Agenda Item No: 8.B



# STAFF REPORT

Report To: Board of Supervisors Meeting Date: April 15, 2021

Staff Contact: Sheri Russell, Chief Financial Officer

Agenda Title: For Possible Action: Discussion and possible action to certify charges, levy and direct the

Treasurer to collect special assessments for Fiscal Year 2021-22 as requested by the State Engineer of the State of Nevada, Department of Conservation and Natural Resources for the Eagle Valley Groundwater Basin (\$35,000) and the Dayton Valley Groundwater Basin (\$2.400) and to further direct the Carson City Chief Financial Officer to

remit the special assessment collections to the State. (Sheri Russell,

srussell@carson.org)

Staff Summary: Pursuant to NRS 534.040(2), the Board of Supervisors is required to certify and levy the special assessments needed to fund the budgets of the groundwater basins administered by the State Engineer. The amounts requested by the State Engineer

will be required for the payment of necessary expenses for supervision over the groundwater basins to include, but not limited to special studies, water level

measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller

inspections, intent to drill card and well log review, associated data collection and

management.

Agenda Action: Formal Action / Motion Time Requested: Consent

# **Proposed Motion**

I move to certify charges, levy and direct the Treasurer to collect special assessments for Fiscal Year 2021-22 as requested by the State Engineer of the State of Nevada, Department of Conservation and Natural Resources for the Eagle Valley Groundwater Basin (\$35,000) and the Dayton Valley Groundwater Basin (\$2,400) and further direct the Chief Financial Officer to remit the special assessment collections to the State.

# **Board's Strategic Goal**

**Efficient Government** 

## **Previous Action**

N/A

# Background/Issues & Analysis

N/A

## Applicable Statute, Code, Policy, Rule or Regulation

NRS 534.040

#### **Financial Information**

Is there a fiscal impact? No

| on behalf of the State of Nevada, De the State. | epartment of Conservation and Natural | l Resources and remitted quarterly to |
|---|---------------------------------------|---------------------------------------|
| Alternatives<br>N/A                             |                                       |                                       |
| Attachments: Division of Water Resources.pdf    |                                       |                                       |
| Board Action Taken:                             |                                       |                                       |
| Motion:   | 1)                                    | Aye/Nay                               |
|   | 2)                                    |                                       |
|   |                                       | <del></del>                           |
|   |                                       |                                       |
|   |                                       |                                       |

If yes, account name/number: Pass through, the City collects the funds and forwards them to the State.

Explanation of Fiscal Impact: Special assessments collected are not revenue to the City. They are collected

Is it currently budgeted? No

(Vote Recorded By)

STEVE SISOLAK Governor

BRADLEY CROWELL Director

ADAM SULLIVAN, P.E. Acting State Engineer

# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

February 26, 2021

Carson City Board of Supervisors 201 N. Carson Street, Suite 2 Carson City, NV 89701

Certified Mail: 9214 7969 0099 9790 1637 2715 04

| REC'D BY:         | DATE:   |
|-------------------|---------|
| Vendor II         | Group # |
| Check Date        |         |
| Rect #s_          |         |
|                   |         |
| Mgr               | Date:   |
| Approved for Paym | ent     |

#### Ladies and Gentlemen:

Pursuant to the provisions of NRS 534.040(2), it is respectfully requested that you levy a special assessment on all taxable property situated within the confines of the Groundwater Basins located within Carson City, for the Fiscal Year July 1, 2021, to June 30, 2022. Pursuant to NRS 534.040(2) If the assessment is less than the cost of collection, the County Commissioners may exempt the property owner from assessment and appropriate money from the general fund of the county to pay the cost of assessment.

Please see the list below that pertains to all Basins within Carson City that require this special assessment. This assessment is charged as an All Taxable Parcel (AP):

| Basin Name (Basin #) | <b>Total Assessed</b> |
|----------------------|-----------------------|
| Dayton Valley (103)  | \$2,400.00            |
| Eagle Valley (104)   | \$35,000.00           |
| Total                | \$37,400.00           |

The amount of \$37,400.00 will be required for the payment of necessary expenses for supervision of the groundwater basins listed above, which includes but is not limited to: special studies, water level measurements, crop/pumpage inventories, field investigations, aquifer tests, well driller inspections, intent to drill card and well log review, associated data collection and management.

Carson City Board of Supervisors February 26, 2021 Page 2

We are enclosing a certificate to be signed and returned indicating that the assessment rates necessary to support the proposed budget have been acted on by the County Commission and that the amount has been certified to the Assessor.

Sincerely,

Adam Sullivan, P.E.

Adenfel P.E.

Acting State Engineer

AS/sg Enclosure Adam Sullivan, P.E., Acting State Engineer Division of Water Resources 901 S. Stewart Street, Suite 2002 Carson City, Nevada 89701

Dear Mr. Sullivan:

I hereby certify that the State Engineer's budget for payment of necessary expenses for the supervision over the waters of the Carson City Groundwater Basins for the Fiscal Year July 1, 2021, to June 30, 2022, in the amount of Thirty Seven Thousand Four Hundred Dollars (\$37,400.00), has been received by Carson City in accordance with the provisions of NRS 534.040.

| The assessment rate necessary to support the proposed budget was acted upon by the BOARD |
|--|
| OF SUPERVISORS OF CARSON CITY on the day of, 20, and the amount                          |
| contained therein was certified to the ASSESSOR OF CARSON CITY.                          |
|  |
| Respectfully submitted,  |
|  |
|  |
| COUNTY CLERK   |