



## STAFF REPORT

**Report To:** Board of Supervisors

**Meeting Date:** December 2, 2021

**Staff Contact:** Carol Akers, Purchasing and Contracts Administrator and Mike Shaffer, Fleet Manager

**Agenda Title:** For Possible Action: Discussion and possible action regarding purchase authority for 26 vehicles for several departments throughout the City, for a not to exceed amount of \$1,963,120.19 utilizing the following ten joinder contracts: (1) 99SWC-NV21-8888 between the State of Nevada and Michael Hohl Motor Company; (2) 99SWC-NV21-8815 between the State of Nevada and Capital Ford; (3) AM10-20 between the Houston-Galveston Area Counsel and Professional Sales and Service, LC; (4) CTR054848-1 between the Arizona Department of Transportation and Creative Bus Sales Inc.; (5) 99SWC-NV21-8813 between the State of Nevada and Carson City Toyota Scion; (6) 060920-NVS between Sourcewell and Navistar Inc.; (7) 121918-MNR between Sourcewell and Monroe Towmaster, LLC; (8) SW04-20 between the Houston-Galveston Area Counsel and TYMCO, Inc.; (9) 012418-ALT between Sourcewell and Altec Industries, Inc.; and (10) 122017-SCA between Sourcewell and Sewer Equipment Company of America. (Carol Akers, CAkers@carson.org and Mike Shaffer, MShaffer@carson.org)

Staff Summary: Multiple city departments are seeking to replace vehicles due to the age and/or condition of the vehicles. The vehicles being replaced are at the end of their useful lives and are no longer cost-effective to maintain. Staff seeks approval for a total of 26 vehicles to be replaced. These requested purchases were planned for and are funded as part of the approved Fiscal Year ("FY") 2022 Capital Improvement Vehicle Replacement Program.

**Agenda Action:** Formal Action / Motion

**Time Requested:** 5 Minutes

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### Proposed Motion

I move to approve the purchases as presented.

### Board's Strategic Goal

Efficient Government

### Previous Action

The Final Budget for FY 2022, including the Capital Improvement Vehicle Replacement Program, was approved by the Board of Supervisors on May 20, 2021.

### Background/Issues & Analysis

Please refer to the attached spreadsheet for all replacement information. These proposed purchases were approved as part of the FY 2022 vehicle replacement program. The vehicles being replaced are at the end of their useful lives and will be sent to auction for sale with the exception of the Streets Maintenance Dump Truck (#6403) and the JAC Ford Explorer (#2233). Due to the relatively low mileage, #6403 will be reassigned to Parks, therefore not necessitating the need to purchase a new dump truck for Parks as originally planned and approved as part of the FY 2022 vehicle replacement program. After the reassignment, the existing Parks

Dump Truck (#6414) will be sent to auction. Additionally, due to the relatively low mileage, #2233 will be reassigned to replace the existing, older, higher mileage pool vehicle (2006 Chevy Impala, #1229) assigned to City Hall. After the reassignment, #1229 will be sent to auction.

All quotes have been verified and all vendors have confirmed they will honor quotes as provided.

Joinder contracts being utilized:

1. State of Nevada:

[https://purchasing.nv.gov/Contracts/Documents/Vehicle\\_Purchases/](https://purchasing.nv.gov/Contracts/Documents/Vehicle_Purchases/)

- A. State of Nevada & Michael Hohl Motor Company (Contract #: 99SWC-NV21-8888, Expires 6/30/2023)
- B. State of Nevada & Capital Ford (Contract #: 99SWC-NV21-8815, Expires 6/30/2023)
- C. State of Nevada & Carson City Toyota Scion (Contract #: 99SWC- NV21-8813, Expires 6/30/2023)

2. Arizona Dept. of Trans. & Creative Bus Sales Inc. (ADOT), Contract #: CTR054848-1, Expires 4/30/2022

[https://app.az.gov/page.aspx/en/ctr/contract\\_manage\\_public/56734](https://app.az.gov/page.aspx/en/ctr/contract_manage_public/56734)

3. Sourcewell:

- A. Sourcewell & Navistar Inc., dba International Truck, Contract #: 060920-NVS, Expires 8/1/2024  
<https://www.sourcewell-mn.gov/cooperative-purchasing/060920-nvs#tab-contract-documents>

- B. Sourcewell & Monroe Towmaster, LLC, Contract #: 121918-MNR, Expires 2/11/2023  
<https://www.sourcewell-mn.gov/cooperative-purchasing/121918-mnr#tab-contract-documents>

- C. Sourcewell & Altec Industries, Inc., Contract #: 012418-ALT, Expires 3/14/2023  
<https://www.sourcewell-mn.gov/cooperative-purchasing/012418-alt#tab-contract-documents>

- D. Sourcewell & Sewer Equip. Co. of America, Contact #: 122017-SCA, Expires 2/20/2022  
<https://www.sourcewell-mn.gov/cooperative-purchasing/122017-sca#tab-contract-documents>

4. Houston-Galveston Area Counsel (HGAC)

- A. Houston-Galveston Area Counsel & Professional Sales and Service, LC, Contract #: AM10-20, Expires 9/30/2022

<https://www.hgacbuy.org/products-and-services/view-contract?contractid=106>

- B. Houston-Galveston Area Counsel & TYMCO, Inc., Contract #: SW04-20, Expires 3/31/2022  
<https://www.hgacbuy.org/products-and-services/view-contract?contractid=92>

**Applicable Statute, Code, Policy, Rule or Regulation**

NRS 332.195

**Financial Information**

**Is there a fiscal impact?** Yes

**If yes, account name/number:** Capital Projects Fund, Vehicle Replacement Account / 2101002-507705  
Transit Fund, Vehicle Replacement Account / 2253026-507705  
Street Maintenance Fund, Vehicle Replacement Account / 2563038-507705  
Ambulance Fund, Equipment Account / 5012525-507775  
Stormwater Drainage Fund, Equipment Account / 5053702-507775  
Wastewater Fund, Vehicle Replacement Account / 5103201-507705  
Water Fund, Vehicle Replacement Account / 5203502-507705

**Is it currently budgeted? Yes**

**Explanation of Fiscal Impact:** 2101002-507705 will be decreased by a not to exceed amount of \$670,173.13; the available balance is \$1,994,098.  
2253026-507705 will be decreased by a not to exceed amount of \$33,322.40; the available balance is \$358,785.  
2563038-507705 will be decreased by a not to exceed amount of \$475,154.31; the available balance is \$515,000.  
5012525-507775 will be decreased by a not to exceed amount of \$341,152.00; the available balance is \$387,189.  
5053702-507775 will be decreased by a not to exceed amount of \$158,550; the available balance is \$375,000.  
5103201-507705 will be decreased by a not to exceed amount of \$166,520.36; the available balance is \$125,000, a balance of \$64,536 will be carried forward to FY 2022, from the FY 2021 Budget during the first round of budget augmentations, which will be brought before the Board in January 2022, giving the account a final available balance of \$189,536.  
5203502-507705 will be decreased by a not to exceed amount of \$118,247.99; the available balance is \$149,250.

**Alternatives**

Do not approve the purchases and provide alternative direction to staff.

**Attachments:**

[FY21-22 Vehicles and Equipment\\_NP.pdf](#)

[FY21-22 Vehicle Quotes 12-2-21.pdf](#)

**Board Action Taken:**

Motion: _____	1) _____	Aye/Nay
	2) _____	_____
		_____
		_____
		_____

\_\_\_\_\_  
(Vote Recorded By)

New Vehicle Purchase Reference ID	Fund	Department	Year	Equip #	Mileage	Years of Service	Type of Unit	*FY 21/22 Approved CIP	Vehicle Quote	Replacement Vehicle Make and Model	Vendor	Contract/PO	BOS Date
1	2103939-506502	LANDFILL	2007	7906	7,929	13	LF DOZER	\$ 1,150,000.00	\$ 998,000.00	Liebherr	Bejac	CC-RFB 21300173 (Separate Agenda Item)	12/2/2021
LANDFILL TOTAL =								\$ 1,150,000.00	\$ 998,000.00				
2	2101002-507705	FIRE	2006		49,753	14	FD BLAZER PREV503	\$ 65,000.00	\$ 43,885.67	Chevy Tahoe (White)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
3	2101002-507705	FIRE	1996	5311	93,238	24	FD PICKUP U5	\$ 65,000.00	\$ 36,691.80	Ford F350 Crew Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
4	2101002-507705	FIRE	2006	5532	96,950	14	FD SILVERADO	\$ 65,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
5	2101002-507705	FIRE	2002	5514	80,500	18	FD SILVERADO U152	\$ 60,000.00	\$ 37,918.59	Ford F350 Single Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
6	2101002-507705	FIRE	2007	7011	12,031	13	FD PUMPER TRUCK	\$ 370,000.00				<i>Has not been purchased</i>	
7	2101002-507705	FIRE	2000	7105	2,797	20	FD BRUSH TRUCK B52	\$ 190,000.00				<i>Has not been purchased</i>	
8	2101002-507705	FIRE	1996	7108	92,696	24	FD BRUSH TRUCK B54	\$ 500,000.00				<i>Has not been purchased</i>	
FIRE TOTAL =								\$ 1,315,000.00	\$ 151,818.46				
9	5012525-507775	FIRE-AMBULANCE	2012	3015	152,500	8	FD AMBULANCE	\$ 280,000.00	\$ 263,059.00	AEV-Ford F450 Ambulance	PSS	HGAC (AM10-20)	12/2/2021
10	5012525-507775	FIRE-AMBULANCE	2007	4203	105,147	13	FD VAN w/WHEELCHAIR LIFT MT3	\$ 135,000.00	\$ 78,093.00	Ford T150 Transit	Creative Bus	ADOT (CTR054848-1)	12/2/2021
FIRE-AMBULANCE TOTAL =								\$ 415,000.00	\$ 341,152.00				
11	5203502-507705	WATER	2007	2231	109,078	13	WM TAHOE	\$ 70,000.00	\$ 43,885.67	Chevy Tahoe (White)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
12	5203502-507705	WATER	2006	5100	71,972	14	WM PICKUP	\$ 50,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
13	5203502-507705	WATER	2007	5125	86,537	13	WM PICKUP	\$ 50,000.00	\$ 41,039.92	Ford F150 Crew Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
14	5203502-507705	WATER	1990	8603	1,501	30	WM 4000 LB FORKLIFT	\$ 40,000.00	\$ 33,613.75	Crown 5000 LB Forklift	Crown Lift Trucks	Purchase < \$50K	PO
WATER TOTAL =								\$ 210,000.00	\$ 151,861.74				
15	2101002-507705	PARKS	2001	2216	53,788	19	PA BLAZER	\$ 45,000.00	\$ 40,274.88	Toyota Highlander	Carson City Toyota	State of Nevada (99SWC-NV21-8813)	12/2/2021
16	2101002-507705	PARKS	1997	5026	63,000	23	PA PICKUP	\$ 50,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
17	2101002-507705	PARKS	2000	5233	136,255	20	PA PICKUP	\$ 50,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
18	2101002-507705	PARKS	2000	5234	138,924	20	PA PICKUP	\$ 50,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
19	2101002-507705	PARKS	2002	5238	76,221	18	PA PICKUP	\$ 50,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
20	2101002-507705	PARKS	1991	6414	12,534	29	PA DUMP TRUCK	\$ 275,000.00		<i>Streets Maintenance Dump Truck (#6403) will be reassigned to Parks, therefore a new dump truck will not be purchased as originally planned and approved as part of the FY 2022 vehicle replacement program. After the reassignment, the existing Parks Dump Truck (#6414) will be sent to auction.</i>			
PARKS TOTAL =								\$ 520,000.00	\$ 173,564.48				
21	2563038-507705	STREETS MAINT	2007	5305	80,039	13	ST PICKUP	\$ 60,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
22	2563038-507705	STREETS MAINT	2008	5527	101,653	12	ST PICKUP	\$ 60,000.00	\$ 37,175.46	Ford F350 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
23	2563038-507705	STREETS MAINT	2006	6403	49,556	14	ST 5 YARD DUMP TRUCK SANDER/PLOW	\$ 270,000.00	\$ 246,106.45	International HV513	Silver State International	Sourcewell (060920-NVS & 121918-MNR)	12/2/2021

New Vehicle Purchase Reference ID	Fund	Department	Year	Equip #	Mileage	Years of Service	Type of Unit	*FY 21/22 Approved CIP	Vehicle Quote	Replacement Vehicle Make and Model	Vendor	Contract/PO	BOS Date
24	2563038-507705	STREETS MAINT	2010	8303	7,056	10	ST SWEEPER ( <b>\$317,100 Split cost w/Stormwater</b> )	\$ 165,000.00	\$ 158,550.00	Tymco Sweeper	Tymco	HGAC (SW04-20)	12/2/2021
STREETS MAINT TOTAL =								\$ 555,000.00	\$ 475,154.31				
25	2253026-507705	TRANSIT- JAC	2008	2233	29,949	12	JAC EXPLORER	\$ 40,000.00	\$ 33,322.40	Ford F150 Super Cab	Capital Ford	State of Nevada (99SWC-NV21-8815)	12/2/2021
26	2253026-507705	TRANSIT- JAC BUS GRANT FUNDED						\$ 320,000.00					
TRANSIT-JAC TOTAL =								\$ 360,000.00	\$ 33,322.40				
27	2101002-507705	SHERIFF	2005	525	111,089	15	SO IMPALA	\$ 75,000.00	\$ 44,625.52	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
28	2101002-507705	SHERIFF	2006	627	97,930	14	SO IMPALA SLICK TOP	\$ 75,000.00	\$ 44,625.52	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
29	2101002-507705	SHERIFF	2008	817	74,649	12	SO IMPALA SLICK TOP	\$ 75,000.00	\$ 44,625.52	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
30	2101002-507705	SHERIFF	2006	616	57,481	14	SO HARLEY DAVIDSON	\$ 50,000.00					Has not been purchased
31	2101002-507705	SHERIFF	2008	801	90,267	12	SO FUSION	\$ 50,000.00					Has not been purchased
SHERIFF TOTAL =								\$ 325,000.00	\$ 133,876.56				
32	2101002-507705	ALT. SENTENCING	2006	2236	108,833	14	ALT SENT DURANGO	\$ 75,000.00	\$ 44,625.52	Chevy Tahoe (Black)	Michael Hohl	State of Nevada (99SWC-NV21-8888)	12/2/2021
ALT. SENTENCING TOTAL =								\$ 75,000.00	\$ 44,625.52				
33	2101002-507705	DA	2005	2209	82,509	15	DA BLAZER	\$ 45,000.00	\$ 30,349.11	Toyota RAV 4	Carson City Toyota	State of Nevada (99SWC-NV21-8813)	12/2/2021
DA TOTAL =								\$ 45,000.00	\$ 30,349.11				
34	2101002-507705	BUILDING MAINT	2004	6600	84,839	16	BM 35 FOOT BOOM BUCKET TRUCK	\$ 165,000.00	\$ 135,939.00	Altec AT40-G Ram 5500 Chassis	Altec	Sourcwell (012418-ALT)	12/2/2021
BUILDING MAINT TOTAL =								\$ 165,000.00	\$ 135,939.00				
24	5053702-507775	STORMWATER	2010	8303	6,730	10	ST SWEEPER ( <b>\$317,100 Split cost w/Street Maint</b> )	\$ 175,000.00	\$ 158,550.00	Tymco Sweeper	Tymco	HGAC (SW04-20)	12/2/2021
STORMWATER TOTAL =								\$ 175,000.00	\$ 158,550.00				
35	5103201-507705	SEWER MAINT	2005	8402	13,421	15	SM RODDER TRUCK	\$ 185,000.00	\$ 166,520.36	Sewer Equipment Rodder Ford F550 chassis	Nixon-Egli	Sourcwell (122017-SCA)	12/2/2021
SEWER MAINT TOTAL =								\$ 185,000.00	\$ 166,520.36				
ALL TOTAL =								\$ 5,495,000.00	\$ 2,994,733.94				
									(998,000.00)	<b># 1 - Separate Agenda Item</b>			
									(33,613.75)	<b>#14 - Purchase amount for this vendor is &lt; \$50k</b>			
									\$ 1,963,120.19				

\* FY 21/22 approved CIP includes costs for vehicle purchase plus associated vehicle upfit costs

Highlighted vehicles seeking approval under this agenda item.



# MICHAEL HOHL MOTORS

TERRY ROUDA | 806-474-6654 | terry.rouda@michaelhohl.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Quote: New Quote CARSON SSV WHITE W 6J4&STEERING LOCK MR343050

**1- Fire (Reference ID #2)**  
**1- Water (Reference ID #11)**

## Quote Worksheet

		MSRP
Base Price		\$51,000.00
Dest Charge		\$1,295.00
Total Options		(\$2,860.00)
	<b>Subtotal</b>	<b>\$49,435.00</b>
GM BID ASSISTANCE		(\$7,250.00)
STATE OF NEVADA 1% ADMIN FEE		\$434.22
	<b>Subtotal Pre-Tax Adjustments</b>	<b>(\$6,815.78)</b>
Less Customer Discount		\$1,237.20
	<b>Subtotal Discount</b>	<b>\$1,237.20</b>
Trade-In		\$0.00
	<b>Subtotal Trade-In</b>	<b>\$0.00</b>
	<b>Taxable Price</b>	<b>\$43,856.42</b>
Sales Tax		\$0.00
	<b>Subtotal Taxes</b>	<b>\$0.00</b>
TITLE TRANSFER FEE		\$29.25
	<b>Subtotal Post-Tax Adjustments</b>	<b>\$29.25</b>
	<b>Total Sales Price</b>	<b>\$43,885.67</b>

### Comments:

MIKE, THIS IS 1 SSV UNIT I HAVE IN STOCK IN WHITE. THIS ONE HAS 6J4 (HORN/SIREN WIRING), AND THE ELECTRONIC STEERING LOCK IS NOT REMOVED, WHICH GM GIVES A CREDIT FOR.

THIS IS VIN MR343050

PRICING IS HIGHER THAN NORMAL BECAUSE THEY ARE OUT OF STOCK, AND THEREFORE THERE IS LESS MONEY FROM GM THAN IF ORDERED. ALSO THERE ARE NO 2022'S AVAILABLE FOR THE REMAINDER OF THE 22 MODEL YEAR. THEY ARE COMPLETELY SOLDOUT. ONCE THESE ARE GONE, THAT'S IT UNTIL THE 2023 MODEL YEAR.

Dealer Signature / Date

Customer Signature / Date

At the user's request, prices for this vehicle have been formulated on the basis of Initial Pricing for the vehicle, however GM cannot guarantee that Initial Pricing is available. This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 14790. Data Updated: Sep 26, 2021 5:10:00 AM PDT.



Prepared by: TIMOTHY SMITH  
11/17/2021

Capital Ford | 3660 South Carson Street Carson City Nevada | 897015579

2022 F-350 4x4 SD Crew Cab 6.75' box 160" WB SRW XL (W3B)

Price Level: 240 | Quote ID: 11172021

## Pricing Summary - Single Vehicle

**1- Fire (Reference ID #3)**

### MSRP

#### Vehicle Pricing

Base Vehicle Price	\$43,120.00
Options	\$1,125.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$45,940.00</b>

#### Pre-Tax Adjustments

Code	Description	MSRP
56M	GPC	-\$7,600.00
<b>Subtotal</b>		<b>\$38,340.00</b>

#### Discount Adjustments

Discount Adjustments	-\$1,648.20
<b>Subtotal</b>	<b>\$36,691.80</b>
<b>Total</b>	<b>\$36,691.80</b>

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.

Prepared for: Mike Shaffer



Prepared by: TIMOTHY SMITH  
09/23/2021

Capital Ford 13660 South Carson Street Carson City Nevada 1897015579

2021 F-150 4x4 SuperCab Styleside 8' box 163" WB XL (X1E)

Price Level: 145 | Quote ID: 9232021D

### Pricing Summary - Single Vehicle

		<b>MSRP</b>
<b>Vehicle Pricing</b>		
Base Vehicle Price	<b>1- Fire (Reference ID #4)</b>	\$39,280.00
Options	<b>1- Water (Reference ID #12)</b>	\$3,340.00
Colors	<b>4- Parks (Reference IDs #16, #17, #18, #19)</b>	\$0.00
Upfitting	<b>1- Streets (Reference ID #21)</b>	\$0.00
Fleet Discount	<b>1- Transit-JAC (Reference ID #25)</b>	\$0.00
Destination Charge		\$1,695.00
<b>Subtotal</b>		<b>\$44,315.00</b>
<b>Pre-Tax Adjustments</b>		
<b>Code</b>	<b>Description</b>	<b>MSRP</b>
56M	GPC	-\$9,000.00
<b>Subtotal</b>		<b>\$35,315.00</b>
<b>Discount Adjustments</b>		
Discount Adjustments		-\$1,992.60
<b>Subtotal</b>		<b>\$33,322.40</b>
<b>Total</b>		<b>\$33,322.40</b>

Customer Signature

Acceptance Date

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Prepared for: Mike Shaffer



Prepared by: TIMOTHY SMITH  
09/23/2021

Capital Ford | 3660 South Carson Street Carson City Nevada 897015579

2022 F-350 Chassis 4x4 SD Regular Cab 169" WB DRW XL (F3H)

Price Level: 240 | Quote ID: 9232021 F

## Pricing Summary - Single Vehicle

**1- Fire (Reference ID #5)**

**MSRP**

### Vehicle Pricing

Base Vehicle Price	\$40,955.00
Options	\$4,165.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$46,815.00</b>

### Pre-Tax Adjustments

Code	Description	MSRP
56M	GPC	-\$6,600.00
<b>Subtotal</b>		<b>\$40,215.00</b>

### Discount Adjustments

Discount Adjustments	-\$2,296.41
<b>Subtotal</b>	<b>\$37,918.59</b>
<b>Total</b>	<b>\$37,918.59</b>

Customer Signature

Acceptance Date

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# PSS / PROFESSIONAL SALES AND SERVICE, L.C.

Quality Emergency Vehicles Since 1974

November 18, 2021

**1- Fire Ambulance  
(Reference ID #9)**

Carson City Nevada  
3505 Butti Way  
Carson City, NV 89701

To Whom It May Concern:

Professional Sales and Service, LC respectfully provides Carson City Nevada the following estimate for a new ambulance vehicle. We appreciated the opportunity to work with you now and look forward to helping you with your ambulance needs in the future.

The following proposal reflects a new Type I ambulance equipped with similar options and feature configuration to the AEV ambulance discussed with you in previous conversations. The proposal is as follows:

**One (1) 2022 AEV Traumahawk Type I 4WD Custom Ambulance**

The module body will be 172" long, and have an interior height of 72" inches. It will be mounted on a 2022 Ford F450 Diesel 4X4 dual rear wheel cab/chassis with 16,500 GVWR.

<i>Ambulance Price Ford F450 4X4 Gas .....</i>	<i>\$220,524.00</i>
<i>Freight.....</i>	<i>\$3,950.00</i>
<i>Ford Fin Rebate.....</i>	<i>-\$4,800.00</i>
<i>Mount for New York Hook Compartment M1.....</i>	<i>Included in Spec</i>
<i>Plymovent Install Carson City to Supply Parts.....</i>	<i>\$785.00</i>
<i>Pre Wire For Two (2) Streamlight Survivor LED Flashlights.....</i>	
<i>Supply and Install Two (2) SCBA Brackets.....</i>	
<i>Supply and Install On Spot Chains.....</i>	
<i>Pre Wire for Bullard Tic QXTBUNDLEYW.....</i>	
<i>Stryker Power Load.....</i>	<i>\$22,600.00</i>
<i>Stryker Power Pro Cot.....</i>	<i>\$20,000.00</i>
<i>Total Delivered Price.....</i>	<i>\$263,059.00</i>

*Inter Local HGAC Agreement contract No.: AM10-20, product code AM20AA03 PSS is HGAC vender number 1579.*

**PSS SHOWROOM**

1720 Indiana Ave, Salt Lake City, UT 84104  
(801) 977-3961 Phone < (801) 977-3969 Fax

Take a look at AEV and you will see why they are so well regarded in the ambulance industry and among the finest available anywhere. AEV emergency vehicle is BUILT TO WITHSTAND the rigors of ambulance service. Horton ambulances are tested and engineered to be incredibly structurally sound which provides the EMS crew and patient with a GREAT WORKING ENVIORNMENT. An ambulance built to a higher quality standard will provide REDUCED OPERATING COSTS over the many years the vehicle is in service!! When it comes to quality, durability, customization, AEV continues to be a leader in the ambulance manufacturing industry.

## **PROPOSAL CONDITIONS**

**F.O.B. POINT:** Carson City, Nevada

**DELIVERY:** Delivery will be 350 to 375 days after receipt of order. Barring any delays due to strikes, availability of component parts (including chassis), or acts of God.

**SERVICE:** Professional Sales & Service has been selling and servicing ambulances since 1975. We have factory trained technicians and a large inventory of parts so you know that in the unlikely event of a problem we are only a phone call away.

**PAYMENT TERMS:** Payment due upon delivery and acceptance of vehicle by Carson City Nevada

**WARRANTY:** AEV's Vehicles feature one of the most progressive, no-nonsense warranties around. AEV does not pro rate their warranties so there are no surprises should you ever need it. *Unless accepted within thirty (30) days from the above date, the right to withdraw this proposal is reserved. If there are any additions/deletions to our bid, please contact me for pricing details or credits.*

We are confident you will be completely satisfied with a quality AEV ambulance and the service which PSS provides.

Respectfully Submitted,

Professional Sales and Service, LC

Steve Russell  
Sales

Carson City Nevada agrees to purchase the vehicle detailed in this proposal, from Professional Sales and Service, L.C. and understands and agrees with the terms specified within these documents.

\_\_\_\_\_

Authorized by (Print name)

Signed

Date

Please let us know if you have any questions regarding this proposal. We are happy to assist you in any way that we can.



Qty	Description
1	2020 FORD T-150 TRANSIT 130" 3.5L V6 INCLUDES SEATS GVWR
<b>Base Upfit Package</b>	
1	<b>Wood Floor Paratransit Package:</b> PLEASE CHOOSE EACH ITEM NEEDED- TIE DOWN OPTIONS LISTED IN
1	<i>Half wood subfloor 3/4" w/Steel Floor Reinforcement</i>
1	<i>Safety Kit (first aid kit Spec 6, 5# fire extinguisher, triangles)</i>
1	<i>Braun Century NCL 919FIB-2 REAR DOOR Lift, 34" x 51"</i>
1	<i>Intermotive wheelchair lift interloc / fast Idle - Intermotive Gateway B-GTWT518-F</i>
1	<i>Priority Seating and International Wheelchair Symbol Decals</i>
1	<i>Emergency exit and no smoking decals</i>
1	Back up alarm
<b>Optional items for Upfit Packages</b>	
1	Tie down kit QRT Max-WOOD FLOOR-Q-8300-A1-L
1	Q'STRAIT VR FIXED POINT WHEELCHAIR SHOULDER MOUNT- Q08-0066
1	Seat belt Cutter
1	3PT Rigid Seat- Double
2	Standard Fabric Level 1 (Each Passenger)

Prepared for: Mike Shaffer



Prepared by: TIMOTHY SMITH  
09/23/2021

Capital Ford | 3660 South Carson Street Carson City Nevada 1897015579

2021 F-150 4x4 SuperCrew Cab Styleside 6.5' box 157" WB XL (W1E)

Price Level: 145 | Quote ID: 9232021C

## Pricing Summary - Single Vehicle

**1- Water (Reference ID #13)**

**MSRP**

### Vehicle Pricing

Base Vehicle Price	\$42,985.00
Options	\$2,760.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$47,440.00</b>

### Pre-Tax Adjustments

Code	Description	MSRP
56M	GPC	-\$4,800.00
<b>Subtotal</b>		<b>\$42,640.00</b>

### Discount Adjustments

Discount Adjustments	-\$1,600.08
<b>Subtotal</b>	<b>\$41,039.92</b>
<b>Total</b>	<b>\$41,039.92</b>

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



# CARSON CITY TOYOTA

## CAMPAGNI AUTO GROUP

2590 S. CARSON ST. CARSON CITY, NV 89701 CARSONCITYTOYOTA.COM 775-882-8211

A.

1- Parks (Reference ID #15)

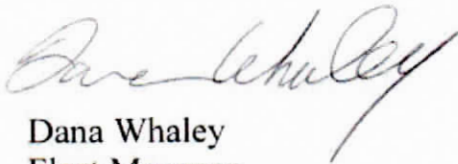
August 2, 2021

Please accept this quote for  
One 2021 Toyota Highlander Hybrid LE AWD  
Model 6964  
Color White

Price	\$40,996.63
State Title Fee	\$ 29.25
Total	\$41,024.88
Factory Rebate	\$ 750.00
Total	\$40,274.88

- Factory Rebate good thru 8/2/2021

Thank you for your business,



Dana Whaley  
Fleet Manager

**PRICE INCLUDES  
2 YEARS OR 25,000  
MILE SERVICE  
MAINTENANCE AT NO CHARGE**





# TOYOTA

## Carson City Toyota

2590 South Carson Street  
Carson City NV 89701  
775-882-8211

## 2021 Highlander-Hybrid LE

Highlander-LE 2.5-Liter L4HV ECVT (AWD)

Model: 6964E

Stock: 211500

Engine: 2.5L-L4 Hybrid Engine

Transmission: ECVT



EXTERIOR  
Blizzard-Pearl

INTERIOR  
Black-Fabric

### PRICE

Vehicle Base Model	\$40,335.00
Total Installed Packages & Accessories	\$743.00
Delivery Processing and Handling	\$1,175.00

**Total MSRP\* \$42,253.00**

### FUEL ECONOMY



### INSTALLED PACKAGES & ACCESSORIES

50-State Emissions	\$0.00
Special-Color	\$425.00
All-Weather-Floor Liners Package All-Weather Floor Liners, Cargo Liner.	\$318.00
Total Optional Equipment	\$743.00
Vehicle Base Model	\$40,335.00
Delivery Processing and Handling	\$1,175.00

**PRICE INCLUDES  
2 YEARS OR 25,000  
MILE SERVICE  
MAINTENANCE AT NO CHARGE**

### FEATURES

#### Mechanical & Performance

- Electric-Motors: Permanent magnet synchronous motors (two front, FWD)
- Engine:-Hybrid powertrain—2.5-Liter L4HV Double Overhead Cam (DOHC) 16-Valve D-4S Injection Atkinson Cycle Engine with Dual VVT-iE (Variable Valve Timing-Intelligent, intake controlled by electric motor); combined net hp 243, includes combustion engine with 186 hp @ 6000 rpm; 175 lb.-ft. @4400 rpm
- Traction-Battery: Battery type: sealed Nickel Metal Hydride (Ni-MH)
- Transmission:-Electronically controlled Continuously Variable Transmission (ECVT) with sequential shift mode
- Suspension:-Independent MacPherson strut front suspension with stabilizer bar; trailing-wishbone suspension
- Drive-Modes: Drive mode select with SPORT, Eco and NORMAL Modes, EV Mode, and TRAIL Mode
- Emission-Rating: Super Ultra Low Emission Vehicle 30 (SULEV 30)
- Transmission:-Electronically controlled Continuously Variable Transmission (ECVT)
- Drivetrain:-Electronic On-Demand AWD system
- Steering:-Electric Power Steering (EPS); power-assisted rack-and-pinion



- Brakes:—Power-assisted ventilated 13.3-in. front disc brakes; solid 13.3-in. rear disc brakes with Electronically Controlled Braking (ECB) system and integrated regenerative braking

## Exterior

- Smart-Key System on front doors and liftgate with Push Button Start, remote keyless entry system with lock, unlock, panic and liftgate functions; remote illuminated entry
- LED-projector headlights with Daytime Running Lights (DRL)
- LED-taillights
- Windshield-wiper de-icer
- Rear-liftgate windshield washer and backup camera washer
- Privacy-glass on rear side, quarter and liftgate windows
- Front-grille in material black with silver paint surround
- Rear-lower bumper in black finish
- Color-keyed-outside door handles
- A-pillar-in black low-gloss film
- Front-and rear mudguards
- Color-keyed-heated power outside mirrors with turn signal and blind spot warning indicators, and manual folding feature
- LED-fog lights
- Washer-linked-variable intermittent windshield wipers and intermittent rear wiper
- Rear-liftgate windshield defogger
- High-Solar Energy-Absorbing (HSEA) glass on front side windows
- 18-in.-painted alloy wheels and P235/65R18 tires
- Grille-shutters
- Color-keyed-side rocker panels and lower molding
- Rear-spoiler with LED center high-mount stop light
- Height-adjustable-power liftgate with jam protection

## Interior

- Power-windows with auto up/down in all positions and jam protection
- Black-interior door handles
- Soft-touch-roll-top center console (15L) with removable utility tray
- Eight-cup holders and four bottle holders
- Overhead-console with conversation mirror, sunglasses storage and maplights
- Fabric-trimmed-front- and second-row seats; 8-way power-adjustable driver's seat; 4-way manual-adjustable front passenger seat
- Leather-trimmed-shift knob and tilt/telescopic leather steering wheel with audio, Multi-Information Display (MID), Bluetooth\* hands-free phone, voice command, Dynamic Radar Cruise Control (DRCC), Lane Departure Alert (LDA), Lane Steering Assist (LSA) and multimedia information controls
- Integrated-backup camera with projected path
- Painted-door, console and dashboard trim
- Silver-painted-dash-board trim and painted door trim
- Digital-clock
- Three-zone-automatic climate control with air filter, separate second-row control panel, individual temperature settings for driver, front passenger and rear-seat passengers, and second- and third-row vents
- Power-door locks with shift-linked automatic lock/unlock feature
- Soft-touch-in-dash split-level shelf
- Dual-sun visors with sliding function and illuminated vanity mirrors
- Day/night-rearview mirror
- 8-passenger-seating with 60/40 split, sliding and reclining fold-flat second-row bench seats; 60/40 split, fold-flat third-row seats with sliding headrests and recline function
- 4.2-in.-color LCD Multi-Information Display (MID) in meter cluster with odometer, current/average fuel economy, cruising range, average speed, AWD torque distribution (AWD models only), cruise control guide, audio status, hands-free incoming call notices, telephone information, ECO Driving Indicator, and energy monitor (HV models only)
- Five-USB ports and two 12V outlets
- Front--and second-row-seat reading lights
- Six-tie-down cargo hooks
- Audio-Plus—includes 8.0-in. touchscreen, six speakers, USB media port, four USB charge ports, hands-free phone capability and music streaming via Bluetooth\* wireless technology, Android Auto™ & Apple CarPlay\* & Amazon Alexa compatible, SiriusXM\* with 3-month All Access trial subscription. See [toyota.com/audio-multimedia](http://toyota.com/audio-multimedia) for details. Connected Services —Safety Connect\* with 1-year trial, Service Connect with 10-year trial, Remote Connect with 1-year trial, Wi-Fi Connect with up to 2 GB within 3-month trial. See [toyota.com/connected-services](http://toyota.com/connected-services) for details.

**PRICE INCLUDES  
2 YEARS OR 25,000  
MILE SERVICE  
MAINTENANCE AT NO CHARGE**

## Safety & Convenience

- Toyota-Safety Sense™ 2.5+ (TSS 2.5+)
- Eight-airbags (driver airbag, front passenger airbag, knee airbag (driver), seat cushion airbag (passenger), front side airbags, curtain shield airbags)
- 3-point-seatbelts for all seating positions; driver's-side Emergency Locking Retractor (ELR) and Automatic/Emergency Locking Retractor (ALR/ELR) on all passenger seatbelts
- Child-protector-rear door locks
- Rear-passenger seatbelt reminder
- Adjustable-front seatbelt shoulder anchors and driver and front passenger seatbelt pretensioners with force limiters
- Engine-immobilizer alarm
- Hill-Start Assist Control (HAC)
- Star-Safety System™—includes Electronically Controlled Braking (ECB), Enhanced Vehicle Stability Control (VSC), Traction Control (TRAC), Anti-lock Brake System (ABS), Electronic Brake-force Distribution (EBD), Brake Assist (BA) and Smart Stop Technology® (SST)
- Safety-Connect® — includes Emergency Assistance, Stolen Vehicle Locator, Roadside Assistance and Automatic Collision Notification. Available by subscription. Complimentary one-year trial subscription.
- LATCH-(Lower Anchors and Tethers for Children) includes lower anchors and tethers on outboard second-row seats and tether anchor on middle of second- and third-row seats
- Driver-and front passenger seatbelt warning
- Rear-seat-reminder
- Engine-immobilizer
- Tire-Pressure Monitor System (TPMS) (individual tires)



- Trail-Mode

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\*2021 Manufacturer's Suggested Retail Price, excludes the Delivery, Processing and Handling Fee, taxes, license, title and available or regionally required equipment. Actual Dealer price may vary. Pricing, fuel economy, specification, standard features and available equipment are based on information available when this page was produced and subject to change without notice.

ToyotaCare, which covers normal factory scheduled maintenance for 2 years or 25,000 miles, whichever comes first, is included as part of the sales price of the vehicle for qualifying buyers. See participating dealer for eligibility and coverage details.

Disclaimer: This document is only representative of some of the information contained on an actual window sticker, and is not meant to replace or substitute for the actual window sticker on the vehicle. Please see your retailer for further information.

Created Date: August 2, 2021

Prepared for: Mike Shaffer



Prepared by: TIMOTHY SMITH  
09/23/2021

Capital Ford | 3660 South Carson Street Carson City Nevada | 897015579

2022 F-350 4x4 SD Super Cab 8' box 164" WB SRW XL (X3B)

Price Level: 230 | Quote ID: 9232021G

## Pricing Summary - Single Vehicle

**1- Streets Maintenance  
(Reference ID #22)**

**MSRP**

### Vehicle Pricing

Base Vehicle Price	\$41,800.00
Options	\$3,585.00
Colors	\$0.00
Upfitting	\$0.00
Fleet Discount	\$0.00
Destination Charge	\$1,695.00
<b>Subtotal</b>	<b>\$47,080.00</b>

### Pre-Tax Adjustments

Code	Description	MSRP
56M	GPC	-\$7,600.00
<b>Subtotal</b>		<b>\$39,480.00</b>

### Discount Adjustments

Discount Adjustments	-\$2,304.54
<b>Subtotal</b>	<b>\$37,175.46</b>
<b>Total</b>	<b>\$37,175.46</b>

Customer Signature

Acceptance Date

Prices and content availability as shown are subject to change and should be treated as estimates only. Actual base vehicle, package and option pricing may vary from this estimate because of special local pricing, availability or pricing adjustments not reflected in the dealer's computer system. See salesperson for the most current information.



**1- Streets Maintenance  
(Reference ID #23)  
Truck for Dump/Sander/Plow**



International Trucks is pleased to provide you with this proposal compliant with all terms of the Sourcewell Vehicles and Chassis Contract #060920-NVS awarded to Navistar, Inc for new International Trucks. If you have any questions regarding enrollment in Sourcewell or detailed contract terms and conditions, please see your International Truck sales representative.

PROPOSAL PREPARED FOR:		PROPOSAL PREPARED BY:	
Sourcewell Member:	Carson City	Silver State International	
Contact:	Mike Shaffer	Bo Burgarello	
Address:	3303 Butti Rd.	2255 Larkin Circle	
City/State/Zip:	Carson City NV 89701	Sparks NV 89431	
Phone:	(775)240-9737	(775)691-9972	
Email:	mshaffer@carson.org	bo@ssttrucks.com	

Proposal Number	
Date	
Quantity of this Specification	
Single Sourcewell Transaction Total Volume	

<b>Chassis</b>		
New International HV513 4x2 Chassis		\$ 223,193.00
Base Chassis List	\$ 183,134.00	
Options List	\$ 40,059.00	
Sourcewell Contract Discount	52.1%	\$ (116,283.55)
Volume Incentive		\$ -
Net Sourcewell Chassis Price		\$ 106,909.45
<b>Sourcewell Partner Body</b>		
		\$ -
		\$ -
	4.00%	\$ -
<b>Non-Sourcewell Dealer Supplied Body</b>		
		\$ -
		\$ -
Handling Fee	5.00%	\$ -
<b>Additional Post Build Work</b>		
DOT/Detail		\$ 2,500.00
		\$ -
		\$ -
		\$ -
		\$ -
		\$ -
Handling Fee	5.00%	\$ 125.00
<b>Service Contracts</b>		
		\$ -
		\$ -
		\$ -
<b>Additional Freight</b>		
		\$ -
		\$ -
<b>Additional Floorplan</b>		
		\$ -
		\$ -
<b>Additional Fees &amp; Taxes</b>		
		\$ -
		\$ -
		\$ -
<b>Final Sourcewell Customer Price FOB</b>		<b>\$ 109,534.45</b>
<i>Additional Sourcewell Qualified Content</i>		
Customer Parts Credit		\$400
Silver Package Award		\$1,200

Terms:





1051 W 7th Street  
 Monroe, WI 53566  
 Sales Rep: Dennis Koering  
 Ph: (360) 901-4485  
 www.MonroeTruck.com

J.O. #

Quotation ID: 9JPS000177

Date: 7/22/2021

Valid thru: 8/21/2021

Terms: NET 30

Quoted by: Jeff Schwab

Ph/Fax: 608-329-8162 / 608-329-8521

Quoted to:  
 CARSON CITY, CITY OF (ATTN: DARREN SELBY)  
 3303 BUTTI WAY, BLDG 2  
 CARSON CITY, NV 89701  
 Ph: 775-887-2133 / Fax:  
 Email:

**1- Streets Maintenance  
 (Reference ID #23)  
 Body for Dump/Sander/Plow**

CARSON CITY

Chassis Information

Year: 2021	Make: INTERNATIONAL	Model: HV SERIES	Chassis Color: WHITE	Cab Type: REGULAR
Single/Dual: DRW	CA: 85.0	CT: -1.0	Wheelbase: 160.0	Engine: DIESEL
			F.O. Number #:	Vin: 1HTELTZR3NH253180

Notes:

Monroe Truck Equipment, Inc. is pleased to offer the following quote for your review:

Description	Amount
-------------	--------

- \*10' CRYSTEEL SELECT DUMP BODY
- BODY: 120"L, 84" ID, 96" OD
- 5-7 YARD CAPACITY
- 26"H SINGLE PANEL SIDES W/ RUBRAIL
- 40"H STRAIGHT FRONT
- 32"H STRAIGHT REAR
- 10 GAUGE A1011 STEEL SIDES & ENDS
- TAILGATE W/ FULL RIBBED DOUBLE WALL BRACING & MANUAL RELEASE
- 7 GAUGE A1011 STEEL FLOOR (65,000 PSI TENSILE; 50,000 PSI YIELD) W/ WESTERN UNDERSTRUCTURE (CROSSMEMBERLESS)
- RECESSED STOP/TURN/ TAIL & BACKUP LIGHTS W/ SEALED WIRING HARNESS & JUNCTION BOX
- REAR RUBBER FLAPS
- NON-METALLIC SINGLE-STAGE PAINT (ONE COLOR)
- INSTALLED
- PTO
- \*CABSHIELD: 1/2, 78"W, 10 GAUGE, MILD STEEL
- PINTLE MOUNT; 1" PLATE WITH 3/4" D-RINGS (NO HITCH)
- TRAILER RECEPTACLE: 7-WAY, ROUND SOCKET, FLAT PIN, RV STYLE
- MOVE CHASSIS SUPPLIED GLADHAND & TRAILER PLUG FROM CAB TO REAR PINTLE PLATE AREA
- AIR TAILGATE: INSTALLATION OF OEM AIR TAILGATE
- SPLASH GUARDS: STEEL - IN FRONT OF REAR WHEELS

HOIST, MAILHOT M90-4.5-3 TELESCOPIC HOIST, LESS HYDRAULICS

- TRUCK PORTION - QUICK HITCH
- (REQUIRES MINIMUM OF 18" FRONT FRAME EXTENSION)
- CD-400; 4" X 10" DA LIFT CYLINDER
- MOUNT; UNIVERSAL 1/2: CHEEK PLATES; MOUNTING SYSTEM FOR TRUCKS WITH FRAME EXTENSIONS
- PLOW LIGHT MOUNT; HOOD MOUNTED BRACKET KIT; NAVISTAR-WORKSTAR
- \*L.E.D. PLOW LIGHTS (ABL)
- L.E.D. W/ PROJECTION TYPE LENSES
- DUAL BURN HIGH BEAM
- PLASTIC HOUSING, BLACK
- INCLUDES AMBER L.E.D. TURN SIGNALS
- MONROE FULL MOLDBOARD TRIP REVERSIBLE PLOW
- STANDARD EQUIPMENT:
- 10 GAUGE ROLL FORMED STRAIGHT MOLDBOARD
- (6) 1/2" X 4" TAPERED, ONE-PIECE FLAME CUT RIBS
- 2" X 3" X 3/8" TOP MOLDBOARD ANGLE
- 4" X 4" X 3/4" BOTTOM MOLDBOARD ANGLE
- HORIZONTAL MOLDBOARD BRACE ANGLES
- 5/8" X 8" ONE-PIECE TOP PUNCH CUTTING EDGE
- DUAL COMPRESSION TRIP SPRING ASSEMBLIES



## Description

- 4" X 4" X 3/8" CROSS-TUBE SUPPORT
- 3-1/2" X 3-1/2" X 1/2" SEMI-CIRCLE
- (2) 3" X 10" DOUBLE ACTING POWER REVERSE CYLINDERS WITH CUSHION VALVE
- BUILT-IN MONROE LEVEL LIFT ASSEMBLY
- MOLDBOARD AND PUSHFRAME 100% CONTINUOUSLY WELDED
- MOLDBOARD POWDER COATED ORANGE
- PUSH FRAME POWDER COATED BLACK
- NO HITCH ATTACHMENT OR SHOES
- FULL MOLDBOARD TRIP REV. PLOW
- MARKERS

## MONROE V-BOX SPREADER 10' LONG X 56" TALL X 84" WIDE

## STANDARD EQUIPMENT:

- 10 GAUGE HOPPER
- 7 GAUGE FORMED LONG-SILLS SLOTTED FOR DRIVE AND IDLER SHAFT REMOVAL
- 2 DRIVE & IDLER SHAFTS
- HEAVY DUTY 4 BOLT FLANGE BEARINGS
- 45 DEGREE SLOPED SIDES
- 20" DRAG CHAIN WITH 3/8" X 1 1/2" CROSSBARS, 4 1/2" ON CENTER
- 4-CORNER LIFT SYSTEM
- 50:1 GEAR BOX
- 8 TOOTH CAST IRON SPROCKETS
- SPINNER
- MOUNTING KIT

## 8' MONROE MID-MOUNT EXTENDABLE PATROL WING (RIGHT SIDE)

## STANDARD EQUIPMENT:

- 10 GA X 24" NON-TRIP MOLDBOARD
- 1/2" TAPERED ONE-PIECE FLAME-CUT RIBS
- 5/8" X 8" AASHO TOP PUNCHED CUTTING EDGE
- UNDER-FRAME CROSS TUBE MOUNTING & HARDWARE
- (2) DOUBLE ACTING CYLINDERS: EXTENSION & HEEL
- (1) SINGLE ACTING CYLINDER FOR TOE
- LASER LINE (GL3000PMC) GUIDE SYSTEM
- MOLDBOARD POWDER COATED ORANGE
- HARDWARE POWDER COATED BLACK
- INSTALLED

## CLOSED LOOP HYDRAULIC BASE KIT W/ PLUMBING KIT

- 7 GPM HYDRAULIC PUMP W/ 14" X 7" X 6.5" ENCLOSURE AND PLUMBING KIT W/O HYDRAULIC VALVE
- \*DOES NOT INCLUDE CONTROLLER OR HARNESSSES\*
- NOZZLE KIT, HYDRAULIC UNIT, 2 GPM, 3 NOZZLES

## ELECTRIC HYDRAULICS PACKAGE

## STANDARD EQUIPMENT:

- D/A HOIST W/500 PSI DOWNSIDE RELIEF, 40GPM
- D/A PLOW, 20 GPM
- D/A PLOW ANGLE, 20 GPM
- D/A WING TOE, 20 GPM, W/500 PSI DOWNSIDE RELIEF
- D/A WING HEEL, 20 GPM, W/500 PSI DOWNSIDE RELIEF, 1800 PSI PRESSURE LIMITER
- PRE-WET, 7 GPM
- AUGER 14GPM
- SPINNER 7 GPM
- 30 GALLON CAPACITY HYDRAULIC RESERVOIR WITH INTERNAL FILTER
- FILLER/BREATHING CAP, LEVEL/TEMP SIGHT GLASS, 3/4" MAGNETIC PLUG,
- 60 P.S.I. CONDITION INDICATOR
- ENCLOSURE WITH WEATHER TIGHT COVER
- HYDRAULIC ENCLOSURE WILL BE MOUNTED ON FRAME RAIL
- POWDER COATED BLACK
- FORCE SSC6100 GROUND BASED SPREADER CONTROL W/ IGRIP JOYSTICK
- INSTALLED

## L.E.D. LIGHT UPGRADE

- STROBE LIGHT: WHELEN, L.E.D., SELF-CONTAINED, 2-LIGHT
- STROBE LIGHT: WHELEN, TIR 3
- WORK LIGHT; CLEAR, HALOGEN, WING
- WING LIGHTS; WHELEN AMBER
- LIGHT BOXES: SINGLE STEEL

## RC 24X18X18 MILD STEEL UNDERBODY TOOL BOX W/ STAINLESS STEEL T-HANDLE &amp; 3 POINT LATCH SYSTEM



Description	Amount
<b>Quote Total: \$136,572.00</b>	

Additional Options:	Amount	Add to quote?
Description		Yes / No

**Terms & Conditions**

- Terms are Due Upon Receipt unless prior credit arrangements are made at the time of order.
- Please note if chassis is furnished, it is as a convenience and terms are Net Due on Receipt of Chassis.
- State and Federal taxes will be added where applicable. Out-of-state municipal entities may be subject to Wisconsin sales tax.
- Restocking fees may be applicable for cancelled orders.
- MTE is not responsible or liable for equipment that does not meet local/state regulations if those laws are not made known at time of order.

By signing and accepting this quote, the customer agrees to the terms listed above and has confirmed that all chassis information listed above is accurate to chassis specs.

Re-Assign (Required for all pool units):	<input type="checkbox"/> Fleet	<input type="checkbox"/> Retail	Customer P.O. Number:	Dealer Code:	Sourcwell Member Number:
MSO/MCO (ONLY check if legally required):	<input type="checkbox"/> MCO	<input type="checkbox"/> MSO			
Customer Signature:				Date of Acceptance:	









# MICHAEL HOHL MOTORS

TERRY ROUDA | 806-474-6654 | terry.rouda@michaelhohl.com

Vehicle: [Fleet] 2021 Chevrolet Tahoe (CK10706) 4WD 4dr Commercial (✔ Complete)

Quote: New Quote CARSON SSV BLK INOP DORRS LOCKS MR338621

## Quote Worksheet

3- Sheriff (Reference IDs #27, #28, #29)  
1- Alt. Sentencing (Reference ID #32)

	MSRP
Base Price	\$51,000.00
Dest Charge	\$1,295.00
Total Options	(\$2,126.00)
<b>Subtotal</b>	<b>\$50,169.00</b>
GM BID ASSISTANCE	(\$7,250.00)
STATE OF NEVADA 1% ADMIN FEE	\$440.15
<b>Subtotal Pre-Tax Adjustments</b>	<b>(\$6,809.85)</b>
Less Customer Discount	\$1,237.12
<b>Subtotal Discount</b>	<b>\$1,237.12</b>
Trade-In	\$0.00
<b>Subtotal Trade-In</b>	<b>\$0.00</b>
<b>Taxable Price</b>	<b>\$44,596.27</b>
Sales Tax	\$0.00
<b>Subtotal Taxes</b>	<b>\$0.00</b>
TITLE TRANSFER FEE	\$29.25
<b>Subtotal Post-Tax Adjustments</b>	<b>\$29.25</b>
<b>Total Sales Price</b>	<b>\$44,625.52</b>

### Comments:

MIKE, THESE ARE 3 SSV UNITS I HAVE IN STOCK IN BLACK. THESE ARE LIKE POLICE UNITS WITH INOP WINDOWS AND LOCKS, TAILGATE FLASHER SYSTEM, AND REAR MIRROR CAMERA. I EXPECT THESE TO GO FIRST.

THIS IS VIN MR338621, MR338631, MR338598

PRICING IS HIGHER THAN NORMAL BECAUSE THEY ARE OUT OF STOCK, AND THEREFORE THERE IS LESS MONEY FROM GM THAN IF ORDERED. ALSO THERE ARE NO 2022'S AVAILABLE FOR THE REMAINDER OF THE 22 MODEL YEAR. THEY ARE COMPLETELY SOLDOUT. ONCE THESE ARE GONE, THAT'S IT UNTIL THE 2023 MODEL YEAR.

Dealer Signature / Date

Customer Signature / Date

IP At the user's request, prices for this vehicle have been formulated on the basis of Initial Pricing for the vehicle, however GM cannot guarantee that Initial Pricing is available. This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.  
Data Version: 14790. Data Updated: Sep 26, 2021 5:10:00 AM PDT.



# CARSON CITY TOYOTA

## CAMPAGNI AUTO GROUP

2590 S. CARSON ST. CARSON CITY, NV 89701 CARSONCITYTOYOTA.COM 775-882-8211

B.

1- District Attorney  
(Reference ID #33)

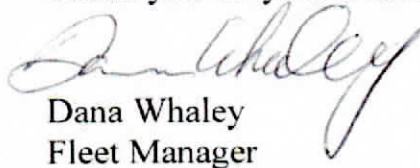
August 2, 2021

Please accept this quote for  
One 2021 Toyota Rav4 All Wheel Drive  
Gas/Electric Hybrid  
Model 4435  
Color White

Price	\$30,320.86
State Title Fee	\$ 29.25
	<b>\$30,349.11</b>

\*No Factory Incentives at this time

Thank you for your business,

  
Dana Whaley  
Fleet Manager

**PRICE INCLUDES  
2 YEARS OR 25,000  
MILE SERVICE  
MAINTENANCE AT NO CHARGE**



**TOYOTA**

**Carson City Toyota**

2590 South Carson Street  
Carson City NV 89701  
775-882-8211

## 2021 RAV4-LE Hybrid

RAV4-LE Electronic-AWD 2.5L 4-Cyl. Hybrid

Model: 4435E

Engine: 2.5L-4-Cyl. Hybrid

Transmission: ECVT



EXTERIOR  
Super-White

INTERIOR  
Black-Fabric

### PRICE

Vehicle Base Model	\$28,800.00
Total Installed Packages & Accessories	\$674.00
Delivery Processing and Handling	\$1,175.00
<b>Total MSRP*</b>	<b>\$30,649.00</b>

### FUEL ECONOMY



### INSTALLED PACKAGES & ACCESSORIES

50-State Emissions	\$0.00
All-Weather-Liner Package All-Weather-Floor Liners, Cargo Liner.	\$269.00
Roof-Rack Cross Bars Mount-directly to the roof rails to help carry additional cargo. . Includes mounting screws that easily attach to mounting points on the roof rail . Aerodynamic styling to help minimize wind noise.	\$315.00
First-Aid Kit w/ PPE Compact,-soft-sided first aid kit contains what you need to treat minor scrapes and scratches. Water-resistant and flame-retardant black PVC zipper case for safety and durability. Kit includes insect sting relief pads, self-adhesive bandages, rolled stretch bandage with metal clips, and stainless steel scissors. Enhanced with Personal Protection Equipment including 4 face masks, 4 pair of gloves, and 4 hand-sanitizer packets.	\$25.00
Preferred-Owner's Portfolio	\$0.00
Alloy-Wheel Locks Precisely-machined, weight-balanced alloy wheel locks help secure your wheels and tires against theft. . Weight-matched to the stock lug nut—no rebalancing needed . Nickel chrome plating helps ensure superior corrosion protection and a lasting shine(Not available on LE models).	\$65.00
Total Optional Equipment	\$674.00
Vehicle Base Model	\$28,800.00
Delivery Processing and Handling	\$1,175.00

**PRICE INCLUDES  
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### FEATURES



## Mechanical & Performance

- HV-Traction Battery: Type: Sealed Nickel-Metal Hydride (Ni-MH)  
—Available on production models in or after January 2021
- Engine:-Hybrid engine: 2.5-Liter Dynamic Force 4-Cylinder with SPORT, Eco, NORMAL, EV, TRAIL drive modes; 219 combined net hp; internal combustion engine with 176 hp @ 5,300 rpm; Electric motor: power output (front/rear) 118/54 hp (88/40 kW); torque (front/rear) 149/89 lb.-ft.
- Engine:-Induction system: (D-4S) Dual-Injection (Direct-Injection and Port-injection) EFI with Electronic Throttle Control System with intelligence (ETCS-I)
- HV-Electric Motor: Power output (front/rear): 118/54 hp (88/40 kW)
- Transmission:-Electronically controlled Continuously Variable Transmission (ECVT) with sequential shift mode
- Drivetrain:-Electronic On-Demand All-Wheel Drive (AWD)
- Capability:-Hill Start Assist Control (HAC)
- Body-Construction: Reinforced unitized steel body
- Steering:-Electric Power Steering (EPS); power-assisted rack-and-pinion
- Brakes:-Power-assisted ventilated 12.0-in. front disc brakes; ventilated 11.1-in. rear disc brakes
- HV-Traction Battery: Voltage: 244.8V (Ni-MH)
- Engine:-Compression ratio: 14.0:1
- Engine:-Emission rating: Super Ultra Low Emission Vehicle (SULEV)
- HV-Electric Motor: Torque (front/rear): 149/89 lb.-ft. (202/121 N·m)
- Transmission:-Engine oil cooler, automatic transmission fluid cooler and hybrid system cooler
- Drivetrain:-All-Wheel Drive Integrated Management (AIM) with Multi-Information Display (MID) monitor
- Drive-Modes: Drive mode dial with SPORT, Eco, and NORMAL modes, EV mode, and TRAIL mode
- Suspension:-Independent MacPherson strut front suspension with stabilizer bar; multi-link rear suspension with stabilizer bar
- Brakes:-Active Cornering Assist (ACA)
- Brakes:-Electronically Controlled Braking (ECB) system with integrated regenerative braking


## Exterior

- LED-Daytime Running Lights (DRL)
- 17-in. -5-spoke silver alloy wheels including temporary spare
- Dual-chrome-tipped exhaust
- Black-hexagon-patterned bar front grille
- Black-power outside mirrors with folding feature
- Active-grille shutters; Aerodynamic underbody panels with vortex generators, front and rear wheel spats, and integrated rear spoiler
- Intermittent-windshield wipers and intermittent rear window wiper
- Multi-LED-headlights with black bezels and Automatic High Beams
- Color-keyed-outside door handles
- LED-taillights
- Color-keyed-upper front bumper, and black lower front bumper, overfenders and rear bumper
- Low-profile-black roof rails
- Privacy-glass on all rear side, quarter and liftgate windows
- Color-keyed-roof-mounted shark-fin antenna

## Interior

- Analog-speedometer, hybrid power meter, coolant temperature, and fuel gauges; 4.2-in. digital Multi-Information Display (MID) with instrumentation and customizable settings, odometer, tripmeters, clock, outside temperature, rear passenger seatbelt indicators, hybrid energy monitor, fuel economy information, trip timer, shift-position and scheduled maintenance indicators, and warning messages
- Dual-zone automatic climate control system with dust and pollen filter and rear-seat vents
- 5-passenger-seating with fabric-trimmed seating surfaces
- Remote-keyless entry system with lock, unlock, panic functions and remote illuminated entry
- Urethane-tilt/telescopic 3-spoke steering wheel with controls for audio, Multi-Information Display (MID), Bluetooth® hands-free phone, voice-command, Dynamic Radar Cruise Control (DRCC), Lane Departure Alert (LDA), and Lane Trace Assist (LTA)
- Shift-lever with sequential mode
- Wiper-control stalk with front and rear window wiper controls
- Ash-Gray fabric-trimmed headliner
- Power-windows with auto up/ down and jam protection in all positions
- Power-door locks with shift-linked automatic lock/unlock feature
- Sun-visors with illuminated vanity mirrors
- Passenger-side-glove compartment
- One-USB media port in front storage tray
- Front-seat-reading lights, dome light and cargo area light
- 2-front and 2 rear cup holders; 2 front and 2 rear bottle holders
- Audio— 7.0-in. touchscreen, six speakers, Android Auto™ & Apple CarPlay® & Amazon Alexa compatible, USB media port, hands-free phone capability and music streaming via Bluetooth® wireless technology, SiriusXM® with 3-month All Access trial
- 60/40-split reclining fold-flat rear seat with center armrest and cup holders
- Day/night-rearview mirror
- Fabric-trimmed-seats; 6-way adjustable front driver's seat; 4-way adjustable front passenger seat with seatback pocket
- Black-carpet flooring with driver-side footrest
- Turn-signal stalk with headlight controls and one-touch 3-blink lane change turn signals
- Soft-touch-dash and armrests, with stitched dash accents
- Black-in-dash storage trays
- Black-interior door handles
- Rear-liftgate window defogger
- Overhead-console with maplights, sunglasses storage and Safety Connect® button
- Center-console with covered storage compartment, two cup holders, drive mode, Electric Parking Brake (EPB) and automatic Brake Hold controls, and front storage tray
- Height-adjustable-rear cargo area deck board
- One-12V/120W auxiliary power outlet in front instrument panel storage tray and one 12V/120W auxiliary power outlet in second row
- Front-door-storage pockets with bottle holders
- Electric-Parking Brake (EPB) with Brake Hold

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2 YEARS OR 25,000  
MILE SERVICE  
MAINTENANCE AT NO CHARGE**



subscription. See [toyota.com/audio-multimedia](http://toyota.com/audio-multimedia) for details.  
Connected Services — Safety Connect® with 1-year trial, Wi-Fi Connect with up to 2 GB within 3-month trial. See [toyota.com/connected-services](http://toyota.com/connected-services) for details.

## Safety & Convenience

- Backup-camera with projected path
- Toyota-Safety Sense™ 2.0 (TSS 2.0) - Pre-Collision System with Pedestrian Detection (PCS w/PD), Lane Departure Alert with Steering Assist (LDA w/SA), Lane Tracing Assist (LTA), Automatic High Beams, Full-Speed Range Dynamic Radar Cruise Control (DRCC), and Road Sign Assist (RSA)
- 3-point-seatbelts for all seating positions; driver-side Emergency Locking Retractor (ELR) and Automatic/Emergency Locking Retractor (ALR/ELR) on all passenger seatbelts
- Front-and outboard second-row seatbelts with seatbelt pretensioners with force limiters
- Child-protector-rear door locks and power window lockout control
- Safety-Connect® — includes Emergency Assistance, Stolen Vehicle Locator, Roadside Assistance and Automatic Collision Notification. Trial subscription is included at no additional cost.
- Trailer-Sway-Control (TSC)
- Anti-theft-system with engine immobilizer
- Star-Safety System™ - includes Enhanced Vehicle Stability Control (VSC), Traction Control (TRAC), Anti-lock Brake System (ABS), Electronic Brake-force Distribution (EBD), Brake Assist (BA) and Smart Stop Technology® (SST)
- Eight-airbags — includes driver and front passenger Advanced Airbag System, driver and front passenger seat-mounted side airbags, driver's knee airbag, front passenger seat cushion airbag, and front and rear side curtain airbags
- Adjustable-front shoulder anchors
- LATCH-(Lower Anchors and Tethers for CHildren) includes lower anchors on outboard rear seats and tether anchors on all rear seats
- Front-and rear side-impact door beams
- Vehicle-Proximity Notification System (VPNS)
- Hill-Start Assist Control (HAC)
- Tire-Pressure Monitor System (TPMS)

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\*2021 Manufacturer's Suggested Retail Price, excludes the Delivery, Processing and Handling Fee, taxes, license, title and available or regionally required equipment. Actual Dealer price may vary. Pricing, fuel economy, specification, standard features and available equipment are based on information available when this page was produced and subject to change without notice.

ToyotaCare, which covers normal factory scheduled maintenance for 2 years or 25,000 miles, whichever comes first, is included as part of the sales price of the vehicle for qualifying buyers. See participating dealer for eligibility and coverage details.

Disclaimer: This document is only representative of some of the information contained on an actual window sticker, and is not meant to replace or substitute for the actual window sticker on the vehicle. Please see your retailer for further information.

Created Date: August 2, 2021



October 15, 2021  
Our 92nd Year

**Ship To:**  
CITY OF CARSON CITY  
PUBLIC WORKS  
3505 BUTTI WAY  
CARSON CITY, NV 89701  
US

**Bill To:**  
CITY OF CARSON CITY  
VEHICLE MAINTANCE  
3300 BUTTI WAY  
CARSON CITY, NV 89701-0000  
United States

Attn:  
Phone:  
Email:

**1- Building Maintenance  
(Reference ID #34)  
Boom Bucket Truck**

**Altec Quotation Number:** 1021083 - 1  
**Account Manager:** Jack Stevenson  
**Technical Sales Rep:** Samantha Ashleigh Thompson

<u>Item</u>	<u>Description</u>	<u>Qty</u>
	<u>Unit</u>	
1.	AT40G Unit Model	1
2.	ALTEC Model AT40-G telescopic articulating Aerial device with ISO-Boom.	1
	A. ISO Boom: the inner telescopic fiberglass boom maintains full dielectric integrity even with the fiberglass inner boom fully retracted.	
	B. Hydraulic platform leveling system.	
	C. Hydraulic tool circuit at the platform.	
	D. Emergency lowering valve at the platform.	
	E. Single handle control at the platform with a safety interlock system.	
	F. Two (2) operators and maintenance/parts manuals.	
	G. Working height: 45.6 feet	
	H. Side reach: 29.7 feet	
	I. Low-power fiber-optic control system (FOC-L).	
	J. Continuous rotation	
3.	Poly Hydraulic Reservoir, Pedestal Mounted, 7 Gallon (Includes Sight Gauge)	1
4.	Post style pedestal mounting	1
5.	Single One-Man End-Mounted Platform With 180 Degree Rotator, 24 X 30 X 42. Platform is rated at 400 pounds. Control panel on platform dashboard provides controls for auxiliary functions. Includes emergency stop (push-pull) switch and rocker switches, which operate platform leveling, platform rotation, tools, and battery selector (for fiber-optic controls system). Composite fiberglass platform mounting bracket. (AT40G)	1
6.	Platform Leveling At Lower Controls. AT40-G	1

We Wish To Thank You For Giving Us The Pleasure  
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<u>Item</u>	<u>Description</u>	<u>Qty</u>
7.	Two (2) Platform Steps	1
8.	Soft nylon reinforced vinyl platform cover for a 24 x 30 inch platform	1
9.	Platform liner for a 24 x 30 x 42 inch platform	1
10.	4-Function Single Handle Fiber-Optic Controller.	1
11.	Manual lowering valve located at the boomtip. For use in emergency situations to allow the operator to lower the boom to the ground	1
12.	Engine Start/Stop at the upper controls actuated through the Fiber-Optic controls system with Secondary Stowage System (AT40G)	1
13.	Powder coat unit Altec White.	1
<b><u>Unit &amp; Hydraulic Acc.</u></b>		
14.	HVI-22 Hydraulic Oil (Standard).	9
15.	Standard Pump For PTO	1
16.	Hot shift PTO for automatic transmission	1
<b><u>Body</u></b>		
17.	108 Inch Universal Small Aerial Body for a 60 Inch CA Chassis with 38 Inch Long Side Access Tailshelf to Meet the Following Specifications:	1
	A. Basic body fabricated from A40 grade 100% zinc alloy coated steel	
	B. All doors are full, double paneled, self-sealed with built-in drainage.	
	C. Stainless steel hinge rods extend full length of door.	
	D. Door hinges are zinc alloy material attached with rivets	
	E. All doors contain stainless steel, flush mounted, paddle activated rotary style latches with two-stage locking, including keyed locks and adjustable strikers.	
	F. Heavy-gauge welded steel frame construction with smooth galvaneal floor.	
	G. Possible contact edges are folded for safety.	
	H. Door header drip rail at top for maximum weather protection.	
	I. Neoprene or rolled fenders on wheel fender panels.	
	J. Steel treated for improved primer bond and rust resistance.	
	K. Automotive underseal applied to body.	
	L. Automotive type non-porous door seals fastened to the door facing.	
	M. 108 Inch Body Length	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>
N.	40 Inch Body Height (Standard)	
O.	94 Inch Body Width (Standard)	
P.	20 Inch Body Compartment Depth (Standard)	
Q.	8 Inch Body crossmembers (Standard)	
R.	No Treadplate On Compartment Tops	
S.	6 Inch tall wooden tailboard installed at the rear of body cargo area	
T.	Stainless Steel Rotary Paddle Latch With Lock (Standard)	
U.	Master Body Locking System (Standard)	
V.	One (1) wheel chock holder installed in fender panel on each side of body.	
W.	Gas Shock Type Rigid Door Holders For Vertical Doors (Standard)	
X.	Chains On Horizontal Doors	
Y.	Hotstick shelf extending full length of body on Curbside.	
Z.	Drop-Down Hot Stick Door For One (1) Shelf (Right Side)	
AA.	Two (2) Hot Stick Brackets	
AB.	1st Vertical Streetside (LH) - Two (2) Adjustable Shelves With Removable Dividers On 4 Inch Centers	
AC.	1st Horizontal Streetside (LH) - One (1) Fixed Shelf With Removable Dividers On 8 Inch Centers	
AD.	Rear Vertical Streetside (LH) - Six (6) Adjustable Locking Swivel Hooks	
AE.	1st Vertical Curbside (RH) - Seven (7) Adjustable Locking Swivel Hooks, Louvered Panel Installed in Cargo Wall	
AF.	1st Horizontal Curbside (RH) - Vacant	
AG.	Rear Vertical Curbside (RH) - Two (2) Adjustable Shelves With Removable Dividers On 4 Inch Centers	
AH.	One (1) Small Bolt-On Grab Handle Installed At Rear Of Curbside Compartments	
AI.	38 Inch Tailshelf with Integrated Side Access Steps and Smooth Galvaneal Floor Installed at Rear of Body. Includes One (1) U-Shaped Grab Handle.	

**Body and Chassis Accessories**

18.	ICC Underride Protection	1
19.	Combination 2 Inch Ball (10,000 LB MGTW) And Pintle Hitch (16,000 LB MGTW)	1
20.	Set Of Eye Bolts for Trailer Safety Chain, installed one each side of towing device mount.	1
21.	Rear Torsion Bar Installed On Chassis	1
22.	Appropriate counterweight added for stability.	1
23.	Platform Rest, Rigid with Rubber Tube	1
24.	Platform to be side stowed	1
25.	Boom Rest for a Telescopic Unit	1

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<u>Item</u>	<u>Description</u>	<u>Qty</u>
26.	Mud Flaps With Altec Logo (Pair)	1
27.	Wheel Chocks, Rubber, 9.75" L x 7.75" W x 5.00" H, with 4" L Metal Hairpin Style Handle (Pair)	1
28.	Slope Indicator Assembly For Machine Without Outriggers	1
29.	Safety Harness And 4.5' Lanyard (Fits Medium To Xlarge) Includes Pouch and Placards	1
30.	5 LB Fire Extinguisher With Light Duty Bracket, Installed (In Cab or Inside Compartment Only)	1
31.	Triangular Reflector Kit, Shipped Loose	1
32.	Vinyl manual pouch for storage of all operator and parts manuals	1
33.	Rock Guards, Lexan, Installed Each Front Corner Of Body	1

**Electrical Accessories**

34.	Lights and reflectors in accordance with FMVSS #108 lighting package. (Complete LED, including LED reverse lights)	1
35.	Altec Standard Amber LED Strobe Light With Brush Guard Post Mounted On Streetside Front Compartment Top	1
36.	Single tone back up alarm installed between the chassis frame rails at the rear of the chassis. To work in conjunction with chassis reverse drive system	1
37.	6-Way Trailer Receptacle (Pin Type) Installed At Rear	1
38.	Dodge Upfitter Switches (Supplied with Chassis)	1
39.	Power Distribution Module (PDM-6) is a compact self-contained electronic system that provides a standardized interface with the chassis electrical system. (Includes Operator's Manual)	1
40.	Install secondary stowage system.	1
41.	PTO Indicator Light Installed In Cab	1

**Finishing Details**

42.	Powder Coat Unit Altec White	1
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<u>Item</u>	<u>Description</u>	<u>Qty</u>
43.	Finish Paint Body Accessories Above Body Floor Altec White	1
44.	Altec Standard; Components mounted below frame rail shall be coated black by Altec. i.e. step bumpers, steps, frame extension, pintle hook mount, dock bumper mounts, D-rings, receiver tubes, accessory mounts, light brackets, under-ride protection, etc. Components mounted to under side of body shall be coated black by Altec. i.e. Wheel chock holders, mud flap brackets, pad carriers, boxes, lighting brackets, steps, and ladders.	1
45.	Apply Non-Skid Coating to all walking surfaces	1
46.	English Safety And Instructional Decals	1
47.	Vehicle Height Placard - Installed In Cab	1
48.	Placard, HVI-22 Hydraulic Oil	1
49.	Dielectric test unit according to ANSI requirements.	1
50.	Stability test unit according to ANSI requirements.	1
51.	Focus Factory Build	1
52.	Delivery Of Completed Unit	1
53.	Inbound Freight	1
54.	Stock Unit	1

**Chassis**

55.	Altec Supplied Chassis	1
56.	Altec Supplied Chassis	1
A.	2022 Model Year	
B.	Ram 5500	
C.	Chassis Color - White	
D.	Class V (16,001-19,500 LBS)	
E.	Regular Cab	
F.	4x4	
G.	60 Clear CA (Round To Next Whole Number)	
H.	144.5 Wheelbase	
I.	19,500 LBS GVWR	
J.	7,000 LBS Front Axle Rating	
K.	13,500 LBS Rear Axle Rating	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>
L.	Cummins 6.7L Turbo Diesel (Dodge)	
M.	Aisin AS69RC Automatic Transmission (Dodge Chassis)	
N.	Dodge 3500-5500 Single Horizontal Right Side Exhaust	
O.	Cruise Control	
P.	LBN - Dodge PTO Prep Package (Right Hand Side PTO)	
Q.	4.88 Axle Ratio	
R.	No Idle Engine Shut-Down Required	
S.	Hydraulic Brakes	
T.	Park Brake In Rear Wheels	
U.	NFH - RAM 52 Gallon Fuel Tank (Rear)	
V.	RAM 9 Gallon DEF Tank (Under Cab Left Hand)	
W.	Ambulance Prep Package	
X.	Cold Weather Group (Includes Block Heater)	

**Additional Pricing**

57. Stock Unit Price Including Delivery

**\$135,939**

Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty

**Altec Industries, Inc.**

BY \_\_\_\_\_

Samantha Ashleigh Thompson

- Notes:**
- Chassis pricing should be considered budgetary only and is subject to change when specific model year pricing becomes available from the OEM. Additionally, the chassis model year is subject to change based on availability at time of order.
  - Altec takes pride in offering solutions that provide a safer work environment for our customers. In an effort to focus on safety, we would encourage you to consider the following items:  
  
 Outrigger pads (When Applicable)  
 Fall Protection System  
 Fire extinguisher/DOT kit

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Platform Liner (When Applicable)  
Altec Sentry Training  
Wheel Chocks

The aforementioned equipment can be offered in our new equipment quotations. If you find that any of these items have not been listed as priced options with an item number in the body of your quotation and are required by your company, we would encourage you to contact your Altec Account Manager and have an updated quote version sent to you. These options must be listed with an item number in the quotation for them to be supplied by Altec.

3 The final fully loaded weight of the truck and structural ratings of the hitch assembly may reduce the towing capacity and the vertical load capacity of the finished truck. These capacities may not match the ratings of the chassis or hitch.

4 Altec Extended Warranty Option:

An Altec Extended Warranty is an extension of Altec's Limited Warranty and protects you from the repair cost associated with defects of materials and workmanship after the standard Limited Warranty expires.

Altec offers many types of coverages and coverage packages. Ask your Altec account manager for details. Quotes are available upon request.

5 Unless otherwise noted, all measurements used in this quote are based on a 40 inch (1016mm) chassis frame height and standard cab height for standard configurations.

6 Altec Standard Warranty:

One (1) year parts warranty.

One (1) year labor warranty.

Ninety (90) days warranty for travel charges.

Warranty on structural integrity of the following major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases and turntables.

Altec is to supply a self-directed, computer based training (CBT) program. This program will provide basic instruction in the safe operation of this aerial device. This program will also include and explain ANSI and OSHA requirements related to the proper use and operation of this unit.

Altec offers its standard limited warranty with the Altec supplied components which make up the Altec Unit and its installation, but expressly disclaims any and all warranties, liabilities, and responsibilities, including any implied warranties of fitness for a particular purpose and merchantability, for any customer supplied parts

Altec designs and manufactures to applicable Federal Motor Vehicle Safety and DOT standards

7 F.O.B. - Customer Site

8 Altec values your data privacy. The Altec Family of Companies (including Altec, Inc., and its subsidiaries) may collect telematics data from the equipment you own. Please review Altec's Equipment Data Privacy Notice on [www.altec.com](http://www.altec.com) for more information. By purchasing equipment from Altec, you consent to Altec's right to collect and use such data.

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- 9 Changes made to this order may affect whether or not this vehicle is subject to F.E.T. A review will be made at the time of invoicing and any applicable F.E.T. will be added to the invoice amount.
- 10 Price does not reflect any local, state or Federal Excise Taxes (F.E.T). The quote also does not reflect any local title or licensing fees. All appropriate taxes will be added to the final price in accordance with regulations in effect at time of invoicing.
- 11 Interest charge of 1/2% per month to be added for late payment.
- 12 Any payment made by a credit card may be subject to a surcharge fee.
- 13 Delivery: days after receipt of order PROVIDING:  
A. Order is received within 14 days from the date of the quote. If initial timeframe expires, please contact your Altec representative for an updated delivery commitment.  
B. Customer supplied chassis is received a minimum of sixty (60) days before scheduled delivery.  
C. Customer approval drawings are returned by requested date.  
D. Customer supplied accessories are received by date necessary for compliance with scheduled delivery.  
E. Customer expectations are accurately captured prior to major components being ordered (body, chassis) and line set date. Unexpected additions or changes made after this time or at a customer inspection will delay the delivery of the vehicle.
- Altec reserves the right to change suppliers in order to meet customer delivery requirements, unless specifically identified, by the customer, during the quote and or ordering process.
- 14 Trade-in offer is conditional upon equipment being maintained to DOT (Department of Transportation) operating and safety standards and remaining in compliance of DOT until arrival at an Altec Facility. This will include, but is not limited to engine, tires, lights, brakes, glass, etc. All equipment, i.e., jibs, winches, pintle hooks, trailer connectors, etc., are to remain with unit unless otherwise agreed upon in writing by both parties. ALTEC Industries reserves the right to re-negotiate its trade-in offer if these conditions are not met.
- All reasonable and necessary expenses required of ALTEC Industries to execute transportation of the trade-in will be invoiced to the customer for payment if these conditions are not met to maintain DOT standards.
- Customer may exercise the option to rescind this agreement in writing within sixty (60) days after receipt of purchase order. After that time ALTEC Industries will expect receipt of trade-in vehicle upon delivery of new equipment as part of the terms of the purchase order unless other arrangements have been made.
- 15 This quotation is valid until #EXPIRE\_DATE#. After this date, please contact Altec Industries, Inc. for a possible extension.
- 16 After the initial warranty period, Altec Industries, Inc. offers mobile service units, in-shop service and same day parts shipments on most parts from service locations nationwide at an additional competitive labor and parts rate. Call 877-GO-ALTEC for all of your Parts and Service needs.
- 17 FINANCING AVAILABLE: Please contact Altec Capital at (888) 408-8148 or email [finance@altec.com](mailto:finance@altec.com) for more information.
- 18 Please direct all questions to Jack Stevenson at

- ☐ SO. CALIFORNIA: 2044 South Vineyard Avenue, Ontario, CA 91761 • (909) 930-1822 • FAX (909) 923-2356
- ☐ NO. CALIFORNIA: 800 East Grant Line Road, Tracy, CA 95376 • (209) 830-8600 • FAX (209) 830-8884

**1- Sewer Maintenance  
(Reference ID #35)**

**Included Options:**

- 5/16" X 39" Super Premium Sectional Rod (280 Rods)
- Voltage Meter
- Hour Meter
- Compartment Lighting
- LED Flood Light
- LED Rotating Beacon
- LED Arrow Stick
- Mount Unit on Cab/Chassis: Includes Heavy Duty Cross Members, Full Decking, Full Skirting, Handrails, Three (3) Toolboxes and Operator's Step, Bumper, Mudflaps And PTO Drive From An Automatic Trans. Cab/Chassis
- REAR BACK UP CAMERA SYSTEM W/ 7" COLOR MONITOR MOUNTED IN CAB
- Cumulative Footage Counter
- Independent Relief Valves and Gauges for Forward/Reverse
- Six (6) 18" D.O.T. Safety Cones and Holder
- ENCLOSED OPERATORS COMPARTMENT WITH WINDOWS, AIR CONDITIONING, HEATER, & FOLD DOWN SEAT.
- Factory Training – Customer Location (1 Day)

**Chassis:**

- Ford F-550 4x4 Diesel Powered

<b>Unit List Price:</b>	<b>\$104,688.00</b>
<b>Sourecwell Discount 3%:</b>	<b><del>\$3,140.64</del></b>
<b>Unit Price:</b>	<b>\$101,547.36</b>
<b>Ford F-550 4x4 Chassis:</b>	<b>\$54,773.00</b>
<b>Dealer Items (PDI, Start-Up (Mechanic):</b>	<b>\$2,100.00</b>
<b>Freight:</b>	<b>\$8,100.00</b>
<b>Total Price:</b>	<b>\$166,520.36</b>

**Freight shown includes from (Sewer Equipment Dixon, IL to Nixon Egli Equipment Co Tracy, Ca) then from (Nixon Egli Equipment Co Tracy, CA to City of Carson City, NV)**

Customer is responsible for any applicable taxes.

Thank you for the opportunity to quote on your equipment needs. If you have any questions, please feel free to contact me.

Dennis Schulgen  
Nixon-Egli Equipment Company

*Dennis Schulgen*  
(909) 519-7214

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**February 12, 2021**

City of Carson City  
3303 Butti Way, STE#2  
Carson City, NV 89701

**Sourcewell**   
Sourcewell Number #122017-SCA  
**Quote# 100155R1**

**Reference: Sewer Equipment of America: 444 Rodder Series II Truck Mounted Sectional Rodder.**

Our proposal for the addition of a **2021 Sewer Equipment Model 444 Series II Rodder** unit to your fleet as follows:

**444 Rodder Series II Truck Mounted Sectional Rodder**

- Honda 24hp Gas Engine
- Lighted NEMA 4 control panel
- Friction Footage Meter
- Rod Drive Head System
- Rod Storage Reel
- Steel Shroud, Clear window for drive head
- Torsion axle 6,000 GVWR
- Electric Brakes
- 2-5/16" Ball hitch
- Steel toolbox –street side
- LED D.O.T. approved lighting
- 25' lightweight hose guide and bell with aluminum couplings
- Single Prong Brace
- Nose jack wheel caster
- Two (2) Assembly Wrenches
- One (1) Paper Operator Manual
- Key ignition switch
- 10 Dog rod drive head