Agenda Item No: 19.A



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** November 21, 2019

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Discussion and possible action regarding the appointment of one

member to the Library Board of Trustees to fill a partial term that will expire in June, 2020.

(Nancy Paulson, npaulson@carson.org)

Staff Summary: The Board of Supervisors appoints five persons who are residents of Carson City to serve as library trustees. There is one vacancy due to the resignation of a member. New applications were submitted by Charles Zimmerman, P. Nina Sattely, Sarena Nichols, Joseph Lushina, Beth Lucas, Deborah Lambin, Mary Bianca Blohme and

Richard Arguile.

Agenda Action: Formal Action / Motion **Time Requested:** 1 hour 45 mins

Proposed Motion	
I move to appoint	to fill a partial term expiring in June, 2020.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

N/A

Applicable Statute, Code, Policy, Rule or Regulation

NRS 379.20

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

<u>Alternatives</u>

Reopen the announcement for additional applicants.

Hays - Resignation.pdf		
Board Action Taken: Motion:	1)	Aye/Nay
(Vote Recorded By)		

<u>Attachments</u>: Library Board Packet 11-21-19.pdf

Board Details

To govern all library policy and to hold property and effects of the library in trust for the public. To represent the library both to the people and to the governing officials and to provide the people and the governing officials a well-run library.

Overview

L Size 5 Seats

Term Length 4 Years

Additional

Meetings

•5:30 p.m. •The fourth Thursday of each month (Changes authorized by Board Chair)

Powers & Duties

Typical duties are listed below: •Establish, supervise and maintain the library •Appoint, evaluate and, if necessary, dismiss the library director •Submit annual budget to the Board of Supervisors

Additional Information

NRS 379.020..pdf



Board Roster



Julie A Balderson

1st Term Aug 01, 2019 - Jun 30, 2023



Nicholas J Cranston

1st Term Jul 19, 2018 - Jun 30, 2022



Jeremey Hays

2nd Term Jun 16, 2016 - Jun 30, 2020

Appointing Authority Board of Supervisors **Office/Role** Chair



Amanda M Long

2nd Term Jul 06, 2017 - Jun 30, 2021

Appointing Authority Board of Supervisors



Phyllis Patton

2nd Term Jul 06, 2017 - Jun 30, 2021

Appointing Authority Board of Supervisors

Profile				
Charles	J	Zimmerman		
First Name	Middle Initial	Last Name		
jeanneczim@gmail.com				
Email Address				
2636 Bohr Rd.				
Street Address			Suite or Apt	
Carson City			NV	89706
City			State	Postal Code
Mobile: (775) 233-5575	Home:			
Primary Phone	Alternate Phone			
Which Boards would you I	ike to apply for	?		
Question applies to multiple boards Why would you like to serve I would like to serve as a librar planning process during the fir its mission in serving the community giving back to the library, which past experience (3.5 years) will during my undergraduate year looking for local volunteer active. Question applies to multiple boards Are you currently a register	ry trustee based of the standard of 2019, during the served me the library functions is (a bit of nostalgorities that would served the standard of the standar	on: 1) my active partiuring which I became est in continuing to sover the years in obsworking as a staffia). I retired last year atisfy my desire to h	cipation in the strate e more informed abo support Carson City taining requested bo person at one of the r after working for 43	out the library and 's services and ooks; and 3) my e campus libraries
• Yes o No				
Question applies to multiple boards Are you currently a member	er on any other	Carson City Boar	d, Committee or C	Commission?
○ Yes ⊙ No				
Question applies to multiple boards If yes, please list:				
Question applies to multiple boards Term expiration:				

Charles J Zimmerman Page 1 of 3

Submit Date: Nov 02, 2019

Conflict of Interest
Question applies to multiple boards Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?
○ Yes ⊙ No
Question applies to multiple boards Do you currently have a contract with Carson City for services/good?
○ Yes ⊙ No
Question applies to multiple boards If yes, please provide contract details:
Question applies to multiple boards Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)? © Yes © No
Education
Note: only complete this section if a degree is required for this position
College, Professional, Vocational or Other Schools attended:
BS Geology, 1974 - UC Berkeley MS Geology, 1979 - University of New Mexico (2 years working for Phillips Petroleum in CA between BS and MS) MBA, 1994 - UNR (program offered by Newmont and Barrick for select employees in Elko) Because I have not uploaded a resume, I include the following work related information in this section, and references are available upon request: 1974-1976 - Geothermal Exploration Geologist for Phillips Petroleum Company in California 1980-1984 - Mine Geologist for Clima: Molybdenum Company in Colorado (now part of Freeport) 1984-1994 - Senior Mine Geologist and Hydrology Manger for Newmont Mining in Elko, NV 1994-1996 - Hydrogeologist for HydroSearch in Reno NV 1996 - 2018 - Hydrogeologist and Project Manager for Brown and Caldwell in Carson City, NV

Major Subject:

Geology

Degree Conferred:

See above

Charles J Zimmerman Page 2 of 3

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

My most significant qualification is a strong desire to help the library achieve its strategic plan objectives and fulfill its mission I have the relevant work experience to work together with the other trustees in: 1) problem solving, 2) improving team performance; 3) decision making regarding tactical advances in library functions and related fiscal responsibilities; and 4) perform community outreach activities, as needed

List the community organizations in which you have participated and describe participation:

I was a member and chair of the Carson River Advisory Committee from 1997 through 2007 (chair for last 6 years).

List your affiliation with professional or technical societies: *if required for the position.

I have been a member of the Geological Society of America, Geological Society of Nevada, Society of Mining Engineers, American Institute of Mining Engineers, American Nevada Water Resources Association, DRI Advisory Council on Water Resources Research. I am no longer active in these organizations.

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

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Profile				
P. Nina		Sattely		
First Name	Middle Initial	Last Name		
glassynina@gmail.com Email Address				
100 S. Carson Meadow Dr.				
Street Address			Suite or Apt	
Carson City			NV	89701
City			State	Postal Code
Mobile: (775) 220-3982	Home:			
Primary Phone	Alternate Phone			
Which Boards would you lil	ke to apply for	?		
Question applies to multiple boards Why would you like to serve The public library is a wonderfut to everyone regardless of age of thankful for all the library has to	Il service to the correconomic statu	ommunity. The gr us. My elderly mot	eatest thing about it is ther and I both read a	ot and are
available to children. Question applies to multiple boards Are you currently a register			ove the fact that so the	ary books are
⊙ Yes ⊂ No				
Question applies to multiple boards Are you currently a member	r on any other	Carson City Bo	ard, Committee or C	Commission?
○ Yes ⊙ No				
Question applies to multiple boards If yes, please list:				
Question applies to multiple boards Term expiration:				

Conflict of Interest

P. Nina Sattely Page 1 of 3

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Submit Date: Nov 01, 2019

Question applies to multiple boards

Within the past twelve (12) months,	have you	been employed	by C	Carson	City	(including	as
an elected official)?							

○ Yes ⊙ No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

○ Yes ○ No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Carlow College, Pittsburgh, PA

Major Subject:

Business Education

Degree Conferred:

Bachelors in Business Masters in Elementary Education

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Experience with business small finance; ability to work in a cooperative group; good at finding creative solutions; enjoy all things literary; enjoy working with people

List the community organizations in which you have participated and describe participation:

Please see resume.

List your affiliation with professional or technical societies: *if required for the position.

National Education Association

P. Nina Sattely Page 2 of 3

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Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

P. Nina Sattely Page 3 of 3

(Penny) Nina Sattely

100 S. Carson Meadow Dr. 3982

775-220-

Carson City, NV 89701 glassynina@gmail.com

EMPLOYMENT HISTORY

4th Grade Teacher, Sutro Elementary School, Dayton, NV

8/2013-6/2019

- Planned and taught lessons in all subjects to a class of 20-28 9 and 10 year old students.
- Supervised free time activities
- Worked with small groups of teachers to plan and implement extra-curricular programs.

Substitute Teacher, K-6th Grades, Carson City School District 9/2012-6/2013

- Taught lessons in all grades and in all specials such as Band, Special Ed. and Physical Education
- Taught student support/enrichment both individually and in small groups

Substitute Teacher, K-6th Grades, North Hills School District, Pittsburgh, PA 3/2010-6/2011

- Taught lessons in all grades and in all specials such as Orchestra, Art, and Physical Education
- Taught student support/enrichment both individually and in small groups

Administrative Assistant, Dutilh United Methodist Church, Cranberry Twp, PA 8/1994 - 3/2002

- Created church newsletter, bulletin
- Planned joint activities between churches
- Coordinated building use for outside groups

Owner/Artist, Stained Glass Corner

1980-

Present

- Teach classes on the basics of stained glass as well as advanced classes
- Order supplies, balance books, maintain business checking account
- Design and create glass projects for custom orders
- Complete repairs on stained glass pieces for customers

VOLUNTEER HISTORY

- Elder, First Presbyterian Church (FPC)
- Coordinate and stock Food Pantry at FPC
- Praise Band, Choir at FPC
- Grace Works Community projects completed
- Zephyr Point Conference Center Cleanup, painting, etc
- Various community plays
- Victorian Dancers
- Night Off the Streets help supervise warming shelter for homeless

EDUCATION

Carlow University, Pittsburgh, PA

•	Masters in Elementary Education	May 2012
•	Elementary Education (K-6) Certification	Dec 2011
•	Bachelor of Science in Business Management, Magna Cum Laude	May 2002

COMPUTER SKILLS

Elmo Board, MSWord, Excel, PowerPoint, Publisher

Profile				
Sarena		Nichols		
First Name	Middle Initial	Last Name		
thearmchairscholar@chartel	r.net			
Email Address				
401 Sandstone Dr				
Street Address			Suite or Apt	
Carson City			NV	89706
City			State	Postal Code
Mobile:	Home:			
Primary Phone	Alternate Phone			
Which Boards would you	like to apply for?	?		
Question applies to multiple boards Why would you like to se I am a passionate reader an local library. One of the first join the Friends of the Librar success. I feel public librarie Question applies to multiple boards Are you currently a regis	d lifelong learner. I o things that I did whe y. I would like to cor s are vital to any co	cannot think of a ten coming to Cars at the coming to Cars at the community.	ime that I did not alwa on was to volunteer fo	or the library and
⊙ Yes ○ No				
Question applies to multiple boards Are you currently a mem	ber on any other	Carson City Boa	ard, Committee or (Commission?
○ Yes ⊙ No				
Question applies to multiple boards If yes, please list:				
Question applies to multiple boards Term expiration:				

Submit Date: Nov 07, 2019

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Conflict of Interest

Sarena Nichols Page 1 of 3

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

○ Yes ⊙ No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

○ Yes ○ No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of North Carolina

Major Subject:

Liberal Arts- English Literature

Degree Conferred:

Masters of Liberal Arts- English Literature

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I am passionate about public libraries and would take my work seriously. I work well with, and listen to others in order to come up with solutions and plans. I am involved in tribal committees and always volunteer to do more.

List the community organizations in which you have participated and describe participation:

Phi Beta Kappa Honors Society - Member only Stewart Father's Day Powwow Committee/ Vendor Coordinator Indian Territory Secretary/Treasurer As one of the officers it is my job to help put on the annual "Tribal Tourism Conference" . I take the meeting minutes as well as apply for and manage the grants. Friend's of the Library - Member only. Years ago before the membership was large, I worked in the small bookstore housed in the library and would then volunteer to shelve library books.

Sarena Nichols Page 2 of 3

List your affiliation with profes	ssional or technical societies: *if required for the position.
	_
Upload a Resume	

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

Sarena Nichols Page 3 of 3

Sarena Nichols 401 Sand Stone Drive, Carson City NV, 89706 775-885-1828

Education

Bachelors of Liberal Arts, Summa Cum Laude, 2012 University of North Carolina

Phi Beta Kappa Honors Society

Masters of Liberal Arts-English Literature, 2014 University of North Carolina.

Summary of Experience

Organizational management skills

Owned and operated successful small business

General knowledge of office management

Ability to work with others, in both supervisory and support staff roles

Experience in organizing and running support staff meetings

Experience in policy making and updating office manuals

Experience in training and hiring support staff

Communication Skills

Experience in business writing and communication

Experience in computer communication and research

Excellent customer relation skills

Proficient in various computer software programs including but not limited to;

Word, WordPerfect, Excel, QuickBooks, and PowerPoint, Advantage, NEATS

Office Support Skills

Telephone Reception, Scheduling, Record Keeping, File Maintenance, Data Processing, Accounts Receivable, Accounts Payable, Inventory Control, Billing, Reconciling, Research, Collections, Light Bookkeeping, Supply Ordering, Social Media, Website Building, Editing, Proof Reading, Web Content Writer.

Experience

State of Nevada 05/09 to present

Indian Commission 08/17 to present

Program Officer 1

Budget and grant monitoring. Grant application writing. Assisting Executive Director with all things Stewart Indian School related. Stewart Gym scheduling. Indian Territory Secretary

Miles Construction, Carson City, Nevada 9/06 to 05/09 Office administrator

Writing Business Correspondences, First point of contact for all incoming calls. Greeting clients. Arranging Meeting and travel for all three owners. Updating business licenses.

Western Nevada Community College, Carson City, Nevada 1/2006 to 9/06 Temp Financial Aid Secretary

Helped students fill out FASFA and other financial aid forms. First point of contact for all incoming calls. Arranged seminars. Helped loan officers as needed.

Flathead Valley Orthopedic Center, Kalispell, Montana 7/01 to 4/04 Patient Registration/Insurance specialist

Registered new patients. Worked with insurance companies to insure quality patient care.

Full Spectrum Chiropractic, Kalispell, Montana 10/00 to 7/01 Office Manager

Medical billing, collections, appointment scheduling, supply ordering.

Timberhill Ranch Resort, Timberhill, California 9/1997 to 11/2000 Assistant Front Office Manager

Trained new hires, reservationist, payroll, and concierge.

The Fruit Basket, Timberhill, California 3/ 1995 to 9/1997 Owned and operated small produce market on coast of Northern California. My specialty was organic and fresh from the market produce.

Conflict of Interest

Joseph H Lushina Page 1 of 3

Submit Date: Oct 31, 2019

Question applies to multiple boards

Within the past twelve (12) months,	have you been e	employed by	Carson City	(including as
an elected official)?				

○ Yes ○ No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

○ Yes ○ No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Western Illinois University = Bachelor of Arts College For Financial Planning = CFP (Certified Financial Planner) & AAMS (Accredited Asset Management Specialist)

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

My vocation is Financial Advisor and I am a Certified Financial Planner. I have financial interpretation and analysis skills. I have experience with working budgets and project management.

List the community organizations in which you have participated and describe participation:

Carson City Historical Society = Member St. Teresa's Church, Carson City = Current Chairman of the Finance Council and parish member. Carson City Rotary Club = Current Club President

List your affiliation with professional or technical societies: *if required for the position.

Joseph H Lushina Page 2 of 3

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Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

Joseph H Lushina Page 3 of 3

Question applies to multiple boards **If yes, please list:**

Beth Lucas Page 1 of 3

Submit Date: Nov 07, 2019

Conflict of In	iterest
Question applies to Within the paran elected off	st twelve (12) months, have you been employed by Carson City (including as
○ Yes ⊙ No	
Question applies to Do you curre	multiple boards ntly have a contract with Carson City for services/good?
○ Yes ⊙ No	
Question applies to If yes, please	multiple boards provide contract details:
-	multiple boards en convicted of a felony, domestic violence or gross misdemeanor involving de (conduct contrary to community standards of justice, honesty and good
o Yes o No	
Education	
Note: only con	nplete this section if a degree is required for this position
College, Profe	essional, Vocational or Other Schools attended:
Major Subject	t:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

Degree Conferred:

List the community organizations in which you have participated and describe participation:
List your affiliation with professional or technical societies: *if required for the position.
Upload a Resume

Declaration to Accept Terms & Conditions

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I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

Beth Lucas Page 3 of 3

Profile				
Deborah	А	Lambin		
First Name	Middle Initial	Last Name		
dlambin@mac.com				
Email Address				
1501 Bolero Drive				
Street Address			Suite or Apt	
City City			NV State	89703 Postal Code
Mahila: (775) 791 6904	Цото:			
Mobile: (775) 781-6894 Primary Phone	Home: Alternate Phone			
Which Boards would you	like to apply for	?		
Question applies to multiple boards		/Committee/Com	nmission?	
Question applies to multiple boards Why would you like to ser As a book artist and resident help our city in every positive Question applies to multiple boards	of this wonderful c	ity, I would like to ρ		e and growth to
Question applies to multiple boards Why would you like to ser As a book artist and resident help our city in every positive Question applies to multiple boards	of this wonderful c	ity, I would like to ρ		e and growth to
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Question applies to multiple boards Why would you like to ser As a book artist and resident help our city in every positive Question applies to multiple boards Are you currently a regist Yes O No Question applies to multiple boards Are you currently a member of Yes No Question applies to multiple boards Are you currently a member of Yes No Question applies to multiple boards	of this Board of this wonderful c way.	ity, I would like to p	provide my knowledg	
Question applies to multiple boards Are you currently a memb	of this Board of this wonderful c way.	ity, I would like to p	provide my knowledg	

Conflict of Interest

Deborah A Lambin Page 1 of 3

Submit Date: Oct 25, 2019

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

○ Yes ⊙ No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

○ Yes ○ No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

○ Yes ○ No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

North Central College, B.A. Marketing Communications Western Nevada College, A.A., A.S., Marketing, Graphic Arts, GIS, Business Dale Carnegie Institute Social Media Academy

Major Subject:

Marketing, Communications, Art, Social Media, Adobe, GIS, Graphics, ESRI

Degree Conferred:

B.A., A.A., A.S.,

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I am a go getter and very involved in several activities such as our book art business, education at Western Nevada College as an art instructor, the Nevada Art Council involvement in the arts and grants. I am currently working with libraries in No. Nevada as well as So. Nevada with our NVArtStops Tour, taking our art all over Nevada. With my diverse background of an artist, marketer for many organizations working with publicity and social media, graphic arts, etc... I believe that I would be a great benefit to this board!

List the community organizations in which you have participated and describe participation:

Girl Scouts of The Sierra Nevada (leader, trainer) 11 years Boy Scout of America (leader, counselor) 15 years Artown (artists selected for 2019 poster design) 1 years and 4 years raising and supporting funding 4H (leader, coach, marketing)

25

List your affiliation with professional or technical societies: *if required for the position.

Nevada Art Council (member and grant recipient of BRX and others) Sierra Arts Foundation (member, active) ArrowCreek Art Guild (marketing, publicity, artist, website designer) ArrowCreek Magazine (publisher) ArrowCreek Chefs (member, website designer) Owned an insurance company for 14 years (CFO, marketing, pr, etc..) Western Nevada College American Lung Association (volunteer coordinator for teaching youth against smoking) Prudential Spirit of the community (volunteer coordinator for excelling kids)

Upload a Resume

Declaration to Accept Terms & Conditions

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I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

☑ I Agree *

Deborah A Lambin Page 3 of 3

1501 Bolero Drive, Carson City, NV 89703 * (775) 781-6894 * <u>lambin.Arts@gmail.com</u> www.Lambin.Arts.com

PROFESSIONAL PROFILE

- **12 years of Graphic Design** experience in the management of the complete design process, from conceptualization to delivery. Both print and digital media providing full service to businesses. Skilled with Adobe Creative Suite (Illustrator, Photoshop, InDesign, etc) Microsoft Office, HTML, CSS, ERSI, web design applications as well as script writing, filming, building videos to promote businesses from start to completion. Product marketing, design, branding and management.
- 20 years of Sales Marketing and Communication responsible for software sales for the entire west coast along with various other products. Once purchased, provided training to use them. Responsible for marketing campaigns, promotions and news media, social media and liaison with the community as well as non-profit organizations, teaching various art instruction to educational institutes, cruise lines, libraries and other venues. Liaise with outside community and non-profit organizations. Writing and submitting press releases and demonstrating attention to detail. Research, analysis, advertising materials development, social media platforms and website content development.

PROFESSIONAL EXPERIENCE

<u>3 years - Publisher for The Arrow magazine No. Nevada, California</u> a monthly publication for residents in No. Nevada providing sales and marketing for companies in No. Nevada and California. In charge of layout, story input, printing and distribution.

<u>12 years - Lambin Graphics, LLC</u> - A full-service ad agency devoted to the well-planned execution of customized direct and digital marketing campaigns. Print as well as digital media. Created several websites for businesses from start to finish.

- * Created www.MyThousandWords.com , www.Lambin.Arts.com making it one of the largest artist talents in No. Nevada California, from inception as artists to popularity.
- * Developed numerous marketing programs (logos, brochures, newsletters, infographics, presentations, and advertisements) and guaranteed that they exceeded the expectations of our clients. Managed up to 5 projects or tasks at a given time while under pressure to meet weekly deadlines. Recommended and consulted with clients on the most appropriate graphic design options based on their overall marketing goals. Created multiple design presentations and proposals a month for clients and account managers.

15 years - Flying Eagle Insurance Services, Minden, NV

A full-service ad agency devoted to the well-planned execution of customized direct and digital marketing campaigns. Print as well as digital media.

Graphic Design Specialist Developed numerous marketing programs (logos, brochures, newsletters, infographics, presentations, and advertisements) and guaranteed that they exceeded the expectations of our clients.

- Managed up to 5 projects or tasks at a given time while under pressure to meet weekly deadlines.
- Recommended and consulted with clients on appropriate graphic design options based on their overall marketing goals.
- Created multiple design presentations and proposals for publication for investors and financials.

EDUCATION

North Central College - B.A., Marketing and Communications **Western Nevada College** - A.S, A.A., Graphic Design, Graphic Communication, Graphic Information Systems

Adobe / ESRI / Insurance / N2 Publications / Dale Carnegie / Social Media - certifications of completion

ADDITIONAL SKILLS

- **Art Instructor, substitute teacher** for educational institutions and libraries teaching all facets of art and music.
- Traveling Lecturer Instructor teaching art to businesses and educational institutions across
 the country.
- Worked with national companies teaching arts, fundraising; Sakura Arts, Sanford Arts, Scholastic Arts, Free Art for Abused Children, Allergy and Asthma, American Lung Association, Douglas County School District, Elmhurst School District, Childrens Home and Aid, CASA, Reading is Foundamental, NASSP (National Assocation Secondary Principals), Prudential Spirit of the Community Awards, Boy Scouts of America, Nestles, Build A Bear Foundation, Kohls, Girl Scouts of America, Do Something, Angel Soft, Dr. Pepper, Cunard Cruise Lines, N2 Publishing, KNPB, 4H, etc... teaching and spreading the love of art and reading!

Profile				
rionie				
Mary	Bianca	Blohme		
First Name	Middle Initial	Last Name		
bianca.blohme@gmail.com				
Email Address				
242 Crystal Water Way, Street Add	ress			
Street Address			Suite or Apt	
Carson City			NV	89701
City			State	Postal Code
Mobile: (775) 300-1106	Home:			
Primary Phone	Alternate Phone			
Which Boards would you like to	o apply for	?		
Question applies to multiple boards Why would you like to serve of I strongly feel that the public library economic condition. The library sys protected. I currently volunteer for appreciative of its volunteers. Question applies to multiple boards Are you currently a registered of the service of the s	is of great be tem in Nevad Nevada Talki	enefit to all men da has a long si ng Books and fi	nbers of our community, tanding history of being v	alued and
⊙ Yes ○ No				
Question applies to multiple boards Are you currently a member on	any other	Carson City E	Board, Committee or C	Commission?
○ Yes ⊙ No				
Question applies to multiple boards If yes, please list:				
Question applies to multiple boards Term expiration:				

Submit Date: Oct 26, 2019

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Conflict of Interest

Mary Bianca Blohme Page 1 of 3

Question applies to multiple boards Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?
○ Yes ⊙ No
Question applies to multiple boards Do you currently have a contract with Carson City for services/good?
○ Yes ⊙ No
Question applies to multiple boards If yes, please provide contract details:
Question applies to multiple boards Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?
○ Yes ⊙ No
Education
Note: only complete this section if a degree is required for this position
College, Professional, Vocational or Other Schools attended:
Major Subject:
Degree Conferred:
Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:
I am a creative thinker and have experience in budget and finances throughout my bookkeeping career.

Volunteer- Nevada Talking books, 3+ years. I have given 15+ hours per month as a reviewer of audio books. Volunteer- National Talking Books, 2+ years. I have given 15+ hours per month as a reviewer of audio books along with data entry into data base. Carson City School District, just began this month. I have volunteered my time as teachers need assistance at Eagle Valley middle School.

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

Mary Bianca Blohme Page 2 of 3

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

Mary Bianca Blohme Page 3 of 3

BIANCA BLOHME

Carson City, NV 89706

Cell- 775-300-1106 | bianca.blohme@gmail.com

Accounting Specialist

Full-charge Bookkeeper with 9+ years of in-depth experience handling all accounting needs in small office environment. Expertise in the complete cycle of accounting responsibilities including Accounts Receivable, Accounts Payable, General Ledger, Month End Reports, Bank Reconciliation, Quarterly and Annual Tax Reports, Payroll and Banking. Excellent written and verbal skills.

AREAS OF EXPERTISE

- General Ledger Reconciliation
- Detail Trial Balance
- Sales Orders, Purchase Order Entry
- Payroll & Payroll Reports
- Account Reconciliation
- Tax Reporting

- Computer Proficiency
- Detail Oriented
- Conscientious

PROFESSIONAL EXPERIENCE

Kelly Services, Carson City, NV

Greater Nevada Credit Union –Temporary Accounting Project 2,2015

May 31- Sept

- Reconcile Teller Deposit items against internal reports using Excel with company software to locate and resolve outages due to scanning issues.
- Located 80% of outages within a 2 person team, resolving over 6 months of out of balance deposits.
- Assisted Accounts Payable Representative with preparation of Fixed Asset reports for various counties
- Filing for Accounts Payable for both Credit Union and Mortgage Payable

Sunopta Healthy Snacks- Admin & Accounting Assistant 2017

Jan 2016 - Jan 20,

- Code and scan invoices to Corporate Accounts Payable, reconcile statements
- Prepare month end GL account reconciliations for Staff Accountant
- General set up of files in new office position, originate routing system for invoice approval
- Assist HR Manager in Sourcing and interview schedule for new employees, responsible for security key card issuance to new employees.
- Place and track freight claims with Logistic company along with Quality Assurance.
- Order and stock hospitality supplies for office. Maintain visitor calendar and security check in

FREEMAN CARTON CLOSURES, Anaheim, CA Full-Charge Bookkeeper/Office Manager

2005-2015

- Single sales contact for orders by phone or email orders, processing purchase orders to vendors when needed.
- Implemented filing system for key account, saving company research time and money in decisionmaking process.
- Responsible for full cycle Accounts Payable & Receivable, Month End Close.
- Oversee Payroll and Employee Sales Commission.
- Maintain inventory adjustments.
- Monthly Bank Reconciliation.
- Supervise Customer Billing.
- Work with external vendor on payroll.
- Prepare and submit quarterly tax reports.
- Communicate with CPA for period and journal entries

COMPUTER AND TECHNICAL SKILLS

22

AWARDS AND RECOGNITION

2 consecutive terms as California Notary Public , Volunteer for Nevada Talking Books Program

Which Boards would you like to apply for? Library Board of Trustees: Submitted Cuestion applies to multiple boards Why would you like to serve of this Board/Committee/Commission? I want to serve Carson City in a capacity where I have experience. I am retired. I was a manager or assistant manager of bookstores in California - Crown Books, Waldenbooks, and Borders Books for ox a decade. My spouse is a NYT Bestselling author for Penguin Random House, NY for the last 25 years with a series of historical mysteries. Cuestion applies to multiple boards Are you currently a registered voter in Carson City? © Yes © No Cuestion applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? C Yes © No Cuestion applies to multiple boards If yes, please list:	Profile				
arguile@msn.com Interest Address State Address State Address	Richard	J	Arguile		
Email Address 1145 Monument Peak Drive Street Address Sulte or Apt	First Name	Middle Initial	Last Name		
Street Address Carson City NV State Nobile: (949) 330-3190 Alternate Phone Which Boards would you like to apply for? Library Board of Trustees: Submitted Cuestion applies to multiple boards Why would you like to serve of this Board/Committee/Commission? I want to serve Carson City in a capacity where I have experience. I am retired. I was a manager or assistant manager of bookstores in California - Crown Books, Waldenbooks, and Borders Books for ov a decade. My spouse is a NYT Bestselling author for Penguin Random House, NY for the last 25 years with a series of historical mysteries. Question applies to multiple boards Are you currently a registered voter in Carson City? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission?					
Carson City NV State Postal Code Mobile: (949) 330-3190 Alternate Phone Which Boards would you like to apply for? Library Board of Trustees: Submitted Question applies to multiple boards Why would you like to serve of this Board/Committee/Commission? I want to serve Carson City in a capacity where I have experience. I am retired. I was a manager or a decade. My spouse is a NYT Bestselling author for Penguin Random House, NY for the last 25 years with a series of historical mysteries. Question applies to multiple boards Are you currently a registered voter in Carson City? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission?	1145 Monument Peak Drive				
Home: (775) 392-3943 Mobile: (949) 330-3190 Alternate Phone Which Boards would you like to apply for? Library Board of Trustees: Submitted Question applies to multiple boards Why would you like to serve of this Board/Committee/Commission? I want to serve Carson City in a capacity where I have experience. I am retired. I was a manager or assistant manager of bookstores in California - Crown Books, Waldenbooks, and Borders Books for ox a decade. My spouse is a NYT Bestselling author for Penguin Random House, NY for the last 25 years with a series of historical mysteries. Question applies to multiple boards Are you currently a registered voter in Carson City? © Yes © No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? © Yes © No Question applies to multiple boards If yes, please list:	Street Address			Suite or Apt	
Home: (775) 392-3943 Mobile: (949) 330-3190 Alternate Phone Which Boards would you like to apply for? Library Board of Trustees: Submitted Question applies to multiple boards Why would you like to serve of this Board/Committee/Commission? I want to serve Carson City in a capacity where I have experience. I am retired. I was a manager or assistant manager of bookstores in California - Crown Books, Waldenbooks, and Borders Books for ox a decade. My spouse is a NYT Bestselling author for Penguin Random House, NY for the last 25 years with a series of historical mysteries. Question applies to multiple boards Are you currently a registered voter in Carson City? Yes No Question applies to multiple boards Are you currently a member on any other Carson City Board, Committee or Commission? Yes No Question applies to multiple boards If yes, please list:	Carson City			NV	89701
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Submit Date: Oct 28, 2019

34

Conflict of Interest

Richard J Arguile Page 1 of 3

Question applies to multiple boards

Upload a Resume

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?
C Yes ⊙ No
Question applies to multiple boards Do you currently have a contract with Carson City for services/good?
○ Yes ○ No ○ N
Question applies to multiple boards If yes, please provide contract details:
Question applies to multiple boards Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?
C Yes ⊙ No
Education
Note: only complete this section if a degree is required for this position
College, Professional, Vocational or Other Schools attended:
Major Subject:
Degree Conferred:
Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:
List the community organizations in which you have participated and describe participatio
List your affiliation with professional or technical societies: *if required for the position.

Richard J Arguile Page 2 of 3

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Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

✓ I Agree *

Richard J Arguile Page 3 of 3

NRS **379.020** Trustees of county library: Appointment; terms; vacancies; compensation; expenses; removal.

- 1. The board of county commissioners shall appoint five competent persons who are residents of the county to serve as county library trustees. Three trustees shall hold office for the terms of 1, 2 and 3 years respectively, and two trustees shall hold office for terms of 4 years. Annually thereafter, the board of county commissioners shall appoint one trustee who shall hold office for a term of 4 years, except that in those years in which the terms of two trustees expire, the board of county commissioners shall appoint two trustees for terms of 4 years. County library trustees shall hold office until their successors are appointed and qualified.
 - 2. No trustee may be appointed to hold office for more than two consecutive 4-year terms.
- 3. All vacancies which may occur at any time in the office of county library trustee must be filled by appointment by the board of county commissioners.
- 4. County library trustees serve without compensation, except that the board of county commissioners may provide for compensation in an amount of not more than \$40 per meeting, with a total of not more than \$80 per month, and may provide travel expenses and subsistence allowance for the members in the same amounts as are allowed for employees of the county library.
- 5. The board of county commissioners may remove any trustee who fails, without cause, to attend three successive meetings of the trustees.

[2:187:1925; A 1956, 214] — (NRS A 1959, 329; 1967, 1060; 1971, 133; 1981, 997; 1989, 612)

13 September 2019

Dear Diane Baker and the rest of the Carson City Library Staff,

It is with great regret that I must tender my resignation as a member of the Carson City Library Board of Trustees, effective immediately. I have relocated out of the municipality of Carson City, and per Nevada Revised Statute I am no longer eligible to serve. It has been my pleasure to have been of service to the Carson City Library since 2015. I know that you will go on to do great things, and I will continue to be a patron of the Library.

Sincerely,

Jeremey Hays

702-497-0884

jeremey.hays@gmail.com