Hem#48

CARSON CITY, NEVADA REQUEST FOR BOARD ACTION

Date Submitted: March 2, 2007

Agenda Date Requested: March 15, 2007 Time Requested: Consent Agenda

To: Mayor and Supervisors

From: Public Works - Contracts Division

Subject Title: Action to approve Public Works recommendation on the "Emergency Re-Drilling of Well 24 Project", Contract #2006-093 and authorize Public Works to issue payments for an Amendment No1 amount of \$46,180.00 and authorize the contracts division to issue amendments for contingency amount not to exceed \$31,900.00 from the Production Wells Construction Account as provided for in FY 2006/2007.

Staff Summary: The Original Contract was issued for \$273,100.00. With the inclusion of this Amendment No.1 for an amount not to exceed \$46,180.00 and a contingency amount of \$31,920.00 amends the contract amount to \$378,480.00. An increase in the amount of this contract is being requested due to site drilling complications.

Type of Action Requested: (Check One)

() Resolution

() Ordinance

(**) Formal Action motion

() Other (Specify):

Does this Action Require a Business Impact Statement: () Yes (X) No

Recommended Board Action: I move to approve Public Works recommendation on the "Emergency Re-Drilling of Well 24 Project", Contract #2006-093 and authorize Public Works to issue payments for an Amendment No1 amount of \$46,180.00 and authorize the contracts division to issue amendments for contingency amount not to exceed \$31,900.00 from the Production Wells Construction Account as provided for in FY 2006/2007.

Explanation for Recommended Board Action: On December 8, 2006, this project was declared an emergency by the City Manager, because this is one of the major production wells; getting it operational again is considered an emergency as continued down time of this well puts our ability to adequately supply water to our residents for consumption and fire protection at risk. A contract was solicited to provide an emergency quote. The quote was received and a contract was issued December 21, 2006, that will require the contractor to pay Nevada State Prevailing Wage, provide bonds and insurance for the project. This amendment No. 1 is required due site drilling complications discovered by the Contractor.

Applicable Statute, Code, Policy, Rule or Regulation: Pursuant to NRS 338.011, Section 2: The requirements of NRS 338 do not apply to a contract: "Awarded to meet an emergency which results from a natural or man-made disaster and which threatens the health, safety or welfare of the public. If the public body or its authorized representative determines that an emergency exists, a contract or contracts necessary to contend with the emergency may be let without complying with the requirements of this chapter. If such emergency action was taken by the authorized representative, the authorized representative shall report the contracts to the public body at the next regularly scheduled meeting of the public body."

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Fiscal Impact: Not to exceed \$378,480.00.

Explanation of Impact: If approved the above referenced account could be decreased by an additional \$78,080.00

Funding Source: Production Wells Construction Account as provided for in FY 2006/2007 Initial Project Allocation

Prior BOS Approval: Original Agreement approved on December 8, 2 of \$27,300.00 for a total of #300,400.00.	2006 for \$273,100.00 and a contingenc
Alternatives: Provide Other Direction Pursuant to Board Action.	
Supporting Material: Amendment & Proposal from Consultant	
Prepared by: Sandy Scott, Contract Coordinator	
Reviewed By:	
Reviewed By; (C/M)	Date: 3/6/07
Reviewed By: (Finance Dir) Susansansansansansansansansansansansansans	Date: <u>3</u> 1 <u>61</u> 7
Reviewed By: (DA) Melanie Bykotta	Date: 3 / 6 / 67
Reviewed By: (Public Works)	Date: 3 5 07
BOARD ACTION:	
Motion1:	(Aye) (Nay)
2: _ 	
(Vote Recorded By)	
(ADIC LACOURCE DA)	and the control of th

AMENDMENT NO. 1

Contract No. 2006-093

THIS AMENDMENT is made and entered into this 15th day of March, 2007, by and between the City and County of Carson City, of the State of Nevada, hereinafter referred to as the "CITY", and WDC Exploration & Wells, hereinafter referred to as the "CONTRACTOR", and is made to amend the existing contract known as "CONTRACT #2006-093", and titled "Emergency Re-Drilling of Well 24 Project"

WITNESSETH:

WHEREAS, the City desires to amend the original contract to include that which is contained herein; and

WHEREAS, said amendment is at the City/Consultants request, and that significant benefit will be derived by the City from such adjustments; it is

NOW, THEREFORE, mutually agreed by both parties to Amend the original contract to address:

- 1 SCOPE OF WORK
 - 1.1 See attached proposal from **CONTRACTOR** dated January 2, 2007, and addressed to Mr. Ken Arnold.
- 2 TIME OF COMPLETION:
 - 2.1 N/A
- 3 COMPENSATION:
 - 3.1 CITY shall pay CONTRACTOR compensation based upon time and materials not to exceed a maximum amount of \$46,180.00 for this Amendment No.1. The Original Agreement was issued for \$273,100.00, with the inclusion of this amendment the revised contract sum is \$319,280.00.

IT IS ALSO AGREED, that all unaffected conditions, requirements and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

(rev. 3-7-05)

AMENDMENT NO. 1

Contract No. 2006-093

4 ACKNOWLEDGMENT AND EXECUTION:

CITY'S CONTRACTING AGENT

BY: Sandy Scott, Contract Administrator Carson City Public Works Contracts Division 3505 Butti Way Carson City, Nevada 89701 Telephone: 775-887-2355 X1101

Carson City, NV 89701 Telephone: 775-887-2355 x1011

CITY'S DEPARTMENT

BY: Andrew Burnham

Carson City Public Works

Address: 3505 Butti Way

Public Works Director

(Signature)	(Signature)
DATED this day of March, 2007	DATED this day of March, 2007
CONSULTANT/CONTRACTOR	I certify that the funds are available for this project.
BY: Darrell Tweidt	FUNDING SOURCE: 520-3505-435-7857
Title: Business Development	BUDGET ALLOCATION: \$46,180.00
Firm: WDC Exploration & Wells	By: Ken Arnold, Public Works Operations Manager
Address: 500 Main Street	
City/State: Woodland, California	(Signature)
& Zip Code: 95695	
Telephone: 530-662-8052	CITY CONTACT PERSON
	NAME: Ken Arnold, Public Works Operations Manager
(Signature)	PHONE: (775)887-2355
DATED this day of March, 2007	*** END OF DOCUMENT ***