

1. FIRE HYDRANTS SHALL BE MUELLER SUPER CENTURION 250, WATEROUS 5 1/4 INCH PACER (WB-67-250) OR AVK SERIES 27 NOSTALGIC. ALL HYDRANTS SHALL HAVE HARRINGTON HIHS 5 INCH INTEGRAL HYDRANT STORZ, OR APPROVED EQUAL, WITH BLIND CAP & CABLE AND "OUT OF SERVICE" INDICATOR. OPERATING NUT SHALL BE 1-1/2 INCH PENTAGON. VALVE OPENING SHALL BE 5-1/4 INCHES AND OPEN COUNTER-CLOCKWISE. HYDRANTS SHALL HAVE (2) 2-1/2 INCH HOSE NOZZLES WITH AMERICAN NATIONAL HOSE COUPLING THREADS, (NO SUBSTITUTIONS).

HYDRANT SHALL BE INSTALLED TO PROVIDE CLEARANCE AND A CONCRETE ACCESS PAD IN ALL DIRECTIONS PER DWG. C-3.1.7.1.

3. SEE DETAIL C-3.1.7.1 FOR HYDRANT SETBACK DISTANCE.

4. RESTRAINING GLANDS SHALL BE ROMAC GRIPRING PIPE RESTRAINER FOR MECHANICAL JOINT VALVES OR ROMAC RESTRAINED FCA FOR FLANGED VALVES OR APPROVED EQUAL. PIPE RESTRAINT SHALL BE ROMAC "600" SERIES RESTRAINING SYSTEM OR APPROVED EQUAL. RESTRAINING DEVICES SHALL BE FULL CIRCLE (NON POINT) LOADING TYPE. HYDRANT SHOE MAY BE AQUAGRIP, RESTRAINED MECHANICAL JOINT (MJ) OR APPROVED EQUAL.

 THRUST BLOCKS SHALL HAVE THREE (3) SQUARE FEET MINIMUM AREA, SHALL BE FORMED AGAINST UNDISTURBED NATIVE SOIL, AND CONFORM TO DWG. C-3.1.14. NO CONCRETE ON HYDRANT DRAIN HOLES OR BOLTS.

6. INSPECTION BY THE CARSON CITY INSPECTOR SHALL BE REQUIRED PRIOR TO BACKFILLING.

7. HYDRANTS SHALL BE PAINTED INTERNATIONAL ORANGE (RUST-OLEUM 7400 HIGH GLOSS ALKYD ENAMEL OR APPROVED EQUAL). DO NOT PAINT 5 INCH STORZ, CAP OR CABLE. RECLAIMED WATER HYDRANTS SHALL BE PAINTED PURPLE. INSTALL "OUT OF SERVICE" INDICATOR COLLAR ON 2-1/2 INCH NOZZLE. INDICATOR SHALL BE HIGHLY VISIBLE, YELLOW WITH BLACK LETTERS, 2-1/2 INCH MINIMUM WIDTH WITH 1 INCH LETTERS STATING "OUT OF SERVICE". INDICATOR SHALL BE "CALPICO" OR EQUAL APPROVED BY THE CARSON CITY ENGINEER OR PUBLIC WORKS DIRECTOR.

| NO.               | REVISION        | DATE | STANDARD DETAIL FOR PUBLIC WORKS CONSTRUCTION | SECTION                          |
|-------------------|-----------------|------|---|----------------------------------|
| $\Lambda$         | SWK CROSS SLOPE |      |   | CARSON CITY                      |
|                   | NOTE 3          | 3/22 | FIRE HYDRANT                                  | DRAWING NO.<br>C-3.1.7 (203,307) |
|                   |                 |      | ASSEMBLY                                      | DATE (203,307)                   |
| APPROVED BY: 3/22 |                 | 3/22 | ASSEMBLI                                      | MAR 2022                         |