

Carson City Board of Supervisors Items - 2021

AUGUST 9, 2021

City Manager

- For Possible Action: Discussion and possible action regarding a proposed interlocal agreement between Carson City ("City"), the Carson City District Attorney's Office ("CCDA") and the Carson City Culture and Tourism Authority ("CTA"), for administrative services and facility use and management to be funded by 1% of the total 11% transient lodging tax rate (approximately \$209,000 in Fiscal Year ("FY") 2022, \$215,270 in FY 2023, \$221,728 in FY 2024, \$228,380 in FY 2025 and \$235,231 in FY 2026). (Nancy Paulson, npaulson@carson.org)

SEPTEMBER 2, 2021

Parks, Recreation & Open Space

- Carson City and the Board of Regents of the Nevada System of Higher Education ("NSHE") on behalf of Western Nevada College ("WNC") for use of the Community Center/Bob Boldrick Theater, Marv Teixeira Pavilion and other City-owned parks and recreation facilities to be paid on a per reservation basis according to the Fees and Charges Policy previously adopted by the Board of Supervisors. (Jennifer Budge, jbudge@carson.org)
- For Possible Action: Discussion and possible action regarding a License Agreement between Carson City and Duncan Golf Management DBA TDS Golf at Eagle Valley LLC ("Duncan") for the operation, management and maintenance of Eagle Valley Golf Course ("EVGC") for a term through December 31, 2027 for no remuneration by the City. (Jennifer Budge, jbudge@carson.org)

SEPTEMBER 16, 2021

Parks, Recreation & Open Space

- For Possible Action: Discussion and possible action regarding Interlocal Contract #NDOC21029 between Carson City, on behalf of the Parks, Recreation and Open Space Department ("Department") and the State of Nevada, on behalf of the Department of Corrections ("NDOC"), to provide inmate services for park maintenance through June 30, 2025 at the beginning rate of \$1 per hour, with incremental increases in the hourly rate up to a maximum rate of \$2.50 per hour based on continuous employment, for a total not to exceed amount of \$188,000. (Jennifer Budge, jbudge@carson.org)

Contracts & Purchasing

- For Possible Action: Discussion and possible action regarding a determination that ARMAC Construction ("ARMAC") is the lowest responsive and responsible bidder pursuant to Nevada Revised Statutes ("NRS") Chapter 338, and whether to award Contract No. 21300144 to repair and improve up to 2.5 miles of dirt road beyond the Kings Canyon Trailhead ("Project") to ARMAC for a total amount not to exceed \$164,239.35. (Carol Akers, CAkers@carson.org and Nick Wentworth, NWentworth@carson.org)

Parks Recreation & Open Space

- For Possible Action: Discussion and possible action on a recommendation from the Carson City Open Space Advisory Committee ("OSAC") for the naming of six Open Space properties located throughout Carson City. (Lyndsey Boyer, lboyer@carson.org)

OCTOBER 21, 2021

Parks Recreation & Open Space

- For Possible Action: Discussion and possible action regarding submission of an application to the Nevada Department of Wildlife ("NDOW") for a subgrant award in the amount of \$137,476.80, with a \$15,275.20 cash match required from Quality-of-Life funds, retroactive to July 1, 2021, for improvements to the Carson City Rifle and Pistol Range, and authorization for the Director of the Carson City Parks, Recreation and Open Space Department ("Director") to sign the application and all documents related to the application on behalf of the City. (Jennifer Budge, jbudge@carson.org)

NOVEMBER 2, 2021

Special Presentation

- Presentation of a Proclamation to designate November 2021 as Quality-of-Life Month and a presentation on the 25th Anniversary of the adoption of Carson City's Question 18 - Quality of Life Initiative. (Lyndsey Boyer, lboyer@carson.org and Jennifer Budge, jbudge@carson.org)

Parks, Recreation & Open Space

- For Possible Action: Discussion and possible action regarding authorization to submit a nomination to the Bureau of Land Management's ("BLM") Southern Nevada Public Land Management Act of 1998 ("SNPLMA") Round 19 grant program in the amount of \$2,310,000 for the Carson River Trails Phase IV - Riverview Trailhead Renovation, and authorization for the Director of the Carson City Parks, Recreation and Open Space Department ("Director") to sign the nomination and all documents related to the nomination on behalf of the City. (Gregg Berggren, gberggren@carson.org and Nick Wentworth, nwentworth@carson.org)