



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: February 6, 2020

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Discussion and possible action regarding the appointment of two members to the Advisory Board to Manage Wildlife, one to fill a position reserved for a hunter, trapper or angler or a person engaged in ranching or farming in Carson City, for a partial term that will expire in July 2021, and one to fill an at-large position to represent the general public of the City, for a term that will expire in July 2022. (Nancy Paulson, npaulson@carson.org)

Staff Summary: NRS 501.260 establishes a three or five-member county advisory board to manage wildlife, with qualified persons appointed by the Board of Supervisors. The Carson City Advisory Board to Manage Wildlife is comprised of five members and there are two positions open; one is due to the resignation of a member and the other is due to an expiration of term. A reappointment request was received from Martin "Gene" Green to fill the at-large position. A new application was received from Corbett Fleming to fill the position reserved for a hunter, trapper or angler or a person engaged in ranching or farming in Carson City.

Agenda Action: Formal Action / Motion

Time Requested: 20 mins

Proposed Motion

I move to appoint _____ for a term that will expire in July 2021, and _____ for a term that will expire in July 2022.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

NRS 501.260 and 501.265

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

Alternatives

Re-open the position for additional applicants.

Attachments:

[ABMW Packet 2-6-20.pdf](#)

[Michael Evans resignation.pdf](#)

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)




Carson City, NV

Advisory Board to Manage Wildlife

Board Details

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.

Overview

 **Size** 5 Seats

 **Term Length** 3 Years

 **Term Limit** 12 Years

Additional

Meetings

•4:00 p.m. •Location varies •Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

Powers & Duties

Typical duties are listed below: •Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits. •Provide a public forum for the discussion of the Nevada Wildlife recommendations. •Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish. •Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife. •Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

Additional Information

[NRS_501.260-303.pdf](#)



Carson City, NV

Advisory Board to Manage Wildlife

Board Roster



Robert Boehmer

2nd Term Jul 16, 2015 - Jul 31, 2021

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer

Office/Role Chair



Martin E Green

1st Term Jul 06, 2017 - Jul 31, 2019

Position Citizen at Large



Stephen "Kirk" Stewart

1st Term Dec 21, 2017 - Jul 31, 2021

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



Daniel T Thompson

1st Term Aug 16, 2018 - Jul 31, 2021

Position Sportsman, Rancher, Farmer



Vacancy

Profile

Martin E Green
First Name Middle Initial Last Name

ggreen@pyramid.net
Email Address

429 Arrowhead Dr. Suite or Apt
Street Address

Carson City NV 89706
City State Postal Code

Mobile: (775) 721-4267 Mobile: (775) 721-4267
Primary Phone Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Appointed

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

This board is an important link between the City, State and Public to be aware of and manage wildlife issues. I have served for the last 3 years and wish to continue for another term.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I am pro Sportsman, a Camper and long time resident (46 years) of Carson City.

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Profile

Corbett

First Name

G

Middle Initial

Fleming

Last Name

flemingcorbett@outlook.com

Email Address

1214 N. Roop St

Street Address

Suite or Apt

Carson City

City

NV

State

89706

Postal Code

Mobile: (702) 265-9401

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve on this Board/Committee/Commission?

I would like to serve on this board to take my enthusiasm for the outdoors to a formal level and help give back to the outdoors. Avid sportsman and Corbett Fleming seem to go hand in hand. The wilderness I've encountered through my journey goes beyond Nevada, having periodically hunted and fished in multiple states. However, my love for Nevada's unique wildlife cannot be questioned. Whether its running mtn lions in remote places of Nevada, wading through water for the perfect duck spot/fishing hole or just simply hiking to get a break from the hustle and bustle. It's safe to say I feel comfortable around wildlife. I believe great things happen when rubber meets the road, providing a strong public voice for the next generation of ranchers, farmers and sportsmen from someone who has immersed them self within the community is why I would make a positive impact to the Advisory Board to Manage Wildlife.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

N/A

Question applies to multiple boards

Term expiration:

N/A

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

N/A

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of Nevada Reno

Major Subject:

Bachelor of Science in Mechanical Engineering

Degree Conferred:

December 2017

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

a. Avid hunter, fisherman, and outdoorsman: Outdoorsman is not limited to only the conventional sportsman activities; hunting, fishing etc. Any chance I get to be in the wilderness I take. Planning multi-day back packing trips, skiing over 30 days a year and numerous other activities is how I embody the outdoors. b. Leadership: Team Leader of multi-talented groups on a daily and monthly basis to execute a business plan, contractual commitments and expectations. c. Teamwork: Actively engaged in teamwork, through leadership of multi-discipline staff with supporting roles, to best achieve short term and long-term goals. d. Work ethic: Understand work ethic is a foundation to success. e. Ability to Learn: Through the ability to learn I have been able to grow, adapt and achieve multiple milestones. f. Communication Skills: Have adapted and overcome various obstacles throughout my career by being able to properly listen and successfully communicate through an issue.

List the community organizations in which you have participated and describe participation:

a. Associate Justice (ASUN – The Associated Students of the University of Nevada) i. Worked within a multi-talented group to uphold the standards and regulations of the universities government system. Also, developed new legislative documents and amendments to the governing doctrine.

List your affiliation with professional or technical societies: *if required for the position.

a. Elks Lodge b. ASME (The American Society of Mechanical Engineers) c. Order of the Engineer

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

CORBETT GRAHAM FLEMING

EDUCATION

University of Nevada Reno Mechanical Engineering GPA 3.5, Deans List	Fall 2017
Shasta College Associates Degree of Science – Civil/Mechanical Engineering emphasis GPA 3.589, Deans List	Spring 2015

EXPERIENCE

Manufacturing Engineer - Baker Hughes General Electric, Bently Nevada Team Lead of Multi-Talented Groups & Manufacturing Project Manager	1/18 –
Valet/Bellhop - Whitney Peak Hotel Outstanding Customer Service and Personal Relations, Professional Speaking, and Social Perceptiveness	9/16 – 12/17
Mechanical Engineering Intern - Barrick Gold Corporation Analyzed mechanical onsite Parts and Systems, Record Information (Oracle), and Re -Designed a Renewable Power System for a Mine with Colleagues	6/17 – 8/17
Project Management Intern - Pulte Homes Las Vegas Solicited Contractor Bids, Reviewed Bids/Contract Documents, and Field Inspections	6/16-8/16
Engineering Intern - Pulte Homes Las Vegas Developed Bid Spreadsheets, Performed Quantity Take-Offs, and Consulted With Outside Consultants about Drafted Drawings	6/15-8/15
General Engineering Intern/Draft Technician - TSG, LLC Created/Reviewed Civil 3D CAD Drawings, Field Inspections, Change Orders, and Review/Renewed Schedules	5/14-8/14

Computer Skills: SAP, Oracle, MATLAB, SolidWorks, NX, 3D Printing, CNC, and Microsoft Office products Word, Excel, & PowerPoint

HONORS & ACTIVITIES

Associate Justice of The Associated Students of the University of Nevada	2016 - 2017
Order of Omega Leadership Honor Society	2016 - 2017
College Baseball Athlete, Shasta College	2013 - 2015
Phi Theta Kappa Honor Society	2013 - 2015

COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

NRS 501.260 Creation; number of members; officers.

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.

2. In a county whose population:

(a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.

(b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.

3. A chair and vice chair must be selected by each board.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

NRS 501.265 Appointment of members; vacancies.

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:

(a) Hunters, trappers or anglers; or

(b) Engaged in ranching or farming in the county.

2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.

3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:

(a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:

(1) Organizations that represent hunters, trappers or anglers in the county; and

(2) Persons who are engaged in ranching or farming in the county.

(b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.

4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

NRS 501.270 Qualifications of members. The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

NRS 501.275 Appointment and terms of members.

1. The boards of county commissioners shall appoint members to the boards of their respective counties.

2. Each member appointed shall serve a term of 3 years.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

NRS 501.285 Compensation of members. Members of the board shall serve without salary or compensation.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))

NRS 501.290 Meetings. The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

NRS 501.293 Removal of member. Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

NRS 501.297 Duties: Evaluating local opinion and advising Commission. The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))

Michael Evans
1144 Mountain Park Dr.
Carson City, NV 89706
775-350-4174
evans32.me@gmail.com

December 23, 2019

Nancy Paulson
City Manager
City Manager's Office
201 North Carson Street, Suite 2
Carson City, Nevada 89701

Dear Ms. Paulson,

I would like to notify you that I am resigning from my position on the Carson City Advisory Board to Manage Wildlife effective January 1st.

Thank you very much for the opportunity you've given me to grow as a member of the community and learn about wildlife management. I have genuinely enjoyed my time on the Board, and I believe the experience has taught me much about the management of wildlife in Nevada as well as in our local community.

I have accepted the Range Coordinator position with the City and must vacate my position on the board to avoid conflict of interest. Thanks again for the opportunity. I really appreciate it.

Sincerely,



Michael Evans