Agenda Item No: 10.A



STAFF REPORT

Report To: Board of Supervisors Meeting Date: March 3, 2022

Staff Contact: Carol Akers, Purchasing & Contracts Administrator and Jason Danen, Deputy Emergency

Manager

Agenda Title: For Possible Action: Discussion and possible action regarding a proposed resolution

determining that Carson City Asset No. 1002, a reserve Type 1 Fire Engine with Vehicle No. 7007 ("Equipment"), has reached the end of its useful life and authorizing its donation, as-is, to Western Nevada College Foundation ("WNCF"), a non-profit organization. (Carol

Akers, CAkers@carso.org and Jason Danen, JDanen@carson.org)

Staff Summary: The City's Fleet Services Division and Fire Department believe the Equipment has reached the end of its useful life. NRS 244.1505(2) allows the Board of Supervisors to donate equipment by resolution to a non-profit organization when the Board determines it has reached the end of its useful life. The proposed Resolution attaches and incorporates a Warranty Agreement providing that WNCF is taking the Equipment as-is,

where-is and disclaiming any warranty by the City.

Agenda Action:	Resolution	Time F	Requested:	Consent
----------------	------------	--------	------------	---------

Pro	pose	d M	lotion

I move to adopt Resolution No. . .

Board's Strategic Goal

Efficient Government

Previous Action

N/A

Background/Issues & Analysis

The Equipment is a 1993 Hi-Tech Spartan Gladiator Pumper Truck, VIN# 4S7AT9D05PC010296, with 13,234 engine hours and 12,834 miles. Both the Fleet Services Division and Fire Department believe the Equipment has reached the end of its useful life.

WNCF has inspected the Equipment and is prepared to accept the donation "as-is" from the City. WNCF will be responsible for pick up, transport, storage and management of the Equipment, should the Board approve this item.

Western Nevada College is currently building a Fire Technology Program at the Carson City Campus. The donation of this engine will be used as part of the Fire Technology Program and will assist in the hands-on portions of the program. This unit will allow students to learn fireground operations, engine company evolutions and practice needed skills. The launch of this program, along with the College's paramedic program, should increase the City's local pool of qualified candidates for Fire Department and other public safety positions.

Therefore, staff believes that supporting the Fire Technology Program will provide a substantial benefit to the inhabitants of the City, as required by NRS 244.1505(2).

Applicable	Statute,	Code,	Policy,	Rule	or Re	gulation

NRS 244.1505(2)

Financial Information

Is there a fiscal impact? Yes

If yes, account name/number: General Fund Machinery & Equipment 810-164000 Accumulated Depreciation-Machinery & Equipment 810-164010

Is it currently budgeted? No

Explanation of Fiscal Impact: Remove \$186,945.45 from machinery & equipment and \$186,945.45 from accumulated depreciation. This results in an adjustment of net \$0 and has no impact to income or expense.

Alternatives

Do not approve the donation and provide alternative direction to staff.

Attachments:

RESOLUTION - Donation of Vehicle to WNCF.pdf

WARRANTY AGREEMENT for Vehicle to WNCF.pdf

WNC Foundation.pdf

Asset Detail.pdf		
Board Action Taken: Motion:	1)	Aye/Nay
	·	
(Vote Recorded By)		

RESOLUTION NO. 2022-R-

A RESOLUTION AUTHORIZING DONATION OF SURPLUS EQUIPMENT TO A NON-PROFIT ORGANIZATION FOR EDUCATIONAL PURPOSES

WHEREAS, Nevada Revised Statutes ("NRS") 244.1505 authorizes the Carson City Board of Supervisors ("Board") to donate commodities, supplies, materials and equipment that the Board has determined to have reached the end of their useful lives; and

WHEREAS, NRS 244.1505 authorizes such donations to nonprofit organizations created for religious, charitable or educational purposes or to another governmental entity, to be used for any purpose which will provide a substantial benefit to the inhabitants of Carson City; and

WHEREAS, Carson City owns a 1993 Hi-Tech Spartan Gladiator Pumper Truck with vehicle number 7002 and fixed asset number 1002 ("Equipment"); and

WHEREAS, Carson City determined the Equipment has reached the end of its useful life and is therefore properly designated as surplus property; and

WHEREAS, Western Nevada College Foundation, a non-profit organization, has expressed an interest in obtaining the Equipment, "as-is," for the use and benefit of Western Nevada College; and

WHERAS, Western Nevada College is currently building a Fire Technology Program at the Carson City Campus; and

WHEREAS, Western Nevada College will use the donated Equipment as part of the Fire Technology Program, which will assist in the hands-on portions of the program; and

WHERAS, the Western Nevada College Fire Technology Program, and the College's paramedic program, should increase the local pool of qualified candidates for Carson City Fire Department and other local public safety positions, and supporting those programs provides a substantial benefit to the inhabitants of Carson City;

NOW, THEREFORE, the Carson City Board of Supervisors resolves that:

- 1. The Equipment has reached the end of its useful life;
- 2. The Equipment may be donated to Western Nevada College Foundation for the benefit and use of Western Nevada College and its Fire Technology Program; and
- 3. The Equipment shall be donated upon the parties' execution of the Warranty Agreement attached herewith as Exhibit A.

ADOPTED this	day of		2022.
--------------	--------	--	-------

	AYES: Supervisors	
	NAYES: Supervisors	
	ABSENT: Supervisors	
		LORI BAGWELL
		Mayor
ATTEST:		
AUBREY RO	OWLATT	
Clerk-Record	ler	

WARRANTY AGREEMENT

This A	GREEMENT is	made by a	nd between	CARSON	CITY	("Transferor"),	a conso	lidated
municipality and	d political subdi	vision of the	State of Neva	da, and the	e West	ern Nevada Colle	ege Found	dation
a non-profit or	ganization, on	this	day of	2	022.	Pursuant to the	e terms	of this
AGREEMENT, T	ransferor and T	ransferee ag	ree as follows	;.				

1. Consideration and Transfer of Title

- 1.1 At a mutually acceptable date and time, but not sooner than the date on which RESOLUTION NO. 2022-R-_______ ("RESOLUTION") is duly passed and adopted by the Carson City Board of Supervisors, Transferee will, at Transferee's sole cost, expense and risk, take physical and legal possession of the Equipment described in the RESOLUTION and pursuant to which the Carson City Board of Supervisors has determined to be a surplus item lawfully suitable for donation under the provisions of NRS 244.1505.
- 1.2 The sole consideration to Transferor as a result of the transaction described by this AGREEMENT is the convenience of removal of the Equipment from the physical and legal possession of Transferor and the substantial community benefit described in the RESOLUTION. No monetary consideration shall be due to Transferor under the terms of this AGREEMENT.
- **1.3** Effective immediately upon Transferee's physical and legal possession of the Equipment, Transferor hereby transfers, assigns and conveys to Transferee all of Transferor's rights, title and interest in, and any duty, obligation or responsibility relating to, the Equipment.

2. <u>Disclaimer of Warranties and Limitation of Liability</u>

- **2.1** The Equipment will be conveyed to Transferee AS IS and WHERE IS. Transferor makes no warranties, express or implied, whether of title, merchantability or fitness for any particular purpose or use or otherwise, on the Equipment.
- 2.2 Under no circumstance will Transferor be liable to Transferee or any other person for any direct, indirect, incidental, special or consequential damages arising out of or relating to this AGREEMENT or the Equipment.

3. Entire Agreement

3.1 This AGREEMENT represents and embodies the entire agreement between Transferor and Transferee with respect to the Equipment. This AGREEMENT supersedes all prior oral and written, and all contemporaneous oral communications, agreements, proposals, representations and understandings of the parties concerning the Equipment. This Agreement may not be amended or modified except by a writing signed by both parties.

Fyhihit	Δto	Resolution	Nο	2022-R-	
EXHIDIL	Aιυ	resolution	INO.	ZUZZ-N-	

4. Governing Law

4.1 This AGREEMENT shall be governed by, and construed in accordance with, the laws of the State of Nevada as applicable to agreements made and wholly performed in Nevada.

IN WITNESS WHEREOF, the parties hereto have executed this AGREEMENT as of the date first written above:

450101		
TRANSFEROR:		
CARSON CITY, a consolidated municipality and political subdivision of the State o	f Nevada.	
Ву:		
	Dated:	
Lori Bagwell, Mayor		
and		
WESTERN NEVADA COLLEGE FOUNDA a non-profit organization.	TION,	
Ву:		
	Dated:	
Niki Gladys Executive Director of	A disease a second	

ENTITY INFORMATION

ENTITY INFORMATION

Entity Name: WESTERN NEVADA COLLEGE

Entity Type: Domestic Nonprofit Corporation (82)

FOUNDATION

Entity Number: C611-1992

Entity Status: Active

Formation Date: 01/24/1992

NV Business ID: NV19921018248

Termination Date: Perpetual

Annual Report Due Date: 1/31/2022

Solicits Charitable Contribution: Yes

REGISTERED AGENT INFORMATION

Name of Individual or WESTERN NEVADA COLLEGE

Legal Entity: FOUNDATION

Status: Active

CRA Agent Entity Type:

Registered Agent Type: Non-Commercial Registered Agent

NV Business ID:

Office or Position:

Jurisdiction:

Street Address: 2201 W COLLEGE PKWY, CARSON CITY,

NV, 89703, USA

Mailing Address:

Individual with Authority to

Act:

Fictitious Website or Domain Name:

OFFICER INFORMATION ☐ VIEW HISTORICAL DATA

Title	Name	Address	Last Updated	Status
President	SEAN DAVISON	2201 W COLLEGE PARKWAY, Carson City, NV, 89703, USA	12/22/2020	Active
Secretary	SCOTT FIELDS	2201 WEST COLLEGE PARKWAY, Carson City, NV, 89703, USA	12/22/2020	Active
Treasurer	SCOTT FIELDS	2201 W COLLEGE PARKWAY, Carson City, NV, 89703, USA	12/22/2020	Active
Director	NIKI GLADYS	2201 W COLLEGE PARKWAY, CARSON CITY, NV, 89703, USA	12/05/2018	Active

Page 1 of 1, records 1 to 4 of 4

CURRENT SHARES

Class/Series Share Number Value Type

No records to view.

Number of No Par Value Shares: 0

Total Authorized Capital:

Filing History Name History Mergers/Conversions

Return to Search

Return to Results



01/20/2022 12:32 | City of Carson City | P 1 | CAPITAL ASSET WORKSHEET | famstmnt

ASSET # 1002 CLASS	60	MACHINERY & EOU	MASTER ASSET FUND SOURCE			DESCRIPTION	1993 SPARTAN RS2	20 FIRE ENG EX	(2126	2(7007)	
SUBCL COMMODITY	092	TRANSPORTATION	ACQUIS METH			MAINT CONT VENDOR DESC	Y Vendor Name Mi	INSURED CARRIER	N		
DEPT LOC CODE	9999 035	UNKNOWN DEPT FIRE DEPARTMENT	ACQUIS DATE ACQUIS COST		06/30/1994 186,945.45	TYPE EXPIRE DATE	G G	INSURED VAL			0.00
LOC MEMO ROOM			ACRES QTY	1	0.000	ANNUAL COST MEMO	0.00	POLICY CST MEMO			0.00
STORAGE LOC			UNIT PRICE PURCH MEMO		186,945.45						
STATUS	A A	CTIVE									
CONDITION			SOY BOOK		0.00	DEPRECIATE	Y				
CUSTODIAN	FIXE	D ASSET CUSTODIAN			0.00	DEPREC PRIN	186,945.				
TITLEHOLDER			EST SALVAGE		0.00	FIRST YR/PR	1994/12	LAST YR/PR		2004/11	
			REPL COST		186,945.45	EST LIFE	10				
TAG # 7007			LAST INVENT		06/30/1994	PERIODS TAKE	N 120				
SERIAL #	S7ATS	9D05PC010296	IMPROVE ME	MO		ACCUM	DEPREC 186,9	945.45			
MANUFACTURER							•				
MODEL			RETIRE DATE								
MODEL YEAR			DISP CODE								
LICENSE #			DISP PRICE		0.00						
			SALE PRICE		0.00						
VEND # PO	#	DOCUMENT #	INVOICE #		INV DATE	INV AMT					

G/L Accounts

TYPE	DESC		ORG	OBJ	PROJ	PERCENT
1 2 5 6		ION EXPENSE ED DEPRECIATION	810 810 8102099 810	164000 350000 504465 164010		100.00 100.00 100.00 100.00
		PO Accounts				
ORG	OBJ	PROJ		AMOUNT		



01/20/2022 12:32 JStevenson City of Carson City CAPITAL ASSET WORKSHEET

P 2 famstmnt

** END OF REPORT - Generated by Jamie Stevenson **