
Profile

Jeremy

First Name

Hall

Last Name

jn_hall@hotmail.com

Email Address

1812 Alpine St

Street Address

Suite or Apt

Carson City

City

NV

State

89703

Postal Code

Mobile: (775) 354-9860

Primary Phone

Home:

Alternate Phone

Which Boards would you like to apply for?

Open Space Advisory Committee: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

As an active and engaged member of Carson's City community, I would be proud to continue serving on the Open Space Advisory Committee. I enjoy collaborating with the diverse group of committee members, the Parks and Rec Commission, and City staff working toward the common goal of improving recreational opportunities in our open spaces while protecting and maintaining our natural and cultural resources that make the Carson City area special.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

1/1/2021

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

I am providing the City cultural resources services for a number of contracts including 19300109 (Section 106 for Kings Canyon Road Repair), 19300149 (Section 106 for the Prison Hill OHV Area), 19300150 (Section 106 for Landfill Improvements), and on-call agreement 20300136 (currently one task order).

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

University of Montana, Missoula Iowa State University, Ames

Major Subject:

Anthropology (University of Montana) Anthropology/GIS (Iowa State University)

Degree Conferred:

2003 (B.A, University of Montana) 2007 (M.A., Iowa State University)

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have lived in Carson City for 14 years. Since moving to the area in 2007, I have become a home owner and built a family, and as such, I feel a connection to this community, both to its people and businesses, but also to our treasured outdoors. I want to continue to be involved in Carson City's vision, to promote our special quality of life which is acutely tied to the preservation and protection of our open space. I have greatly enjoyed working with the diverse group of members serving on the committee, as well as, the dedicated and impassioned staff that our community is lucky to have. On a professional level, I have a unique skillset that I wish to continue putting to good use for the City. As a Cultural Resources Specialist, I am highly familiar with the evaluation process of cultural resources and the steps necessary to avoid and/or protect important heritage resources in compliance with state and federal regulations. I also enjoy a positive relationship with our Native American neighbors, the Washoe. As a GIS Specialist, I am a skilled cartographer, analyst, and data manager. I have worked in a volunteer capacity to assist staff and Muscle Powered in trail planning efforts requiring mapping and data management.

List the community organizations in which you have participated and describe participation:

I have been an active member of muscle powered since 2012. I have participated in trail building opportunities and donated cultural resources services for trails projects requiring agency review.

List your affiliation with professional or technical societies: *if required for the position.

Register of Professional Archaeologists (RPA) Nevada Archaeological Association (NAA) Great Basin Anthropological Association (GBAA) GIS Certification Institute/GIS Professional (GISCI/GISP) Nevada Geographic Information Society (NGIS) Urban and Regional Information Systems Association (URISA) Northern Nevada GIS User Group Northern Nevada Asset Managers User Group

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *