



STAFF REPORT

Report To: Board of Supervisors **Meeting Date:** July 15, 2021

Staff Contact: Nancy Paulson, City Manager

Agenda Title: For Possible Action: Discussion and possible action regarding the appointment of three members to the Carson City Advisory Board to Manage Wildlife, each to fill a position reserved for a hunter, trapper or angler or a person engaged in ranching or farming in Carson City, for terms that will expire in July, 2024. (Nancy Paulson, npaulson@carson.org)

Staff Summary: The Carson City Advisory Board to Manage Wildlife is comprised of five members and there are three positions open due to expiration of terms. Reappointment requests were received from Daniel Thompson, Stephen "Kirk" Stewart and Robert Boehmer.

Agenda Action: Formal Action / Motion **Time Requested:** Consent

Proposed Motion

I move to reappoint all three applicants, each for a term that will expire in July, 2024.

Board's Strategic Goal

Quality of Life

Previous Action

N/A

Background/Issues & Analysis

Applicable Statute, Code, Policy, Rule or Regulation

NRS 501.260 and 501.265

Financial Information

Is there a fiscal impact? No

If yes, account name/number:

Is it currently budgeted?

Explanation of Fiscal Impact:

Alternatives

Re-open the position for additional applicants.

Attachments:

[ABMW Packet 7-15-21.pdf](#)

Board Action Taken:

Motion: _____

1) _____

2) _____

Aye/Nay

(Vote Recorded By)




Carson City, NV

Advisory Board to Manage Wildlife

Board Details

The Advisory Board to Manage Wildlife solicits and evaluates local opinion and advises the Nevada Division of Wildlife Commission on matters pertaining to wildlife and fish.

Overview

 **Size** 5 Seats

 **Term Length** 3 Years

 **Term Limit** 12 Years

Additional

Meetings

•4:00 p.m. •Location varies •Before those meetings of the Commission at which seasons, bag limits or hours are to be established and at such other times as the chairman may call or the Commission may request.

Powers & Duties

Typical duties are listed below: •Meet with the Nevada Division of Wildlife at public meetings to set season dates and quotas for big game, upland game, migratory birds and fishing seasons and limits. •Provide a public forum for the discussion of the Nevada Wildlife recommendations. •Make recommendations to the Nevada Division of Wildlife Commissioners on dates, quotas, season, and limits for wildlife and fish. •Provide a public forum for the discussion of legislation affecting wildlife and other policy matters affecting the Nevada Division of Wildlife. •Attend Nevada Division of Wildlife Commission meetings to report on the Advisory Board's recommendations.

Additional Information

[NRS_501.260-303.pdf](#)



Carson City, NV

Advisory Board to Manage Wildlife

Board Roster



Robert Boehmer

2nd Term Jul 16, 2015 - Jul 31, 2021

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



Corbett G Fleming

1st Term Feb 06, 2020 - Jul 31, 2022

Position Sportsman, Rancher, Farmer



Martin "gene" E Green

2nd Term Jul 06, 2017 - Jul 31, 2022

Position Citizen at Large

Office/Role Chair



Stephen "kirk" Stewart

1st Term Dec 21, 2017 - Jul 31, 2021

Appointing Authority Board of Supervisors

Position Sportsman, Rancher, Farmer



Daniel T Thompson

1st Term Aug 16, 2018 - Jul 31, 2021

Position Sportsman, Rancher, Farmer

Office/Role Vice Chair

Profile

<u>Daniel</u>	<u>T</u>	<u>Thompson</u>
First Name	Middle Initial	Last Name

dannyboy0496@gmail.com
 Email Address

<u>11 Woodstock Circle</u>	<u></u>
Street Address	Suite or Apt

<u>Carson City</u>	<u>NV</u>	<u>89703</u>
City	State	Postal Code

<u>Mobile: (775) 560-0496</u>	<u>Business: (775) 437-0354</u>
Primary Phone	Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I'm currently a member of the CAB to Manage Wildlife. I desire to continue to serve the community in this capacity. To develop an understanding of the CAB process takes the entirety of the term. As a result of this term I am participating at a higher level of performance and competency.

Question applies to multiple boards

Are you currently a registered voter in Carson City?

Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission?

Yes No

Question applies to multiple boards

If yes, please list:

CAB to Manage Wildlife

Question applies to multiple boards

Term expiration:

2021

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Associate of Science

Major Subject:

Management

Degree Conferred:

N/A

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I'm a dedicated hunter and engaged in all aspects of the sport by hunting (big and small) game, upland and waterfowl. Due to the location of my residence I have routine contact with the Carson City herd of mule deer. I have a understanding of the impacts and correlation of weather fluctuations, precipitation, feed and shelter have on the various species which reside in Carson City and County. I also am a fisherman and take advantage of the various waterway in the area. Having the experience of a term as a member of the CABMW betters my understanding of the role of NDOW to manage the wildlife in the state, and the relationship to CAB has with the community.

List the community organizations in which you have participated and describe participation:

N/A

List your affiliation with professional or technical societies: *if required for the position.

Rocky Mountain Elk Foundation Ducks Unlimited

Upload a Resume

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Daniel T Thompson
11 Woodstock Cir
Carson City, NV
(775) 560-0496

Education

Associates of Science in Management, Magna Cum Laud (1998)
Barstow Community College

Experience

Reno Police Department/Reno, NV (1998-present)
Current Rank: Sergeant (2012-present)

Nevada Hunter/Angler (2005-present)

Training/Certifications:

- Hunter Safety
- Range Instructor
- Tactical Rifle Operations

Other Experience:

United States Marine Corp (1991-2000):

Staff non-commissioned officer (SNCO) reaching the rank of Staff Sergeant. Lead a platoon of Marines in food service operations, manage multi-million-dollar facility budget and maintained food service standards for Marine battalions. Lead Instructor for the Mountain Leader's Course instructing staff and commission level Marines in mountain operations.

Professional Associations

- International Association of Law Enforcement Planners
- American Society of Evidence-Based Policing
- International Public Safety Association

Profile

Stephen "kirk"

First Name

Stewart

Middle Initial

Last Name

huntkirk@sbcglobal.net

Email Address

602 Pat Lane

Street Address

P.O. Box 3681

Suite or Apt

Carson City

City

NV

State

89702

Postal Code

Mobile: (775) 443-7106

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I have been a lifelong sportsman and lived in this community for 40 plus years. I have an active interest in ensuring that the wildlife in this community and state are managed and protected for future generations. I believe that my knowledge and experience as a lifelong sportsman would be beneficial to this board.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Question applies to multiple boards

Term expiration:

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Major Subject:

Degree Conferred:

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

As a sportsman, I have become knowledgeable with the Nevada Revised Statutes that govern hunting, fishing and trapping.

List the community organizations in which you have participated and describe participation:

List your affiliation with professional or technical societies: *if required for the position.

Upload a Resume

Declaration to Accept Terms & Conditions

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I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Profile

Robert

First Name

Boehmer

Last Name

robboehmer@sbcglobal.net

Email Address

3846 Sweetland Dr

Street Address

Suite or Apt

Carson City

City

NV

State

89701

Postal Code

Home: (775) 722-9746

Primary Phone

Alternate Phone

Which Boards would you like to apply for?

Advisory Board to Manage Wildlife: Submitted

Question applies to multiple boards

Why would you like to serve of this Board/Committee/Commission?

I desire to continue serving on this Board so that I might be able to continue advising the Nevada Wildlife Commission on what the Sportsman and Citizens of Carson City desire when it comes to decisions that are being made Statewide as it relates to the management of our natural resources; especially within our city and county limits. Additionally, I have played a huge roll in the development and public outreach/engagement of our urban wildlife populations (particularly Mule Deer) here in Carson City, and desire to continue in making that effort successful. We are striving to declare an Urban Wildlife Awareness and Education Week in conjunction with the State Department of Wildlife in March Annually.

Question applies to multiple boards

Are you currently a registered voter in Carson City? Yes No

Question applies to multiple boards

Are you currently a member on any other Carson City Board, Committee or Commission? Yes No

Question applies to multiple boards

If yes, please list:

Advisory Board to Manage Wildlife

Question applies to multiple boards

Term expiration:

07/31/2021

Conflict of Interest

Question applies to multiple boards

Within the past twelve (12) months, have you been employed by Carson City (including as an elected official)?

Yes No

Question applies to multiple boards

Do you currently have a contract with Carson City for services/good?

Yes No

Question applies to multiple boards

If yes, please provide contract details:

N/A

Question applies to multiple boards

Have you been convicted of a felony, domestic violence or gross misdemeanor involving moral turpitude (conduct contrary to community standards of justice, honesty and good morals)?

Yes No

Education

Note: only complete this section if a degree is required for this position

College, Professional, Vocational or Other Schools attended:

Brigham Young University Pathways, University of Southern California, Truckee Meadows Community College, Western Nevada College University of Southern California

Major Subject:

Anatomy and Physiology/Pre-hospital Care; Fire Science Technology; Business Administration; Public Administration

Degree Conferred:

Bachelor's of Science; Associates Degree in fire science technology, Certified Estate Planning Professional, Certified Senior Advisor, Certified Retirement Plan Administrator, Certified Public Manger

Briefly describe the qualifications you possess which you feel would be an asset to this Board/Committee/Commission:

I have served on this Board for the past seven years with 2017 and 2020 as the Chairman. I have taught Hunter Education, Bow Hunter Education, Angler Education, Advanced Hunter Education and Wildlife Education classes for the Nevada Department of Wildlife across the State for the past 23 years, primarily here serving the citizens of Carson City. I am an avid sportsman and wildlife/habitat conservationist. Additionally, I serve as the President and Chairman of the Nevada Operation Game Thief Board, the non-profit organization that serves as the "secret witness" program for the outdoors here in the State of Nevada. The OGT Board evaluates, decides on, and issues reward payments to informants who report wildlife crime here in the State of Nevada. Additionally, I also serve as a National Training Counselor, Firearms Instructor, and Chief Range Safety Officer providing nationally standardized firearms training and certification in all shooting disciplines. My Carson City based company is also recognized by the Nevada Sheriff's and Chief's Association as an authorized trainer of instruction across the State and here in Carson City primarily at the Carson Rifle and Pistol Range as well as Capital City Gun Club. Finally, as a certified USA Archery Level II Instructor, I participate in instruction of our local youth and adults to the ethical use and practice of Archery hunting and sports shooting; I am a life member of the Clear Creek Bowman Club.

List the community organizations in which you have participated and describe participation:

Nevada Operation Game Thief Board- Served on Board since 2006; current Chairman and President; Boy Scouts of America- Have served as a leader since 1994 and have served on the District and Council Committee Leadership as well as a Merit Badge Counselor; Hunter Education Instructor- Department of Wildlife Conservation Education Division since 1998; Currently serve as the Executive Officer of the Nevada Public Employees' Deferred Compensation Program appointed by the Governor and a division Administrator of the Department of Administration; Currently the Vice President of the National Association of Government Defined Contribution Administrators (NAGDCA) and Chairman of their National Legislative Committee representing the State of Nevada.

List your affiliation with professional or technical societies: *if required for the position.

Certified Training Counselor, Instructor, and Chief Range Safety Officer with the NRA Training Division; Master Hunter Education Instructor with the International Hunter Education Association, Certified Instructor in the State of Nevada and California; Certified Estate Planning Professional; Certified Senior Advisor; Certified Retirement Plan Administrator.

[Upload a Resume](#)

Declaration to Accept Terms & Conditions

I understand that my submitted application is considered public information. I understand the Board of Supervisors may require a pre-appointment background check for any position if deemed warranted.

I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

I have read and understand the Carson City's Boards, Committees and Commissions Policies and Procedures.

I Agree *

Robert R. Boehmer

2459 E. Nye Lane, Carson City, Nevada

Tel: 775-722-9746 robboehmer@sbcglobal.net

PROFESSIONAL PROFILE

As a 2nd generation native Nevadan and experiencing 23+ years of business ownership here in Northern Nevada, I have also taken the opportunity to experience what natural resources our great State has to offer. In my opinion it is unique above any other State. I have been able to shift my passion of wildlife and habitat conservation along with my passion of responsible firearms ownership and utilization to giving back through community involvement and education so that our natural resources can continue to be sustained responsibly. I have embraced and enjoyed my 23+years of partnering with the State Department of Wildlife teaching Hunter, Angler, Archery, and Wildlife Education to community members and more importantly the rising generation. Additionally, my membership and service to the multitude of Northern Nevada service organizations such as the Capital City Gun Club, Clear Creek Bowman, Carson City Ducks Unlimited, and Nevada Operation Game Thief has afforded me a great conduit for understanding and soliciting feedback centered around issue related to the conservation and management of our local and Statewide natural resources.

EXPERIENCE

Hunter, Angler, Archery, and Wildlife Education Instructor **1997-Present**

Serve as a Hunter Education, Angler Education, Archery/Bowhunter Education, and Wildlife Education Instructor and Trainer for the Nevada Department of Wildlife Conservation Education Division. Responsible for developing re-introducing the improved Advanced Hunter Education "Learn to Shoot" program throughout the State. Involved in the Archery in the Schools Program.

Nevada Firearms Training Academy, LLC **2014-Present**

Offer Shooting Sports Training to public in all shooting disciplines specializing in training beginner, intermediate, and advance level firearms training. Offer basic Pistol, Shotgun, Rifle, Muzzleloader, and Refuse to Be a Victim training. Also offer intermediate courses in *Personal Protection Inside the Home*, *Personal Protection Outside the Home*, and Tactical Handgun, Rifle, and Shotgun training. Additionally, as a certified National NRA Training Counselor, I offer advanced Instructor Training in all Shooting Disciplines, *Personal Protection Inside/Outside the Home*, *Refuse to be a Victim*, *Women on Target*, and Cartridge/Shotgun Reloading. Organize, sponsor, and safely execute timed action shooting events throughout the State of Nevada, State of California, Oregon, Idaho, Utah, and beyond.

Training Coach/Chief Range Safety Officer **2009-Present**

Serve as a Training Coach and Range Safety Officer at the Capital City Gun Club in Carson City, Nevada. Additionally, appointed to serve as a Board Member of the Capital City Gun Club's Youth Shotgun Shooting Academy responsible for overseeing the training coaches, training curriculum, offering Instructor Training, and as a Chief Range Safety Officer for the Club certifying and re-certifying Range Safety Officers to work at the Club.

Shooting Sports Educator/Instructor- **1999-Present**

Volunteer as a Master Conservation Education Educator for the *Nevada Department of Wildlife*. Teach classes in hunter education, angler education, bowhunter education, wildlife education, and advanced hunter education. Responsible for organizing and executing the State of Nevada's new **Learn to Shoot** Programs in all shooting disciplines. Additionally, certified as one of the Training Counselors authorized by the State of Nevada Department of Wildlife and assigned to train Advance Shooting Sports Instructors that execute the *Learn to Shoot* classes.

Chief Range Safety Officer **2015-Present**

Serve as the Chief Range Safety Officer and Shooting Sports Director for the Annual Mason T. Ortiz Youth Outdoor Skills Camp held in Northern Nevada.

EDUCATION

NRA Training Division
Nationally Certified Training Counselor, Instructor, Level 2 Coach, and Chief Range Safety Officer

USA Archery National Training School
Level 2 Archery Instructor

Truckee Meadows Community College, Reno, NV
AA Fire Science Technology/Criminal Justice

University of Southern California/ Daniel Freeman Paramedic School
BS Anatomy and Physiology/ Pre-hospital Care

Western Nevada College
AA Business Management/Communications

Brigham Young University Pathways Program, Provo, Utah- Masters studies in Public Administration

Society of Senior Advisors Institute
Certified Senior Advisor Professional Designation/Certificate

National Institute of Estate Planning Professionals
Master Estate Planning Professional Designation/Certificate

VOLUNTEER EXPERIENCE

Nevada Department of Wildlife- Operation Game Thief Board- President/Board Member

Nevada Department of Wildlife- Hunter Education Instructor- Carson City Area; Statewide Training Counselor

Carson City Rifle and Pistol Club- Member/Chief Range Safety Officer

Mason T. Ortiz Youth Outdoor Skills Camp- Shooting Sports Director/Chief Range Safety Officer

Capitol City Gun Club Youth Shotgun Shooting Academy- Secretary/Board Member; Shooting Coach; Chief Range Safety Officer

Carson City County Advisory Board to Manage Wildlife- appointed Board Member and Chairman in 2017

Boy Scouts of America- Pinenut District Advancement Committee Chairman, Council Shooting Sports Director, Unit Commissioner

REFERENCES

Chris Vasey- State of Nevada Conservation Ed. Administrator
6980 Sierra Center Parkway, Reno, Nevada, 89511
775-688-1553

Laura Freed- Director- State of Nevada Department of Administration
209 E. Musser, Suite 300, Carson City, Nevada, 89701
775-684-0294

Don Quilici Sr.- Past OGT Program President
775-720-4372

Richard Stokes- Carson City School District Superintendent
11 Gentry Lane, Carson City, Nevada, 89701
775-884-1430

COUNTY ADVISORY BOARD TO MANAGE WILDLIFE

NRS 501.260 Creation; number of members; officers.

1. There is hereby created a county advisory board to manage wildlife in each of the several counties.
2. In a county whose population:
 - (a) Is less than 700,000, each board consists of three or five members, at the discretion of the board of county commissioners.
 - (b) Is 700,000 or more, each board consists of five or seven members, at the discretion of the board of county commissioners.
3. A chair and vice chair must be selected by each board.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1554](#); [1977, 1230](#); [1985, 1350](#); [1989, 2192](#); [2005, 457](#); [2011, 1293](#))

NRS 501.265 Appointment of members; vacancies.

1. The board of county commissioners shall appoint qualified persons to the board who are residents of the county and are:
 - (a) Hunters, trappers or anglers; or
 - (b) Engaged in ranching or farming in the county.
2. In addition to the members appointed pursuant to subsection 1, the board of county commissioners shall appoint one qualified person to the board who represents the interests of the general public of the county. The person appointed pursuant to this subsection must be a resident of the county from which he or she is appointed.
3. Within 60 days after a vacancy occurs, the board of county commissioners shall, if the vacant member was appointed:
 - (a) Pursuant to subsection 1, appoint a member to the board upon the recommendation of:
 - (1) Organizations that represent hunters, trappers or anglers in the county; and
 - (2) Persons who are engaged in ranching or farming in the county.
 - (b) Pursuant to subsection 2, appoint a member to the board pursuant to the provisions of that subsection.
4. Within 90 days after a vacancy occurs, the board of county commissioners shall report to the Commission the name and address of each member appointed.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 473; [1969, 1554](#); [1971, 856](#); [1977, 1231](#); [1985, 1350](#); [1989, 2192](#); [2013, 445](#))

NRS 501.270 Qualifications of members. The members of the board must be citizens of Nevada and bona fide residents of the county from which appointed.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1555](#); [1985, 1351](#))

NRS 501.275 Appointment and terms of members.

1. The boards of county commissioners shall appoint members to the boards of their respective counties.
2. Each member appointed shall serve a term of 3 years.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A 1961, 474; [1969, 1555](#); [1977, 1231](#); [1985, 1351](#))

NRS 501.285 Compensation of members. Members of the board shall serve without salary or compensation.
[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1985, 1351](#))

NRS 501.290 Meetings. The board shall meet before each meeting of the Commission and at such other times as the chair may call or the Commission may request.

[Part 13:101:1947; A 1949, 292; R 1953, 676; added 1953, 676] — (NRS A [1969, 1556](#); [1985, 1351](#); [2015, 958](#))

NRS 501.293 Removal of member. Members of boards may be removed by the boards of county commissioners of the counties served for cause, including, but not limited to, absences from three consecutive, duly called board meetings, unless excused by their respective board chairs.

(Added to NRS by [1969, 1559](#); A [1977, 1231](#); [1985, 1351](#))

NRS 501.297 Duties: Evaluating local opinion and advising Commission. The boards shall solicit and evaluate local opinion and advise the Commission on matters relating to the management of wildlife.

(Added to NRS by [1969, 1560](#); A [1985, 1351](#); [2015, 958](#))

NRS 501.303 Duties: Submission of recommendations; attendance of chair or other members at meetings of Commission.

1. The boards shall submit recommendations for the management of wildlife and setting seasons for fishing, hunting and trapping, which must be considered by the Commission in its deliberation on and establishment of regulations.

2. The chair or vice chair, or members of the board appointed by them:

(a) Shall attend the meetings of the Commission; and

(b) Are entitled to receive such travel and per diem expenses as are allowed by law.

(Added to NRS by [1969, 1560](#); A [1979, 893](#); [1985, 1351](#); [1989, 2192](#); [2015, 958](#))