CARSON CITY CONSOLIDATED MUNICIPALITY NOTICE OF <u>SPECIAL WORKSHOP</u> OF THE BOARD OF SUPERVISORS

Day: Thursday

Date: January 24, 2019
Time: Beginning at 8:30 am

Location: Adams Hub for Innovation

111 W. Proctor Street Carson City, Nevada

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to, or within the authority of this public body.

- 5. For Possible Action: Adoption of Agenda
- 6. Agenda Items
 - 6.A For Discussion Only: Presentation on the progress and future goals of Carson City's Asset Management Program. (Darren Schulz, dschulz@carson.org)
 - 6.B For Discussion Only: Joint presentation by the Carson City Sheriff and Fire Chief concerning future building and staffing needs for Public Safety. (Ken Furlong, kfurlong@carson.org and Sean Slamon, sslamon@carson.org)
 - 6.C For Discussion Only: Presentation by the District Attorney's Office to discuss a review and revision process to update the Carson City Municipal Code for general reorganizational and structural changes and for legal consistency. (Jason Woodbury, jwoodbury@carson.org and Dan Yu, jdyu@carson.org)
 - 6.D For Discussion Only: Discussion regarding 2019 City Department Objectives for:
 - Parks, Recreation and Open Space
 - Community Development
 - Public Works
 - Health and Human Services
 - Finance, Human Resources and Information Technology

7. Public Comment:**

The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised under this item of the agenda.

8. For Possible Action: To Adjourn

**PUBLIC COMMENT LIMITATIONS - The Mayor and Supervisors meet at various times as different public bodies: the Carson City Board of Supervisors, the Carson City Liquor and Entertainment Board, the Carson City Redevelopment Authority, and the Carson City Board of Health. Each, as called to order, will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the mayor/chair during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Mayor, Mayor Pro-Tem and Chair, also retain discretion to only provide for the Open Meeting Law's minimum public comment and not call for or allow additional individual-item public comment at the time of the body's consideration of the item when: 1) it is deemed necessary by the mayor/chair to the orderly conduct of the meeting; 2) it involves an off-site non-action facility tour agenda item; or 3) it involves any person's or entity's due process appeal or hearing rights provided by statute or the Carson City Municipal Code.

Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agendized item.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775) 887-2100 at least 24 hours in advance.

To request a copy of the supporting materials for this meeting contact Janet Busse at jbusse@carson.org or call (775) 887-2100.

This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - City Hall, 201 N. Carson Street, Ste 2, Carson City, Nevada (775)887-2100.

This notice has been posted at the following locations:
Community Center 851 East William Street
Courthouse 885 East Musser Street
City Hall 201 North Carson Street
Carson City Library 900 North Roop Street
Community Development Permit Center 108 East Proctor Street
http://notice.nv.gov