

**RESOLUTION NO. 2018-R-36**

**A RESOLUTION EXPRESSING SUPPORT OF THE PROPOSED TECHNICAL CORRECTIONS TO THE CARSON CITY LANDS BILL**

**WHEREAS**, the Carson City Board of Supervisors has included Quality of Life and Economic Development as two of its strategic goals; and

**WHEREAS**, since 2006, the Carson City Board of Supervisors, managers and staff have worked with the Nevada Congressional Delegation and the Bureau of Land Management to maximize economic use of federally-owned real property and to enhance and protect property for open space, recreation and other public purposes; and

**WHEREAS**, through the Omnibus Public Lands Act of 2009, the Carson City Board of Supervisors identified federally managed lands whose ownership should be transferred to Carson City; and

**WHEREAS**, the Omnibus Public Lands Act of 2009 provided for the disposition of more than 8,000 acres of federal lands within Carson City, including the sale of approximately 150 acres of federal land; and

**WHEREAS**, since the transfer of said properties, the Carson City Board of Supervisors identified technical corrections it would like make to the Omnibus Public Lands Act of 2009; and

**WHEREAS**, the Carson City Board of Supervisors is in support of the proposed technical corrections to the Carson City Lands Bill as it is being currently developed; and

**NOW, THEREFORE, BE IT RESOLVED**, that the Carson City Board of Supervisors supports the proposed technical corrections to the Carson City Lands Bill as it is currently being developed.

**BE IT FURTHER RESOLVED**, and hereby ordered that this resolution be recorded in the office of the Carson City Recorder.

Upon motion by Supervisor Lori Bagwell, seconded by Supervisor Karen Abowd, the foregoing Resolution was passed and adopted this 15<sup>th</sup> day of November, 2018, by the following vote.

AYES: Supervisor Lori Bagwell  
Supervisor Karen Abowd  
Supervisor Brad Bonkowski  
Supervisor John Barrette  
Mayor Robert Crowell

NAYS: None

ABSENT: None

ABSTAIN: None.

  
ROBERT L. CROWELL, Mayor

ATTEST:  
  
SUSAN MERRIWETHER, Clerk – Recorder