



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: August 16, 2018

Staff Contact: Nancy Paulson, Interim City Manager

Agenda Title: For Possible Action: To appoint three members to the Advisory Board to Manage Wildlife to represent the "Sportsman, Rancher, or Farmer" positions each for a three year term that will expire July 2021.

Staff Summary: NRS 501.260 and 501.265 provide for a three or five member county advisory board to manage wildlife, with qualified persons appointed by the Board of Supervisors. The Carson City Board to Manage Wildlife is comprised of five members and there are three positions open due to expiring terms. The members to be appointed must be residents of Carson City and must also be hunters, trappers or anglers (sportsman position), or engaged in ranching (rancher position) or farming in Carson City (farmer position). An application for reappointment was received from Gilbert Yanuck and Robert Boehmer. Applications for new appointments were received from Myles Burdett, Tyler Creel, Mark Crowder, Michael Evans, Adam Hulme and Daniel Thompson.

Agenda Action: Formal Action/Motion

Time Requested: 2 hours

Proposed Motion

I move to appoint (names of THREE qualified applicants) to the Advisory Board to Manage Wildlife to represent the "Sportsman, Rancher, or Farmer" positions each for a three year term that will expire July 2021.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

NRS 501.260 and NRS 501.265

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number: N/A

Is it currently budgeted? Yes No

Explanation of Fiscal Impact: N/A

Alternatives

Re-open the position for additional applicants

Board Action Taken:

Motion: _____

1) _____

2) _____


Aye/Nay

(Vote Recorded By)






ADVISORY BOARD TO MANAGE WILDLIFE

BOARD DETAILS



OVERVIEW

 **SIZE** 5 Seats
 **TERM LENGTH** 3 Years
 **TERM LIMIT** 12 Years

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.



DETAILS

MEETINGS

- 4:00 p.m.
- Location varies
- Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

POWERS & DUTIES

- Typical duties are listed below:
- Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits.
 - Provide a public forum for the discussion of the Nevada Wildlife recommendations.
 - Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish.
 - Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife.
 - Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

ADDITIONAL INFORMATION

[NRS_501.260-303.pdf](#)



Carson City, NV

ADVISORY BOARD TO MANAGE WILDLIFE

BOARD ROSTER



ROBERT BOEHMER

1st Term Jul 16, 2015 - Jul 31, 2018

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer

Office/Role Chair



MARTIN E GREEN

1st Term Jan 06, 2017 - Jul 31, 2019

Appointing Authority Board of Supervisors

Position General Public



DOUGLAS MARTIN

4th Term Jul 16, 2015 - Jul 31, 2018

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



STEPHEN "KIRK" STEWART

1st Term Dec 21, 2017 - Jul 31, 2021

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



GILBERT YANUCK

7th Term Jul 16, 2015 - Jul 31, 2018

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer

Profile

Gilbert

First Name

Yanuck

Last Name

gilcalif@att.net

Email Address

4100 Lakeview Rd

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

Home: (775) 841-3675

Primary Phone

Mobile: (775) 721-6558

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Appointed

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

To be able to convey the concerns of the residents of Carson City related to wildlife and wildlife habitat to the Nevada Department of Wildlife.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Carson City Advisory Board to Manage Wildlife

Question applies to multiple boards

Term expiration:

07/31/2018

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

[biography.docx](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Toni Wasley, Director, Nevada Department of Wildlife [REDACTED]

Name, Telephone Number:

Ed Epperson, CEO, Carson Tahoe Health [REDACTED]

Name, Telephone Number:

Ronni Hannaman, Director, Carson City Chamber of Commerce [REDACTED]

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Gilbert A. Yanuck

Prior to his retirement in February 1999, Mr. Yanuck was President and Chief Executive Officer of MAG Aerospace Industries, Inc. Mr. Yanuck was responsible for overall performance of MAG and *Monogram Systems*, its principal operating division and the world's largest supplier of aircraft sanitation and on-board water management systems, crew seats, air-stairs and galley chillers. Mr. Yanuck spent 28 years with MAG and was President from 1989 to 1999. His responsibilities included the financial performance, strategic and operational planning as well as the resource development and allocation for the Company.

As President, Mr. Yanuck has led the dynamic growth of the Company into new technological areas of sanitation systems for aircraft and surface transportation applications. He was responsible for MAG becoming the first company to be given total system responsibility for a major aircraft sub-system by Airbus. Mr. Yanuck also was instrumental in establishing a firm base of operation in Taiwan and China, which quickly became major customers for the Company's products. Mr. Yanuck was responsible for the acquisition of Aero-Design Technology, Inc. (ATI), which has enabled the Company to enjoy the synergy of two dynamic and complimentary waste management products.

Mr. Yanuck received a Bachelor of Science degree in Mechanical Engineering from the University of Alabama and a Masters Degree in Business Administration from California State University. He has accumulated extensive management experience in a wide variety of business and market conditions.

Prior to joining MAG, Mr. Yanuck was General Manager of the Engineering and Record Manufacturing Divisions of Keysor Century Corporation. He was responsible for the construction of an automated PVC-blending facility and the conversion from manual to automated record production. This enabled the company to maintain its position as the largest supplier of custom-blended PVC on the West Coast and to maintain their supply contracts with Columbia Records and the U.S. Government. Prior to joining Keysor Century Corporation, Mr. Yanuck held various supervisory and engineering positions with Controls Division of Leach Corporation and the Aeronutronic and Transmission and Chassis Divisions of Ford Motor Company. Mr. Yanuck also served as a director of Argo-Tech Corporation, the largest supplier of jet engine fuel pumps for commercial and military aircraft, Astromec, Inc. a leading manufacturer of precision miniature motors and Worldwide Flight Services, Inc., the leading provider of passenger, ramp and cargo services to the commercial aviation industry.

Mr. Yanuck was born in Brooklyn, New York and lived in Southern California for 36 years. Mr. Yanuck relocated to Carson City, Nevada in February 1999 where

he continues to be active as a consultant to various businesses in the United States and Europe and volunteers his time to a number of community and civic organizations. Mr. Yanuck was Chairman of the Carson City Advisory Board to Manage Wildlife, a member of the Governor's Conservation Team, a member of the Carson-Tahoe Hospital Membership Board, Chairman of the Carson Tahoe Board of Trustees, Member of the Carson Tahoe Board of Directors, and a member of the Carson Tahoe Investment and Financing Committee. Mr. Yanuck was the Senior District Coordinator for the AARP's Tax-Aide program in Northern Nevada and serves as the AARP Ambassador to Carson City. Mr. Yanuck served as a Director and Chairman of the Carson City Chamber of Commerce in Carson City, Nevada. In 2004, Mr. Yanuck was appointed by the Secretary of the Treasury to represent the State of Nevada on the National Taxpayer Advocacy Panel. In 2009, Mr. Yanuck was selected by AARP to receive its Andrus Award, the association's most prestigious and visible award for community service. Mr. Yanuck continues to operate an active management consulting business specializing in mergers and acquisitions.

Profile

Robert

First Name

Boehmer

Last Name

robboehmer@sbcglobal.net

Email Address

3846 Sweetland Dr

Street Address

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

Home: (775) 722-9746

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Appointed

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I desire to continue serving on this Board so that I might be able to continue advising the Nevada Wildlife Commission on what the Sportsman and Citizens of Carson City desire when it comes to decisions that are being made Statewide as it relates to the management of our natural resources. Additionally, I have played a huge roll in the development and public outreach/engagement of our urban wildlife populations (particularly Mule Deer) here in Carson City, and desire to continue in making that effort successful.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Advisory Board to Manage Wildlife

Question applies to multiple boards

Term expiration:

07/31/2018

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

N/A

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of Southern California Truckee Meadows Community College

Major Subject:

Anatomy and Physiology/Pre-hospital Care Fire Science Technology

Degree Conferred:

Bachelor's of Science Associates Degree

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have served on this Board for the past three years with 2017 as the Chairman. I have taught Hunter Education, Bow Hunter Education, Angler Education, Advanced Hunter Education and Wildlife Education classes for the Nevada Department of Wildlife across the State for the past 20 years, but primarily here serving the citizens of Carson City. I am an avid sportsman and wildlife/habitat conservationist. Additionally, I serve as the President and Chairman of the Nevada Operation Game Thief Board, the non-profit organization that serves as the "secret witness" program for the outdoors. The OGT Board evaluates, decides on, and issues reward payments to informants who report wildlife crime here in the State of Nevada. Additionally, I also serve as a National Training Counselor, Firearms Instructor, and Chief Range Safety Officer providing nationally standardized firearms training and certification in all shooting disciplines. My Carson City based company is also recognized by the Nevada Sheriff's and Chief's Association as an authorized trainer of instruction across the State and here in Carson City primarily at the Carson Rifle and Pistol Range as well as Capital City Gun Club. Finally, as a certified USA Archery Level II Instructor, I participate in instruction of our local youth and adults to the ethical use and practice of Archery hunting and sports shooting; I am a life member of the Clear Creek Bowman Club.

List the community organizations in which you have participated and describe participation:

Nevada Operation Game Thief Board- Served on Board since 2006; current Chairman and President Boy Scouts of America- Have served as a leader since 1994 and have served on the District and Council Committee Leadership as well as a Merit Badge Counselor.

List your affiliation with professional or technical societies: *if required for the position.

; Certified Training Counselor, Instructor, and Chief Range Safety Officer with the NRA Training Division; Master Hunter Education Instructor with the International Hunter Education Association, Certified Instructor in the State of Nevada and California; Certified Senior Advisor; Certified Retirement Plan Administrator.

[Rob_s_Resume- CC_CABMW-06-2018.pdf](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Chris Vasey- [REDACTED]

Name, Telephone Number:

Dave Gilles- [REDACTED]

Name, Telephone Number:

Richard Stokes- [REDACTED]

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I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Robert R. Boehmer

3846 Sweetland Drive, Carson City, Nevada

Tel: 775-722-9746 Fax: 775-882-6100 robboehmer@sbcglobal.net

PROFESSIONAL PROFILE

As a 2nd generation native Nevadan and experiencing 20+ years of business ownership here in Northern Nevada, I have also taken the opportunity to experience what natural resources our great State has to offer. In my opinion it is unique above any other State. I have been able to shift my passion of wildlife and habitat conservation along with my passion of responsible firearms ownership and utilization to giving back through community involvement and education so that our natural resources can continue to be sustained responsibly. I have embraced and enjoyed my 20+years of partnering with the State Department of Wildlife to teach Hunter, Angler, Archery, and Wildlife Education to community members and more importantly the rising generation. Additionally, my membership and service to the multitude of Northern Nevada service organizations such as the Capital City Gun Club, Clear Creek Bowman, Carson City Ducks Unlimited, Nevada Operation Game Thief, and Carson Rifle and Pistol Club has afforded me a great conduit for understanding and soliciting feedback centered around issue related to the conservation and management of our local and Statewide natural resources.

EXPERIENCE

Hunter, Angler, Archery, and Wildlife Education Instructor **1997-Present**

Serve as a Hunter Education, Angler Education, Archery/Bowhunter Education, and Wildlife Education Instructor and Trainer for the Nevada Department of Wildlife Conservation Education Division. Responsible for developing re-introducing the improved Advanced Hunter Education "Learn to Shoot" program throughout the State. Involved in the Archery in the Schools Program.

Nevada Firearms Training Academy, LLC **2014-Present**

Offer Shooting Sports Training to public in all shooting disciplines specializing in training beginner, intermediate, and advance level firearms training. Offer basic Pistol, Shotgun, Rifle, Muzzleloader, and Refuse to Be a Victim training. Also offer intermediate courses in *Personal Protection Inside the Home*, *Personal Protection Outside the Home*, and Tactical Handgun, Rifle, and Shotgun training. Additionally, as a certified National NRA Training Counselor, I offer advanced Instructor Training in all Shooting Disciplines, *Personal Protection Inside/Outside the Home*, *Refuse to be a Victim*, *Women on Target*, and Cartridge/Shotgun Reloading. Organize, sponsor, and safely execute timed action shooting events throughout the State of Nevada, State of California, Oregon, Idaho, Utah, and beyond.

Training Coach/Chief Range Safety Officer **2009-Present**

Serve as a Training Coach and Range Safety Officer at the Capital City Gun Club in Carson City, Nevada. Additionally, appointed to serve as a Board Member of the Capital City Gun Club's Youth Shotgun Shooting Academy responsible for overseeing the training coaches, training curriculum, offering Instructor Training, and as a Chief Range Safety Officer for the Club certifying and re-certifying Range Safety Officers to work at the Club.

Shooting Sports Educator/Instructor- **1999-Present**

Volunteer as a Master Conservation Education Educator for the *Nevada Department of Wildlife*. Teach classes in hunter education, angler education, bowhunter education, wildlife education, and advanced hunter education. Responsible for organizing and executing the State of Nevada's new **Learn to Shoot** Programs in all shooting disciplines. Additionally, certified as one of the Training Counselors authorized by the State of Nevada Department of Wildlife and assigned to train Advance Shooting Sports Instructors that execute the *Learn to Shoot* classes.

Chief Range Safety Officer **2015-Present**

Serve as the Chief Range Safety Officer and Shooting Sports Director for the Annual Mason T. Ortiz Youth Outdoor Skills Camp held in Northern Nevada.

EDUCATION

NRA Training Division
Nationally Certified Training Counselor, Instructor, Level 2 Coach, and Chief Range Safety Officer

USA Archery National Training School
Level 2 Archery Instructor

Truckee Meadows Community College, Reno, NV
AA Fire Science Technology/Criminal Justice

University of Southern California/ Daniel Freeman Paramedic School
BS Anatomy and Physiology/ Pre-hospital Care

Western Nevada College
AA Business Management/Communications

Society of Senior Advisors Institute
Certified Senior Advisor Professional Designation/Certificate

National Institute of Estate Planning Professionals
Master Estate Planning Professional Designation/Certificate

VOLUNTEER EXPERIENCE

Nevada Department of Wildlife- Operation Game Thief Board- President/Board Member

Nevada Department of Wildlife- Hunter Education Instructor- Carson City Area; Statewide Training Counselor

Carson City Rifle and Pistol Club- Member/Chief Range Safety Officer

Mason T. Ortiz Youth Outdoor Skills Camp- Shooting Sports Director/Chief Range Safety Officer

Capitol City Gun Club Youth Shotgun Shooting Academy- Secretary/Board Member; Shooting Coach; Chief Range Safety Officer

Carson City County Advisory Board to Manage Wildlife- appointed Board Member and Chairman in 2017

Boy Scouts of America- Pinenut District Advancement Committee Chairman, Council Shooting Sports Director, Unit Commissioner

REFERENCES

Chris Vasey- State of Nevada Conservation Ed. Administrator
6980 Sierra Center Parkway, Reno, Nevada, 89511
[REDACTED]

Dave Gilles- Treasurer/Board Member- Capitol City Gun Club
3590 Arrowhead Drive, Carson City, Nevada, 89706
[REDACTED]

Ron Pierini- Douglas County Sheriff
[REDACTED]

Richard Stokes- Carson City School District Superintendent
11 Gentry Lane, Carson City, Nevada, 89701
[REDACTED]

Profile

Myles

First Name

Middle Initial

Burdett

Last Name

mylesburdett@yahoo.com

Email Address

3523 Stanton dr

Street Address

3523 Stanton dr

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

Mobile: (775) 434-4077

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I'm an outdoorsman and would like to be a part of the decision making process which affects my hobbies.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

WNC

Major Subject:

General welding and machining

Degree Conferred:

N/A

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I'm a life long resident and outdoorsman in the Carson City area. I'm impartial to quotas, limits and season dates for personal gain. I want to see more wildlife within my home area.

List the community organizations in which you have participated and describe participation:

None sense boy scouts. Which I am an Eagle scout.

List your affiliation with professional or technical societies: *if required for the position.

None

[Upload a Resume](#)

Personal/Professional References

Name, Telephone Number:

Rob Boehemer [REDACTED]

Name, Telephone Number:

Mike Fletcher [REDACTED]

Name, Telephone Number:

Mike Burdett [REDACTED]

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I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Profile

Tyler

First Name

Creel

Last Name

Middle Initial

tscreel@gmail.com

Email Address

2434 Blue Haven Ln

Street Address

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

Mobile: (775) 230-2844

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I want to become more involved in the processes that affect so many people in our state. I have gone all over the state in search of filling big game tags as well as in my own neighborhood in search of bass, trout, upland game, and waterfowl. I believe my years of service dealing with adults and adolescents who are struggling with mental health and substance issues has taught me many valuable skills. The skill I believe I can bring to the board is listening to the communities facts and feelings and relating their information to policy makers for the individuals benefit.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

I work at Western Nevada Regional Youth Center (WNRYS) which provides drug and alcohol rehabilitation for adolescents involved in the juvenile justice system. WNRYS is contracted to provide services for 5 different counties including Carson City.

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of Nevada Reno

Major Subject:

Human Development and Family Studies

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

List the community organizations in which you have participated and describe participation:

Douglas County Kids Fishing Derby President: 2016-2017, 2017-2018 Bait and Tackle Chair: 2015-2016 Volunteer: 15+years Rotary Club (Reno) Free Fishing day Volunteer Lyon's Club Bailey pond kids fishing day Volunteer

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Lucy Sei [REDACTED] Professional, Directory WNRYS

Name, Telephone Number:

Stu Hill [REDACTED] Personal

Name, Telephone Number:

Jarred Manninen Personal [REDACTED]

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I Agree *

Profile

Mark

First Name

Middle Initial

Crowder

Last Name

mark.crowder@outlook.com

Email Address

198 East Bonanza Drive

Street Address

Suite or Apt

Carson City

City

NV

State

89706

Postal Code

Mobile: (805) 748-5498

Primary Phone

Home: (775) 883-2893

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

Take an active part in assisting my community.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

California Polytechnic State University

Major Subject:

Materials Engineering

Degree Conferred:

Masters of Science

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have been an outdoor enthusiast since childhood. I have hunting and fishing licenses in Nevada and California. I own a boat and four wheeler and get out as often as possible. I am also a ten year veteran of the U.S. Army with the majority of my service in Special Operations as a Weapons Sergeant.

List the community organizations in which you have participated and describe participation:

None

List your affiliation with professional or technical societies: *if required for the position.

None

[Mark_Crowder.docx](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Gene Green, [REDACTED]

Name, Telephone Number:

Brad Pastro, [REDACTED]

Name, Telephone Number:

Roger Balz, [REDACTED]

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

MARK CROWDER

Carson City, NV 89706
mark.crowder@outlook.com
[crowder/14/19b/138/](https://www.linkedin.com/pub/mark-crowder/14/19b/138/)

Mobile: 805-748-5498
[www.linkedin.com/pub/mark-](https://www.linkedin.com/pub/mark-crowder/14/19b/138/)

PROFESSIONAL SUMMARY

Senior Operations & Technology Professional with a grounded, collaborative management style and a proven track record of analyzing organizations, personnel, and processes to develop and implement insightful strategies to deliver continuous safety, productivity, and financial improvements. Highly effective team builder and leader with demonstrated experience and broad based expertise with large and small organizations including:

- Team Building, Leadership & Empowerment
- Lean Manufacturing/Continuous Improvement
- Six Sigma Quality – ISO 9001/ TS 16949
- Safety/Environmental Performance/Compliance
- Cleanroom Operations/Semiconductor/Medical device
- Financial Analysis & Strategic Planning
- Sourcing and Purchasing
- Project Management
- Change Initiation & Management
- Employee Relations & Engagement

PROFESSIONAL EXPERIENCE

HC Companies, Inc., Sparks, NV

2016-2018

Provider of a wide selection of Injection-molded, Blow-molded and Pressure-formed Nursery Containers and compatible Carrying Trays ideal for the nursery growing environment.

Site Manager

Hired to change a dysfunctional culture of silos and poor communication. Restructured the organization based on employee strengths and created a communicative environment. Management team is now headed in the same direction.

- Rescheduled shifts to keep priority machines running seven days/week and reducing overtime by 65%
- Improved retention evidenced by largest company wide improvement in employee surveys year to year – 16%
- Removed underperforming equipment and streamlined the operation to lower direct labor headcount by 27%
- Reduced shipping errors by 97%
- Initiated Continuous Improvement/5S system reducing customer complaints by 75%

Hamilton Company, Reno, NV

2013-2016

Hamilton Company specializes in the development, manufacturing and customization of precision measurement devices, automated liquid handling workstations, and sample management systems.

Production Manager

Hired for Engineering and Cleanroom Operations experience and promoted to Production Manager of the injection molding department when it was realized that a drastic change in management was necessary for the department to perform like a world class molding operation.

- Shifted manufacturing focus from quantity to quality
- Fully documented operation and built a comprehensive training system
- Successfully shifted to self-certification of the Cleanroom and Biohazard testing

Cirk Solutions, Inc., Carson City, NV

2011-2013

A Manufacturing Management Consulting firm specializing in process improvement and cultural change.

Director of Business Development

- Translate the customer's overall company business strategy for development of long and short term operational goals and objectives.
- Collaborate with research and development, sales, finance, and other key stakeholders in the analysis and integration of products and operations.
- Develop and implement process improvements, perform necessary equipment upgrades and train technical staff in machine tool operation.

MEMC Electronic Materials, Inc. – St. Peters, MO/Kuching, Malaysia **2009 - 2011**

A global leader in the manufacture and sale of wafers and related products to the semiconductor and solar industries with recorded sales of \$1.2 billion in 2009.

Director, Solar Wafer Manufacturing & Engineering

Developed a technology platform and operational plans for a new solar cell manufacturing plant, including, the start-up of a new equipment fleet, the installation and qualification of a new technology platform and a rapid learning curve towards a world-class cost structure by achieving the highest quality, yield level, and fastest cycle times.

- Engineered the operational design of a 270,000 square foot green field facility built on the island of Borneo achieving a world record of seven months from site clearing to shipment of first product
- Designed and managed a production operation, including maintenance, of over 460 managers, engineers and production employees including training and performance assessments

SUMCO Phoenix Corporation - Cincinnati, OH **2005 - 2009**

The world's second largest manufacturer of silicon wafers; the product wafers are made-to-order and are customized for use in a variety of electrical and power applications.

Cut Wafer Production Manager

Developed a team oriented business model that shifted engineering from reactive "firefighting" to proactive solutions. Devised and implemented a quality system that was designated as the corporate benchmark and implemented across all US manufacturing sites.

- Transformed the operation from a \$2.6M/month loss to a \$2.1M/month gain by establishing a culture of Continuous Improvement
- Provided timely, consistent and value added decision making on key issues
- Developed a team oriented, success driven organization
- 25% increase in productivity
- 43% reduction of headcount
- 70% reduction of manufacturing costs
- 50% improvement in cycle time
- 12% yield improvement
- 33% reduction in manufacturing equipment

Wiresaw Technology, Inc. - Arroyo Grande, CA **1997 - 2004**

Consultation firm (5 employees) specializing in semiconductor and solar wafer wire- slicing operations.

Process Engineering Consultant

Assist clients in operational designs of manufacturing facilities. Negotiate with vendors for machine tool purchase and installation. Develop and/or improve manufacturing processes. Train operations, engineering and maintenance staff. Lead projects for rebuilding, repairing or modification of manufacturing equipment.

EDUCATION:

M.S. Materials Engineering California Polytechnic State University, San Luis Obispo, CA
B.S. Engineering Science California Polytechnic State University, San Luis Obispo, CA

ADDITIONAL QUALIFICATIONS:

OSHA 30 Hour Safety Card Cincinnati, OH 2009
Train the Trainer Reno, NV 2013
Top Level Business Skills University of Nevada, Reno Extended Studies 2013
U.S. Army Special Operations Honorable Discharge 1987

Profile

Michael

First Name

G

Middle Initial

Evans

Last Name

evans32.me@gmail.com

Email Address

1144 Mountain Park Drive

Street Address

Suite or Apt

Carson City

City

NV

State

89706

Postal Code

Mobile: (775) 350-4174

Primary Phone

Business: (775) 884-2100

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I'm an avid outdoorsman and am always interested in helping with wildlife projects and wildlife conservation.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Capital City Mule Deer Foundation

Question applies to multiple boards

Term expiration:

N/a

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Jason Sease, [REDACTED]

Name, Telephone Number:

Chris Crookshanks, [REDACTED]

Name, Telephone Number:

Ken Hand, [REDACTED]

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Profile

Adam

First Name

D

Middle Initial

Hulme

Last Name

dephulme8825@yahoo.com

Email Address

611 Mary

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

Home: (775) 220-2171

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I have an interest in our local wildlife and would like to help.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I've done professional writing on this subject while working for a 501c3 in Incline years ago

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Phil Hersey [REDACTED]

Name, Telephone Number:

Bob Mears [REDACTED]

Name, Telephone Number:

Don Hittenmiller [REDACTED]

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I Agree *

Profile

Daniel

First Name

T

Middle Initial

Thompson

Last Name

dannyboy0496@gmail.com

Email Address

11 Woodstock Circle

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

Mobile: (775) 560-0496

Primary Phone

Home: (775) 887-0496

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

Beginning an avid hunter, angler and conservationist participating on the board would allow me the opportunity to learn the mechanisms and processes of NDOW, and be more active in the community. As a member of the board I would be able to make informed decisions on behalf of the community I belong.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Associate of Science

Major Subject:

Management

Degree Conferred:

N/A

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I'm a dedicated hunter and engaged in all aspects of the sport by hunting (big and small) game, upland and waterfowl. Due to the location of my residence I have routine contact with the Carson City herd of mule deer. I have a understanding of the impacts and correlation of weather fluctuations, precipitation, feed and shelter have on the various species which reside in Carson City and County. I also am a fisherman and take advantage of the various waterway in the area. Due to my military and law enforcement background have a firm understanding of the rule of law and processes.

List the community organizations in which you have participated and describe participation:

N/A

List your affiliation with professional or technical societies: *if required for the position.

N/A

[Curriculum Vitae D Thompson.doc](#)

Upload a Resume

Personal/Professional References

Name, Telephone Number:

Paul Tibma [REDACTED]

Name, Telephone Number:

Mike Madalinski [REDACTED]

Name, Telephone Number:

William Rulla [REDACTED]

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Daniel T Thompson
11 Woodstock Cir
Carson City, NV
(775) 560-0496

Education

Associates of Science in Management, Magna Cum Laud (1998)
Barstow Community College

Experience

Reno Police Department/Reno, NV (1998-present)
Current Rank: Sergeant (2012-present)

Nevada Hunter/Angler (2005-present)

Training/Certifications:

- Hunter Safety
- Range Instructor
- Tactical Rifle Operations

Other Experience:

United States Marine Corp (1991-2000):

Staff non-commissioned officer (SNCO) reaching the rank of Staff Sergeant. Lead a platoon of Marines in food service operations, manage multi-million-dollar facility budget and maintained food service standards for Marine battalions. Lead Instructor for the Mountain Leader's Course instructing staff and commission level Marines in mountain operations.

Professional Associations

- International Association of Law Enforcement Planners
- American Society of Evidence-Based Policing
- International Public Safety Association

COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

NRS 501.260 Creation; number of members; officers.

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.
2. In a county whose population:
 - (a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.
 - (b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.
3. A chair and vice chair must be selected by each board.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

NRS 501.265 Appointment of members; vacancies.

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:
 - (a) Hunters, trappers or anglers; or
 - (b) Engaged in ranching or farming in the county.
2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.
3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:
 - (a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:
 - (1) Organizations that represent hunters, trappers or anglers in the county; and
 - (2) Persons who are engaged in ranching or farming in the county.
 - (b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.
4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

NRS 501.270 Qualifications of members. The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

NRS 501.275 Appointment and terms of members.

1. The boards of county commissioners shall appoint members to the boards of their respective counties.
2. Each member appointed shall serve a term of 3 years.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

NRS 501.285 Compensation of members. Members of the board shall serve without salary or compensation.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))

NRS 501.290 Meetings. The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

NRS 501.293 Removal of member. Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

NRS 501.297 Duties: Evaluating local opinion and advising Commission. The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))