



## STAFF REPORT

**Report To:** Board of Supervisors **Meeting Date:** June 18, 2020

**Staff Contact:** Carol Akers and Andy Hummel, Wastewater Utility Manager

**Agenda Title:** For Possible Action: Discussion and possible action regarding a proposed request for authority to purchase Sodium Hypochlorite (Bleach) utilizing joinder contract #150063-SK-A through National IPA, for a not to exceed amount of \$200,000 through January 31, 2021 (File No. 20300028). (Carol Akers, Cakers@carson.org and Andy Hummel, Ahummel@carson.org)

Staff Summary: The Carson City Public Works Department and Parks and Recreation Department are looking to utilize a joinder contract through National IPA to purchase Sodium Hypochlorite (12.5%) for use at the wastewater treatment plant, quill treatment plant and the aquatic center for pool disinfection.

**Agenda Action:** Formal Action / Motion **Time Requested:** Consent

---

### **Proposed Motion**

I move to approve the purchase as requested.

### **Board's Strategic Goal**

Efficient Government

### **Previous Action**

None

### **Background/Issues & Analysis**

The current contract #150063-SK-A was extended through January 31, 2021. Omnia Partners is working with the City of Tucson for a new solicitation to be released in July. Staff will bring back a proposed change with the new contract to be valid February 1, 2021 (or prior) through June 30, 2021.

Contract being utilized:

(Joinder) Omnia Partners, formerly National IPA

Contract# 150063-SK-A (City of Las Vegas, temporarily extended contract through 1/31/21).

<https://public.omniapartners.com/suppliers/thatcher-chemicals/contract-documentation>

### **Applicable Statute, Code, Policy, Rule or Regulation**

NRS 332.195

### **Financial Information**

Is there a fiscal impact? Yes

**If yes, account name/number:** Wastewater Chemicals Account 5103201 500637  
Water Chemicals Account 5203502 500637  
Parks General Fund Chemicals Account 1015055 500637

**Is it currently budgeted?** Yes

**Explanation of Fiscal Impact:** If approved the \$200,000 for FY21 will come out of the Accounts listed.  
Wastewater Chemicals Account 5103201 500637 for \$150,000  
Water Chemicals Account 5203502 500637 for \$40,000  
Parks General Fund Chemicals Account 1015055 500637 for \$10,000.

**Alternatives**

Do not approve purchase and provide direction to staff.

**Attachments:**

[Thatcher Contract Summary & Temp. Ext..pdf](#)

**Board Action Taken:**

Motion: _____	1) _____	Aye/Nay
	2) _____	_____
		_____
		_____
		_____

\_\_\_\_\_  
(Vote Recorded By)



Water Treatment Chemicals  
Executive Summary

**Lead Agency:** City of Las Vegas, NV

**Solicitation:** Bid # 150063-SK

**Bid Issued:** March 12, 2015

**Pre-Bid Conference Date:** March 19, 2015

**Response Due Date:** May 7, 2015

**Bids Received:** 4



**Awarded to:** CHEM

The City of Las Vegas, NV Department of Procurement issued Bid #150063-SK on March 12, 2015 to establish a national cooperative contract for Water Treatment Chemicals. The contract includes 20 chemicals utilized for water treatment.

Notice of the solicitation was sent to potential bidders, as well as advertised in the following:

- Onvia DemandStar
- Las Vegas Review-Journal
- Daily Journal of Commerce, OR
- The State, SC
- The Olympian, WA
- Times Union, NY
- Hawaii Tribune Herald
- Virginia Richmond Times-Dispatch
- National IPA website

On May 7, 2015 bids were received from the following bidders:

- Chemtrade Chemicals US LLC
- Olin Corporation
- Shannon Chemical Corporation
- Thatcher Company of Nevada, Inc

The bids were tabulated by the City of Las Vegas, NV Department of Procurement. A national cooperative award was made to:

- Thatcher Company of Nevada, Inc.

| The contract was executed on July 28, 2015 with effective date July 28, 2015. The contract term will be for one calendar year from July 28, 2015 through July 31, 2016, with four (4) one-year renewal options and an optional additional 180 days extension, with a full potential term through January 31, 2021.

Pricing:

Due to the complex nature of water treatment chemical procurement, and the unique requirements for each individual agency, Thatcher Company will conduct a thorough cost/product analysis for each agency to determine supplier/agency compatibility and meeting the needs of the requesting agency. Contact Kyle Peterson at 702-564-7622 or [kyle.peterson@tchem.com](mailto:kyle.peterson@tchem.com)



**LAS VEGAS  
CITY COUNCIL**

CAROLYN G. GOODMAN  
Mayor

MICHELE FIORE  
Mayor Pro-Tem

STAVROS S. ANTHONY  
CEDRIC CREAR  
BRIAN KNUDSEN  
VICTORIA SEAMAN  
OLIVIA DIAZ

SCOTT D. ADAMS  
City Manager

FINANCE  
VENETTA APPELYARD  
DIRECTOR

**CITY HALL**  
495 S. MAIN ST.  
LAS VEGAS, NV 89101  
702.229.6011 | VOICE  
711 | TTY



cityoflasvegas  
lasvegasnevada.gov

January 28, 2020

Sent this day via email

Attn: Kyle Peterson  
Thatcher Company of Nevada, Inc.  
P.O. Box 57407  
Salt Lake City, UT 84127-0407  
Kyle.peterson@tchem.com

RE: Temporary Extension of Contract 150063-SK-A National IPA Water Treatment Chemicals

Dear Mr. Peterson:

The City has exercised its option to temporarily extend Contract 150063-SK-A National IPA Water Treatment Chemicals, in accordance with Section 3, Performance Period, B. This Contract is hereby extended to January 31, 2021.

Your signature below will indicate your acknowledgement of the extension of the Contract. All other terms and conditions of the Contract remain in effect. Please return a signed copy of this letter by email to bwoods@lasvegasnevada.gov.

If you have any questions, please contact Brian Woods, Buyer at (702) 229-6181 or bwoods@lasvegasnevada.gov.

Sincerely,

Tressa Fernandez, Acting Manager  
Purchasing and Contracts  
495 S. Main St., 4th Floor  
Las Vegas, NV 89101

Cc: File  
WPCF  
Brian Woods, Buyer

*Craig N. Thatcher* 3/24/2020

~~Kyle Peterson~~ *Craig N. Thatcher* Date  
Thatcher Company of Nevada, Inc. President