

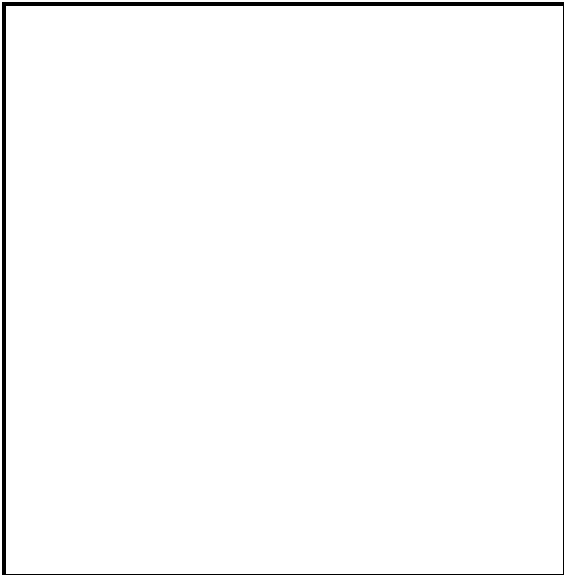
**DEDICATION OF LAND FOR PUBLIC RIGHT
OF WAY PURPOSES**

APN#: 010-036-05, 010-036-02, 010-041-06 and 010-037-03

FROM: CARSON CITY, NEVADA (GRANTOR)

TO: CARSON CITY, NEVADA (GRANTEE)

A PORTION OF THE NW 1/4, SEC. 15, & SE 1/4, SEC. 16, T. 15N., R. 20E., M. D. M.



WE, THE GRANTOR, HEREBY DEDICATE IN FEE TO GRANTEE, A CONSOLIDATED MUNICIPALITY OF THE STATE OF NEVADA, for public purposes, lands owned by us or in which we have vested interest, particularly described as follows, to wit:

THAT AREA OFFERED FOR DEDICATION CONTAINING 21,757 SQUARE FEET PLUS OR MINUS AS DESCRIBED IN EXHIBIT "A-1" AND SHOWN ON EXHIBIT "B-1" ATTACHED HERETO.

THAT AREA OFFERED FOR DEDICATION CONTAINING 13,023 SQUARE FEET PLUS OR MINUS AS DESCRIBED IN EXHIBIT "A-2" AND SHOWN ON EXHIBIT "B-2" ATTACHED HERETO.

THAT AREA OFFERED FOR DEDICATION CONTAINING 9,626 SQUARE FEET PLUS OR MINUS AS DESCRIBED IN EXHIBIT "A-3" AND SHOWN ON EXHIBIT "B-3" ATTACHED HERETO.

THAT AREA OFFERED FOR DEDICATION CONTAINING 5,769 SQUARE FEET PLUS OR MINUS AS DESCRIBED IN EXHIBIT "A-4" AND SHOWN ON EXHIBIT "B-4" ATTACHED HERETO.

TOGETHER WITH, the tenements, hereditaments, appurtenances, reversions, remainders, rents, issues and profits thereof unto the said GRANTEE and to its assigns, forever.

Late Material
Meeting Date: 02/21/19
Item #: 11A

IN WITNESS WHEREOF: I have hereunto set my hand, this ____ day of _____, 201__.

Robert L. Crowell
Mayor of Carson City

CITY:
REVIEWED AND RECOMMENDED BY:

Dan Stucky, P.E., City Engineer Date

APPROVED FOR LEGALITY AND FORM:

Carson City District Attorney Date

ATTEST:

Aubrey Rowlatt, Clerk-Recorder Date