulation

NRS Chapter 277A.170 and CCMC 11.20.030

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number: n/a

Is it currently budgeted? Yes No

Explanation of Fiscal Impact: n/a

Alternatives

Re-open the position for additional applicants

Board Action Taken:

Motion: _____

1) _____

2) _____


Aye/Nay


(Vote Recorded By)





REGIONAL TRANSPORTATION COMMISSION

BOARD DETAILS

 **OVERVIEW**

 **SIZE** 5 Seats

 **TERM LENGTH** 2 Years

 **TERM LIMIT** N/A

The Regional Transportation Commission, comprised of five members who also represent CAMPO, establishes priorities and recommends appropriate funding for transportation improvement projects within Carson City. The RTC meets the second Wednesday of every month after the Carson Area Metropolitan Planning Organization Meeting in the Sierra Room of the Carson City Community Center, and Carson City residents are welcome to attend these meetings



DETAILS

MEETINGS

- Following the adjournment of the CAMPO meeting, which begins at 4:30 pm
- Meets on the second Wednesday of every month
- Community Center, Sierra Room
851 East William Street

POWERS & DUTIES

The Regional Transportation Commission is set up to establish priorities and recommend appropriate funding for transportation improvement projects within Carson City. Projects are evaluated in terms of:

- The priorities established by the Carson Area Metropolitan Planning Organization (CAMPO) Regional Transportation Plan.
- The relation of the proposed work to other projects already constructed or authorized.
- The relative need for the project in comparison with others proposed.
- The funds available.

ADDITIONAL INFORMATION

[CCMC 11.20.030.pdf](#)



Carson City, NV

REGIONAL TRANSPORTATION COMMISSION

BOARD ROSTER



LORI BAGWELL

1st Term Jan 06, 2017 - Dec 31, 2018

Position Board of Supervisors



BRAD BONKOWSKI

3rd Term Jan 01, 2016 - Dec 31, 2019

Appointing Authority Board of Supervisors

Position Board of Supervisors

Office/Role Chair



RANDALL J GAA

1st Term Jan 04, 2018 - Dec 31, 2019

Appointing Authority Board of Supervisors

Position Citizen at Large



MARK KIMBROUGH

3rd Term Dec 01, 2016 - Dec 31, 2018

Appointing Authority Board of Supervisors

Position Citizen at Large



CHARLES L MACQUARIE

1st Term Jan 04, 2018 - Dec 31, 2019

Appointing Authority Board of Supervisors

Position Citizen at Large

Profile

Christine

First Name

E

Middle Initial

Brandon

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Regional Transportation Commission: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I have been involved in the TRAFCC Committee since its inception and am interested in improving road conditions in Carson City. I am a solutions oriented person with an engineering background and I enjoy serving the public and improving the lives of others. I have lived in Carson City for 20 years and understand the needs of the community and would like to be able to help meet those needs.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

TRAFCC Committee

Question applies to multiple boards

Term expiration:

NA

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of Missouri-Rolla, now Missouri University of Science and Technology

Major Subject:

Geological Engineering

Degree Conferred:

Bachelor of Science, 1985

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have done construction, project management, Superfund and Department of Defense environmental cleanups, Hazardous Materials management, OSHA management and Fire Protection. I am currently a citizen member on the TRAFCC Committee, so I am versed on current road projects in Carson City. In my professional experience, I gained knowledge of what it takes to complete large scale infrastructure projects. As a member of the TRAFCC Committee, I have learned about the needs of Carson City when considering road projects and the difficulties our community faces in trying to successfully complete them. As such, I feel I can bring these experiences to the Commission and improve our community's transportation system.

List the community organizations in which you have participated and describe participation:

TRAFCC Committee- Citizen Member. Participated in quarterly meetings since the committee's inception in June 2016. Attend and participate in public meetings concerning road projects. Served as a liaison with the residents for the Sierra Vista Ln road construction project. Carson City Cooperative Extension- 4-H Leader. Served at the 4-H Leader for the Carson City Horse Club for 6 years. Sliver State Charter Schools-School Board Parent Representative. Served on the Board as a voting member bringing perspective of students and parents to the Board.

List your affiliation with professional or technical societies: *if required for the position.

Reno Gem and Mineral Society- Member

[Christine Brandon Resume_1_.pdf](#)

Upload a Resume

Personal/Professional References**Name, Telephone Number:**

Kristin Luis, 775-560-8081

Name, Telephone Number:

Mark Kimbrough, 775-720-4732

Name, Telephone Number:

Jeannie Burns, 775-315-2071

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Christine E. Brandon

5519 Sierra Vista Lane Carson City, NV 89701

christineeabrandon@gmail.com

775.315.1046

EDUCATION

University of Missouri-Rolla (now Missouri University of Science and Technology)

Bachelor of Science

Rolla, MO

Geological Engineering

1985

EXPERIENCE

Brandon's Antiques and Collectibles

Carson City, NV

Antique Dealer

May 2016-Present

- Acquire, refurbish, and sell antique goods
- Communicate and help customers find the exact items they are looking for
- Research antique values to assess pricing and profitability

Transportation Resource Advisory Forum for Carson City

Carson City, NV

Citizen Member-Ward 3

June 2016-Present

- Represent the concerns and needs of Ward 3 and the community at large in quarterly committee meetings
- Attended public meetings and spoke with citizens about the downtown Carson Street project
- Communicated with and acted as the liaison for the Sierra Vista Lane project to ensure citizens understood the project and how it might impact them

Silver State Charter Schools School Board

Carson City, NV

Parent Representative

2008-2010

- Represented the views of parents of students to the School Board
- Voted on key school policies and yearly budgets
- Met with parents about their concerns regarding curriculum, disciplinary policies, and proposed school events
- Encouraged and increased parent involvement in school matters

Hess Microgen, L.L.C.

Carson City, NV

Consultant

1999-2002

- Prepared technical manuals for cogeneration and chiller equipment
- Communicated the requirements for manufacturing, installation, operation, and maintenance of cogeneration equipment

Marine Corps Air Station

Cherry Point, NC

Restoration and Recycling Division Manager

1996-1998

- Administered base-wide compliance programs regarding environmental cleanup, recycling, fuel storage tank remediation and Air Station permitting programs
- Reduced chemical treatment facilities from six to one, saving seventeen million dollars
- Co-chaired the Restoration Advisory Committee consisting of state and federal regulators, local business representatives, and concerned citizens.

Profile

Aster

First Name

Girma

Middle Initial

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

Which Boards would you like to apply for?

Regional Transportation Commission: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I want to serve my city. As a resident, I believe that well design infrastructure, sound development, and land use practices are very important for Carson City.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

1. Cleveland State University, Cleveland, OH 2. International Graduate Institute of Development Studies, Geneva, Switzerland 3. The Urban Planning College, Addis Ababa, Ethiopia 4. The US. Green Building Council 5. The University of Vermont. 6. Lund University, Sweden 7. Cleveland State University, Cleveland, OH

Major Subject:

1. Economic Development & postgraduate courses in Regional Planning 2. Sustainable Development & project management 3. Urban Planning & minor Surveying. 4. General knowledge of green building practices and how to support others working on LEED projects 5. Sustainability Best Practices and Implementation--strategy development in the area of energy & water conservation, air pollution, sustainability business practices 6. Greening the Economy: Sustainable Cities. Strategy development -- increase public engagement, visioning the city/community, encouraging green industry innovation and stimulate the development of innovative small and medium enterprises, support standard, and regulation to stimulate emerging technologies and best practices. Lesson learned from other counties best practices. 7. Geographic Information System- programming, market analysis, economic development analysis, and GIS for sustainable development (ESRI training)

Degree Conferred:

1. MSc in Urban Studies focus on Economic Development 2. MSc in Development Studies, 3. BSc in Urban Planning & minor Surveying.

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As a city and regional planner and economic development consultant, I have worked on various projects that focused on developing strategies and priorities for economic and major planning projects at the municipal and regional level. This depth of knowledge and extensive experience will contribute to making sound decisions on the commission.

List the community organizations in which you have participated and describe participation:

1. Carson City Sustainability partnership (citizen organization), developed Carson City Sustainability framework (draft) 2. Carson City-- Proposal- Sense of Community: Building Sustainable Carson City; • Educating residents for successful single-stream recycling program Initiative. 3. Carson City School district sustainability team member. Developed Recycling & Waste Reduction Program: Recycling Awareness Pilot Project Action Plan 4. Western Nevada College Sustainability and recycling program member 5. Western Nevada Development District (WNDD). Associate member. Support Nevada Economic Development Conference 2015-2018, conference evaluation, Economic Development vitality track chair; Measuring Local Food Capacity: WNDD, Agribusiness Working Group: Research Contribution Proposal---Concept Paper, 2013 6. Community Health Coalition, Dayton Nevada. 2014. •Regional Food Hub Workable Strategy Implementation Framework

List your affiliation with professional or technical societies: *if required for the position.

American Planning Association. U.S. Green Building Council.

[ASTER_GIRMA_Resume_2018.pdf](#)

Upload a Resume

Personal/Professional References**Name, Telephone Number:**

Sheryl Gonzales, 775-883-7333 ext 0.

Name, Telephone Number:

Tim Kosier, 775-445-9334

Name, Telephone Number:

Kathy Bartoz, 775-232-1417

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Qualifications Summary: Develop an integrated approach to support Regional Smart Cities; lay the groundwork for engaging the public in Smart Sustainable City-Making; Develop action plans for sustainability indicators, Develop outcomes-based evaluation plan. Write recommendations

Education

MSc in Urban Studies focus on Economic Development & Post Graduate work on regional planning, Cleveland State University, Cleveland, OH

MSc in Development Studies, International Graduate Institute of Development Studies, Geneva, Switzerland

BSc in Urban Planning & minor Surveying. The Urban Planning College, Addis Ababa, Ethiopia

Certifications

Leadership in Energy & Environmental Design (LEED) Green Associate (active)

Sustainability Best Practices and Implementation, University of Vermont.

Greening the Economy: Sustainable Cities. Lund University, Sweden.

GIS, Cleveland State University, Cleveland, OH

Professional Membership

American Planning Association. U.S. Green Building Council.

PROFESSIONAL EXPERIENCE

Principal Investigator, Nevada Green Institute (NGI) Inc, Carson City, NV. We provide an integrated approach and strategies to support the local efforts in building a smart sustainable community through regional knowledge exchanges and public engagement. We support state and local governments, organizations, businesses, educational institutes, and individuals. 2010- present

Research Analyst, Hornby Zeller Associates, Inc. Management consulting firm specializing in State's social and Human and Health programs. Developed benchmarking and performance measure & evaluation and database analysis, wrote recommendations. Projects support States' such as Nevada, Oregon, Wisconsin, Connecticut, Arkansas, New York, Maine. 2003-2009

Senior Associate, Applied Development Economics, Berkeley, CA: Projects support cities, counties, regional governments. Managed and performed research in local and regional planning, industry competitiveness analysis, and design methodology – approach and strategies for broad range of comprehensive planning and economic development projects. Provided technical assistant, California Employment Development Department - industry cluster methodology development & CA Air Resource Board, the impact of environmental technologies on State's economy. **2000 – 2003.**

Research Consultant, Lorain County Chamber of Commerce, Cleveland, OH: Designed strategic industrial development for the city of Lorain, Ohio. Analyzed socio- economic, demographic, land use data; Performed spatial analysis; developed and analyzed survey results and identified inter-industry relationships between suppliers and customers, as well as opportunities for expansion, and barriers of growth. Prepared written reports & recommendations.

Research Assistant, Cleveland State University, Cleveland, OH: Studied the relationship between business location, land use planning and environmental impact. Prepared written reports & recommendations. Co-author chapter, Girma, A., Bowen, W., "The Impacts of Environmental Hazards: An Overview of Some Ancillary Research." Environmental Justice Through Research-Based Decision-Making. William Bowen. New York: Garland Publishers, Inc. 2000.

United Nations Research Fellow, UNDP, Geneva, Switzerland: Identified and evaluated development projects completed by non-governmental organizations. Topics included; workforce development, technology transfer, environmental policy analysis, housing development and regional planning strategies. Wrote lessons learned reports.

Senior Site Planner, City Council of Addis Ababa, Ethiopia: Managed and designed site plan for new development, including residential and commercial projects. Studied construction plans provided by private sector and determined their feasibility within the master plan; implemented zoning and regulations codes. Assisted prepare and design site location for small-scale industry park.

RELEVANT LOCAL & REGIONAL ORGANIZATIONS SUPPORT

Making Climate Change Relevant to Our Region. Western Nevada College, Carson City, NV April 20, 2017.

Overcoming the Not in my back-yard (NIMBY) syndrome by engaging the public in building sustainable communities. American Planning Association Nevada Chapter Conference October 18-19, 2016, Nevada State College, Henderson NV.

Planning for Sustainable Development: The Quest for Sustainable Economic Development Strategies, American Planning Association Nevada Chapter Conference, Sep 13-15, 2015, University of Nevada Reno, NV.

Building Sustainable Communities: Preparing for 21st Century a holistic approach. Nevada Economic Development Conference- Stronger Economies Together. May 19-21, 2015; University of Reno

Making our Community Attractive and Sustainable: Encourage public engagement. Rotary Club & Lion Club. 2014, 2015, 2016

Nevada Economic Development Conference (2015-2017) evaluated conference impact & effectiveness, provided with recommendation

2018 Nevada Economic Development Conference, chair for Economic Development Vitality track.

Making our Community Vibrant and Sustainable: From Silos to Synergy, Sierra Nevada Forums, Carson City 2017.

Conference Presentation

&

Community presentation

Lay the groundwork for engaging the public in Smart Sustainable City-Making

- Developed Carson City Sustainability framework (draft)
- Developing Smart Sustainable Community Indicator Catalog to help the communities identify indicators that can measure progress toward their sustainability objectives. (in progress)
- Developing evaluation plan and creating a living document- citizen regional sustainability efforts (in progress)
- **Sense of Community: Building Sustainable Carson City,** Proposal prepared for Mayor Robert Crowell.
- **Carson City School district sustainability team member.** Developed Recycling & Waste Reduction Program: Recycling Awareness Pilot Project Action Plan
- **Western Nevada College Sustainability and recycling program member**
- **Educating residents for successful single-stream recycling program Initiative.** Prepared for Carson City Mayor Robert Crowell, Carson City, 2015.
- **The Greenhouse Project:** The Community-Based Enterprise: The Social Venture Model- Scaling up production. Prepared for Karen Abowd, President Greenhouse project, Carson City, NV 2015.
- **Regional Food Hub Workable Strategy Implementation Framework** Prepared for Christy McGill, Executive Director, Community Health Coalition, Dayton Nevada. 2014.
- **Measuring Local Food Capacity:** Prepared for WNDD, Agribusiness Working Group: Research Contribution Proposal---Concept Paper, 2013

Support Local Organizations selected work

Profile

Donna



First Name

M

Middle Initial

Gray

Last Name


Email Address
Street Address

Suite or Apt

Carson City


City

NV

State

89701

Postal Code


Primary Phone
Alternate Phone**Which Boards would you like to apply for?**

Regional Transportation Commission: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I first became involved with the RTC in 2011 because of my concerns over maintenance responsibility for Sierra Vista Lane. I spoke at numerous RTC meetings and finally in 2012 the RTC agreed with me that Carson City should take official responsibility for maintenance. As a consequence, Carson City requested funding assistance from the Federal government, through the Federal Land Access Program, to bring the road up to standards. My contribution to this effort was to obtain a letter from Sen. Harry Reid in support of this application. I therefore am fairly familiar with the workings of the RTC from the public side. I would be interested, and think I could be useful, in being involved on the commission side.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I'm hardworking, reliable, a good listener and a quick study.

List the community organizations in which you have participated and describe participation:

Treasurer - Mexican Dam Property Owners' Association Member - Transportation Resource Advisory Forum for Carson City

List your affiliation with professional or technical societies: *if required for the position.

[cv.pdf](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Mike Turner - 775-721-6729

Name, Telephone Number:

Micky Miller - 925-337-1791

Name, Telephone Number:

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Donna M. Gray

6061 Rio Vista Lane
Carson City, NV 89701

Ph: 775-224-8144

Email: DonnaMGray@aol.com

EDUCATION:	LL.M. (International Law) - University of Brussels, Belgium J.D. - Washington & Lee University School of Law, Virginia
IT SKILLS:	WordPerfect, Microsoft Word, Excel and PowerPoint proficiency

WORK EXPERIENCE:

June 2009 - December 2009

US Department of State - Kirkuk, Iraq

Position: Senior Governance Advisor (Rashna Korhonen)

Headed the newly created NGO Operations Office. Developed a screening process for approximately 275 local organizations to determine their capability to receive and implement US federal grants. Created a database on the information collected, including ethnicity and political affiliations. Based on the collected data, reported on which local organizations were likely to be able to comply with US government parameters and therefore good candidates for support. This was the first such database developed and was subsequently used by the UN. Also directly worked with potential local grant recipients to ensure an understanding US government regulations and basic grant management systems.

April 2004 - June 2005

US Agency for International Development (USAID) - Macedonia

Position: Community Self-Help Initiative Manager (Michael Eddy)

Successfully managed a \$22 million, multiyear infrastructure contract with more than 300 completed projects throughout country. Supervised five long term expatriates and 40 local professionals, including an in-house engineering staff of four. The goal of the program was to promote peaceful coexistence by encouraging people from ethnically diverse communities to work together. Required the ability to work effectively with local government representatives, community elders and heads of civic organizations to better understand and establish each community's priorities. Also closely monitored local contractors implementing the projects, to oversee work progress and ensure that budget levels were not exceeded so that financial projections could be made for annual requests from Washington.

July 2001 - Sep 2003

US Agency for International Development (USAID) - Rwanda

Position: Deputy Program Officer (Joan LaRosa)

Guided all the Mission's program offices (Health, Democracy/Governance and Agriculture) on the development of strategic frameworks and indicators, drafted reports on results and determined budget allocations by tracking annual funding levels. Advised technical teams on all major implementation decisions. Provided responses to Congressional inquiries regarding overall program activity. Worked closely with Rwandan government officials and other donor agencies to coordinate the direction of a new 5-year program strategy in its shift from a transitional to a traditional development plan and the impact of the USG contribution on its success. Drafted development program and funding agreements between the US Mission and Rwandan government. Mission FY 2002 budget was \$33 million, with \$10 million in PL480 Food Assistance.

Dec 1998 - Jan 2000

US Agency for International Development - West Bank & Gaza

Position: Democracy Project Manager (Kim Delaney)

Managed the civil society project, 100% implemented through local NGOs. Responsible for the selection process of grant recipients, monitoring performance and ensuring progress toward specific program performance targets. Participated in audits of local Palestinian NGOs to determine "grant worthiness" to receive USG funds. Provided direct technical assistance, where necessary, on the institutional development and managerial systems of local partners. Addressed general grants management issues by personally conducting seminars for local NGO staff and financial advisors and by drafting and disseminating instructive manuals.

May 1989 - May 1994

US Agency for International Development - Guatemala, Haiti & Pakistan

Position: Contracting/Grant Officer

Foreign Service Officer assigned to Guatemala as Deputy Regional Contracting Officer; Haiti as Chief Contracting Officer; and Pakistan during the mission close out. Responsible for soliciting, negotiating, administering and closing out contracts and grants required to support US development activities in each country and to provide advice on procurement issues to the mission personnel during project design. Also assisted with mission program development, advising on the best possible procurement method.

February 1984 - August 1987

Attorney - Buffalo, NY

Legal practice focused mainly on small business law and commercial real estate.

Consultancies:

Aug 2006 - Oct 2006

Abt Associates, Inc. - Cambridge, MA

Position: Senior Program Analyst

Analyzed costs of project components as well as administrative and management costs of the HIV/AIDS PEPFAR program to develop budget scenarios for FY 2007 \$125 million funding level. Provided estimates of performance efficiency for ongoing activities to advise on the implications of initiating new activities and the ability to meet future staffing needs for USAID. Coordinated data and designed funding tables to inform the PEPFAR team of US agencies.

Jan 1996 - Nov 1998

CRI Consult, Inc. - Miami, FL

Position: Overseas Consultant

Intermittent consultant to several USAID overseas missions. Assessed project offices' portfolio of activities along with the projected program goals in order to provide recommendations on the most suitable and efficient procurement modes necessary to implement specific mission program objectives and drafted relevant portions of the grant/contract solicitations. In addition, designed and delivered a 2-week training program on Grants and Contracts for project managers at USAID Madagascar and a similar 1-week course to the foreign national procurement staff of USAID Mali.

June 1995 - Oct 1995; June 1994 - Oct 1994

US Agency for International Development - Botswana; Swaziland

Position: Acquisition and Assistance Advisor

Performed the full spectrum of contract/grant activities (negotiation, award and administration) as well as management tasks such as establishing office procedures and training local staff.

Profile

Stephen

First Name

Lincoln

Middle Initial

Last Name


Email Address
Street Address

Suite or Apt

Carson City

City

NV

State

89706

Postal Code


Primary Phone
Alternate Phone**Which Boards would you like to apply for?**

Regional Transportation Commission: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I first moved to Carson City in 1977 and have seen a lot of growth. I currently serve on the TRAFCC committee. I travel these roads on a daily basis as is required by my profession.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Common sense, Proud to be a resident of Carson City, Involved with many boards in the past. Aware of all of the impending development in our region.

List the community organizations in which you have participated and describe participation:

Two terms on Carson City Charter Review Committee. Seven years on, and past Chairman, Carson City Visitors Bureau Served on Nevada Commission for the Reconstruction of the V&T Railway Served on, and was past President of the Northern Nevada Railway Foundation Past President of the Sierra Nevada Association of Realtors Served eight years on the Carson City Area Chamber of Commerce board. Eleven years as coordinator of the RE/MAX Nevada Day Balloon Launch

List your affiliation with professional or technical societies: *if required for the position.

[Stephen_Bio.docx](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Shelly Aldean 775-885-8282

Name, Telephone Number:

Rob Joiner 775-721-4252

Name, Telephone Number:

Candy Duncan 775-721-6255

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Stephen Lincoln Bio.

It is so great to be involved in a community such as Carson City. I recently served as Chairman of the Carson City Visitors Bureau and on the board for 8 years. In the past I have served on the Carson City Chapter Review Committee, the Board of Directors of the Chamber of Commerce, past president of the Northern Nevada Railway Foundation and trustee from 1997 until 2007 and as a charter member of & President of the Dayton Kiwanis. In 2003 I was President of the Sierra Nevada Association of Realtors and continue to be involved in Nevada Association of Realtors on Legislative and Government Affairs issues. I first visited Carson City in December of 1976 and fell in love with the "No Nonsense Lifestyle". I moved here in June of 1977. Many people remember me from the hospitality industry in which I worked before I entered real estate. I have been helping sellers and buyers with their real estate need since 1988. My wife Tricia and I love wine and travel. We have toured the wine regions of Australia, Chile, Canada, New Zealand and most recently South Africa, not to mention many areas here in the US. We also enjoy camping in the summer & snowshoeing in the winter. We recently served as crew members for our friend's balloons at the Albuquerque Balloon Fiesta. We have climbed Mt. Whitney and Ayers Rock. We have been to Machu Picchu, Peru; Dove the Great Barrier Reef, Coral Sea and Fiji, been bungee jumping in New Zealand. We visited the church in Hingham, England where my ancestor, Samuel Lincoln, also the ancestor of president Abraham Lincoln, was baptized in 1622. Also, it was my idea for the V&T license plate that serves as a fundraising means for the reconstruction of the famous Virginia & Truckee Railroad here in Carson City.

Profile

Gregory

First Name

S

Middle Initial

Stedfield

Last Name


Email Address
Street Address

Suite or Apt

Carson City


City

NV

State

89701

Postal Code


Primary Phone
Alternate Phone**Which Boards would you like to apply for?**

Regional Transportation Commission: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

As a licensed Civil Engineer I feel that my education and experience would be an asset to the RTC. I have experience on both the design side and construction side and have a firm knowledge of construction means and methods as well as cost control. Additionally, I have felt a need to participate in my local government as a way to "give back" to my community. I feel strongly that people should participate and contribute to their community. It only serves to make the community stronger.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

N/A

Question applies to multiple boards

Term expiration:

N/A

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

The company I work for has a contract with Public Works for Mapping/GIS services. I personally do not have any projects/contracts with Carson City.

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

California State University Sacramento

Major Subject:

Civil Engineering

Degree Conferred:

BSCE

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As a practicing engineer, I have the experience and education to be an asset to the Commission. I have designed and constructed numerous projects of various types over my almost 25 years in the industry. I feel that this experience will help the Commission to make sound decisions related to transportation projects by having someone that can explain aspects of a project that may be involved.

List the community organizations in which you have participated and describe participation:

This will be my first community organization.

List your affiliation with professional or technical societies: *if required for the position.

American Society of Civil Engineers National Society of Professional Engineers (past member) Building Association of Northern Nevada Building Industry Association (Northern California)

[Stedfield Resume 2-15-18 CC RTC.docx](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Polly Boardman 775-412-4607 Professional

Name, Telephone Number:

Robert N. Clarke 916-757-7591 Personal/Professional

Name, Telephone Number:

John Kluber 630-360-1581 Personal/Professional

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Gregory S. Stedfield, P.E.

1689 Gregg Street
Carson City, NV 89701
(775)624-4192 Cell
gregstedfield@yahoo.com

OBJECTIVE A position as a Citizen at Large on the Regional Transportation Commission.

EDUCATION **Bachelor of Science in Civil Engineering** **June 1995**
California State University, Sacramento

Achievements/Honors: Tau Beta Pi (Engineering Honor Society)
United States Navy – Honorable Discharge, 1988

LICENSES CA #60606 NV #21678 TX #108012 OR #90735 NCEES #43510

COMPUTER SKILLS MS Word MS Excel MS Project AutoCAD

EXPERIENCE **Michael Baker International**, Reno, NV 7/2017 – Present
Senior Technical Manager

- Market services to potential/existing clients;
- Write proposals to potential/existing clients;
- Coordinate various sub-consultants, clients, agencies;
- Project billing, set-up, budget management;
- Quality Control of Engineering Plans;
- Misc. administration activities;
- Use developer experience to provide practical solutions to engineering issues;
- Coordinate with other offices to provide support for projects.

Jacobs Engineering, Palmdale, CA 7/2016 – 7/2017
Site Civil Coordinator/Resident Engineer

- Coordinate the civil works for many projects on a common campus
- Provide field engineering services to contractors in real time
- Process Requests for Information and Submittals for multiple projects
- Coordinate additional projects and provide input during planning phase
- Process monthly billings for contractors

Jacobs Engineering, Sacramento, CA, Fort Worth, TX 10/2006 – 7/2016
Civil Discipline Director

- Manage workload of many Project Managers;
- Provide third party review services for various projects;
- Provide Scoping Documents for various projects;
- Provide engineering direction to junior staff;
- Market services to potential/existing clients;
- Write proposals to potential/existing clients;

- Coordinate various sub-consultants, clients, agencies;
- Project billing, set-up, budget management;
- Quality Control of Engineering Plans;
- Manage personnel (minor HR issues);
- Misc. administration activities;
- Use developer experience to provide practical solutions to engineering issues;
- Coordinate with other offices to provide support for projects.

Meritage Homes, Roseville, CA

8/2004 – 10/2006

Land Development Manager

- Manage construction of numerous Single Family Residential Projects concurrently;
- Contract and monitor project Storm Water Pollution Prevention Plans (SWPPP);
- Obtain and exonerate Construction and Maintenance Bonds;
- Bidding and awarding Contracts for Single Family Residential Projects;
- Coordinate various consultants (Civil, Landscape Architect, Geotech, Biological, etc.);
- Coordinate various contractors through trough the complete development process (Grading/Paving, Underground, Dry Utility, Landscapers, Wall Masons, Lighting/Traffic Signal);
- Coordinate with other homebuilders with adjacent projects;
- Develop and maintain/track development budgets and cash flows;
- Participate in the development of Home Owners Associations;
- Meet with various agency officials/departments in the development process;
- Assist Forward Planners with Public Agency issues and the development of project Pro Forma;
- Use Civil Engineering experience to resolve field problems.

MacKay and Somps, Sacramento, CA

7/2002 – 8/2004

Associate Civil Engineer

- Design of large residential subdivision projects;
- Expedite agency processing/plan check;
- Coordinate with outside sub-consultants;
- Assist Clients with planning process/due diligence;
- Develop engineering cost estimates;
- Review of Final Subdivision Maps;
- Develop various design studies (sanitary sewer and storm drain).

Carter & Burgess, Inc., Sacramento, CA

4/2000 – 7/2002

Land Development Project Manager

- Develop engineering project schedules for internal and Client use;
- Expedite agency processing/plan check;
- Develop/mentor junior personnel;

- Coordinate projects with internal Planning and Surveying Departments;
- New business development;
- Coordinate with outside sub-consultants;
- Assist Clients with planning process/due diligence;
- Write proposals for new projects/develop project budgets;
- Determine monthly Client billing.

Clark Pacific, West Sacramento, CA 6/1995 – 4/1998 and 5/1999 – 4/2000
Project Engineer

- Pre-cast concrete building cladding design (not tilt-up);
- Concrete panel formwork and connection design;
- Material (consumable) ordering;
- Schedule development;
- Coordination with Architects and other related sub-contractors;
- On-site field supervision of erection crews;
- Crane sizing and determination of truck loading.

Kent Baker & Associates, Fair Oaks, CA 4/1998 – 5/1999
Civil Designer

- Design of residential and commercial Land Development projects;
- Design of wet utilities and roadways per agency standards and Conditions of approval;
- Complete engineering cost estimates;
- Develop Storm Water Prevention Programs for projects;
- Coordinate with internal Planners and Surveyors.

11.20.030 - Creation and organization of regional street and highway commission.

1. The board does hereby create the regional street and highway commission of Carson City, state of Nevada.
2. The commission shall be composed of representatives to be selected as follows by the board:
 - a. Two (2) members of the board of supervisors one of whom must be designated by the commission to serve as chairman of the commission;
 - b. Three representatives of the city at large.

(Ord. 1999-18 § 2, 1999).

11.20.035 - Terms and regulations of commission.

1. One representative of the commission who is a member of the board of supervisors and one representative of the commission who is a representative of the city at large must serve until the next ensuing December 31 or an even numbered year; and
2. One representative of the commission who is a member of the board of supervisors and two (2) representatives of the commission who are representatives of the city at large must serve until the next ensuing December 31 of an odd-numbered year.
3. Commission members shall serve terms of two (2) years and any vacancies shall be filled for the unexpired term.
4. The commission shall adopt such rules and regulations as are not in conflict with this chapter, Chapter 373 of the 1966 Statutes of Nevada, or any other law of the state of Nevada for the organization of the commission and the conduct of its business.

11.20.037 - Meetings, notice of meetings, powers and duties of the commission.

1. The commission shall meet at such times and places as the members of the commission may deem necessary and proper, but at least one meeting shall be held in each calendar month.
2. The commission shall exercise or perform those powers and duties specifically granted to them and enumerated in NRS Chapter 373 and shall exercise or perform said powers and duties in the mode and manner set forth in the aforementioned chapter.
3. All decisions, acts and resolutions of the commission shall be by majority vote of its membership. A tie vote shall have the effect of no decision and no action shall be taken.
4. For the purpose of this section a "decision on a road project" is a decision to:
 - a. Spend more than \$10,000.00 on the study or design of;
 - b. Purchase or acquire real property or real property interests in the name of Carson City for; or
 - c. Authorize the use of the power of eminent domain to acquire property for; or
 - d. Commence construction of, a new road, or an expansion or extension of an existing road to add additional road surface.

Notice of the time and place of a meeting of the Regional Transportation Commission or the board of supervisors which involves a decision on a road project shall be given to all record property owners as shown on the latest equalized assessment rolls whose property is within 300 feet of any project by sending written notice to those property owners by U.S. mail or hand delivery at least 10 days before the meeting. The notice shall also contain a general description of the project and its general location. The notice requirement of this section does not apply to: maintenance or resurfacing of existing roads, studies of general traffic conditions, studies prepared for updates of master plans, or decisions about traffic control devices. A certificate of mailing or delivery signed and dated by a city official shall be considered conclusive proof that the persons listed on the certificate were given proper notice as required by this section. Any action taken in violation of this section is void.

(Ord. 2007-25 § 1, 2007; Ord. 1998-40 § 2, 1998).