

Carson City Board of Supervisors Action Items

MARCH 1, 2018 (Scheduled Agenda Items)

Parks, Recreation & Open Space

- **For Possible Action:** To approve the submission of an \$81,788 Land & Water Conservation Fund Program grant application by the Parks, Recreation & Open Space Department (using approximately \$73,388 city cash match and \$8,400 city in-kind match) for phase 1 of the rehabilitation of the path system in Long Ranch Park. (Jennifer Budge; Jbudge@carson.org)
- **For Possible Action:** To approve a License Agreement between Carson City and Duncan Golf Management DBA TDS Golf at Eagle Valley LLC for operation, management, and maintenance of Eagle Valley Golf Course. (Jennifer Budge; Jbudge@carson.org).

MARCH 15, 2018

Parks, Recreation & Open Space

- **For Possible Action:** To authorize the Parks, Recreation, & Open Space Department to submit grant application(s) to the Land and Water Conservation Fund and other programs for fee-title acquisition of 206 acres south of the Timberline Subdivision and Vicee Canyon (APNs 007-091-66 and 007-293-29) for open space and passive recreation purposes. (Ann Bollinger, abollinger@carson.org)

Parks and Recreation Commission FUTURE AGENDA ITEMS 2018

ITEM <small>Please Note: Items are <i>tentative</i> and may be modified, added, or deleted</small>	MEETING DATE
<ul style="list-style-type: none"> • Elect Parks Commission Chair and Vice Chair • FY 19 budget • Draft fees and charges policy; draft fee schedule (continuation of special event support discussion) • Park/program of the month: Asset Management or Cemetery 	April
<ul style="list-style-type: none"> • Park/program of the month: TBD • Parks reservation process (<i>requested by Commissioner Curtis</i>) 	June
<ul style="list-style-type: none"> • Park/program of the month: TBD 	August
<ul style="list-style-type: none"> • Park/program of the month: TBD 	October
<ul style="list-style-type: none"> • Annual review of bylaws • Park/program of the month: TBD 	December