

21 OP 00001 1B

1
2
3 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
4 **IN AND FOR CARSON CITY**

5
6
7 IN THE MATTER OF THE ADMINISTRATIVE
8 ORDER RE:

9 JUVENILE COURT AND JUVENILE
10 DETENTION CENTER UNDER THE EXIGENT
11 CIRCUMSTANCES CREATED BY COVID-19
12 AND RELATED CORONAVIRUS

13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28


2021 MAY 13 PM 1:16

REC'D & FILED

12 **ADMINISTRATIVE ORDER**

13 The Administrative Order filed on April 15, 2020 is hereby modified.

14
15 IT IS HEREBY ORDERED effective June 1, 2021, for the protection of the employees
16 and juveniles committed at the Juvenile Detention Center, persons who can show verified
17 proof of COVID-19 vaccination will be permitted to enter the facility for visitation and/or other
18 related matters therein. To minimize the risk of COVID-19 and variant spread, persons must
19 follow the established safety guidelines as directed by the detention employees.

20
21 IT IS FURTHER ORDERED that the number of public permitted into the Juvenile
22 Detention Center will be reduced to allow for 3ft. social distancing. Masks or facial
23 coverings will be required to be worn at all times.

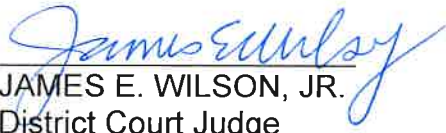
24
25 IT IS FURTHER ORDERED that all other provisions of the Administrative Order filed
26 on March 17, 2020, will continue in full force and effect or until modified or rescinded by a
27 subsequent order.

28 IT IS FURTHER ORDERED that the First Judicial District Court Clerk's Office
disseminate copies of the order to the Carson City Manager, Carson City District Attorney,

1 Nevada State Public Defender, Division of Child and Family Services and Court Appointed
2 Special Advocates.

3
4 DATED this 13 day of May, 2021.

5
6 
7 JAMES T. RUSSELL
8 District Court Judge

9
10 
11 JAMES E. WILSON, JR.
12 District Court Judge
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28