Hem#5

## City of Carson City Agenda Report

Date Submitted: January 5, 2007 Agenda Date Requested: January 18, 2007 Time Requested: 15 minutes To: Mayor and Supervisors From: Public Works Department Subject Title: Action to adopt, Bill No.101, Ordinance No. \_\_\_\_\_, an ordinance amending Title 12 (Water, Sewerage and Drainage), Chapter 12.01 (Water Connection Charges and Use Rates), Section 12.01.020 (Schedule of Rates) by increasing all rates 14% effective on bills dated on or after February 1, 2007 and 14% effective on bills dated on or after July 1, 2007, and amending Section 12.01.030 (Schedule of Water Connection Charges, Lateral and Meter Box Sets, and Meter Set Fees) by increasing all charges and fees, except water connection charges remain the same, 14% effective on bills dated on or after February 1, 2007 and 14% effective on bills dated on or after July 1, 2007. and other matters properly related thereto. Staff Summary: The 2005 rate changes were based on \$30 million in capital improvements for the next 5 years and anticipated a 3 to 4% annual increase to cover the costs for Operations and Maintenance (O & M), increased supply, improved quality measures, and capital improvements. The 2007 capital program for the next five years is in the range of \$41 million (this includes \$27 million in direct capital costs and \$14 million of indirect ongoing operational costs) and will require a 28% annual increase in rates implemented in two stages of 14%. That is reflective of an 11% increase in O & M, which includes power costs, chemicals, water sampling, wholesale water purchases and leases; 3% increase for supply improvements; 6% increase for water system improvements; 4% increase to improve water quality; and 4% increase for other capital improvements. Type of Action Requested: (check one) ( ) Resolution (XXX) Ordinance ) Formal Action/Motion \_) Other (Specify) Does This Action Require A Business Impact Statement: (XXX) Yes ( ) No Recommended Board Action: I move to adopt, Bill No.101, Ordinance No. ordinance amending Title 12 (Water, Sewerage and Drainage), Chapter 12.01 (Water Connection Charges and Use Rates), Section 12.01.020 (Schedule of Rates) by increasing all rates 14% effective on bills dated on or after February 1, 2007 and 14% effective on bills dated on or after July 1, 2007, and amending Section 12.01.030 (Schedule of Water Connection Charges, Lateral and Meter Box Sets, and Meter Set Fees) by increasing all charges and fees, except water connection charges remain the same, 14% effective on bills dated on or after February 1, 2007 and 14% effective on bills dated on or after July 1, 2007, and other matters properly related thereto. Explanation for Recommended Board Action: To improve Carson City's water system summer

reliability, the City must increase the ability to meet current and future peak summer demands. The City has been experiencing water demand in excess of growth demand for several years. In addition, the City must be prepared to comply with new regulations that impact the water system, such as arsenic reduction, enhanced treatment requirements, disinfection by-products rule, and radon. The

following major capital projects are under construction or planned in addition to a number of smaller projects.

1. To increase the water system's ability to meet <u>current</u> peak summer demands, the City is in the process of securing sites to increase production capacity by approximately 1,500 g.p.m. in years 2007 - 2011.

Costs are estimated at approximately \$5,515,000.

2. The City has to replace two existing storage reservoirs (one 3 million tank and one 400,000 gallon tank) and build a new 1.5 million gallon tank to correct some hydraulic and pressure problems within the existing system over the next five years..

Costs are estimated at approximately \$4,400,000.

3. Increasing transmission line sizes over the next five years for improved water flows (hydraulics) throughout Carson City's distribution system is planned for at several locations in the City including Curry St., Fairview Drive, Hwy 50, and Saliman Drive.

Costs are estimated at \$1,500,000.

- 4. There is a need to develop a more reliable pumping system and to increase a firmer summer water supply from the Marlette Water System. In addition to upgrading/replacing the Marlette Lake pump system, an additional water line from State Tanks above Lakeview to Ash Canyon or a treatment facility between Lakeview and Timberline Subdivisions to realize increased water yields during peak irrigation season is required. Costs are estimated at \$4,500,000 to \$10,000,000, which is financed by the State of Nevada, and is being charged to the City through the cost of water delivered. This has added an additional; \$700,000/year to the operations and maintenance operation.
- 5. Several projects will be required to comply with current and upcoming regulations which will impact the water system. The revised arsenic standard of 10 parts per billion is the regulation of concern that must be dealt with during the next two to three years.

This will require installation of two new production wells and abandoning two arsenic impacted production wells. In addition, installation of treatment facilities to reduce the arsenic concentration is required for the two highest production impacted wells.

Costs are estimated at \$3,150,000.

6. The City must provide for relocation of water lines as part of phase 2 of the Carson City Freeway project.

Costs are estimated at \$5,500,000.

The 2005 rate changes were based on \$30 million in capital improvements for the next 5 years and anticipated a 3 to 4% annual increase to cover the costs for Operations and Maintenance (O & M), increased supply, improved quality measures, and capital improvements.

The 2007 capital program for the next five years is in the range of \$41 million (this includes \$27 million in direct capital costs and \$14 million of indirect ongoing operational costs) and will require a 28% annual increase in rates implemented in two stages of 14%. That is reflective of an 11% increase in O & M, which includes power costs, chemicals, water sampling, wholesale water purchases and leases; 3% increase for supply improvements; 6% increase for water system

improvements; 4% increase to improve water quality; and 4% increase for other capital improvements.

The proposed ordinance provides for the necessary revenue requirement to operate, maintain, meet new water quality standards, replace and expand the water system.

Applicable Statue, Code, Policy, Rule or Regulation: Carson City Municipal Code Chapter 12

Fiscal Impact: Increase in revenues.

Explanation of Impact: Less debt financing will be required.

Funding Source: NA

Alternatives: Do Not Approve; Modify; Give additional direction to staff; Institute additional water conservation measures to reduce peak day water demands.

| Supporting M   | laterial:                              |                |   | in de estructura.<br>La grandaga de de estretat.<br>Januario de la granda de estretat. |                |              |
|----------------|--|----------------|---|--|----------------|--------------|
| Prepared By: I | Ken Arnold, Pub                        | lic Works Oper | ations Mana                             | ıger   |                |              |
| Reviewed By:   |  | the            |   | Date: 1/5  | 107            |              |
| Concurrences:  |  | Sella.         |   | Date:/   | 9-07           | <u> </u>     |
|                | (City Manager)                         | Buketto        |   | Date:  | <del>-67</del> |              |
|                | (District Attorney) (Finance Director) | wax            | · . · · · · . · · · · · · · · · · · · · | Date: //9  | /7             |              |
| Board Action   |  |                |   |  |                |              |
| Aotion:        |  |                | •                                       |  |                | <b>19.</b> m |
| AOHOII.        |  |                | 1)<br>2)                                |  | A              | ye/Nay       |
|                |  |                |   |  |                |              |
|                |  |                |   |  |                |              |
| (Vote Reco     | rded By)                               |                |   |  |                |              |

|  | 이 많은 물병 물병 전에 이번에 가는 이 이 이번 사고 회사이다는 사람들은 모양 점점이 나타났다.  |
|--|---|
| 1  | ORDINANCE NO.   |
| 2<br>3   | BILL NO. <u>lol</u>   |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15<br>16<br>17<br>18<br>19<br>20<br>21 | AN ORDINANCE AMENDING TITLE 12 (WATER, SEWERAGE AND DRAINAGE), CHAPTER 12.01 (WATER CONNECTION CHARGES AND USE RATES), SECTION 12.01.020 (SCHEDULE OF RATES) BY INCREASING ALL RATES 14% EFFECTIVE ON BILLS DATED ON OR AFTER FEBRUARY 1, 2007 AND 14% EFFECTIVE ON BILLS DATED ON OR AFTER JULY 1, 2007, AND AMENDING SECTION 12.01.030 (SCHEDULE OF WATER CONNECTION CHARGES, LATERAL AND METER BOX SETS, AND METER SET FEES) BY INCREASING ALL CHARGES AND FEES, EXCEPT WATER CONNECTION CHARGES REMAIN THE SAME,14% EFFECTIVE ON BILLS DATED ON OR AFTER FEBRUARY 1, 2007 AND 14% EFFECTIVE ON BILLS DATED ON OR AFTER SPROPERLY RELATED THERETO. |
| 22   | THE BOARD OF SUPERVISORS OF CARSON CITY DO ORDAIN:  |
| 23   | SECTION I:  |
| 24   | That Section 12.01.020 of the Carson City Municipal Code is hereby amended as   |
| 25   | follows:  |
| 26   | 12.01.020 Schedule of rates. 1. The schedule of rates for the water facilities and  |
| 27   | service furnished by the Carson City water system, which rates are based upon the costs of  |
| 28   | financing, constructing, operating, maintaining, repairing and replacing the system, are set  |
| 29   | forth in subsection 2 of this section.  |
| 30   | 2. The monthly rate for each service shall be computed as follows, unless otherwise   |
| 31   | required by this chapter:   |
| 32   | <u>DOMESTIC WATER SERVICE</u>   |
| 33   | Applicability:  |
| 34   | Applicable to water service to commercial, quasi-residential and residential  |
| 35   | customers as defined in this chapter.   |
| 36   | Monthly service charge: Effective Effective   |
| 37   | Meter Size Amount [4/07/05] 2/01/07 [10/07/05] 7/01/07  |
| }8   | 5/8" x 3/4" [7.80] <u>9.52</u> [8.35] <u>10.85</u>  |

| 1            |                                | [13.11] <u>15.99</u> [14.03]                         | 18.23                         |
|--------------|--------------------------------|--|-------------------------------|
| 2            | 1-1/2"                         | [20.91] <u>25.50</u> [22.37]                         | <u>29.07</u>                  |
| 3            |                                | [26.21] <u>31.97</u> [28.04]                         | <u>36.45</u>                  |
| 4            | 3"                             | [39.33] <u>47.97</u> [42.08]                         | <u>54.69</u>                  |
| 5            |                                | [52.44] <u>63.97</u> [56.11]                         | <u>72.93</u>                  |
| 6            | 6"                             | [78.63] <u>95.91</u> [84.13]                         | 109.34                        |
| 7            | 8" : 1                         | [125.81] <u>153.47</u> [134.62]                      | <u>174.96</u>                 |
| 8            | 10"                            | [201.30] <u>245.54</u> [215.39]                      | <u>279.92</u>                 |
| 9            | Monthly commodity charge       |  |                               |
| 10           | First 5,000 gallons per month  | \$[0.52] <u>0.64</u> per 1,000 gallons (ef           | f. [4/07/05] <u>2/01/07</u> ) |
| 11           |                                | [0.56] <u>0.73</u> per 1,000 gallons (eff.           | [10/07/05] <u>7/01/07</u> )   |
| 12           | Next 10,000 gallons per month  | [\$0.78] <u>0.95</u> per 1,000 gallons (eff          | f. [4/07/05] <u>2/01/07</u> ) |
| 13           |                                | [0.83] <u>1.08</u> per 1,000 gallons (eff. [         | 10/07/05] <u>7/01/07</u> )    |
| 14           | Next 35,000 gallons per month  | [1.08] <u>1.32</u> per 1,000 gallons (eff.           | [4/07/05] <u>2/01/07</u> )    |
| 15           |                                | [1.16] <u>1.51</u> per 1,000 gallons (eff. [         | 10/07/05] <u>7/01/07</u> )    |
| 16           | Next 50,000 gallons per month  | [1.69] <u>2.06</u> per 1,000 gallons (eff.           | [4/07/05] <u>2/01/07</u> )    |
| 17           |                                | [1.81] <u>2.35</u> per 1,000 gallons (eff. [         | 10/07/05] <u>7/01/07</u> )    |
| 18           | Over 100,000 gallons per month | [1.94] <u>2.37</u> per 1,000 gallons (eff.           | [4/07/05] <u>2/01/07</u> )    |
| 19           |                                | [2.08] <u>2.70</u> per 1,000 gallons (eff. [         | 10/07/05] <u>7/01/07</u> )    |
| 20           |                                |  |                               |
| 21           | <u>WATER </u>                  | TRUCK WATER SERVICE                                  |                               |
| 22           | Applicability:                 |  |                               |
| 23           | Applicable to all users who a  | re permitted to take water from hydr                 | ants or standpipes,           |
| 24           | excluding city.                |  |                               |
| 25           | Commodity charge:              |  |                               |
| 26           | The charge shall be \$[        | 16.85] <u>21.00</u> (eff. [4/07/05] <u>2/01/07</u> ) | [18.00] <u>23.00</u> (eff.    |
| <u>, 2</u> 1 |                                | ·  |                               |

[10/07/05] 7/01/07) per month service charge plus a commodity rate equal to the

highest commodity charge for water service for each one thousand gallons. 1 FIRE FLOW TESTING 2 Applicability: 3 Applicable to all requests for fire flow information, as defined in this chapter. 4 5 Cost to perform fire flow testing: [48.15] 59.00 (eff. [4/07/05] 2/01/07) [51.50] 67.006 (eff. [10/07/05] 7/01/07) per test. WATERLINE HOT TAP FEES Applicability: 8 Applicable to water maintenance hot tap services for the tapping of water mains 10 ranging in size from four to twelve inches. 11 Waterline hot tap fees shall be: 12 Each hot tap, including tap machine. \$[428.00] <u>522.00</u> (eff. [4/07/05] <u>2/01/07</u>) 13 one hour of work and related equipment [458.00] 595.00 (eff. [10/07/05] 7/01/07) 14 15 Man hours – Additional: 16 17 [61.50] <u>75.00</u> (eff. [4/07/05] <u>2/01/07</u>) 2-Man crew - per hour 18 [66.00] 86.00 (eff. [10/07/05] 7/01/07) 19 Standby - 2 Man crew - per hour [61.50] <u>75.00</u> (eff. [4/07/05] <u>2/01/07</u>) 20 [66.00] 86.00 (eff. [10/07/05] 7/01/07) 21 Equipment hours – Additional: 22 23 Per piece of equipment [17.00] <u>21.00</u> (eff. [4/07/05] <u>2/01/07</u>) 24 [18.00] <u>23.00</u> (eff. [10/07/05] <u>7/01/</u>07) 25 Mileage, round trip, to service 26 out-of-city customers-per mile [0.40 (eff. 4/07/05)] The charge will be 27 based on the IRS standard milage rate 28 for business miles driven. 29 30 Return trip – Minimum fee per trip [123.00] <u>149.00</u> (eff. [4/07/05] 2/01/07) 31 (not including mileage and equipment) [131.00] 170.00 (eff. [10/07/05] 7/01/07) 32 33 34 3. The directors of the utilities and finance departments shall conduct an annual 35 36 review of the water system contribution of users and user classes, the total costs of operation 37. and maintenance of the water system, the schedule of rates and the schedule of water connection charges and tapping fees set forth in Section 12.01.030, and submit a report to

the board with the annual budget, but no later than April 1st each calendar year summarizing

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the review and containing recommendations for rate adjustments as necessary to:

- A. Maintain the proper proportionate distribution of operation and maintenance costs among users and user classes;
- B. Assure generation of sufficient revenue to pay the total operation and maintenance costs necessary to the proper operation and maintenance (including replacement) of the water system.

#### SECTION II:

That Section 12.01.030 of the Carson City Municipal Code is hereby amended as follows:

12.01.030 Schedule of water connection charges, lateral and meter box sets, and meter set fees.

1. The water connection charges are as follows:

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|--|---------------------|
| Single-family residence  |                     |
| Duplex (each living unit)  | $oxed{1}_{i_1,i_2}$ |
| Apartment (each living unit)   |                     |
| Mobilehome-individual lot  |                     |
| Mobilehome park (each pad)   |                     |

For the purpose of determining water connection charges, the water equivalent residential customer value, or portion thereof, is based upon a fee of [four thousand two hundred forty-six dollars (\$4,246.00) effective April 7, 2005;] four thousand five hundred forty-three dollars (\$4,543.00) effective October 7, 2005 per one WERC for every connection. For all other water connections not specified above, the connection charge is based on the "total WERCs" of the proposed development. The utilities director or his/her designee will assign a total WERC value to each development based on water usage

information provided to the city through completion and submittal of water usage information data or from previously supplied data generated through the review of similar or like uses and/or developments.

2. All fees for connection to the city water system will be collected at the time application is made for water service, unless otherwise required by this chapter.

#### CITY INSTALLED SERVICE

#### Applicability:

All connections to the city water system by the city will include all piping, connectors, trenching, backfill and resurfacing necessary to install a service lateral and make its connection to an adjacent and acceptable main waterline. The city will also furnish, install and connect a water meter box or pit setter to the service lateral, and furnish and install a radio frequency water meter of the size ordered by the customer, in accordance with the following fee schedule:

| 14 | Lateral and Meter Size | City Installed Service  |
|----|------------------------|---|
| 15 | 5/8" x 3/4"            | \$ [ 925.00] <u>1,127.00</u> (eff. [4/07/05] <u>2/01/07</u> ) |
| 16 |                        | [989.00] <u>1,285.00</u> (eff. [10/07/05] <u>7/01/07</u> )    |
| 17 | 1"                     | [1,085.00] <u>1,324.00</u> (eff. [4/07/05] <u>2/01/07</u> )   |
| 18 |                        | [1,161.00] <u>1,509.00</u> (eff. [10/07/05] <u>7/01/07</u> )  |
| 19 | 1-1/2"                 | [1,703.00] <u>2.077.00</u> (eff. [4/07/05] <u>2/01/07</u> )   |
| 20 |                        | [1,822.00] <u>2,368.00</u> (eff. [10/07/05] <u>7/01/07</u> )  |
| 21 | 2"                     | [2,231.00] <u>2,721.00</u> (eff. [4/07/05] <u>2/01/07</u> )   |
| 22 |                        | [2,387.00] <u>3,102.00</u> (eff. [10/07/05] <u>7/01/07</u> )  |
| 23 | 3"                     | [3,570.00] <u>4,355.00</u> (eff. [4/07/05] <u>2/01/07</u> )   |
| 24 |                        | [3,820.00] <u>4,964.00</u> (eff. [10/07/05] <u>7/01/07</u> )  |
| 25 |                        | [5,885.00] <u>7,179.00</u> (eff. [4/07/05] <u>2/01/07</u> )   |
| 26 |                        | [6,297.00] <u>8,184.00</u> (eff. [10/07/05] <u>7/01/07</u> )  |
| 27 | <b>6"</b>              | [8,625.00] <u>10,521.00</u> (eff. [4/07/05] <u>2/01/07</u> )  |

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#### CITY INSTALLED DUAL PIT SETTER

## Applicability:

The city will install water service to supply two separate customers through a dual pit setter connected to an adjacent and acceptable main waterline by a one-inch (1") service lateral. This service will include all connectors, trenching, backfill and resurfacing necessary to accomplish the installation to supply the two (2) adjoining customers, parcels or developments. The fee for this installation is [nine hundred seventy-four dollars (\$974.00) effective April 7, 2005; one thousand forty-two dollars (\$1,042.00) effective October 7, 2005] one thousand one hundred eighty-eight dollars (\$1,188.00) effective February 1, 2007; one thousand three hundred fifty-four dollars (\$1,354.00) effective July 1, 2007. Each five-eighths-inch (5/8") by three-fourths-inch (3/4") water meter furnished and installed in the dual pit will cost an additional [two hundred forty-six dollars (\$246.00) effective April 7, 2005; two hundred sixty-three dollars (\$263.00) effective October 7, 2005] three hundred dollars (\$300.00) effective February 1, 2007; three hundred forty-two dollars (\$342.00) effective July 1, 2007.

#### **CUSTOMER INSTALL SERVICE**

## Applicability:

All connections to the city water system by persons other than city will be performed by persons properly licensed by the state of Nevada and Carson City to accomplish the type of work contemplated, and all work performed and all materials placed will be in accordance with the Carson City Code of Standard Specifications for Public Works Constructions. Prior to placement of a customer installed service, the applicable meter and meter set fee under the following schedule must be remitted. Under this fee schedule, no other work will be performed and no materials other than the prescribed water meter if requested by the

| 3  | Meter Size Contractor Installed Service Effective [4/07/05] 2/01/07 [10/07/05] 7/01/07 |
|----|--|
| 4  | 5/8" x 3/4" \$[246.00] <u>300.00</u> [263.00] <u>342.00</u>                            |
| 5  | 1" [294.00] <u>359.00</u> [315.00] <u>409.00</u>                                       |
| 6  | 1-1/2" [400.00] <u>488.00</u> [428.00] <u>556.00</u>                                   |
| 7  | 2" [492.00] <u>600.00</u> [526.00] <u>684.00</u>                                       |
| 8  | 3" [1,415.00] <u>1,726.00</u> [1,514.00] <u>1,968.00</u>                               |
| 9  | 4" [2,401.00] <u>2,929.00</u> [2,569.00] <u>3,339.00</u>                               |
| 10 | 6" [4,454.00] <u>5,433.00</u> [4,766.00] <u>6,194.00</u>                               |

3. The applicable meter and meter set fees described above include one (1) trip by the utilities department to set the meter. If additional trips are required as a result of failure by the customer to complete all requirements of the permit for installation of the water service, the customer will be assessed a [fifty-three dollars (\$53.00) effective April 7, 2005; fifty-seven dollars (\$57.00) effective October 7, 2005] sixty-five dollars (\$65.00) effective February 1,2007; seventy-four dollars (\$74.00) effective July 1, 2007 fee on the building permit for each return trip, extenuating circumstances as approved by the utilities director or designee may be cause for exemption of this requirement.

4. The connection charges described above do not apply for service under "private fire protection" provided no other service or connections are made to that line.

SECTION III:

That no other provisions of Title 12 of the Carson City Municipal Code are affected by this ordinance.

| 1              |            | VOTES:       | AYES:             | Supervisors  |           |
|----------------|------------|--------------|-------------------|--|-----------|
| 2              |            |              |                   | **************************************   | <u>-</u>  |
| 3              |            |              |                   | <del>record about the transport of a section of the transport of the transport</del> | anama.    |
| 4              |            |              |                   | ***************************************  |           |
| 5              |            |              |                   |  |           |
| 6              |            |              |                   | -  |           |
| 7              |            |              |                   |  |           |
| 8              |            |              | NAYES:            | Supervisors  |           |
| 9              |            |              |                   | 4  |           |
| 10             |            |              | ABSENT:           | Supervisors  |           |
| 11             |            |              |                   |  | <u> </u>  |
| 12<br>13       |            |              |                   |  |           |
| 13<br>14<br>15 |            |              |                   |  |           |
| 16<br>17       | ATTES      | ।<br>।       | Mary Te           | xeira, Mayor   |           |
| 18<br>19       | ATIES      | <b>□</b>     |                   |  |           |
| 20             | 8 T & W. T |              |                   |  |           |
| 21<br>22       |            |              | lerk-Recorder     |  |           |
| 23<br>24       |            | This ordinan | ce shall be in fo | rce and effect from  | and       |
| 25<br>26       | after the  | day of       | the month of _    | of the ye  | ear 2007. |
| 27<br>28       |            |              |                   |  |           |
| 29             |            |              |                   |  |           |
| 30<br>31       |            |              |                   |  |           |

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Jonesty 5, 2807 attn. W. Ken arnold 3505 Butti Way Carson CotyNV. 84701 I am writing regarding the tremendous Water Rate increase proposed for the coming year. Dam a Senior Citizen who owns a "Small" home. Dam on a fixed bocise Security income. as to my water consumption: 1) I we my washing machine once per month 2) I flush my toilet 2x per day 3) Allonor wash dishes until I have an amount to wash 4) I have a shower 2-3 days 5) I reuse my cats water to water my pleate I concerve every drop I possible can. I have a sprinkler system thru york for the growing season. Dwater 10 min in the Am and To niew liv the pm. Necessary to keep my property decent. I do not have income to rocking good as person, do in has Vegas. and it helps me tremendously. Haste plans semilar been considered by the leater Dept. It treely seems as the Carson Cety is slowly Pricing people straight out of fown with all of the yearly rate increases. It is very difficult to stretch my Ste See to the limit every mouth and have nothing left for any pleasure These rate increases may benefit the City from the layer establishments but will certainly hert the low miomie Jocks. Please present my letter to/at any District Water Dept hearings in the future. Thank you. Julish Dean 2490 Merrit Dr CC NV 89701 887-1938 : MAYOR

From:

Ken Arnold

To:

Mary Teixeira

Date:

01/09/2007 9:06:44 AM

Subject:

Judith Dean

#### Mayor Marv,

I received a letter from Judith Dean, that you were copied on, regarding the water rate increase. I wanted you to know that I called her this morning.

I told her that I understood her situation and that she was my "water conservation hero". She realized that the increase wasn't too bad compared to other increases she has realized (i.e., Charter, etc.) and water rates in the surrounding communities. The conversation ended on a happy note.

Ken

. . .

CC:

Andy Burnham