



# STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** 06/07/2018

**Staff Contact:** Sheri Russell, Deputy Chief Financial Officer (srussell@carson.org)

**Agenda Title:** For Possible Action: To certify charges, levy and direct the Treasurer to collect special assessments for Fiscal Year 2018-19 as requested by the State Engineer of the State of Nevada, Department of Conservation and Natural Resources for the Eagle Valley Groundwater Basin (\$6,000) and the Dayton Valley Groundwater Basin (\$1,500) and further direct the Chief Financial Officer to remit the special assessment collections to the State. (Sheri Russell, srussell@carson.org)

**Staff Summary:** Pursuant to NRS 534.040(2), the Board of Supervisors is required to certify and levy the special assessments needed to fund the budgets of the groundwater basins administered by the State Engineer. The amounts requested by the State Engineer will be required for the payment of necessary expenses for supervision over the groundwater basins to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

**Agenda Action:** Formal Action/Motion

**Time Requested:** Consent

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## **Proposed Motion**

I move to certify charges, levy and direct the Treasurer to collect special assessments for Fiscal Year 2018-19 as requested by the State Engineer of the State of Nevada, Department of Conservation and Natural Resources for the Eagle Valley Groundwater Basin (\$6,000) and the Dayton Valley Groundwater Basin (\$1,500) and further direct the Chief Financial Officer to remit the special assessment collections to the State.

## **Board's Strategic Goal**

Efficient Government

## **Previous Action**

None

## **Background/Issues & Analysis**

## **Applicable Statute, Code, Policy, Rule or Regulation**

NRS 534.040

## **Financial Information**

Is there a fiscal impact?  Yes  No

If yes, account name/number:

Is it currently budgeted?  Yes  No

Explanation of Fiscal Impact: Special assessments collected are not revenue to the City. They are collected on behalf of the State of Nevada, Department of Conservation and Natural Resources and remitted quarterly to the State.

**Alternatives**

N/A

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_

2) \_\_\_\_\_

Aye/Nay

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002  
Carson City, Nevada 89701-5250  
(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

October 12, 2017

Carson City Board of Supervisors  
201 N. Carson St., Suite 2  
Carson City, NV 89701-4289  
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3999 21

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Eagle Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on February 23, 1972.

The amount of \$6,000.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the Board of Supervisors and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink, appearing to read "Jason King, P.E.", with the letters "P.E." written in a larger, bold font to the right of the signature.

Jason King, P.E.  
State Engineer

JK/jw

Enclosure

cc: Bruce Scott, Resource Concepts, Inc., e-mail

Jason King, P.E., State Engineer  
Division of Water Resources  
901 S. Stewart Street, Suite 2002  
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Eagle Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of Six Thousand Dollars (\$6,000.00), has been received by CARSON CITY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the BOARD OF SUPERVISORS OF CARSON CITY on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, and the amount contained therein was certified to the ASSESSOR OF CARSON CITY.

Respectfully submitted,

\_\_\_\_\_  
COUNTY CLERK



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Carson City Board of Supervisors  
201 N. Carson St., Suite 2  
Carson City, NV 89701-4289  
CERTIFIED MAIL: 9214 7969 0099 9790 1617 3853 68

Ladies and Gentlemen:

Pursuant to the provisions of NRS § 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property within the confines of the Dayton Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019. The levy must be charged against each taxable property in the subject hydrographic basin, as officially designated on January 22, 1973.

The amount of \$1,500.00 will be required for the payment of necessary expenses for supervision over the groundwater basin to include, but not limited to special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

We are enclosing a certificate to be signed and returned indicating that the assessment rate necessary to support the proposed budget has been acted on by the County Commission and the amount certified to the Assessor.

Sincerely,

A handwritten signature in black ink that reads "Jason King, P.E." with a stylized flourish at the end.

Jason King, P.E.  
State Engineer

JK/jw

Enclosure

cc: Bruce Scott, Resource Concepts, Inc., e-mail

Jason King, P.E., State Engineer  
Division of Water Resources  
901 S. Stewart Street, Suite 2002  
Carson City, Nevada 89701

Dear Mr. King:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Dayton Valley Groundwater Basin for the Fiscal Year July 1, 2018, to June 30, 2019, in the amount of One Thousand Five Hundred Dollars (\$1,500.00), has been received by CARSON CITY in accordance with the provisions of NRS § 534.040.

The assessment rate necessary to support the proposed budget was acted upon by the CARSON CITY BOARD OF SUPERVISORS on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and the amount contained therein was certified to the ASSESSOR OF CARSON CITY.

Respectfully submitted,

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COUNTY CLERK