



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: September 6, 2018

Staff Contact: Carol Akers and James Jacklett

Agenda Title: For Possible Action: To approve Amendment No. 1 for Contract #1718-217 Sugarloaf Battery System Replacement with Sierra Electronics to extend the term of the contract through October 15, 2018. (Carol Akers, CAkers@carson.org and James Jacklett, jjacklett@carson.org)

Staff Summary: This Amendment extends the contract to allow time for completion of the scope of work, making no change to the original contract amount of \$49,611.22

Agenda Action: Formal Action/Motion

Time Requested: Consent

Proposed Motion

I move to approve Amendment No. 1 for Contract #1718-217 Sugarloaf Battery System Replacement with Sierra Electronics to extend the term of the contract through October 15, 2018.

Board's Strategic Goal

Sustainable Infrastructure

Previous Action

Contract #1718-217 was approved at the May 17, 2018 Board of Supervisor's meeting.

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

NRS 332.115

Financial Information

Is there a fiscal impact? Yes No

If yes, account name/number:

Is it currently budgeted? Yes No

Explanation of Fiscal Impact:

Alternatives

Not approve amendment and provide other direction.

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

AMENDMENT FOR CONTRACT

Contract #: # 1718-217

Title: Sugarloaf Battery System Replacement

Amendment # 1

If Consideration will be amended, please indicate amount: _____ \$0 _____

Reason for amendment: To extend the term of the contract through October 15, 2018.

It is also agreed, that all unaffected conditions, requirements, and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

Amendment will become effective when signed by Purchasing and Contracts.

Approved by:

(1) City Department: Public Works

Name/Title: Darren Schulz, Director

Signature: _____ Date: _____

(2) District Attorney's Office:

Name/Title: Deputy District Attorney

Signature: _____ Date: _____

(3) Carson City Purchasing and Contracts:

Name/Title: Carol Akers, Purchasing and Contracts Administrator

Signature: _____ Date: _____

(4) Sierra Electronics:

Name/Title: Jarry Walton, President

Signature: _____ Date: _____