## **Heather Ferris**

From: Planning Department

**Sent:** Tuesday, February 5, 2019 4:50 PM

**To:** Heather Ferris

**Subject:** FW: Special Use Permit File No. SUP-18-166

From: Laura Fox [mailto:lauralfox@hotmail.com]
Sent: Tuesday, February 5, 2019 9:24 AM

To: Planning Department

Subject: Special Use Permit File No. SUP-18-166

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

## Hello-

Is there going to be a building constructed together with a 70 foot telecommunications pole? Since we aren't certain of the health risks involved with these types of poles, wouldn't it be safer to erect the pole across 395 where there are no residences?

Thank you, Laura Fox 349 Sandalwood Dr Carson City, NV 89701

## **Heather Ferris**

From: Rebecca Jones <winddancer-7@hotmail.com>

**Sent:** Sunday, January 13, 2019 5:11 PM

**To:** Heather Ferris

**Subject:** Objection to Special Use Permit

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

RE: Special Use Permit 3331 S Carson Street APN 009-112-17

I wish to go on record as being vehemently opposed to the request to construct a new 70 foot tall telecommunications monopole. Although this property is zoned Retail/Commercial, it backs up to a residential community to the east.

The owner of this property is a California corporation with no respect for the community that is Carson City.

Not only am I concerned about the dangerous health risks (cancer rates triples within 400 meters of a cell tower) but also with the devaluation of our property in this neighborhood. Most home buyers and/or renters would not be interested in a home with such an eyesore.

Additionally, towers emit considerable noise that would affect the peace and tranquillity and enjoyment of ones yard. Consider, if you will, whether you would want this built in your backyard, affecting your children and family members.

This property is not well managed and I have had several occasions to talk with your code enforcement division regarding issues with this property. They do not seem to care or acknowledge the fact that there are homes adjacent to their commercial property.

As someone who is a native Nevadan that has lived and worked in Carson City for over 45 years I am appalled at the prospect of this dangerous monstrosity being allowed in the central corridor of our city.

I am hereby requesting you deny this permit out of concern for the health and well being of the citizens of Carson City as well as the integrity and core values of our city.

Respectfully,

Rebecca A. Jones 3328 Bonnyview Drive Carson City, NV 89701 (775) 885-9798

## **Heather Ferris**

| From:<br>Sent:<br>To:<br>Subject:  | Planning Department Thursday, January 17, 2019 2:25 PM Heather Ferris FW: Special Use Permit SUP-18-166  |
|--|--|
| Follow Up Flag:<br>Flag Status:  | Follow up<br>Flagged   |
| Sent: Thursday, January 17, 2019 To: Planning Department Subject: FW: Special Use Permit | SUP-18-166 ide of Carson City's email system. Use caution if this message contains   |
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| · · · · · · · · · · · · · · · · · · ·  | t include high rise buildings. Building a 70 tower in proximity to a proper use of planned growth. Once this would be accepted what other be made? |
|  | munity which its citizens can be proud of, not a city with uncontrolled this area will not encourage the betterment of this southern Carson City   |
| Thank you for your considerati   | on.  |
| Carol Schuman  |  |

Please consider this letter as a formal request to the Carson City Planning Commission to **DENY** Special Use Permit SUP-18-166.

My request to deny this application is based on the following, all or in part.

- Verizon Wireless was already approved by the Carson City Planning Commission (SUP-15-095
  Monopole Fandango) for a eighty foot monopole cell site located at 3910 S. Carson Street. The same
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- I believe an environmental impact assessment is required due to close proximity of a flood zone.

I currently have adequate cell service at my residence. I have not had any issues with contacting 911 for emergencies. I request that if a monopole antenna is approved at this site, it be camouflaged as a pine tree.

| Respectfully, LONNIE & MICHELE CONJUGE |
|--|
| Address: 423 Springuiew DR             |
| Date: 2-25-17                          |

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| Respectfully, Caroline a | Schuman                 |
|--------------------------|-------------------------|
|                          | Dr Carson Cety NV 89701 |
| Date: 2/25/20/9          |                         |
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Again I ask that the Carson City Planning Commission to DENY SUP-18-166 and have this letter added into the

Respectfully, THany Kleine

Address: 303 Springview Dr.

Date: 425/19

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|           |     |               |               |             |           |               | ne E                |            |
| Address:  | 34. | 3 Sp1         | ingvi         | ew          | Dr.,      | Carso         | n City,             | NV.        |
| Date:     | 2-  | 25-           | 2019          |             |           |               | //                  |            |

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| public record | · /                           |   |
|---------------|-------------------------------|---|
| Respectfully, | , Dusan Thompson              | _ |
| Address:      | 390 Springuew Dr. Carron City |   |
| Date:         | 2/25/19                       |   |

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| public record | l, .    |            |     |     |       |       |
|---------------|---------|------------|-----|-----|-------|-------|
| Respectfully, | . Coulo | le (car un | )   |     |       |       |
| Address:      | 392     | SANGULavod | DC. | 2C. | Kl.V. | 89781 |
| Date:         | 1/23/   | /19        |     |     |       |       |

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| Respectfully. | $\mathcal{C}$ | hois Ames    | Ch  | mi Ore | Z     |    |       |
|---------------|---------------|--------------|-----|--------|-------|----|-------|
| Address:      | 129           | Sanda I wood | Or. | Carson | City, | NV | 89711 |
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Respectfully, \_

Address:

Date: 2/23/19

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| Respectfully, Jeff Rohrer & Kate Rohre | 2 Olf Rohres | Tate Pohn |
|--|--------------|-----------|
| Address: 347 Somerset Drive CC         | N 89701      |           |
| Date: 46 24, 2019                      |              |           |

Please consider this letter as a formal request to the Carson City Planning Commission to **DENY** Special Use Permit SUP-18-166.

My request to deny this application is based on the following, all or in part.

- Verizon Wireless was already <u>approved</u> by the Carson City Planning Commission (SUP-15-095 Monopole Fandango) for a eighty foot monopole cell site located at 3910 S. Carson Street. The same overlays for justification of coverage are for this already approved site and this new proposed site. This same SUP could be revisited rather than impacting residential areas with a new proposed site. Why not?
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- I believe an environmental impact assessment is required due to close proximity of a flood zone.

I currently have adequate cell service at my residence. I have not had any issues with contacting 911 for emergencies. I request that if a monopole antenna is approved at this site, it be camouflaged as a pine tree.

| Respectfully, AUDREY RIDER | andrey Rider  |
|----------------------------|---------------|
| Address: 446 SOMERSET DR.  | C.C.NV. 89701 |
| Date: 24 FEB. 2019         |               |

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| Again I ask that the Carson City Planning Commission to DENY SUP-I8-166 and have this letter added into the |
|---|
| public record.  |
|   |
| Respectfully, Manu hulson Janes   |
|   |
| Address: 3130 Parkview Dr.  |
| $\Omega + \alpha d = \alpha$  |
| Date:   |

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| public record.               |                  |  |
|------------------------------|------------------|--|
| Respectfully, David Punningh | Loui Coloristina |  |
| Address: 344 Somerset Dr.    |                  |  |
| Date: 2-24-2019              |                  |  |

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| 1 201 / for / 100 Day                | Respectfully, Derry Fron              |  |
|--------------------------------------|---------------------------------------|--|
| Address: 575 JV RVIEW JV. CCVJV O JV | Address: 346 Pringview Dr. CCNV 89701 |  |
| Date: 3/25/2018                      | Date: 3/25/2018                       |  |

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| Respectfully, Marie Tethernerely - | -(Mill House Motel)    |
|------------------------------------|------------------------|
| Address: 3251 So Carson of         | : Carson City No. 8970 |
| Date: 2-26-2019                    | 8                      |

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| Respectfully, Level Lisking Gene Erskine   |
| Address: 3129-3139-49 Duplex Go CARSONST   |
| Date: 02-26-2019   |
| 3/29 Se CARSON ST CARSON CITY 8970/  |

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| Respectfully, Amanda Bennett & Adrian Wermosillo   |   |
|--|---|
| Address: 3353 S. Carson St. Carson City, NV. 89701 |   |
| Address: OD 3 O. WINDOW Cug, My. OTTO.             | _ |
| Date: Jesuary 26, 2018                             |   |