

**CARSON CITY BOARD OF HEALTH**  
**Minutes of the June 17, 2021 Meeting**  
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**DRAFT**

A meeting of the Carson City Board of Health was held during the regularly scheduled Carson City Board of Supervisors meeting on Thursday, June 17, 2021, in the Community Center Robert “Bob” Crowell Boardroom, 851 East William Street, Carson City, Nevada.

**PRESENT:**

Chairperson Dr. Colleen Lyons  
Vice Chairperson Stacey Giomi  
Member Lori Bagwell  
Member Ken Furlong  
Member Stan Jones  
Member Lisa Schuette  
Member Maurice White

**STAFF:**

Stephanie Hicks, Deputy City Manager  
Todd Reese, Deputy District Attorney  
Mihaela Neagos, Deputy District Attorney  
Tamar Warren, Senior Public Meetings Clerk

**NOTE:** A recording of these proceedings, the board’s agenda materials, and any written comments or documentation provided to the Clerk during the meeting are part of the public record. These materials are on file in the Clerk’s Office, and available for review during regular business hours.

**32. CALL TO ORDER & ROLL CALL - BOARD OF HEALTH**

(2:05:59) – Chairperson Lyons called the Board of Health meeting to order at 2:05 p.m. Roll was called and a quorum was present. Member Furlong arrived at 2:20 p.m.

**33. PUBLIC COMMENT**

(20:06:30) – Chairperson Lyons entertained public comments; however, none were forthcoming.

**34. FOR POSSIBLE ACTION: APPROVAL OF MINUTES - APRIL 1, 2021**

(2:06:44) – Chairperson Lyons introduced the item and entertained comments or correction; however, none were forthcoming; therefore, she entertained a motion.

**(2:06:48) – Vice Chair Giomi moved to approve the April 1, 2021 Board of Health meeting minutes. The motion was seconded by member Schuette and carried 6-0-0.**

**35. HEALTH & HUMAN SERVICES**

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**35.A FOR DISCUSSION ONLY: DISCUSSION AND PRESENTATION ON THE MALLORY BEHAVIORAL HEALTH CRISIS CENTER, A DEPARTMENT OF THE CARSON TAHOE REGIONAL MEDICAL CENTER.**

(2:07:28) – Chairperson Lyons introduced the item. Jacob Hicks, Behavioral Health Nurse at Mallory Behavioral Health Crisis Center, reviewed a PowerPoint presentation, incorporated into the record as late material, regarding the services provided at Carson Tahoe Health. Mr. Hicks also responded to clarifying questions by the Board members. This item was not agendaized for action.

**35.B FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THE FIRST BIENNIAL 2021 REPORT FROM VITALITY UNLIMITED AS REQUIRED BY CONTRACT #1718-118 BETWEEN CARSON CITY AND VITALITY UNLIMITED.**

(2:17:35) – Chairperson Lyons introduced the item. Judith Ricketts-Stookey of Vitality Unlimited presented a report, incorporated into the record as late material, and responded to clarifying questions. She also informed Member Bagwell that they were seeing more mental health patients who are “not stabilized on their medications,” which had resulted in increased staff with experience with mental health medications. Chairperson Lyons inquired about the success rate, which Ms. Ricketts-Stookey believed was at 30 percent and that there were no limits on the number of times a patient returned for treatment. Chairperson Lyons thanked Ms. Ricketts-Stookey for her report and entertained a motion.

**(2:24:06) – Member White moved to accept the report by Vitality Unlimited as presented. The motion was seconded by Member Jones.**

<b>RESULT:</b>	<b>APPROVED (7-0-0)</b>
<b>MOVER:</b>	Member White
<b>SECONDER:</b>	Member Jones
<b>AYES:</b>	Members Bagwell, Giomi, Furlong, Jones, Schuette, White and Chair Lyons
<b>NAYS:</b>	None
<b>ABSTENTIONS:</b>	None
<b>ABSENT:</b>	None

**35.C FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING THE PROPOSED ACCEPTANCE OF A REPORT OF THE CARSON CITY HEALTH OFFICER.**

(2:24:46) – Chairperson Lyons introduced the item and presented her report which consisted of the following updates, and responded to clarifying questions:

- Clinical services.
- Conference attendance including:
  - Violence against women.

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- Medical application of tattoos, where she had been informed that 50 percent of the ink used was contaminated.
  - Use of technology to help improve food safety.
  - Hemp and marijuana.
- 
- COVID-19 vaccinations.
  - Latent tuberculosis cases.

**(2:24:06) – Member Bagwell moved to accept the Health Officer’s report as presented. The motion was seconded by Vice Chair Giomi.**

<b>RESULT:</b>	<b>APPROVED (7-0-0)</b>
<b>MOVER:</b>	Member Bagwell
<b>SECONDER:</b>	Vice Chair Giomi
<b>AYES:</b>	Members Bagwell, Giomi, Furlong, Jones, Schuette, White and Chair Lyons
<b>NAYS:</b>	None
<b>ABSTENTIONS:</b>	None
<b>ABSENT:</b>	None

**35.D FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED ACCEPTANCE OF THE REPORT OF THE CARSON CITY HEALTH AND HUMAN SERVICES DEPARTMENT (“CCHHS”) DIRECTOR, NICKI AAKER.**

(2:34:31) – Chairperson Lyons introduced the item. Carson City Health and Human Services (CCHHS) Director Nicki Aaker presented the CCHHS Director’s Report, incorporated into the record, which included a legislative update and the bills concerning public health, and responded to clarifying questions. Ms. Aaker also presented a youth vaping prevention video and noted that the ads will run on social media sites.

(2:59:23) – Disease Control and Prevention Division Manager Dustin Boothe presented the Food Establishment Report, also incorporated into the record. He also provided clarification to Board questions including an update on mosquito abatement.

(3:17:40) – Ms. Aaker provided a COVID-19 update (also incorporated into the record) and explained that Carson City was “not flagged in any (COVID-19) area” and noted that vaccinations and testing continued in the Quad-County Region. She also stated that those who have missed their second dose of the vaccine should contact CCHHS. Chairperson Lyons entertained a motion.

**(3:21:02) – Member Furlong moved to accept the Director’s Report as presented. The motion was seconded by Member Schuette.**

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<b>RESULT:</b>	<b>APPROVED (7-0-0)</b>
<b>MOVER:</b>	Member Furlong
<b>SECONDER:</b>	Member Schuette
<b>AYES:</b>	Members Bagwell, Giomi, Furlong, Jones, Schuette, White and Chair Lyons
<b>NAYS:</b>	None
<b>ABSTENTIONS:</b>	None
<b>ABSENT:</b>	None

**35.E FOR DISCUSSION ONLY: DISCUSSION AND PRESENTATION ON THE QUALITY IMPROVEMENT PROJECT CONDUCTED IN RELATION TO THE ENVIRONMENTAL HEALTH PROGRAM OF THE CARSON CITY DEPARTMENT OF HEALTH AND HUMAN SERVICES ("CCHHS"), TITLED "FOOD ESTABLISHMENT AUDIT REPORT".**

(3:21:24) – Chairperson Lyons introduced the item. CCHHS Administrative Assistant Alicia Glush gave background and presented the Q1 Environmental Health/Food Establishment Audit Report and responded to Board questions. The Board praised the proactive nature of the audit and the community education to restaurant owners. Member Bagwell was informed that a review, instead of an inspection, was also available to food establishments. This item was not agendized for action.

**35.F FOR POSSIBLE ACTION: DISCUSSION AND POSSIBLE ACTION REGARDING A PROPOSED ACCEPTANCE OF THE 2020 ANNUAL REPORT OF THE CARSON CITY DEPARTMENT OF HEALTH AND HUMAN SERVICES ("CCHHS").**

(3:48:45) – Chairperson Lyons introduced the item. Ms. Aaker congratulated former County Health Officer Dr. Susan Pintar and thanked her for her accomplishments. She also presented highlights of the CCHHS 2020 Annual Report, which is incorporated into the record, such as grants and funding sources, tobacco control and prevention, clinical services, disease control and prevention, human services including suicide prevention, immunization, access to healthcare, and other community outreach programs. Ms. Aaker noted that the daily average COVID-19 tests should be over 100 and that they were averaging 126 tests per day. She also stated that the daily case rate, which should be below 200, was at an average 145 cases per day. Chairperson Lyons entertained a motion.

**(4:03:54) – Vice Chair Giomi moved to accept the 2020 Annual Report as presented. The motion was seconded by Member Furlong.**

<b>RESULT:</b>	<b>APPROVED (7-0-0)</b>
<b>MOVER:</b>	Vice Chair Giomi
<b>SECONDER:</b>	Member Furlong
<b>AYES:</b>	Members Bagwell, Giomi, Furlong, Jones, Schuette, White and Chair Lyons
<b>NAYS:</b>	None
<b>ABSTENTIONS:</b>	None
<b>ABSENT:</b>	None

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**36. PUBLIC COMMENT**

(4:04:07) – Chairperson Lyons entertained final public comments; however, none were forthcoming.

**37. FOR POSSIBLE ACTION: TO ADJOURN AS THE BOARD OF HEALTH**

(4:04:12) – Chairperson Lyons adjourned the Board of Health meeting at 4:04 p.m.

The Minutes of the June 17, 2021 Carson City Board of Health meeting are so approved this \_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
DR. COLLEEN LYONS, Chair

ATTEST:

\_\_\_\_\_  
AUBREY ROWLATT, Clerk – Recorder