



STAFF REPORT

Report To: Board of Supervisors

Meeting Date: June 17, 2021

Staff Contact: Carol Akers, Purchasing & Contracts Administrator and Andy Hummel, Wastewater Utility Manager

Agenda Title: For Possible Action: Discussion and possible action regarding authorization to purchase Sodium Hypochlorite (Bleach) utilizing a City of Tucson ("Tucson") joinder contract (#212528) with Thatcher Company of Arizona, Inc. ("Thatcher") for a not to exceed amount of \$320,000 through June 30, 2022, and authorization for the Purchasing & Contracts Administrator to extend the joinder contract when Tucson's contract with Thatcher is renewed. (Carol Akers, Cakers@carson.org and Andy Hummel, Ahummel@carson.org)

Staff Summary: The Carson City Public Works and Parks and Recreation Departments are looking to utilize a joinder contract between Tucson and Thatcher to purchase Sodium Hypochlorite (12.5%) for use at the wastewater treatment plant, quill treatment plant and the aquatic center for pool disinfection. The contract between Tucson and Thatcher will expire on September 30, 2021, but Tucson has the unilateral right to renew for four, one-year terms, subject to price renegotiation at renewal.

Agenda Action: Formal Action / Motion

Time Requested: Consent

Proposed Motion

I move to approve the purchase authority as requested and authorize the City's Purchasing & Contracts Administrator to extend the joinder contract once renewed by the City of Tucson.

Board's Strategic Goal

Efficient Government

Previous Action

N/A

Background/Issues & Analysis

This is an annual request; purchase amount exceeds \$50,000 and therefore requires Board of Supervisors' approval pursuant to City policy.

Contract being utilized:

(Joinder) City of Tucson with Thatcher

Contract# 212528 (expires 9/30/21, with option to renew for four (4) additional one (1) year periods through September 30, 2025)

<https://www.omniapartners.com/publicsector/suppliers/thatcher-chemicals/contract-documentation>

City of Tucson will be renewing the contract in Early August.

Applicable Statute, Code, Policy, Rule or Regulation

NRS 332.195

Financial Information

Is there a fiscal impact? Yes

If yes, account name/number: Wastewater Chemicals Account 5103201-500637
Water Chemicals Account 5203502-500637
Parks General Fund Chemicals Account 1015055-500637

Is it currently budgeted? Yes

Explanation of Fiscal Impact: If approved the \$320,000 for FY22 will come out of the Accounts listed.

-Wastewater Chemicals Account 5103201 500637 for \$270,000 currently budgeted in FY 2022 at \$261,000, small difference of \$9,000 will come from roll-forward savings in FY 2021 total wastewater budget, and will be added to FY 2022 budget.

-Water Chemicals Account 5203502 500637 for \$40,000, currently budgeted in FY 2022 at \$124,964. (\$90,000 diatomateous earth contract plus this \$40,000 equals \$130,000) small difference of \$5,036 will come from roll-forward savings in FY 2021 total water budget, and will be added to FY 2022.

-Parks General Fund Chemicals Account 1015055 500637 for \$10,000 currently budgeted in FY 2022 at \$25,020

Alternatives

Do not approve purchases and provide alternative direction to staff.

Attachments:

[Thatcher Contract Summary.pdf](#)

[City of Tucson-Email.pdf](#)

Board Action Taken:

Motion: _____

- 1) _____
- 2) _____

Aye/Nay

(Vote Recorded By)

Thatcher Chemicals

Water Treatment Chemicals

[Overview](#)[Contract Documentation](#)[Resources](#)

U.S. Communities and National IPA, both wholly-owned subsidiaries of OMNIA Partners, have come together as OMNIA Partners, Public Sector. All public sector participants already registered with National IPA or U.S. Communities continue to have access to all contracts, with certain exceptions, in the portfolio and do not need to re-register to use a legacy National IPA, legacy U.S. Communities, or new OMNIA Partners contract. U.S. Communities and National IPA remain separate legal entities and lead agency contracts completed under each brand are effective and available for use through the contract's approved term. In the event we believe re-registration is necessary for any reason, OMNIA Partners will let you know.

Water Treatment Chemicals (Polymers and Misc.)

City of Tucson, AZ

Contract Number: 212528

Initial award from October 1, 2020 through September 30, 2021

Option to renew for four (4) additional one (1) year periods through September 30, 2025.

Executive Summary

- [Executive Summary](#)
- [Due Diligence](#)

Master Agreement Documents

- [Official Signed Contract](#)
- [Contract Award Letter](#)
- [Contract Amendment 1](#)

Response Evaluation

- [Supplier Response to RFP](#)

Solicitation Process

- [Original RFP Document](#)
- [RFP Amendment 1](#)
- [RFP Questions and Answers](#)
- [Proof of Publication](#)

Carol Akers

From: Tracy Garcia <Tracy.Garcia@tucsonaz.gov>
Sent: Tuesday, May 11, 2021 10:43 AM
To: Carol Akers
Subject: Re: Water Treatment Chemicals - Thatcher 212528

This message originated outside of Carson City's email system. Use caution if this message contains attachments, links, or requests for information.

Good Morning Carol,

Yes, this one is on my radar. I have reached out to Thatcher, and they have advised that they will need to determine pricing. I have told them I would reach out to them in early August to get them closer to the new term year. Will that work for you? I can add this email to the file to remind me to let you know the progress.

Thank You!

Tracy Garcia

Senior Contract Officer
City of Tucson
Business Services Department
Shared Services - Procurement
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From: Carol Akers <CAkers@carson.org>
Sent: Tuesday, May 11, 2021 10:33 AM
To: Tracy Garcia <Tracy.Garcia@tucsonaz.gov>
Subject: [EXTERNAL]Water Treatment Chemicals - Thatcher 212528

Hello Tracy,

Carson City, NV utilizes the Thatcher contract to purchase bleach for our Water Treatment facilities. The initial award of the contract is valid through September 30, 2021.

Does the City of Tucson plan to renew for the additional years? We need to request authority to purchase for the coming fiscal year and would like to provide this information to our Board of Supervisors.

Thank you,