



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** February 18, 2021

Staff Contact: Ken Furlong, KFurlong@carson.org

Agenda Title: For Possible Action: Discussion and possible action regarding the proposed acceptance of a grant from the Nevada Department of Conservation and Natural Resources, Off-Highway Vehicles Program ("State"), to fund development of an off-highway vehicle program by the Carson City Sheriff's Office ("CCSO") for the period of January 1, 2021 through December 31, 2021 in the amount of \$61,453, and whether to approve a project funding agreement between the State and CCSO memorializing the issuance and acceptance of the grant award. (Sheriff Furlong, kfurlong@carson.org)

Staff Summary: If approved, approval of this grant award will help support CCSO's current Off-Highway Vehicle program by funding equipment and overtime payments that are necessary for enforcement and education efforts relating to the use of off-highway areas located in Carson City. The grant is in the amount of \$61,453 and requires a local match in the amount of \$11,614.

Agenda Action: Formal Action / Motion **Time Requested:** 5 minutes

Proposed Motion

I move to authorize acceptance of the grant and approve the project funding agreement as presented.

Board's Strategic Goal

Safety

Previous Action

N/A

Background/Issues & Analysis

Currently the Carson City Sheriff's Office, through the Patrol / Traffic Unit, conducts limited patrol activities with two off road motorcycles in Carson City OHV areas. With more people using the off road areas in and around Carson City, we have seen an increase in off road use including many illegal activities such as illegal dumping, shooting, drug activities, stolen vehicles, unauthorized camping and campfires. We plan to expand our scope and create partnerships with supporting agencies and work with area users and the community to curb illegal activities in the off road areas. The goal is to continue to expand our efforts with educational weekend events including safety training, discussions, working with groups to promote safe, responsible use of our off road areas and enforcement as necessary. The acceptance of this grant would give the Sheriff's Office access to needed equipment to further the program and increase its effectiveness.

Applicable Statute, Code, Policy, Rule or Regulation

N/A

Financial Information

Is there a fiscal impact? Yes

If yes, account name/number: Grant Fund - Grant number and Account numbers TBD

Is it currently budgeted? No

Explanation of Fiscal Impact: Current grant award is \$61,453. \$43,781 will go toward the purchase and outfitting of an off road vehicle, \$5,132 will go toward outfitting 4 Deputies with proper gear and equipment, and \$12,540 will go toward Deputy overtime costs. Matching funds for this include \$7,618 for reporting on the grant as well as \$3,996 for additional overtime as needed, which will be absorbed from salary savings.

Alternatives

Not to accept the grant

Attachments:

[2021 OHV Grant Agreement_CCSO_2115 award updated.pdf](#)

[OHV Grant.pdf](#)

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)

STATE OF NEVADA OFF-HIGHWAY VEHICLES PROGRAM
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
PROJECT FUNDING AGREEMENT

GRANTEE: Carson City

Project Number: NVOHV 21-15

Project Title: CCSO OHV Program

Period Covered by This Agreement: January 1, 2021 – December 31, 2021

Project Cost:

A. Estimated Total Project Cost	\$ 73,067.00
B. Local Share of Project Cost	\$ 11,614.00
C. State Share of Project Cost (including indirect costs)	\$ 61,453.00

Project Scope (Brief Description of Project): Funding is awarded to the Carson City Sheriff’s Office to further develop their OHV program. It will be used to support officer labor costs, equipment, and to purchase and outfit an OHV and Trailer. Officers will participate in monthly OHV patrols to provide safety, education, and enforcement of OHV regulations in Carson City. Officer time will also be spent on attending public events, and supporting off-road racing in the region.

TERMS AND CONDITIONS

This Project Funding Agreement (“Agreement”) is made and entered into by and between the State of Nevada, represented by the Nevada Department of Conservation (“STATE”), and the Carson City Sheriff’s Office (“GRANTEE”) (referred to herein individually as “Party” or collectively as “Parties”). This Agreement is effective upon the signature of all Parties to the Agreement. This Agreement is entered into pursuant to the authority contained in Chapter 490 Nevada Revised Statutes, Off-Highway Vehicles.

WHEREAS, the STATE will fund and administer this grant awarded to the GRANTEE.

Both Parties mutually agree to perform this Agreement with the terms, promises, conditions, project proposals and budget referenced herein and hereby made a part hereof.

In the event the GRANTEE does not make available to the STATE all necessary information to fully execute this Agreement within (3) months from receipt of this award notification; the STATE reserves the right to withdraw this grant award.

Wherever in this Agreement it shall be required or permitted that notice be given by either Party to the other, such notice must be in writing and must be given personally, or forwarded by certified mail addressed as follows:

TO THE STATE:

Department of Conservation & Natural Resources, Off-Highway Vehicles Program

Attn: Nikhil Narkhede

901 S Stewart Street, Suite 1003

Carson City, NV 89701

NNarkhede@ohv.nv.gov

(775) 684-2794

TO THE GRANTEE:

Carson City

Lori Bagwell, Mayor

City of Carson City

201 N. Carson St.

Carson City Nevada 89701

Contact: Sergeant Mike Cullen, mcullen@carson.org, 775.283.7887

NOW, THEREFORE, it is agreed that:

1. The laws of the State of Nevada shall govern this Agreement.
2. This Agreement, including exhibits attached hereto and made a part hereof, shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding upon either Party, except to the extent incorporated in this Agreement.
3. All projects funded under the Nevada Off-Highway Vehicles Program must follow all applicable local, state, and/or federal laws pertaining to the expenditure of funds. Proof of Invitation to Bid, contracts, and any other pertinent documentation must be retained by the GRANTEE. GRANTEE should refer to the State Administrative Manual (SAM) for procurement, purchasing, and bidding. <http://budget.nv.gov/uploadedFiles/budgetnvgov/content/Governance/SAM.pdf>
4. If travel is allowed, the following processes must be followed:
 - Requests for reimbursement of travel expenses must be submitted on the State Claim for Travel Expense Form with original receipts for all expenses.
 - The travel expense form, with original signatures, must be submitted as backup to the GRANTEE invoice.
 - GRANTEE will be reimbursed travel expenses and per diem at the rates allowed for State employees at the time travel occurs. The State currently follows the U.S. General Services Administration (GSA) rates for lodging, per-diem and mileage located at: <https://www.gsa.gov/travel-resources>
 - The STATE is not responsible for payment of any premium, deductible or assessments on insurance policies purchased by GRANTEE for a rental vehicle.
5. The GRANTEE will duly and faithfully comply with the terms and conditions of this Agreement, all applicable federal and state laws, and all directives issued by the STATE relating to the performance of this Agreement. In addition, the following documents are hereby incorporated into this Agreement by reference:

- a. Nevada Off-Highway Vehicles Program Request for 2021 Grant Applications
 - b. Application: "CCSO OHV Program," dated 11/11/2020.
6. Any modification of this Agreement or additional obligation assumed by either Party in connection with this Agreement must be in writing and signed by each Party or an authorized representative of each Party.
7. The GRANTEE is responsible for obtaining all permits, easements, and other private and governmental agency approvals required for the project prior to the commencement of any activity.
8. The STATE or its designee, may audit project records. At all times during regular business hours and as often as the STATE requires, the GRANTEE will allow authorized representatives of the STATE full and free access to the project and to the accounts, records, and books of the GRANTEE relative hereto, including the right to make copies from such accounts, records, and books. Such accounts, records, and books must be retained for three (3) years after the completion of the project. The STATE reserves the right to require that the records be kept for a longer period of time.
9. To the fullest extent permitted by law, the GRANTEE agrees to indemnify, hold harmless and defend, not excluding the STATE'S right to participate, the STATE from and against all liability, claims, actions, damages, losses, and expenses, including, without limitation, reasonable attorney's fees and costs, arising out of any alleged negligent or willful acts or omissions of the GRANTEE, its officers, employees, and agents.
10. The GRANTEE shall submit engineered drawings to the STATE at 100% and as built if changed during construction IF requested by the STATE. The GRANTEE will invite the STATE to attend all major project issue meetings, providing two week prior notice at a minimum.

11. If any provision of this Agreement shall be held to be invalid or unenforceable for any reason, the remaining provisions shall continue to be valid and enforceable. If a court finds that any provision of the Agreement is invalid or unenforceable, but that by limiting such provision it would become valid and enforceable, then such provision shall be deemed to be written, construed, and enforced as so limited.
12. The failure of either Party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that Party's right to subsequently enforce and compel strict compliance with every provision of this Agreement.
13. The STATE may terminate this Agreement for reason of default by the GRANTEE. Any of the following events shall constitute default:
 - a. Termination of the grant by reason or fault of the GRANTEE;
 - b. Failure by the GRANTEE to observe any of the covenants, conditions, or warranties of this Agreement and its incorporated provisions;
 - c. Failure by the GRANTEE to make progress on the project within the Period covered by this Agreement;
 - d. Unsatisfactory financial conditions of the GRANTEE, which endanger the performance of the grant;
 - e. Delinquency by the GRANTEE in payments to contractors, except for those payments to contractors that are being contested in good faith by the GRANTEE; and/or
 - f. If the Project is not completed.

The STATE shall give notice to the GRANTEE if the GRANTEE is in default. The GRANTEE shall have 30 days from receipt of notice to remedy the default. If the GRANTEE cannot remedy the default within such period of time, the STATE may terminate this Agreement. The right of the STATE to terminate this Agreement shall not impair any other rights or remedies at law or equity the STATE may have against the GRANTEE under this Agreement or under the law. No waiver of any

default by the STATE under this Agreement shall be held to be a waiver of any other subsequent default by the GRANTEE. All remedies afforded under this Agreement are cumulative and in addition to every other remedy provided herein or under the law.

14. Upon default by the GRANTEE and subsequent failure to cure, the STATE may withhold further payments, and may take the following additional actions, as appropriate:
 - a. Terminate all or any part of the balance of the grant.
 - b. Demand immediate repayment of all or part of any payment made to the GRANTEE.
 - c. If the Project is not completed, the GRANTEE is required to reimburse the STATE for funds expended for those portions of the Project that will not stand on their own, as determined by the STATE.

15. Any recipient of state grant funds shall include the following contract provisions or conditions in all procurement contracts and subcontracts;
 - a. Contracts (except small purchases) shall contain provisions or conditions that allow for administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms. Contracts shall also provide for the termination of the contract and any other such sanctions and penalties as may be appropriate remedies for the violation or breach of contract terms.
 - b. All negotiated contracts (except small purchases) awarded by GRANTEE utilizing state grant funds shall include a provision to the effect that the STATE shall have access to any books, documents, papers, and records of the contractor directly pertinent to that specific contract, for the purpose of examination, audit, and duplication. The GRANTEE shall require contractors to maintain all required records for three (3) years after GRANTEE makes final agreement with contractors.

FURTHER, THEREFORE, **disbursement of grant funds** shall be made upon compliance with the terms of this Agreement, including, but not limited to:

16. Prior to commencement of work, GRANTEE shall procure letters of commitment from partner agencies indicating the partner agencies are willing and able to provide the funds promised in the application and submit these letters to the STATE.
17. The STATE will make grant payments on a reimbursement basis only, unless specifically described otherwise in this Agreement. Reimbursements may be delayed if the requirements in Paragraph 16 hereof are not satisfied. To the extent possible, it is requested that individual payment requests total \$1,000 or more to increase processing efficiencies and to decrease administrative costs for both the STATE and the GRANTEE.
18. The GRANTEE will provide the STATE with quarterly progress reports on STATE'S report form; adhering to the following schedule:
 - a. 1st Quarter January 1 - March 31 Due April 15
 - b. 2nd Quarter April 1 - June 30 Due July 15
 - c. 3rd Quarter July 1 - September 30 Due October 15
 - d. 4th Quarter October 1 - December 31 Due January 15
19. All reimbursement requests by the GRANTEE will be submitted on the STATE'S "Reimbursement Report Form", and must include supporting documentation, including, but not limited to, paid invoices, receipt details outlining the basis for the expenditures, timesheets, other outlay documents as needed to prove expenditures, and the signature of the official responsible for approving the expenditures. The STATE reserves the right to request any additional information, related to project expenses, that the STATE determines necessary to process a grant payment.

20. A final completion report (electronic) will be submitted no later than 2 weeks prior to the Agreement termination date. (Please note that final reimbursements will not be made until satisfactory completion of the final report.).
21. The GRANTEE will maintain an accurate record of all expenditures related to the project. Records must be supported by source documentation. All services claimed as non-State share must be documented through time cards or records signed by both the employee and project supervisor.
22. All work performed and expenses occurred, including those prior to the period specified in the “Project Agreement,” may be eligible for reimbursement through the Program if specifically described in this Agreement and if the GRANTEE provides documentation detailing the work performed as follows and submitted on an outlay report form:
 - a. The work is related directly towards project implementation as outlined in this Agreement;
 - b. The work performed is considered eligible for reimbursement per Program regulations and procedures as determined by the STATE;
 - c. The total grant amount specified in the Agreement does not increase.
23. The GRANTEE will notify the STATE immediately in writing of problems or changes in scope of work, budget, product, and performance. The STATE reserves the right to withhold payment until acceptance of the change. Significant changes may require review by the Technical Advisory Committee. Any changes made to project documents shall be submitted to the STATE.
24. GRANTEE requests for funds exceeding this grant amount require an amendment to this Agreement and must be approved by the STATE. Requests for funds that exceed twenty-five (25) percent of the original grant amount may also require the review of the Technical Advisory Committee.

25. The making by the STATE of any payment shall not constitute nor be construed as a waiver by the STATE of any breach of covenant, or impair or prejudice any right or remedy at law or equity available to the STATE.

26. Upon receipt of the Final Completion Report, and any other documents related to the project, the STATE shall execute a release only of its rights under the Agreement to seek repayment of the grant based on default. The release shall specifically state that the GRANTEE has performed the required duties under the Agreement.

27. This project shall not be initiated using Program funds unless other funds supporting the complete project are secured by the GRANTEE. The STATE shall be contacted to discuss project alternatives if complete project funding is not secured.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date below, and intend to be legally bound thereby.

STATE

Dominique Etchegoyhen, Deputy Director
Department of Conservation and Natural Resources

Date: _____

GRANTEE

Lori Bagwell, Mayor
Carson City

Date: _____

NEVADA OFF-HIGHWAY VEHICLES PROGRAM
2021 GRANT APPLICATION
Nevada Commission on Off-Highway Vehicles
Nevada Department of Conservation and Natural Resources

This application has FIVE sections which are all REQUIRED to be filled out in full. To avoid disqualification, all application areas must be concise and complete; certifications must be signed and dated. Denied applications: correspondence will be sent to applicant by email describing the reason for declaring the application incomplete.

SECTION I - PROJECT AND APPLICANT INFORMATION

1. Project Name: **Carson City Sheriffs Office Off Highway Vehicle Program**
2. Project Dates: *Expected Start:* upon funding *Expected Completion:* December 31, 2021
3. Applicant Name: **Carson City Sheriffs Office**

Mailing address: 901 E. Musser St Carson City Nevada 89701


Phone: Front Counter (775) 887-2500 Traffic Sgt. M. Cullen (775)283-7887

Email: MCULLEN@CARSON.ORG

4. **Classification of Applicant:** *(check one)*

- Federal State County Local/Municipal Other: _____
 Partnership Non-profit for Profit Individual

If the applicant is a corporate or legal entity, proof of good standing in the entity's state of incorporation is required. NAC 490.1345 (Note: grantees must have the capacity to implement and accomplish proposed project and properly administer awarded funds).

367.
 #3171
Applicant Signature
(Chairperson/President/Authorized Official)

11.11.20
Date

5. Project Manager: Sergeant Mike Cullen and Deputy Joe Trotter
Mailing address: 901 E. Musser St Carson City Nevada 89701
Phone: (775) 283-7887
Email: MCULLEN@CARSON.ORG or JTROTTER@CARSON.ORG

6. Classification of Land Control: *(check all that apply)*

Federally managed public land Private Land County City

Other: _____

Lease; Attach copy of lease with expiration date.

R&PP; Attach copy of lease with expiration date.

If the proposed project is to be carried out on public land, attach any applicable written agreement with any government entity having jurisdiction over that land, including permits, leases, easements, and rights-of-way. NAC 490.135

7. Landowner: _____

Mailing address: _____

Phone: _____

Email: _____

8. THE LANDOWNER MUST PROVIDE A LETTER STATING THAT:

(See example Appendix B)

- a) Landowner has read the Request for Grant Application package.
- b) Landowner agrees with the application and the terms of the grant.
- c) Landowner holds an interest in the subject land that is sufficient in scope and authority to allow the applicant to complete the proposed project and operate and maintain the proposed project after its completion.
- d) Landowner is legally committing to maintain the trail/facility and will allow public motorized access to such trail/facilities for 25 years or the normal life of the project; and
- e) Landowner agrees to provide any match or other tasks in the application that are assigned to Landowner.

The State may require the landowner/agency to be co-grantee on the grant agreement/contract.

9. Project Costs: *(Please do not submit match not directly related to the project)*

State OHV Grant Request: **\$67597.56**

Other Funds: **\$11,614**

Total Project Amount **\$79,211.56** 100%

What are the sources or Partners for your leveraged (other) funds?

Federal Private In-kind City/County Other

Carson City Sheriffs Office will provide additional funds for overtime with enforcement, safety classes and presentations, VIN inspections and OHV registration drives. Sergeant Cullen and Deputy Trotter will continue to volunteer time planning and attending OHV events, promoting the OHV program and administering and management of the grant.

Please *describe* additional funding source(s):

10. LETTERS OF SUPPORT FROM PARTNERS are required:

- a) Confirming they agree to the terms of the grant; and
- b) That they are committed to providing match/cash or other tasks in the application that are assigned to them.

Other letters of support are limited to three (3). Please attach them to the application.

11. Project Type(s) (NRS 490.069 Sec.2c) check all that apply:

- Studies or planning for trails and facilities;
 - Environmental Assessments and Environmental Impact Studies.
 - Other studies _____
- Acquisition of land for trails and facilities
- Mapping and signing of trails and facilities
- Reconstruction, enhancement or maintenance of existing trails and facilities
- Construction of new trails and facilities
- Restoration of areas that have been damaged by the use of off-highway vehicles.
- The construction of trail features, trailheads, parking, or other ancillary facilities which minimize impacts to environmentally sensitive areas or important wildlife habitat areas.
- Safety training and education related to the use of off highway vehicles and registration
- Compliance and enforcement (See Appendix C, Enforcement Strategy example)

Note: Operations & management, and purchase or lease of equipment associated directly with a project are eligible.

12. All Trail USERS: *(check all that apply)*

Mountain Biking Hiking/Backpacking Equestrian

- Single track motorcycle Snowmobiling Snowshoe/ski
- ATV quads Dune buggy UTV Side by side
- Race Course Skills riding course

Please explain how you intend to manage user interactions:
 Through partnerships with the Bureau of Land Management, Local OHV groups and educational events, we instruct all participants to share the trails, follow local and state laws and guidelines, report illegal activities and understand that through cooperative use OHV areas will continue to thrive and benefit all.

13. **Scope of Work:** Please describe *exactly* what work will be completed. Programs, planning, NEPA, surveys, mapping, include miles of trail, trail type and other quantitative goals including a timeline for completing the work. NAC 490.1375. If purchase of equipment is included, please explain where/how it will be housed and maintained. (In order to avoid duplication, **do not include** justification or narrative in this section; refer to Section V, Scoring Narrative).

Type here:

This will be our first time applying for the OHV grant, currently Carson City Sheriffs Office through the Patrol/ Traffic Unit, conducts limited patrol activities with two off-road motorcycles in our OHV areas. With this grant we plan to expand our scope and continue to create new partnerships with users and the community to curb illegal activities in the off road areas. We will expand our efforts with educational weekend events including safety training, discussions and working with other groups to promote safe, responsible use of our off road areas.

We plan on having our OHV unit at local venues including future Nevada Day and Local community events, our annual “Cops and Kids” events, events at the local schools and anywhere that we can meet with the community and discuss proper use of OHV areas.

Our venue set-up will include our unit, a minimum of 2 officers, an easy-up tent/ flags, off road units display and hand-outs that promote the safe use of off-road areas. We will use our venue set up to conduct OHV registration drives.

The Can-Am X3 will be stored in the Snake River Cargo Trailer along with equipment and

display items.
Registration, Insurance, and maintenance will be the responsibility of the Carson City Sheriffs Office.

14. **Standards/Guidelines that will be applied to your project:**
- Universal Access to Outdoor Recreation - A Design Guide
 - USFS Standard Specifications for Construction & Maintenance of Trails
 - BLM Handbook 9114-1 Trails
 - NOHVCC Handbooks
- Other: _____
15. **Has the applicant received funding from the OHV Program in the past?**
- X No Yes
- Number of projects funded: _____
- Amount of funding Received: \$ _____
- Number of projects Completed: _____

SECTION II – LOCATION, MAPS, PHOTOS

Project Location:

County: Carson City- County of Carson City
Nearest Municipality/Town/City: Carson City
Center of project: Latitude: 39.1638 N Longitude: 119.7674 W

If the shape-files for the trail system are available, please submit them in the e-file. The shape-files of the trail will be required at project end. Program will assist in the collection of the data if needed.

MAPS ARE A VERY IMPORTANT PART OF THE APPLICATION. THEY ARE REQUIRED AND CONSIDERED PART OF THE FINAL AGREEMENT IF FUNDED. PLEASE PROVIDE READABLE, PROFICIENT MAPS.

Required Maps: for all maps please include a legend, north arrow, scale, and map name.

Topographic maps preferred. You may include *additional* aerial/google maps.

- General location map (showing project area within the state or county)
- Topographic map (7.5 minute series quadrangle, 1:24,000 scale) with project boundary and map name Township: _____ Range: _____ Sections _____
- Detail map indicating specific project elements (e.g., structures, trail alignment)
 - Maps larger than 11x17 will not be accepted

Please attach the following photographs:

X *At least two (2) overviews of the project area from different angles and distances. (Good photographs at trail level and google aeriels help the scoring committee to understand the location, depth and breadth of your project.)*

SECTION III - Federal Lands or Other

Federal Environmental Compliance

A. If Federal funds or Land are a part of the project and NEPA was completed, indicate which document was produced, and **please attach the decision document to this application:**

- Record of Decision (ROD)
- Finding of No Significant Impact (FONSI)
- Categorical Exclusion (CX)
- SHPO 106 compliance/concurrence letter.
- Other compliance documents already completed. (do not attached the EA or EIS)
- Not applicable

If NEPA or planning is a part of the project describe the steps in the Scope Section I, #13.

SECTION IV - BUDGET

Proposed Budget: Provide your budget details to include at a minimum the items in the following table. You may create your own spreadsheet.

- Your budget must align clearly with your scope of work from #13. Be specific, as your application will rate higher.
- Reminder: Include all sources of funds for the completion of the project including federal, in-kind, private/city/county and state funds.
- *It is recommended that you attach copies of estimates to support your budget, and identify what each contract will include.*

EXAMPLE

Item Description	Item Description	OHV Grant Request	Federal Funds	Other Funds	Total Cost
Contracts: studies					
Contracts: planning, design, engineering construction					
Direct labor costs Salaries, including fringe, actual costs	Overtime for enforcement patrols, rider safety discussions, registration drives, safety presentations. (Deputy \$42 per hour x 120 hours) (Sergeant \$75 per hour x 120 hours)	\$12,540			\$12,540
Direct labor costs Salaries, including fringe, actual costs	Sergeant time for administration and reporting on grant (\$49 per hour x 120 hours)			\$5880	\$5880
Direct labor costs Salaries, including fringe, actual costs	Carson City Sheriffs Office will provide additional overtime as needed for personnel to conduct patrols, handle registration drives and safety presentations \$42 per hour at 70 hours)			\$2940	\$2940

Volunteer or donated labor/in-kind # Hrs. skilled labor @\$24.14/hr. (not required but is important for scoring higher) <i>(You will have to provide paperwork for this in your reporting to receive score points)</i>	Sergeant Cullen and Deputy Trotters personal time to attend events and trainings, talk with off road community (est. 30 hours per year each = \$24.14x 60)			\$1448	\$1448
Purchase or rental of equipment - Specify type of equipment - cost- # of days. <i>Attach estimate or quote.</i>	2021 Can-Am Maverick X3 (w/ fees) Vehicle off-road Accessories Vehicle emergency equipment and lighting Snake River Big 10 Cargo Trailer	\$30,198.25 \$2479.91 \$4803.40 \$6299.00			\$43780.56
Purchase of Materials, Items & cost or group of items.	Safety Helmet 4 @ \$449.00 PVP communications Kit for Helmets 4@\$249 Eye Protection 4@ \$60 Vest Carrier 4@\$300	\$1796 \$996 \$240 \$1200			\$5132

	Radio Pouch 4@\$50	\$200			
	Magazine Pouch 4@\$82	\$328			
	Cuff Case 4@\$55	\$220			
	TQ Mount 4@\$38	\$152			
Travel Costs, Per - diem					
Vehicle gas and maintenance standard is now at .58 per mile. Estimate miles.	Est. 500 miles @.58 per mile			\$290	\$290
Other: be specific					
10 de- minus indirect cost rate		\$6145		\$1056	\$7201
Totals		\$67597.56		\$11,614	\$79,211.56
Percentages		85%		15%	100%

SECTION V – PRIORITIES AND SCORING NARRATIVE

THE SCORING PRIORITIES ARE LISTED IN ORDER OF PRIORITY.

Address the following eleven (11) criteria in the order listed below.

- **Please tell us how your project/program meets each criteria.**
- **Be specific and concise with your answers.**
- **Please submit no more than five (5) double-sided pages for your Narrative.**
- **If attached additional pages, ensure the question being answered is referenced. (If not applicable, answer N/A.)**

- 1. Law Enforcement Strategy that addresses registration enforcement, including Public Education & Outreach aimed at increasing renewals and new registrations:** *Please describe how your project will increase the number of OHV registrations on the district. How will the equipment and time be used to increase OHV safety and awareness? What is your department's history of patrolling for safe OHV Recreation?*

Carson City Sheriffs Office will begin a regimen of monthly events at popular off-roading areas. These events will immediately focus on OHV registration by educating the off road community on the benefits and state requirements. By conducting patrols in the off road areas we will be able to contact users, provide information and work with state agencies to increase local OHV registrations. We will focus on checking for registration and conducting VIN checks. We have educated ourselves on Nevada Revised Statue 490 and will continue to educate the off road community regarding off road and registration state laws.

We will maintain a presence with an educational booth at future county events, such as Nevada Day, Fuji Park dirt bike races, Cops and Kids and National Night out events. In order to reach more users, with approval, attending nearby (out of county) events with our educational booth and information such as The Virginia City Grand Prix and other Northern Nevada racing events including MRANN (Motorcycle Racers Association of Northern Nevada) the Fallon 250 and Vegas to Reno Off-Road race. Carson City Sheriffs office started our own off-road program by implementing two dual sport KTM motorcycles into the traffic/ motorcycle unit in 2013. We have used these motorcycles on and off to patrol off road areas on a semi regular basis since 2013.

- 2. Enhancement or Maintenance of existing trails and facilities:** *Describe the maintenance intervals for your project. How will maintenance needs be prioritized and how often will your project hold a maintenance/ trails enhancement event? HOW will your project be maintained and WHO has committed to the ongoing maintenance of the facility or trail. (note: a minimum of 2 maintenance/ trail events are required per year)*

Carson City has committed itself to improving current off road areas such as Prison Hill OHV recreational area and working with government agencies to maintain OHV access sites. The Carson City Sheriffs Office OHV program will continue to work alongside Carson City and State agencies to improve and maintain current OHV access and recreation locations. Carson City Sheriffs Office personnel involved in the program are lifelong dedicated off road enthusiasts and are continually building relationships and working with other organizations and groups to improve the local off road community, from education to

awareness. Anticipated future grant requests will include trail maintenance, facilities and upkeep and will be focused on continuing to build this program.

- 3. Training:** *Please describe the goals and objectives of your public training program, i.e., Public Education, Rider Classes, Safety, Trail Building, or Outdoor Ethics. Number of people trained, contacts made, etc.*

By starting this program we will be able to provide a considerable amount of public education and begin conducting rider training and safety courses. Deputy Trotter and Sergeant Cullen currently instruct courses for street riders that involve safety and proper motorcycle handling while on the street, we work with Battleborn Harley Davidson to conduct these courses and have a large following. By applying this concept toward the off road users we will be able to bring the same education and ethical ideas to the off roading community that we bring to the street riding community. Both Deputy Trotter and Sergeant Cullen are POST (Police Officer Standards Training) trained state instructors in police motorcycle riding and have developed POST approved courses for both on and off-road riding for peace officers.

We will seek to send officers involved in the program to off road riding and ATV trainer schools to bring more information to the off road community. We will seek to grow our program at every opportunity.

- 4. Trail mapping and signing of existing trails and facilities:** *If a mapping component is included in the grant, please describe how it will be integrated with the current web mapping application found on OHV.NV.GOV*

We are currently planning on using current off road trails and roads. Future efforts will include mapping and trail maintenance. Proper and ethical use of off road areas will be discussed during training events and educational presentations.

- 5. Connectivity/Loops:** *Please describe the increase in connectivity between trails, facilities and other locations that your project/program would provide or enhance when completed. Attach maps if necessary, i.e., towns, parks, areas, trails, etc.*

Carson City OHV areas run into areas that include other jurisdictions. This program will allow us to work with other grant users, organizations and groups to help connect access sites into these areas, maintain our areas and with future plans help connect users from area to area with mapping that would include easily accessed roads and trails, specific for this purpose. By educating users on these loops and connections the goal will be to keep users from getting lost or stranded.

- 6. Planning, Environmental Studies, Conservation:** *Describe how the environmental studies, conservation and/or planning will mitigate resources impacted by OHV recreation. How will your project contribute to the conservation of our natural resources?*

Carson City Nevada has trails that number way into the thousands county wide. By starting this program and reaching users that have not been reached in the past we will immediately be able to begin an educational culture and coordinate with other groups to maintain this

culture. Our goal will be to grow public use and responsible use for future generations to enjoy these areas.

7. **Access:** *Please describe how your project/program ensures protection of access. Explain what access/opportunities would be lost or restricted if the project doesn't occur.*

By educating and working with local groups and users we will continue to maintain current access to off road areas, without education and proper use, the reality of illegal use grows. Current access issues involve local homeowners that live near legal OHV access sites. A strong education campaign aimed at homeowners and business owners, targeting their concerns will help to address common complaints and head off future issues that may lead to closures at certain access areas.

8. **Partnering and Leverage:** *Please describe coordination that has occurred with stakeholders, partners and the public in which all interests have had an opportunity to be heard related directly to this project/program.*

The Carson City Sheriffs Office has a strong working relationship with our business community. Specifically, our current relationships with our dirt bike shops and off road businesses is equally as strong as many of our employees are avid off road users and enthusiasts. We have developed excellent relationships over the years and continue to work with these businesses for promoting safe and ethical use of public lands. We will continue these relationships and grow these relationships in the future. Carson City Sheriffs Office takes pride in working with the citizens in the community to promote quality of life for all of the community members. This program will be no different, by working with users and concerned non users we will endeavor to address all concerns from the community and work to promote and grow responsible off highway vehicle use in our OHV areas.

9. **Economic Integration:** *Please describe how your project/program increasing Off Highway Motorized recreation in the develops outdoor recreation opportunities that help local, regional, or state economies grow (e.g., economic impact, additional OHV funding sources, improved user or business group participation, Road use resolutions and OHV friendly Communities.)*

Off roading areas in Carson City offer incredible views and adventure for OHV users. OHV users travel from all over the west coast to ride and drive in our off road areas for many reasons including, ease of use, safer use locations and generally fewer users as compared to other states. By maintaining these areas and using enforcement and educational opportunities we will be able to insure the proper and safe use of our off road areas. Local businesses prosper with increased tourism. Ease of use naturally transfers to more tax dollars generated and grows our area. With more prosperity and more users, requirements for enforcement and education become more paramount.

10. Demand for New Facilities: *Please provide justification for NEW facility/program development: restrooms, trails, signs, and other amenities.*

Program Development at this time is getting this program up and running including equipment, vehicles and salary funding requests. At this time, we are not seeking funding for new facilities, however, future requests will include requests for funding for trails, signs, restrooms, parking educational materials.



Carson City - County Links



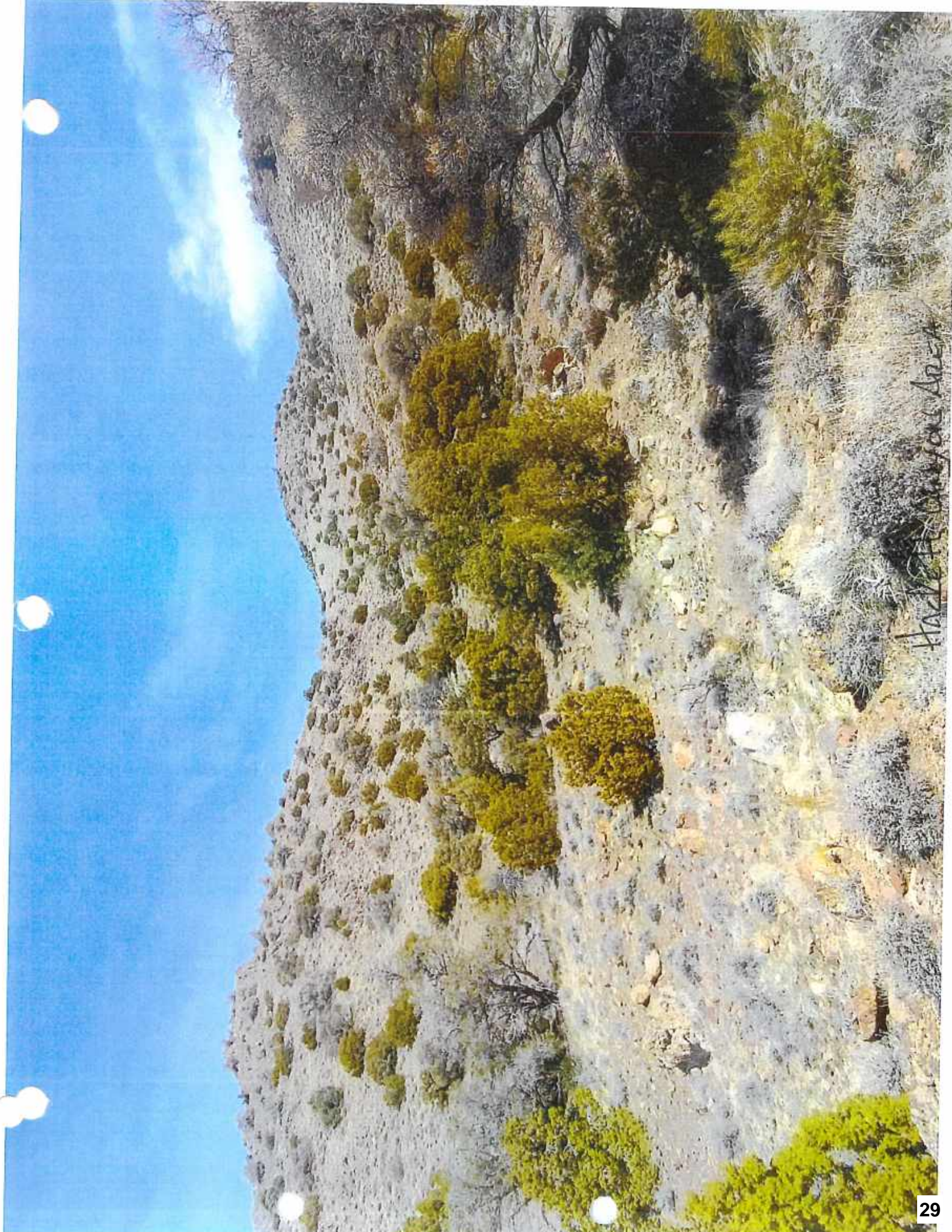
A T N

Imagery ©2020 TerraMetrics, Map data ©2020 2 mi

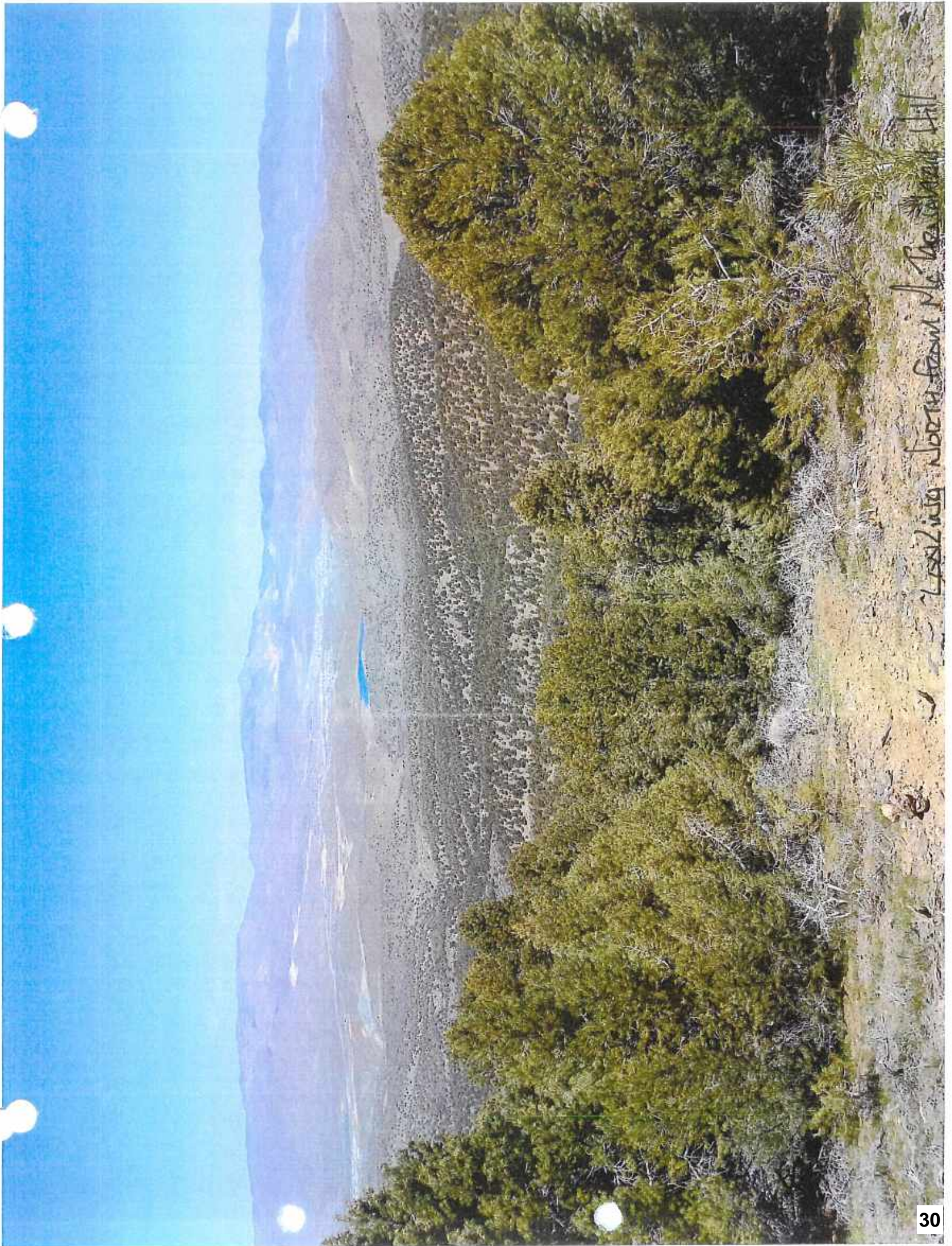
Carson City ~ County Line

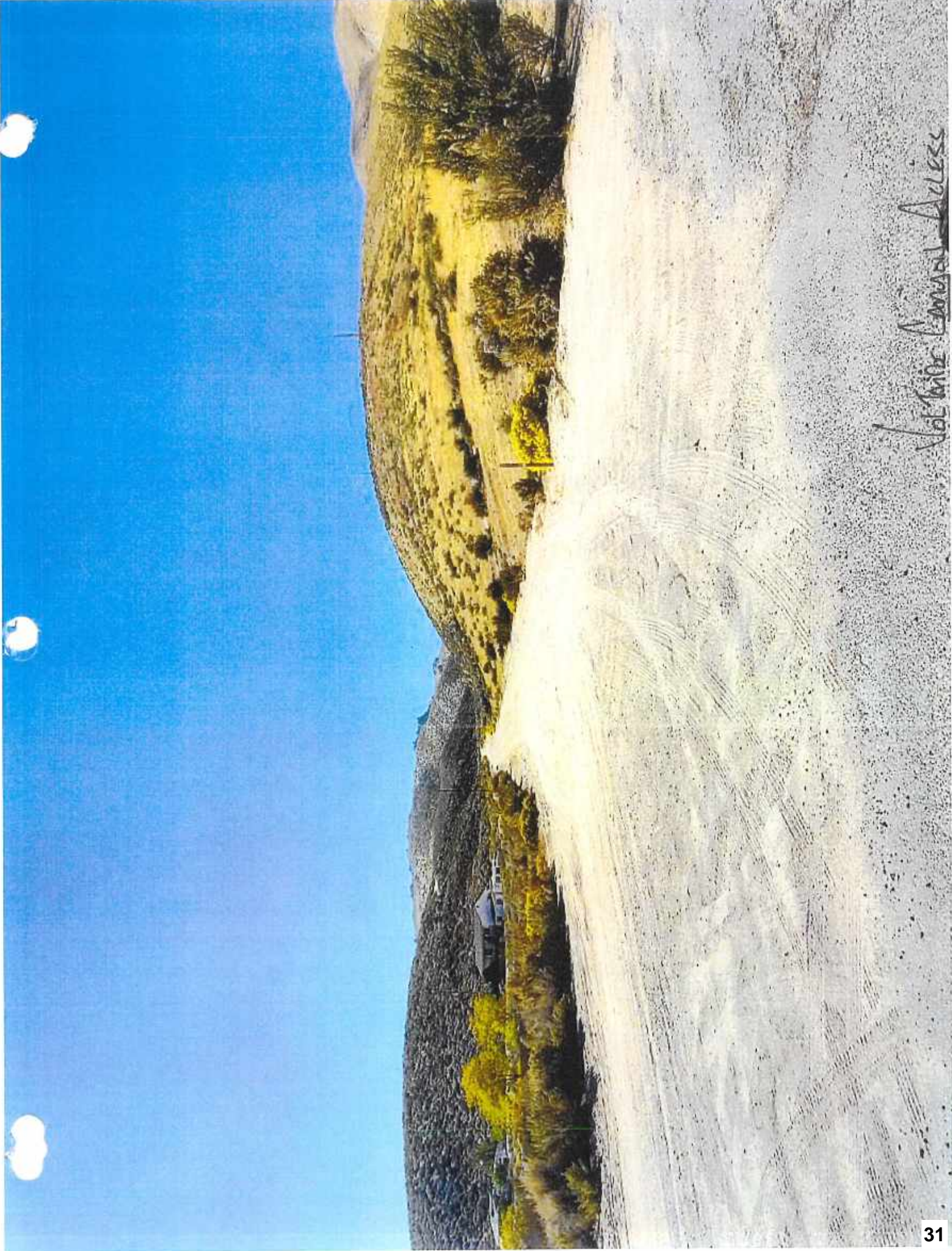


EAST SIDE CARSON CITY - COUNTY
 PINKNET RANGE INSIDE CARSON CITY

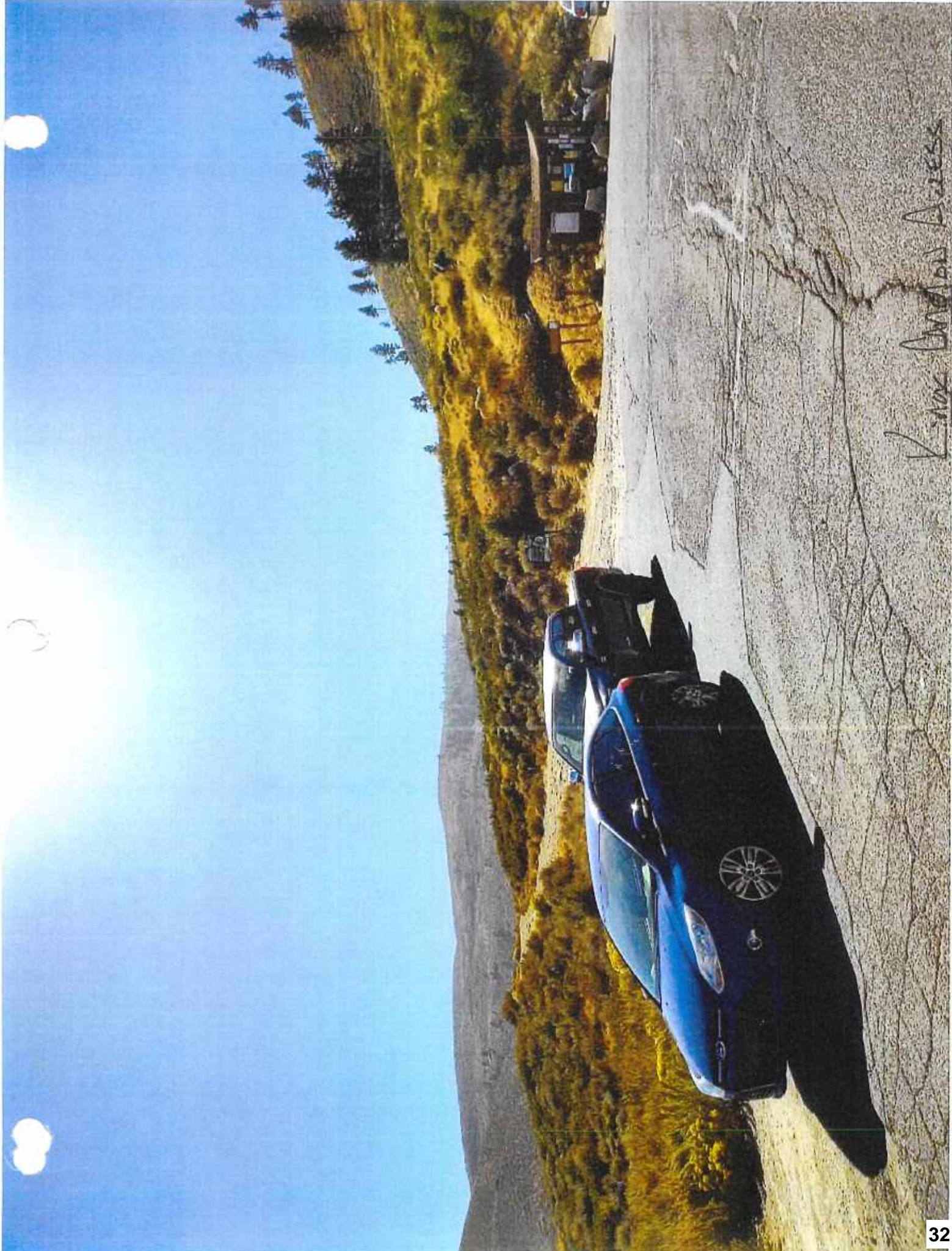


HACKETT CANYON AREA

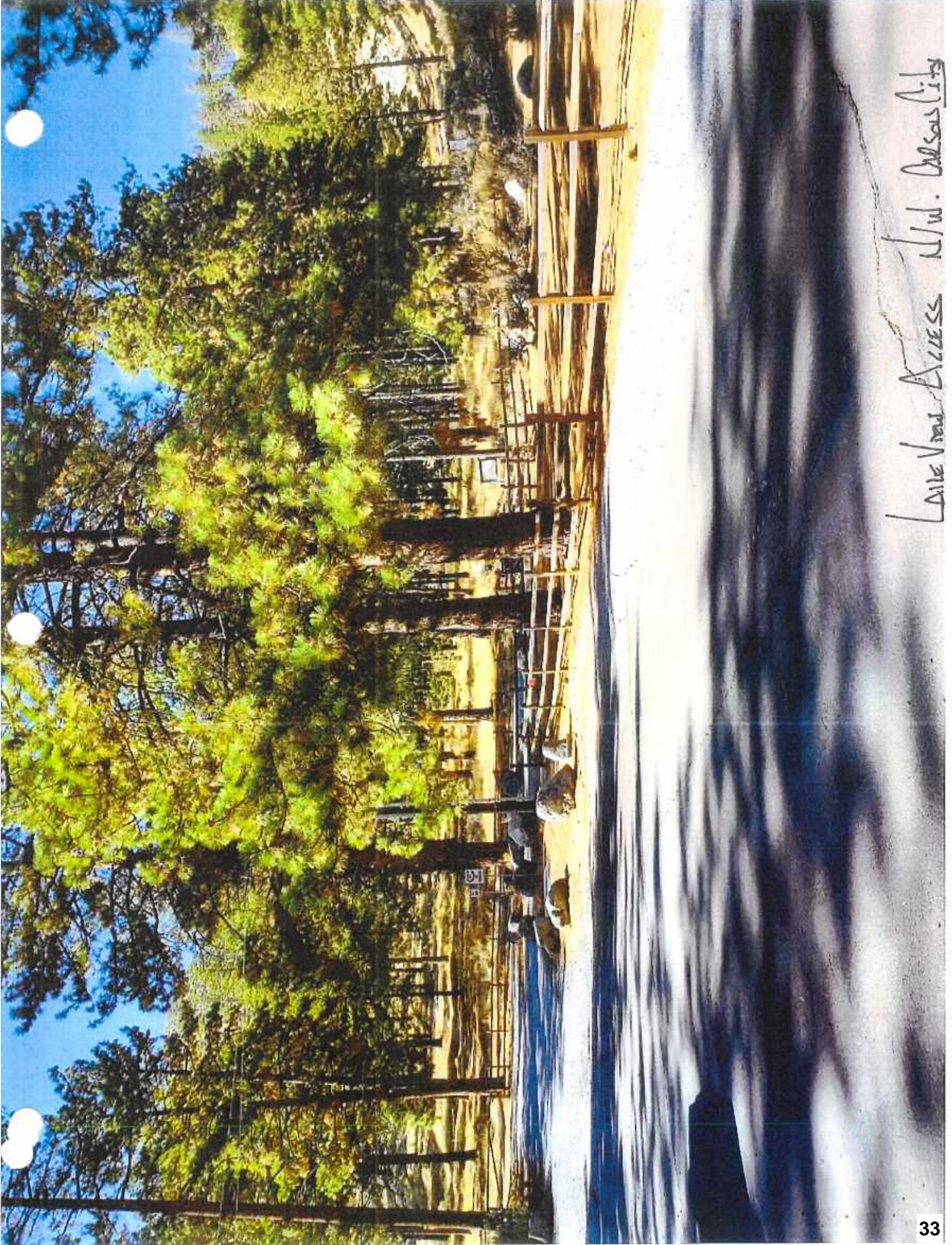




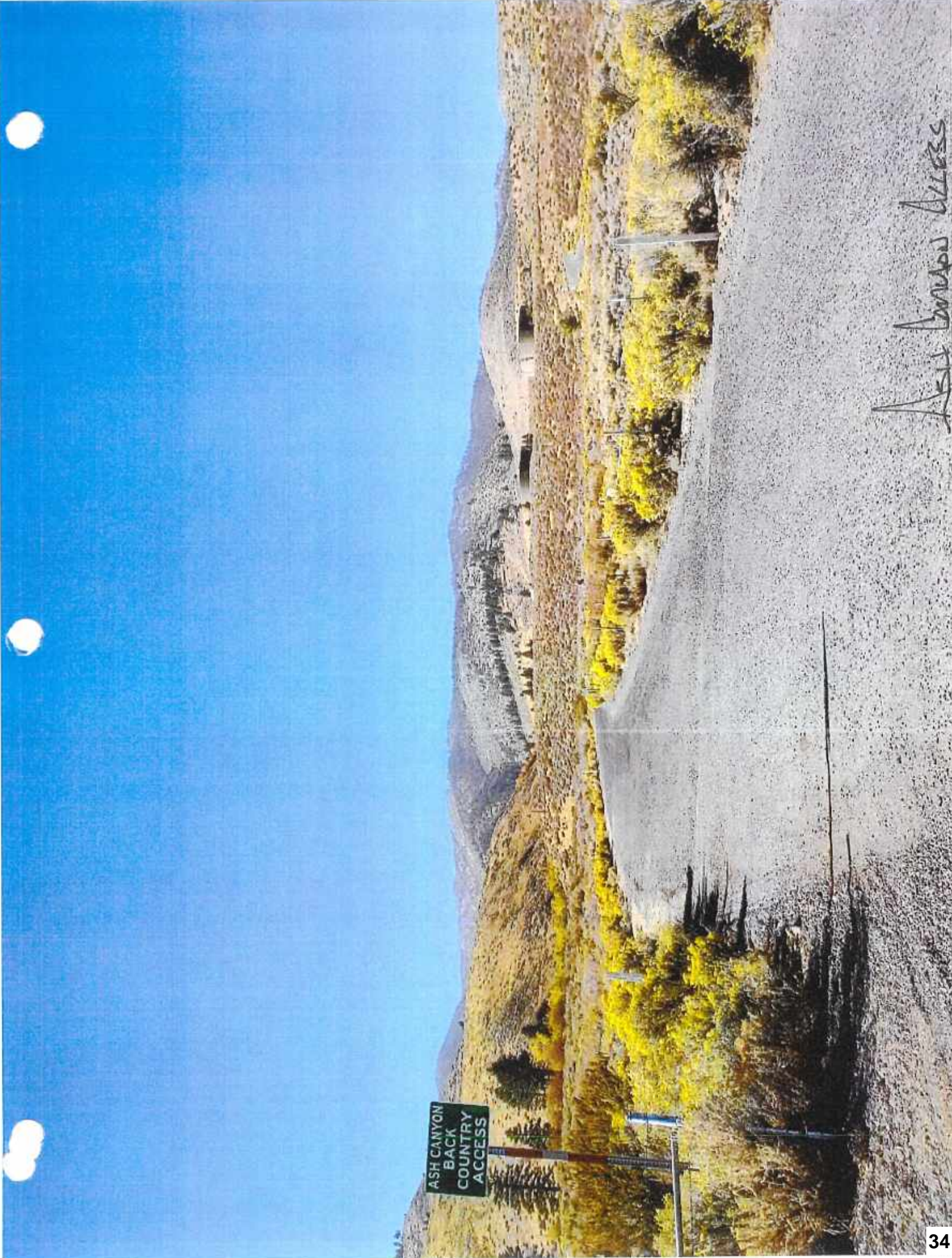
Verdugo Canyon Access



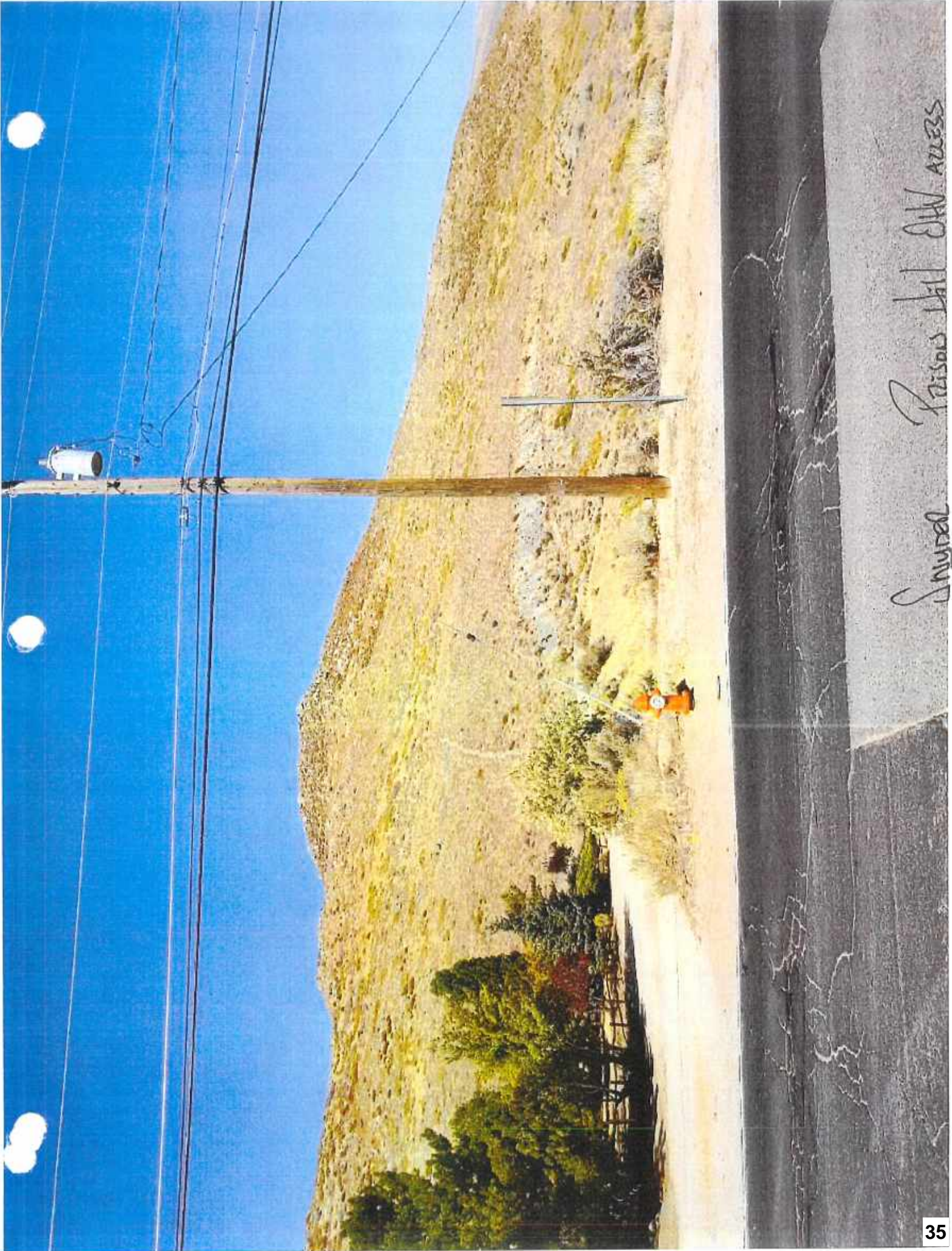
Knox Mountain Access



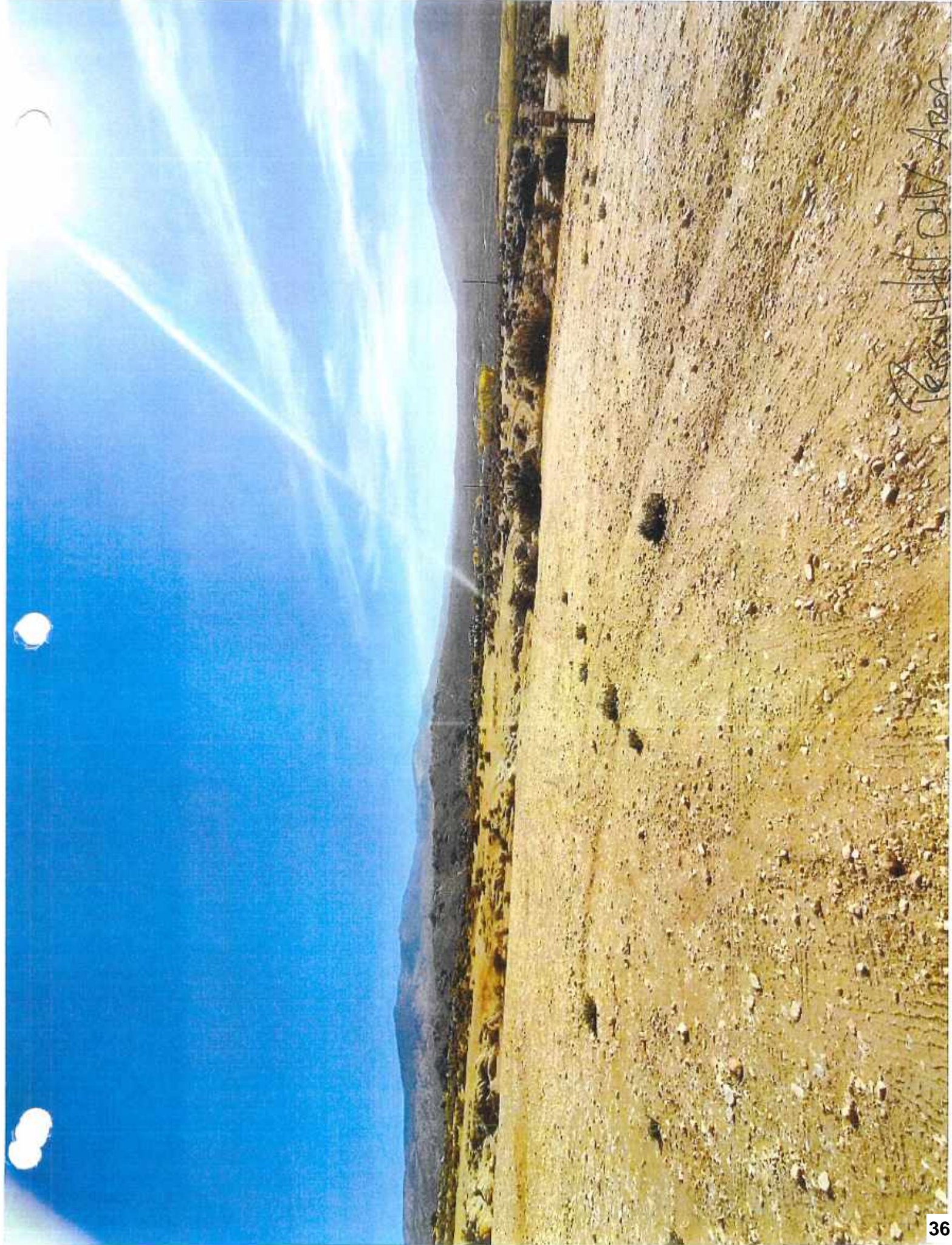
Lake View Access NW. Dallas City



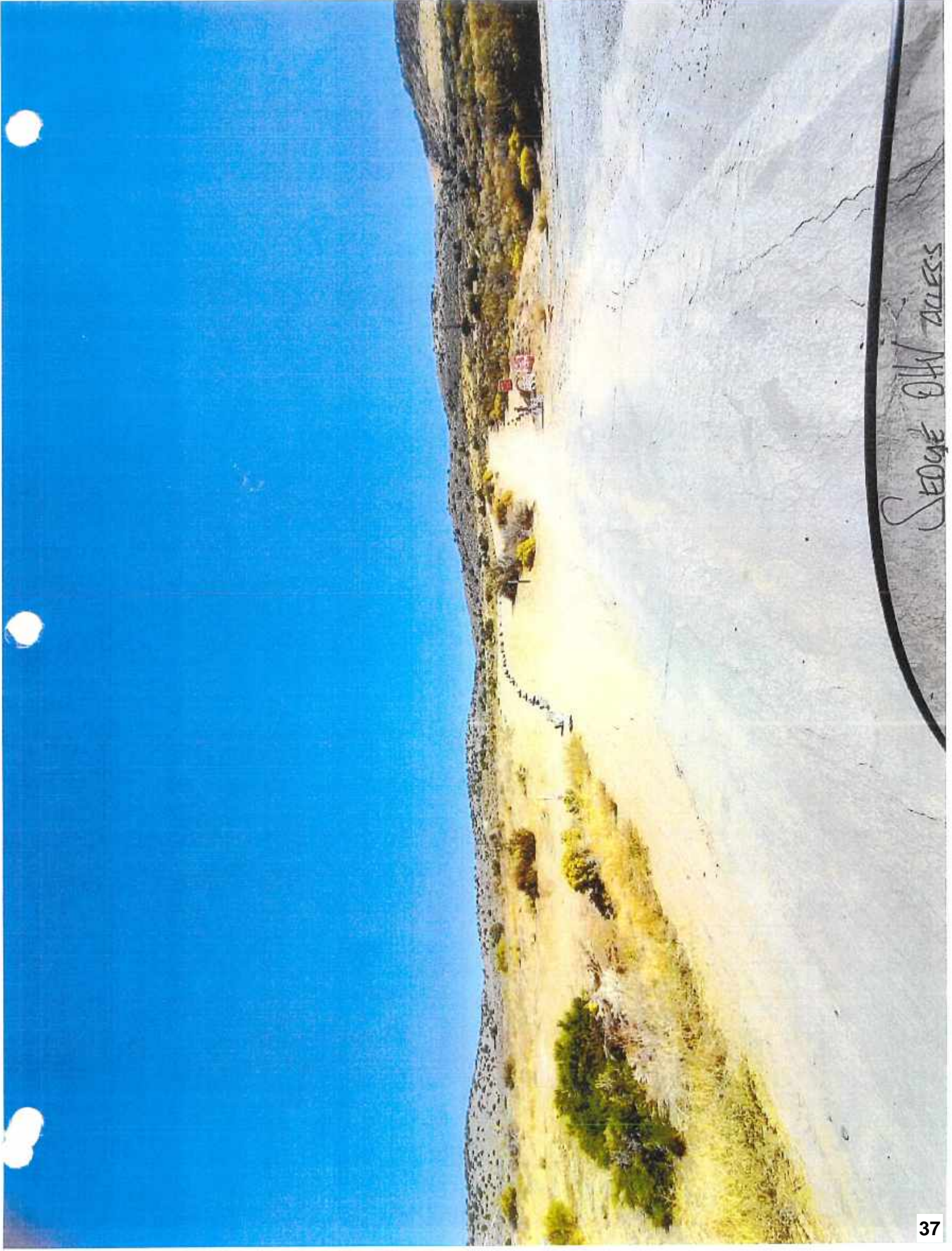
Ash Canyon Access



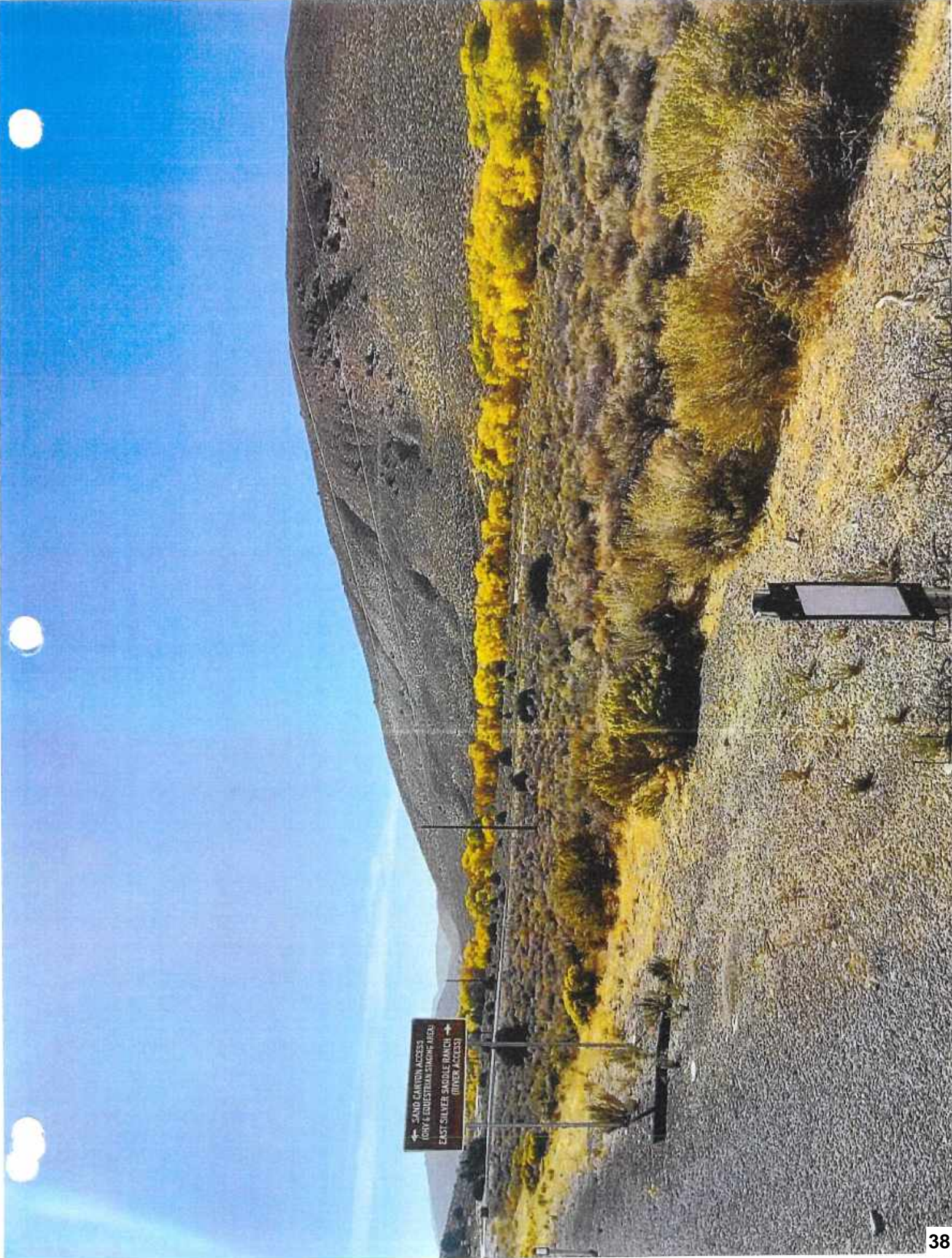
Snubbed
Prison Hill EHV access



Reservoir Area



SEdge OHV ACCESS

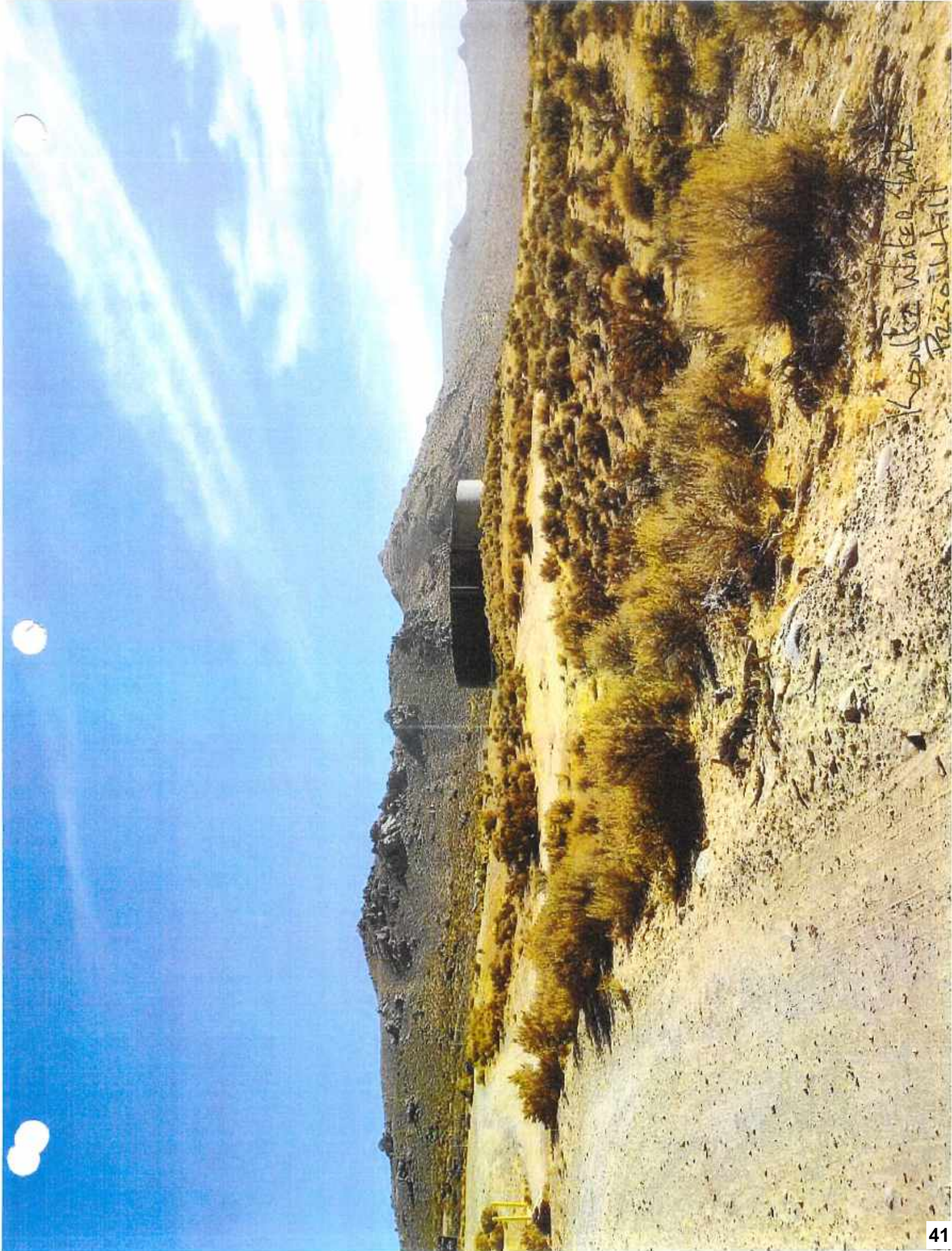




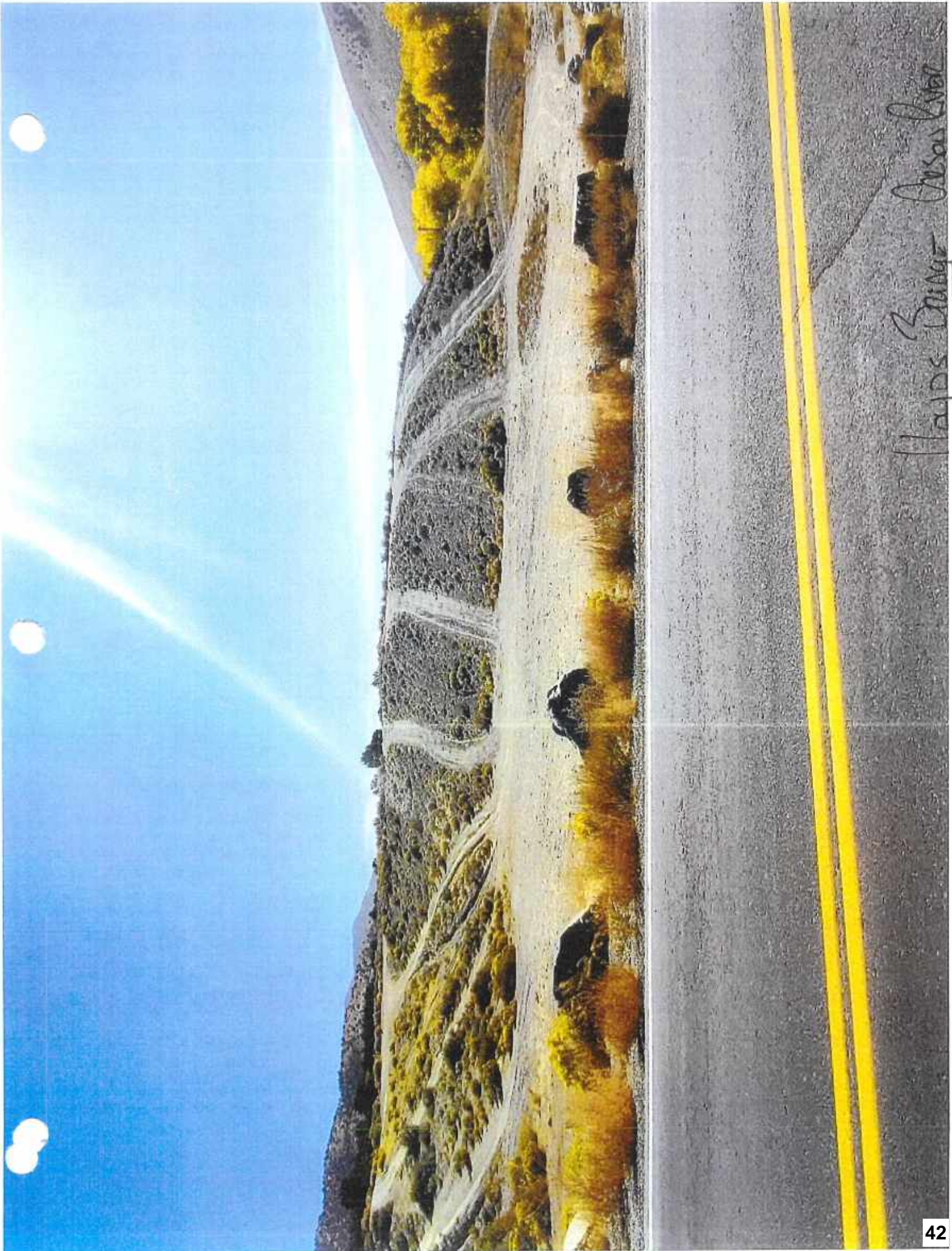
Hoods Bldg
Sand Canyon Access



Rosal Hill North



THE
RISSE
WATER
TANK



Hayden Bridge - Carson River



CARSON CITY, NEVADA
CONSOLIDATED MUNICIPALITY AND STATE CAPITOL

November 13, 2020

Nevada Off-Highway Vehicles Program
Department of Conservation and Natural Resources
901 S. Stewart Street, Ste 1003
Carson City, Nevada 89701

RE: Support for Carson City Sheriff's Office Request for Grant

Dear Commissioner's:

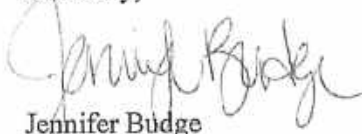
The Carson City Parks, Recreation & Open Space Department would like to offer our enthusiastic support for the grant request by the Carson City Sheriff's Office (CCSO).

This grant would fund education, outreach and training programs that would perfectly augment Carson City's efforts to develop a high-quality OHV area on the south end of the Prison Hill Recreation Area. The Prison Hill OHV project, which began in 2018, is funded in part by grants from the Nevada OHV Commission. We already have a "Tot-Lot" and beginner area, and we have conducted a few "Tech Check" days where we test sound, check spark arrestors, and confirm Nevada OHV registration. The Prison Hill OHV area would make a perfect location for the CCSO to conduct a variety of education and training programs, while simultaneously creating a needed law enforcement presence that would help us to maintain a safe, family-friendly environment and protect the integrity of the new facilities.

The Sheriff's Office also intends to extend their program to the many thousands of acres of federally managed public lands within the Carson City boundary. These areas include the Pine Nut Mountains, Brunswick Canyon, Sand Canyon, El Dorado Canyon, Goni Road, and access points from Bonanza Road. All of these areas are very popular year-round destinations for OHV enthusiasts, many of whom come from out of town.

Many of these areas are accessed from roads that interface with Carson City's urban core, and for this reason complaints, conflicts and impacts are not uncommon. Therefore, Carson City strongly supports registration, education, training and enforcement in order to promote safe and responsible OHV recreation.

Sincerely,


Jennifer Budge
Director





Pine Nut Mountains Trail Association
P.O. Box 3032
Gardnerville, NV 89410

October 7, 2020

Nikhil Narkhede
Nevada Department of Conservation and Natural Resources
Off Highway Vehicles Program
901 S. Stewart Street, Ste 1001
Carson City, Nevada 89701

Dear Mr. Narkhede,

The Pine Nut Mountains Trail Association (PNMTA) supports the Carson City Sheriff's Office (CCSO) grant application for funding to acquire the needed equipment, facilities, and staffing hours to have a presence on public lands. They intend to educate users on the proper safety, etiquette, and use of OHV vehicles locally. We have encouraged them to promote registration of non-registered vehicles they may encounter. We feel their presence will promote responsible land use by all users, not just those with off-highway vehicles.

PNMTA was formed in 1998, dedicated to preserving access to public lands and educating the public on responsible and reasonable land use. PNMTA is best known for conducting annual public land clean up events, resulting in the removal of over a quarter million pounds of trash from public lands.

PNMTA endorses CCSO's efforts to help create a positive impact on OHV recreation.

Thank you.

Sincerely yours,

Jon Allen
President
info@pnmta.org



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Carson City District
Zone 1 Law Enforcement
5665 Morgan Mill Road
Carson City, Nevada, 89701




In Reply Refer To:
NV-9260 (NVS00057)

October 23, 2020

Memorandum

To: Nevada Commission on Off-Highway Vehicles

From: Logan Briscoe, Zone 1 Supervisory Staff Ranger 

Subject: Letter of Support for Carson City Sheriff's Office Request for Grant

Public lands managed by the Bureau of Land Management (BLM) within Carson City area (approximately 100,000 acres) are a destination area for OHV enthusiasts. Popular OHV areas include the Pine Nut Mountain Range, Brunswick Canyon, Sand Canyon, El Dorado Canyon and Goni Road. With miles of OHV trails ranging from easy to difficult, and with multiple staging areas and trailheads, the area offers a variety of OHV experiences. Due to the increasing population of communities surrounding the Pine Nuts, coupled with popularity of the area as a destination from out of state OHV users, OHV use on public lands surrounding Carson City is a year-round activity.

The Carson City Sheriff's Office (CCSO) is the primary response to calls for service on public lands in the area, to include search and rescue. Criminal activity in the area includes unlawful dumping, abandoned vehicles, transient activity, drug use, and general misuse by uneducated OHV users. CCSO is dedicated to the safe use of off-road areas on public lands in the Carson City area. Additionally, they are dedicated to the education of the off-road community, as evidenced by their current efforts to promote safety, and encourage OHV registration. The Carson City Sheriff's Office strongly believes that an educational campaign through a highly visible law enforcement presence will help to discourage unlawful activities and improve the overall OHV experience.

The Zone 1 BLM Law Enforcement Program fully supports the Carson City Sheriff's Office grant proposal to promote safe, responsible use through educating the off-roading community and reducing the impacts of criminal activity on enjoyable OHV experiences.

Please contact Supervisory Staff Ranger Logan Briscoe at (775) 885-6002 with questions.

OHV Patrol Vehicle

2021 Can-Am Maverick X3 Max XRS: \$29,999.00

Doc Fee \$149

Title Fee \$29.25

OHV Reg Fee \$21.00

Total: \$30,198.25

OHV Supplemental Accessories

Winch \$319.99

Winch harness \$99.99

Rear Wind Screen \$104.99

Side Mirrors \$209.99

Full Front Windshield \$419.99

Front Bumper \$364.99

Rear Bumper \$384.99

Rear Intrusion Bar \$314.99

Spare Tire Carrier \$259.99

Total: \$2479.91

Emergency Equipment and Lighting

Siren, front, rear and side lights, switches and labor

Total: \$4803.40

OHV Enclosed transport trailer

Snake River Big 10 Cargo Trailer: \$6299.00

Total: \$6299.00

Page Total: \$43780.56

10828 South Virginia St.
 Reno, Nevada 89511
 www.michaelsreno.com



SUZUKI
 YAMAHA
 BOMBARDIER
 Chaparral

PHONE: 775.825.8680
 FAX: 775.825.8666

PURCHASER'S NAME CARSON CITY SHERIFFS DEPT

PURCHASER'S ADDRESS CARSON CITY, NV

DATE 09/27/2020

RESIDENCE PHONE _____

BUSINESS PHONE 775-887-2500

EMAIL ADDRESS MCULLEN@CCSO.COM

NEW
 USED

MAKE <u>CAN AM</u>	ENG. NO.	COLOR <u>BLACK</u>	STYL # <u>TEMP</u>	YEAR <u>2020</u>
MODEL <u>Temporary MU</u>	SERIAL NO.	TO BE DELIVERED ON OR ABOUT <u>09/27/2020</u>		
M/C CASH PRICE				29,999.00
LABOR				0.00
TOTAL ADDED EQUIPMENT				0.00
LIEN TO: <u>MICHAEL'S RENO POWERSPORTS</u> <u>10828 SOUTH VIRGINIA STREET</u> <u>RENO NV 89511</u>				
DOCUMENTATION FEE				149.00
FREIGHT				0.00
ASSEMBLY & DEALER PREP.				0.00
SUB TOTAL				30,148.00
TAX <u>8.265%</u>				0.00
TITLE FEE				29.25
OHV REGISTRATION FEE				21.00
EXTENDED WARRANTY				0.00
PREPAID MAINTENANCE				0.00
TIRE & WHEEL				0.00
GAP				0.00
TOTAL CASH DELIVERED PRICE				30,198.25


DEPOSIT NON REFUNDABLE, IF ORDER CANCELLED					CASH DEPOSIT SUBMITTED WITH ORDER		0.00
MAKE _____ MODEL _____ TYPE _____ YEAR _____ ENG. NO. _____ TRADE-IN _____ MILEAGE _____ SER. NO. _____ RETAIL _____ MILEAGE CERTIFICATION _____					ALLOWANCE FOR USED VEHICLE TRADE-IN, AS APPRAISED		0.00
					LESS BALANCE OWED:		0.00
					MANUFACTURER REBATE		0.00
					TOTAL CREDITS		0.00
					BALANCE DUE		30,198.25
					BAL. TO BE FINANCED		30,198.25

PURCHASE ORDER
2021 X3 MAX XRS
CAN-AM

DEAL: _____
 One price may include any rebate or incentives offered by Manufacturer. All trades must include proper documentation such as titles, bill of sale, or any other documents to support ownership. If not furnished within 7 days, Dealer has the right to charge back trade value to customer.

CONTRACT PAYMENTS { 1 AT \$ 30,198.25
 FIRST PAYMENT DUE { 12/26/2020 AT \$ 30,198.25

The front of this Bill of Sale comprises the entire agreement affecting this purchase and no other agreement or understanding of any nature concerning same has been made or entered into or will be recognized. I hereby certify that no credit has been extended to me for the purchase of this product, except as appears in writing on the face of this agreement. I have read the matter printed on the face hereof and agree to it as a part of this order the same as if it were printed above my signature. I certify that I am 18 years of age or older, and hereby acknowledge receipt of a copy of this order. I have or will obtain appropriate licensing before use.

Rapper, Kris  SALESMAN
 APPROVED: _____
 SIGNED: X _____ PURCHASER

YOUR CUSTOMIZED 2021

29 Sep
2020

MAVERICK X3 MAX X RS TURBO RR



Key Features

- 195 hp
- 72 in. width
- 22 in. (55.9 cm) of suspension travel
- Smart-Lok featuring 4WD TRAIL ACTIV mode
- 30 in. Maxxis† Bighorn 2.0 tires on 14 in. cast-aluminum beadlock wheels

BUILD CODE: 88RZ98



Scan the QR code to see your build on any digital device

COLOR



Triple Black Painted

Included in Package

ENGINE



TURBO RR

Included in Package

ACCESSORIES



X rc / X mr Rear Tow Hook (715004450)

Included in Package



HMWPE Front Skid Plate (715003933)

Included in Package

ACCESSORIES



HMWPE Central Skid Plate (715003731)

Included in Package



HMWPE Underbelly Plates (715004904)

Included in Package



Retractable 4-Point Harness -
Driver (715005021)

Included in Package



Retractable 4-Point Harness -
Passenger (715005022)

Included in Package



Smart-Lok™ Installation Kit (715005329)

Included in Package

no image



Performance Half Shaft (705402048)

Included in Package



Trail Activ Smart Mode Module (715005284)

Included in Package

no image



Smart-Lok™ Differential Kit (705402371)

Included in Package



Sport Roof MAX (715003750)










Included in Package



Can-Am LED signature Lights (715003673)

Included in Package

ACCESSORIES

	Can-Am HD 4500 Winch (715006416)	Quantity 1	\$319.99
	Winch Electrical Harness (715003585)	Quantity 1	\$99.99
no image			
	Rear Wind Screen (715006701)	Quantity 1	\$104.99
	Racing Side Mirrors (715002898)	Quantity 1	\$209.99
	Full Windshield (715002907)	Quantity 1	\$419.99
	Front Pre-Runner Bumper (715003433)	Quantity 1	\$364.99
	Lonestar Racing Rear Bumper (715005511)	Quantity 1	\$384.99
	Lonestar Racing Rear Intrusion Bar (715003918)	Quantity 1	\$314.99
	Lonestar Racing Spare Tire Holder (715004166)	Quantity 1	\$259.99

TOTAL MSRP

\$32,878.91

This Manufacturer Suggested Retail Price (MSRP) excludes freight, delivery charge, taxes and registration fees. Accessory installation costs might not be included. Depending on your geographic position, certain additional fees might be applicable.

Dealers may sell for a different price. Please note the vehicle may not be exactly as shown, and selected models and accessories might not be available at the dealership. For full and accurate vehicle pricing information, please contact your local dealer for a detailed quote and availability.



BATTLE BORN 
EMERGENCY TECHNOLOGIES

Estimate

Number	E002-20
Date	9/21/2020

Bill To
Carson City Sheriff's Office 911 E Musser St Carson City, NV, 89701 USA

Ship To
Carson City Sheriff's Office 911 E Musser St Carson City, NV, 89701 USA

PO Number

Project
2021 RZR SP 4 Turbo

Item Number	Description	Hours/Quan	Rate	Tax	Amount
Siren					
	Whelen WSSC30 Compact Siren		\$230.00		\$230.00
Lights Front					
	Federal Signal CN Signal Master R/W/B	1	\$799.50		\$799.50
	Federal Signal MicroPulse Ultra DUAL B/W	2	\$109.85		\$219.70
	Federal Signal MicroPulse Ultra DUAL R/W	2	\$109.85		\$219.70
	Federal Signal Commander 1200 Flood- Round	2	\$67.65		\$135.30
Lights Side					
	Federal Signal MicroPulse Ultra DUAL B/W	2	\$109.85		\$219.70
	Federal Signal MicroPulse Ultra DUAL R/W	2	\$109.85		\$219.70
	Federal Signal Commander 1200 Flood- Round	4	\$67.65		\$270.60
Rear Lights					
	Federal Signal CN Signal Master R/W/B	1	\$799.50		\$799.50
	Federal Signal MicroPulse Ultra DUAL B/W	1	\$109.85		\$109.85
	Federal Signal MicroPulse Ultra DUAL R/W	1	\$109.85		\$109.85
Misc					

Battle Born Emergency Technologies, LLC
P.O.Box 20885 Carson City, NV 89721
Phone- (775) 400- 0709

THANK YOU FOR YOUR BUSINESS



BATTLE BORN 
EMERGENCY TECHNOLOGIES

Estimate

Number E002-20

Date 9/21/2020

Bill To
 Carson City Sheriff's Office
 911 E Musser St
 Carson City, NV, 89701
 USA

Ship To
 Carson City Sheriff's Office
 911 E Musser St
 Carson City, NV, 89701
 USA

PO Number

Project
 2021 RZR SP 4 Turbo

Item Number	Description	Hours/Quan	Rate	Tax	Amount
	Custom Switches	8	\$15.00		\$120.00
10001	Labor- Standard Install	15	\$90.00		\$1,350.00

Amount Paid \$0.00
 Amount Due \$4,803.40

Shipping Cost \$0.00
 Discount \$0.00
 Sub Total \$4,803.40
 Sales Tax 7.60% on \$0.00 \$0.00
 Total \$4,803.40

Battle Born Emergency Technologies, LLC
 P.O.Box 20885 Carson City, NV 89721
 Phone- (775) 400- 0709

THANK YOU FOR YOUR BUSINESS

☰ New message

🗑️ Delete 📁 Archive 🚫 Junk > 📁 Move to > 🏷️ Categorize > ...

> Favorites

🕒 Results

Filter >

Trailer Quote

📧 6 > 📄

📁 Inbox 880

All results

📄 Drafts 6

🕒 Joe Trotter
> Trailer Quote
Joseph C. Trotter Carson City S...
Tue 9/22
Sent Items

📁 Archive



Add favorite

> Folders

DG Daniel Gonzales
Law updates
7/26/2017
Inbox
Here are some new law updates fr...

> Inbox 880

📄 Drafts 6

▶ Sent Items

🗑️ Deleted Items 95

🚫 Junk Email 50

📁 Archive

> Cabinet

Conversation Hist...

Court

Crash Investigation

Documents

📄 Notes

RSS Subscriptions

New folder

> Groups

New group

Discover groups

Manage groups

Joseph C. Trotter
Carson City Sheriff's Office
Certified Motor Training Officer/ CIT
...

🕒 You forwarded this message on Tue 9/22/2020 1:09 PM

MH Michael Hill <michhill108@aol.com>
Thu 9/17/2020 1:11 PM
To: Joe Trotter



2 attachments (2 MB) Download all

Save all to OneDrive - City of Carson City, NV

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

09/17/2020

TRAILER QUOTE
CARSON TRAILER SALES
775-885-7444
6441 HWY 50 E
CARSON CITY, NV 89701

SNAKE RIVER BIG 10 CARGO
7' X 14' + V NOSE
FLAT ROOF MODEL
TANDEM AXLE, 4 WHEEL ELECTRIC BRAKES
7' INTERIOR HEIGHT, 80" AT THE RAMP OPENING
38" RV STYLE SIDE ENTRY DOOR WITH KEY LOCK AND DEAD BOLT
16" OC, FLOOR, CEILING, AND WALLS
1/2" INTERIOR WOOD WALLS
3/4" FLOOR
LED LIGHTS
2 5/16" COUPLER

PRICE IS \$6299

THANK YOU FOR THE OPPORTUNITY
ANY QUESTIONS, PLEASE CALL !

M	L
XL	2XL

Quantity

ADD TO CART

i Description ^

SHOEI has evolved the already superior VFX-W helmet into the next era of off-road motorcycling. Sporting all-new safety and stability features, easy adjustability and maintenance, and an aggressively modified yet recognizable look, the VFX-EVO stands ready to command the arena and meet riders' needs for this challenging sport.

- **Lightweight, Advanced Integrated Matrix Plus Shell:**
 - Advanced Integrated Matrix Plus (AIM+) construction combines high-performance fibers with organic fibers to create a shell structure that is lightweight, rigid, and resilient.
 - Expanded rib shapes across the rear enhance strap holding performance for goggle wearers.
 - Four shell sizes increase fit options that help comfortably fit most head sizes.
 - Aerodynamic properties are maximized through extensive wind

[READ MORE](#)

[Report Incorrect Product Information](#)

★ **8 Reviews for the Shoei VFX-EVO Helmet - Solid** v

2 Questions about the Shoei VFX-EVO Helmet - Solid v

i How to Measure for the Shoei VFX-EVO Helmet - Solid v



1140 Old County Road, Suite A
Belmont, CA 94002-3919

phone 650-367-1992 | 800-383-2929
fax 650-832-1943

Sales Order # 44819

This quote valid for 30 days.

Quote Date: 9/17/2020

Sched Ship Date: 1-3 days

Bill To:

Sergeant Mike Cullen #3171
Patrol Supervisor
SWAT Commander
Carson City Sheriff's Department
911 E. Musser St.

Ship To:

Sergeant Mike Cullen #3171
Patrol Supervisor
SWAT Commander
Carson City Sheriff's Department
911 E. Musser St.

PO # Sgt. Cullen

Rep: PESSA
Pessah@MetroMobile.com

Terms: Net 30

Qty	Item Id	Description	Unit Price	Extended Price
4	MOTOR EQUIP	Shoei VFX-EVO Helmet - All white (Sizes TBD)	449.00	1,796.00T
4	PVP HEADSET	PVP Helmet Communication Kit -customer self install.	249.00	996.00T
	SHIPPING	Shipping	50.00	50.00

Subtotal \$2,842.00
Sales Tax (0.0%) \$0.00
Total \$2,842.00

MMC Rep Signature

Date

Authorized Purchaser Signature

Date

Moto Madness Sale Up To 70% Off Riding Gear & Casual Wear Shop Now >



United States



Sign In



Contact Us



Live Chat



Cart



All ▶

Search by Keyword or OEM **Free shipping on orders over \$79 to Nevada**



SHOP ALL



DIRT BIKE



ATV



UTILITY ATV



UTV



STREET BIKE



CRUISER



OEM

Parts OEM Parts Tires Tools & Maintenance Riding Gear Helmets Accessories Casual E-Bikes Clearance

Find Parts for Your Bike:

Select ... ▼

Make ▼

Year ▼

Model ▼

Browse All Makes

All Home

Riding Gear

Goggles and Accessories

Goggles



100%

100% Accuri Enduro Goggles

Similar Items



Free First Exchange

\$60.00



5 Reviews

1 Question

WARNING

Tornado / Clear Dual



Color: Tornado / Clear Dual



Expected to ship in 2 Week(s)

Quantity

1

ADD TO CART

⚠ WARNING: California Proposition 65

i Description ^

Focus, a point at which an object must be situated with respect to a lens for an image to be well defined. A thin lens is all that stands in your way when you are focused. The Accuri can silently help you focus on your competition, enabling you the opportunity to leave it all on the track. 100%, the Spirit of Racing.

You have enough obstacles to negotiate when riding off-road. Poor visibility shouldn't be one of them. The Enduro goggle system features a specially-developed dual-pane lens to prevent fogging, enabling you to zero in on the obstacles ahead through any treacherous conditions you throw at it.

- **Dual-pane Lens:**
 - Dual-pane scratch-resistant Lexan lens prevents fogging in all riding conditions.
- **Topview Lens:**
 - Topview lens technology increases peripheral vision and ventilation.
- **Oversized Strap:**
 - Oversized 45 mm wide silicon-coated strap eliminates slippage.
- **Flexible Frame:**
 - Flexible urethane frame design enhances fit with increased durability.
- **Triple-Layer Foam:**
 - Three-layer moisture-managing foam keeps you sweat free.
- **Simplicity:**
 - Utilizes the same replacement lens as all other 100% goggles.
- **In the box:**
 - Microfiber bag.

GUARDIAN UNIFORM SHIRT CARRIER

Combining the functionality of a load bearing vest with the tailored appearance of a Uniform Shirt Carrier, the **Guardian USC** provides the ultimate fusion of versatility and design. The carrier features multi-functional pockets, MOLLE webbing to attach equipment pouches and a concealed center zipper for easy donning and doffing. Available with Point Blank's NIJ-Standard-0101.06 Level IIA, II or IIIA ballistic systems, the Guardian USC is the ideal choice for around-the-clock protection and comfort.

FEATURES:

- Exceptionally strong and durable 500 denier CORDURA® outer shell construction
- Two tailored chest pockets
- Adjustable side elastic closure
- ID loop panel in the front and back
- 2-3 rows of MOLLE Compatible webbing depending on size of carrier
- Adjustable and removable cummerbund
- Slick back design with durable drag handle
- Front interior pocket accommodates 10" x 12", 8" x 10", or 5" x 8" plates
- Back interior pocket accommodates 10" x 12" or 8" x 10" plates
- Front center flap with buttons conceal zipper opening
- Concealed center zipper for easy donning and doffing
- Custom Agency ID Placards in the front and back

COLORS: Navy, Black, OD Green, Ranger Green, Wolf Grey, Coyote, *Midnight Navy, *LAPD Navy, * Silver Tan, and *Red

*Optional colors available for select carriers.
(Other Colors Available Upon Request)



Front



Back

OPTIONS:

- SPEED Plates / SPEED Plates Plus*
- OMEGA Plates*
- Hard Armor Plates*
- ThorShield® Electroshock Protection
- Equipment Pouches
- * Plates are size dependent

\$ 300-

All models, data and specifications shown are subject to modification by manufacturer without notice.

Zoom



MULTI-ACCESS COMM TACO® - BELT MOUNT

13MA

The Multi-Access Comm (MAC) TACO® uses our versatile TACO® technology to create a secure but easily accessible solution for a wide variety of Mil/LE personal communication devices.

[Read More](#)

PRICE: \$50.00

Choose Configuration:

Choose Color:



QTY

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LIFETIME GUARANTEE

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The Adaptable Belt Mount (ABM)

from High Speed Gear

01:06

The Adjustable Belt Mount (ABM) from High Speed Gear on Vimeo.

Description	Specifications	Product Resources	Reviews
<p>The Multi-Access Comm (MAC) TACO® uses our versatile TACO® technology to create a secure but easily accessible solution for a wide variety of Mil/LE personal communication devices.</p>			
<ul style="list-style-type: none"> • The 2.5" side openings, with additional open-top design, allow for easy access of most controls without removing the device • Over-the-top bungee retention tab secures contents in place • TACO®-style design enables adjustable retention • Available in Velcro® One-Wrap® and Adaptable Belt Mount attachment options • ABM version can mount to belts up to 2.25" 			
<p>Covered by HSGI's® Lifetime Warranty.</p>			
<p>High Speed Gear's® new Adaptable Belt Mount (ABM) attachment format offers a sturdier alternative for mounting to belts. This attachment method uses a strip of durable, vinyl-backed, heavy-duty nylon laminate and reliable snap closure to create a belt loop. Three laser-cut slits enable the user to thread the loop smaller or larger for 1.5"-1.75", 1.75"-2" or 2"-2.25" belts, respectively. The inside of this fashioned belt loop features a patch of hook designed to match up with the interior loop of our rigger belts to lock the pouch in the desired position on your belt.</p>			
<p>Dimensions: 3"L x 2"W x 6"H, .33 lbs</p>			
<p>Metric: 7.62cm x 5.08cm x 15.24cm, 149.69 g</p>			
<p>Login and Write a review</p>			

RELATED ITEM(S)



MINI RADIO/UTILITY POUCH

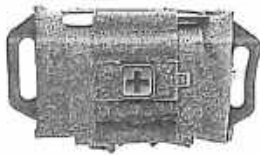
\$27.00



RADIO POP-UP TACO® - BELT MOUNT

Description	Specifications	Product Resources	Reviews
<p>Our Duty line of TACOs® functions the same as the originals, but feature sleeker fronts and hidden bungee, which is woven internally. This triple pouch will hold most pistol-caliber magazines, small flashlights, pocket knives, multitools and more.</p> <ul style="list-style-type: none"> • Mounts to both MOLLE and belts up to 2" with our new HSGI® Universal Clips • Proprietary heavy-duty nylon laminate, shock cord, and polymer brackets provide versatility in size and adjustable retention • Tapered, protruding brackets enable quick and easy indexing and reinsertion of items or magazines <p>Covered by HSGI's® Lifetime Warranty. Made in the USA.</p> <p>Patent #9,759,536 Dimensions: 6.5"L x 1.25"W x 4"H, .35 lbs Metric: 16.51cm x 3.17cm x 10.16cm, 158.75 g Login and Write a review</p>			

RELATED ITEM(S)



REFLEX™ IFAK SYSTEM
\$100.00

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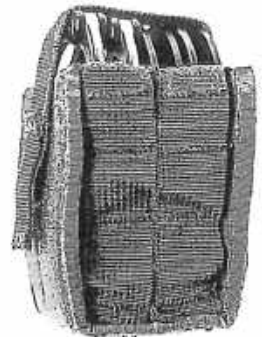
DUTY DOUBLE PISTOL TACO® - COVERED PLUS
\$51.00

[VIEW PRODUCT](#)



DUTY EXTENDED PISTOL TACO®
\$37.00

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DUTY DOUBLE HANDCUFF TACO®
\$55.00

[VIEW PRODUCT](#)



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- BELTS
- CHEST RIGS
- ACCESSORIES
- COMBO DEALS
- DROPLEG POUCHES
- PLATE CARRIERS
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DUTY DOUBLE HANDCUFF TACO®

41D002

[Read More](#)

PRICE: \$55.00

Choose Color: Black ▾



QTY



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Description	Specifications	Product Resources	Reviews
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Our Duty line of TACOs® functions the same as the originals, but feature sleeker fronts and hidden bungee, which is woven internally. This pouch will hold most handcuffs, field compasses, tins and more.

- Mounts to both MOLLE and belts up to 2" with our new HSGI® Universal Clips
- Proprietary heavy-duty nylon laminate, shockcord, and webbing provides versatility in size
- Secures with adjustable and removable button snap strap
- Features a divider to separate cuffs and enable one to be removed without pulling out the other
- Soft sides for a formed fit

Covered by HSGI's® Lifetime Warranty. Made in the USA.

Dimensions: 3.5"L x 2.5"W x 3.5"H, .205 lbs

Metric: 8.89cm x 6.35cm x 8.89cm, 93 g

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TOURNIQUET TACO®

11TQ00

The Tourniquet TACO® is designed to retain most windlass tourniquets on the market. This pouch is built to expand and contract like the rest of the TACO® family to fit your needs and preferences.

[Read More](#)

PRICE: \$38.00

Choose Color:



QTY

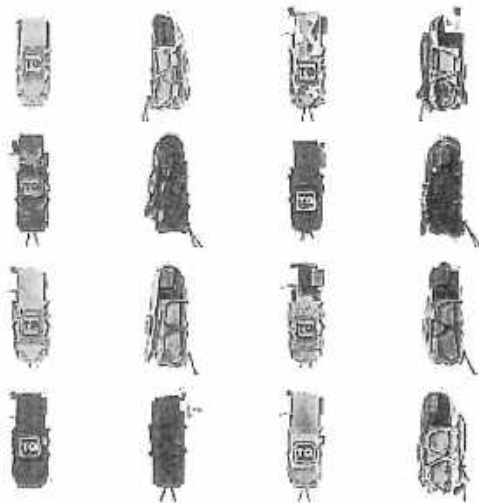
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Description	Specifications	Product Resources	Reviews
-------------	----------------	-------------------	---------

The Tourniquet TACO® is designed to retain most windlass tourniquets on the market. This pouch is built to expand and contract like the rest of the TACO® family to fit your needs and preferences.

- Built from heavy-duty nylon
- Unique, adjustable shock cord design allows for the use of most windlass-style tourniquets, such as SAM® XT, C-A-T®, SOF®TT, and SOF®TT Wide tourniquets, in one pouch
- Streamlined interior prevents snagging

- Removable flap allows covered or open-top use
- "Hand-up" flap design lifts TQ up when opening to make it easier to grab under stress
- Loop fastener panel on front for label patches
- Includes "TQ" patch
- Four rows of laser-cut MOLLE provide flexibility to mount 1" up or 1" down

Covered by HSGI's® Lifetime Warranty. Made in the USA. HSGI® Clips included.

Dimensions: 2"L x 2.5"W x 6"H, .131 lbs

Metric: 5.08cm x 6.35cm x 15.24cm, 59.53 g

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RELATED ITEM(S)



KYDEX® TOURNIQUET TACO®

\$38.00

[VIEW PRODUCT](#)



AMBIDEXTRIOUS MULTIPURPOSE POUCH (AMP)

\$55.00

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POGEY POUCH - MOLLE

\$37.00

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MINI RADIO/UTILITY POUCH

\$27.00

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